In his book of Miṣbāḥ al-Zā'ir, Sayyid Ibn Tāwūs has restricted to each of the two Imams (namely, al-Hādī and al-`Askarī) a long form of ziyārah, form of invocation of Allah's blessing on them, and a supplicatory prayer to be said after the Ziyārah Prayer.

Because these forms of ziyārah are full of excellent points, we will mention them hereinafter even if this may lead us to extend the book.

Sayyid Ibn Tāwūs says:When you arrive at the holy place of Imam al-Hādī (`a) in Sāmarrā', you may immediately perform the ritual bathing of ziyārah, put on the cleanest of your clothes, and walk with tranquility and gravity towards the holy shrine. When you reach the gate, you may ask permission of entrance, by saying the following words:

following words:		
May I enter, O Prophet of Allah?	a'adkhulu yā nabiyya allāhi	أَأَدْخُلُ يَا نَبِيَّ ٱللَّهِ
May I enter, O Commander of the Faithful?	a'adkhulu yā amīra almu'minīna	أَأَدْخُلُ يَا أَمِيرَ ٱلْمُوّْمِنِينَ
May I enter, O Fāṭimah the luminous	a'adkhulu yā fāṭimatu alzzahrā'u	أَأَدْخُلُ يَا فَاطِمَةُ ٱلزَّهْرَاءُ
and the doyenne of the women of the world?	sayyidata nisā'i al`ālamīna	سَيِّدَةَ نِسَاءِ ٱلْعَالَمِينَ
May I enter, O my master al-Ḥasan the son of `Alī?	a'adkhulu yā mawlāya alḥasanu bna `aliyyin	أَأَدْخُلُ يَا مَوْلاَيَ ٱلْحَسَنُ بْنَ عَلِيٍّ
May I enter, O my master al-Ḥusayn the son of `Alī?	a'adkhulu yā mawlāya alḥusaynu bna `aliyyin	أَأَدْخُلُ يَا مَوْلاَيَ ٱلْحُسَيْنُ بْنَ عَلِيٍّ
May I enter, O my master `Alī the son of al-Ḥusayn?	a'adkhulu yā mawlāya `aliyyu bna alḥusayni	أَأَدْخُلُ يَا مَوْلاَيَ عَلِيٌّ بْنَ ٱلْحُسَيْنِ
May I enter, O my master Muḥammad the son of `Alī?	a'adkhulu yā mawlāya muḥammadu bna `aliyyin	أَأَدْخُلُ يَا مَوْلاَيَ مُحَمَّدُ بْنَ عَلِيٍّ
May I enter, O my master Ja`far the son of Muḥammad?	a'adkhulu yā mawlāya ja`faru bna muḥammadin	أَأَدْخُلُ يَا مَوْلاَيَ جَعْفَرُ بْنَ مُحَمَّدٍ
May I enter, O my master Mūsā the son of Ja`far?	a'adkhulu yā mawlāya mūsā bna ja`farin	أَأَدْخُلُ يَا مَوْلاَيَ مُوسَىٰ بْنَ جَعْفَرٍ
May I enter, O my master `Alī the son of Mūsā?	a'adkhulu yā mawlāya `aliyyu bna mūsā	أَأَدْخُلُ يَا مَوْلاَيَ عَلِيٌّ بْنَ مُوسَىٰ
May I enter, O my master Muḥammad the son of `Alī?	a'adkhulu yā mawlāya muḥammadu bna `aliyyin	أَأَدْخُلُ يَا مَوْلاَيَ مُحَمَّدُ بْنَ عَلِيٍّ
May I enter, O my master Abu'l- Ḥasan `Alī the son of Muḥammad?	a'adkhulu yā mawlāya yā abā alḥasani `aliyyu bna muḥammadin	أَأَدْخُلُ يَا مَوْلاَيَ يَا أَبَا ٱلْحَسَنِ عَلِيُّ بْنَ مُحَمَّدِ
May I enter, O my master Abū- Muḥammad al-Ḥasan the son of `Alī?	a'adkhulu yā mawlāya yā abā muḥammadin alḥasanu bna `aliyyin	أَأَدْخُلُ يَا مَوْلاَيَ يَا أَبَا مُحَمَّدٍ ٱلْحَسَنُ بْنَ عَلِيٍّ
May I enter, O angels of Allah	a'adkhulu yā malā'ikata allāhi	أَأَدْخُلُ يَا مَلاَئِكَةَ ٱللَّهِ
whom are assigned to manage this noly sanctuary?	almuwakkalīna bihādhā alḥarami alshsharīfi	ٱلْمُوّكَّلِينَ بِهٰذَا ٱلْحَرَمِ ٱلشَّرِيفِ
You may then enter the holy shri	ne preceding your right foot to the left.	When you stop on the tomb of Imam

You may then enter the holy shrine preceding your right foot to the left. When you stop on the tomb of Imam Abu'l-Ḥasan al-Hādī, peace be upon him, directing your face towards the tomb and your back towards the kiblah direction, you may repeat the following word one hundred times:

Allah is the Most Great. allāhu akbaru أَللَّهُ أَكْبَرُ Allah is the Most Great.

You may then say the following words:

Peace be upon you, O Abu'l-Ḥasan
`Alī the son of Muḥammad,
the pious, right-directing,
and brightly shining light.
Allah's mercy and blessings be upon
you.

Peace be upon you, O sincerely attached friend of Allah.

Peace be upon you, O confidant of Allah.

Peace be upon you, O rope of Allah. Peace be upon you, O household of Allah.

Peace be upon you, O select of Allah.

Peace be upon you, O choice of Allah.

Peace be upon you, O trustee of Allah.

Peace be upon you, O proof of Allah.

Peace be upon you, O most-beloved by Allah.

Peace be upon you, O light of the lights.

Peace be upon you, O pride of the virtuous ones.

Peace be upon you, O descendant of the upright ones.

Peace be upon you, O essence of the purified ones.

Peace be upon you, O argument of the All-beneficent God.

Peace be upon you, O essence of the true faith.

Peace be upon you, O master of the believers.

Peace be upon you, O guardian of the righteous ones.

Peace be upon you, O symbol of true guidance.

Peace be upon you, O ally of piety.

Peace be upon you, O mainstay of the religion.

Peace be upon you, O son of the seal of the Prophets.

alssalāmu `alayka yā abā alḥasani
`aliyyu bna muḥammadin
alzzakiyyu alrrāshida
alnnūra alththāqiba

wa raḥmatu allāhi wa barakātuhū alssalāmu `alayka yā ṣafiyya allāhi alssalāmu `alayka yā sirra allāhi alssalāmu `alayka yā ḥabla allāhi alssalāmu `alayka yā khiyarata allāhi alssalāmu `alayka yā safwata allāhi alssalāmu `alayka yā amīna allāhi alssalāmu `alayka yā haqqa allāhi alssalāmu `alayka yā ḥabība allāhi alssalāmu `alayka yā ḥabība allāhi alssalāmu `alayka yā ḥabība allāhi

alssalāmu `alayka yā salīla al-akhyāri alssalāmu `alayka yā `unşura alathāri

alssalāmu `alayka yā zayna al-abrāri

alssalāmu `alayka yā ḥujjata alrraḥmāni

alssalāmu `alayka yā rukna al-īmāni alssalāmu `alayka yā mawlā

almu'minīna alssalāmu `alayka yā waliyya alssālihīna

alssalāmu `alayka yā `alama alhudā
alssalāmu `alayka yā ḥalīfa alttuqā
alssalāmu `alayka yā `amūda alddīni
alssalāmu `alayka yabna khātami
alnnabiyyīna

السَّلاَمُ عَلَيْكَ يَا أَبَا ٱلْحَسَن عَلِيٌّ بْنَ مُحَمَّدٍ ٱلزَّكِيُّ ٱلرَّاشِدُ ٱلنُّورُ ٱلثَّاقِبُ وَرَحْمَةُ ٱللَّهِ وَبَرَّكَاتُهُ اَلسَّلاَمُ عَلَيْكَ يَا صَفِيَّ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا سِرَّ ٱللَّهِ السَّلاَمُ عَلَيْكَ يَا حَبْلَ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا آلَ ٱللَّه اَلسَّلاَمُ عَلَيْكَ مَا خِبَرِةَ ٱللَّهِ السَّلاَمُ عَلَيْكَ يَا صَفْوَةَ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا أُمِينَ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ نَا حَقَّ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا حَبِيبَ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا نُورَ ٱلأَنْوَارِ اَلسَّلاَمُ عَلَيْكَ يَا زَيْنَ ٱلأَبْرَارِ ٱلسَّلاَمُ عَلَيْكَ يَا سَلِيلَ ٱلأَخْيَارِ السَّلاَمُ عَلَيْكَ يَا عُنْصُرَ ٱلأَطْهَارِ اَلسَّلاَمُ عَلَيْكَ يَا حُجَّةَ ٱلرَّحْمٰن

اَلسَّلاَمُ عَلَيْكَ يَا رَّكْنَ الْإِيـمَانِ

ٱلسَّلاَمُ عَلَيْكَ يَا مَوْلَىٰ ٱلْمُؤْمِنِينَ

السَّلاَمُ عَلَيْكَ يَا وَلِيَّ ٱلصَّالِحِينَ

السَّلاَمُ عَلَيْكَ يَا عَلَمَ ٱلْهُدَى

اَلسَّلاَمُ عَلَيْكَ يَا حَلِيفَ ٱلتُّقَيٰ

اَلسَّلاَمُ عَلَيْكَ يَا عَمُودَ الدِّين

اَلسَّلاَمُ عَلَيْكَ يَا بْنَ خَاتَم ٱلنَّبيِّينَ

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Peace be upon you, O son of the chief of the Prophets' successors.	alssalāmu `alayka yabna sayyidi alwaşiyyīna	اَلسَّلاَمُ عَلَيْكَ يَا بْنَ سَيِّدِ اَلْوَصِيِّينَ	
Peace be upon you, O son of Fāṭimah the Luminous	alssalāmu `alayka yabna fāṭimata alzzahrā'i	ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ فَاطِمَةَ ٱلزَّهْرَاءِ	
and the doyenne of the women of the world.	sayyidati nisā'i al`ālamīna	سَيِّدَةِ نِسَاءِ ٱلْعَالَمِينَ	
Peace be upon you, O faithful trustee.	alssalāmu `alayka ayyuhā al-amīnu alwafiyyu	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا اَلأَمِينُ اَلْوَفِيُّ	
Peace be upon you, O favorite epitome.	alssalāmu `alayka ayyuhā al`alamu alrraḍiyyu	ٱلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلْعَلَمُ ٱلرَّضِيُّ	
Peace be upon you, O ascetic and pious.	alssalāmu `alayka ayyuhā alzzāhidu alttaqiyyu	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا الزَّاهِدُ التَّقِيُّ	
Peace be upon you, O decisive argument against all creatures.	alssalāmu `alayka ayyuhā alḥujjatu `alā alkhalqi ajma`īna	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا اَلْحُجَّةُ عَلَىٰ الْخَلْقِ أَجْمَعِينَ	
Peace be upon you, O succeeding of the Qur'ān.	alssalāmu `alayka ayyuhā alttālī lilqur'āni	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلتَّالِي لِلْقُرْآنِ	
Peace be upon you, O distinguishing between the lawful and the unlawful.	alssalāmu `alayka ayyuhā almubayyinu lilḥalāli min alḥarāmi	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا اَلْمُبَيِّنُ لِلْحَلاَلِ مِنَ اَلْحَرَامِ	
Peace be upon you, O sincere saint.	alssalāmu `alayka ayyuhā alwaliyyu alnnāṣiḥu	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا اَلْوَلِيُّ اَلنَّاصِحُ	
Peace be upon you, O evident course.	alssalāmu `alayka ayyuhā alṭṭarīqu alwāḍiḥu	ٱلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلطَّرِيقُ ٱلْوَاضِحُ	
Peace be upon you, O bright star.	alssalāmu `alayka ayyuhā alnnajmu allā'iḥu	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا اَلنَّجْمُ اللَّائِحُ	
I bear witness, O my master Abu'l- Ḥasan,	ashhadu yā mawlāya yā abā alḥasani	أَشْهَدُ يَا مَوْلاَيَ يَا أَبَا ٱلْحَسَنِ	
that you are verily the decisive argument of Allah against His creatures,	annaka ḥujjatu allāhi `alā khalqihī	أَنَّكَ حُجَّةُ ٱللَّهِ عَلَىٰ خَلْقِهِ	
His representative among His created beings,	wa khalīfatuhū fī bariyyatihī	وَخَلِيفَتُهُ فِي بَرِيَّتِهِ	
His trusted administrator in His lands,	wa amīnuhū fī bilādihī	وَأَمِينُهُ فِي بِلاَدِهِ	
and His witness over His servants.	wa shāhiduhū `alā `ibādihī	وَشَاهِدُهُ عَلَى ٰ عِبَادِهِ	
I also bear witness that you are verily the word of piety,	wa ashhadu annaka kalimatu alttaqwā	وأَشْهَدُ أَنَّكَ كَلِمَةُ ٱلتَّقْوَى ٰ	
the door to true guidance,	wa bābu alhudā	وبَابُ ٱلْهُدَىٰ	
the fFirmest Handle,	wal`urwatu alwuthqā	وَٱلْعُرْوَةُ ٱلْوُثْقَىٰ	
and the evident proof against those who are on the earth	walḥujjatu `alā man fawqa al-arḍi	وَٱلْحُجَّةُ عَلَىٰ مَنْ فَوْقَ ٱلأَرْضِ	
and those who are beneath the layers of the soil.	wa man taḥta alththarā	وَمَنْ تَحْتَ ٱلثَّرَىٰ وَأَشْهَدُ أَنَّكَ ٱلْمُطَهَّرُ مِنَ ٱلذَّنُوبِ	
I bear witness that you are purified	wa ashhadu annaka almuṭahharu min	وَأَشْهَدُ أَنَّكَ ٱلْمُطَهَّرُ مِنَ ٱلذُّنُوبِ	

aldhdhunūbi from sins, ٱلْمُبَرَّأُ مِنَ ٱلْعُيُوبِ almubarra'u min al`uyūbi cleaned against defects, وَٱلْمُخْتَصُّ بِكَرَامَةِ ٱللَّهِ bestowed with the honor of Allah, walmukhtaşşu bikarāmati allāhi وَٱلْمَحْبُوُّ بِحُجَّةِ ٱللَّهِ endued with the proof of Allah, walmahbuwwubihujjati allāhi وَٱلْمَوْهُوبُ لَهُ كَلِمَةُ ٱللَّهِ granted the Word of Allah, walmawhūbu lahū kalimatu allāhi and the stronghold to whom the walrruknu alladhī yalja'u ilayhi وَٱلرُّكْنُ ٱلَّذِي يَلْجَأُ إِلَيْهِ ٱلْعِبَادُ servants (of Allah) resort al`ibādu وَتُحْيَى ٰ بِهِ ٱلْبِلاَدُ and by whom the lands are revived. wa tuhyā bihī albilādu وَأَشْهَدُ يَا مَوْلاًى I bear witness, O my master, wa ashhadu ya mawlaya that I have faith in and I submit to annī bika wa bi'ābā'ika wa abnā'ika أَنِّي بِكَ وَبِآبَائِكَ وَأَبْنَائِكَ مُوقِنٌ مُقِرٌّ you, your forefathers and your sons, mūginun mugirrun I follow all of you in my personal وَلَكُمْ تَابِعٌ فِي ذَاتِ نَفْسِي wa lakum tābi`un fī dhāti nafsī affairs, وَشَرَايِعِ دِينِي in my religious performance, wa sharāyi`i dīnī وَخَاتِمَةِ عَمَلِي in the seals of my deed, wa khātimati `amalī وَمُنْقَلَبِي وَمَثْوَايَ and in my return and final place. wa munqalabī wa mathwāya وَأَنِّي وَلِيٌّ لِمَنْ وَالْأَكُمْ I do show loyalty to your loyalists, wa anni waliyyun liman walakum وَعَدُوٌّ لِمَنْ عَادَاكُمْ wa `aduwwun liman `ādākum I show enmity towards your enemies, I believe in all of the invisible and mu'minun bisirrikum wa مُؤْمِنٌ بِسِرِّكُمْ وَعَلاَنيَتِكُمْ `alāniyatikum the visible, وَأُوَّلِكُمْ وَآخِرِكُمْ wa awwalikum wa ākhirikum and the first and the last of you. بِأَبِي أَنْتَ وَأُمِّي May Allah accept my father and bi'abī anta wa ummī mother as ransoms for you. walssalāmu `alayka wa raḥmatu allāhi Peace and Allah's mercy and وَٱلسَّلاَمُ عَلَيْكَ وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ blessings be upon you. wa barakātuhū

You may then kiss the tomb and place your right and then left cheeks on it and say the following words:

O Allah, (please do) send blessings upon Muḥammad and the Household of Muḥammad	allāhumma şalli `alā muḥammadin wa āli muḥammadin	ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَٱلِ مُحَمَّدٍ
and send blessings upon Your faithful demonstrator,	wa şalli `alā ḥujjatika alwafiyyi	وَصَلِّ عَلَىٰ حُجَّتِكَ ٱلْوَفِيِّ
Your sagacious representative,	wa waliyyika alzzakiyyi	وَوَلِيِّكَ ٱلزَّكِيِّ
Your well-pleased trustee,	wa amīnika almurtaḍā	وأَمِينِكَ ٱلْمُرْتَضَىٰ
Your sincerely attached guide,	wa şafiyyika alhādī	وَصَفِيِّكَ ٱلْهَادِي
Your Right Path,	wa şirāţika almustaqīmi	وَصِراطِكَ ٱلْمُسْتَقِيمِ
the most important approach,	waljāddati al`uzmā	وَٱلْجَادَّةِ ٱلْعُظْمَىٰ
the just and equitable course,	walţţarīqati alwusţā	وَٱلطَّرِيقَةِ ٱلْوُسْطَى ٰ
the light of the faithful believers'	nūri qulūbi almu'minīna	نُورِ قُلُوبِ ٱلْمُوْمِنِينَ

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the friend of the pious ones,

and the comrade of the sincere.

O Allah, (please do) send blessings upon our Master Muhammad and upon his Household

and send blessings upon `Alī the son of Muhammad,

the rightly-directing, the infallible guide,

the free from defects,

who, putting hope in You, kept himself aloof from temptations, who was tried (by You) through seditious matters,

who was tested (by You) through tribulations,

who was examined (by You) through acting excellently towards misfortunes.

and through steadfastness against complaining;

(he is) the spiritual guide of Your servants,

the blessing for Your lands,

the destination of Your mercy,

the hoarder of Your wisdom.

the leader to Your Paradise,

the all-knowledgeable among Your created beings,

the true guide of Your creatures,

whom You pleased, preferred,

selected to take the place of Your Prophet among his people,

and bounded with the guardianship of his laws.

So, he accomplished the onerous task of representation (of the Prophet),

carrying it perfectly,

and undertaking the responsibility of bearing it.

He neither slipped in any problematic action

wa waliyyi almuttaqina

wa sāhibi almukhlisīna

allāhumma şalli `alā sayyidinā muḥammadin wa ahli baytihī

wa salli `alā `aliyyi bni muhammadin

alrrāshidi alma`sūmi min alzzalali

walţţāhiri min alkhalali

walmunqaţi`i ilayka bil-amali

almabluwwi bilfitani

walmukhtabari bilmiḥani

walmumtahani bihusni albalwā

wa şabri alshshakwā

murshidi `ibādika

wa barakati bilādika

wa mahalli rahmatika

wa mustawda`i hikmatika

walgā'idi ilā jannatika

al`ālimi fī bariyyatika

walhādī fī khalīgatika

alladhī irtadaytahū wantajabtahū

wakhtartahū limaqāmi rasūlika fī ummatihī

wa alzamtahū hifza sharī`atihī

fastaqalla bi'a`bā'i alwaşiyyati

nāhidan bihā

wa mudtali`an bihamlihā

lam ya`thur fi mushkilin

وَصَاحِبِ ٱلْمُخْلِصِينَ

ٱللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

وَصَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ

ٱلرَّاشِدِ ٱلْمَعْصُومِ مِنَ ٱلزَّلَلِ

وَٱلطَّاهِرِ مِنَ ٱلْخَلَل

وَٱلْمُنْقَطِعِ إِلَيْكَ بِٱلأَمَلِ

ٱلْمَبْلُوِّ بِٱلْفِتَن

وَٱلْمُخْتَبَرِ بِٱلْمِحَنِ

وَٱلْمُمْتَحَنِ بِحُسْنِ ٱلْبَلْوَىٰ

وَصَبْرِ ٱلشَّكْوَى

مُرْشِدِ عِبَادِكَ

وَبَرَكَةِ بِلاَدِكَ

وَمَحَلِّ رَحْمَتِكَ

ومُسْتَوْدَع حِكْمَتِكَ

وَٱلْقَائِدِ إِلَىٰ جَنَّتِكَ

ٱلْعَالِمِ فِي بَرِيَّتِكَ

وَٱلْهَادِي فِي خَلِيقَتِكَ

ٱلَّذِي ٱرْتَضَيْتَهُ وَٱنْتَجَبْتَهُ

وَٱخْتَرْتَهُ لِمَقَامِ رَسُولِكَ فِي أُمَّتِهِ

وَأَلَّزَ مْتَهُ حِفْظَ شَرِيعَتِهِ

فَٱسْتَقَلَّ بِأَعْبَاء ٱلْوَصِيَّةِ

ومُضْطَلِعاً بحَمْلِهَا

لَمْ يَعْثُر ْ فِي مُشْكِل

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nor did he fail to solve any complexity.	wa lā hafā fī mu`ḍilin	وَلاَ هَفَا فِي مُعْضِلٍ	
Rather, he relieved all agonies,	bal kashafa alghummata	بَلْ كَشَفَ ٱلْغُمَّةَ	
sealed the loopholes,	wa sadda alfurjata	وَسَدَّ ٱلْفُرْجَةَ	
and fulfilled the required.	wa addā almuftaraḍa	وَأَدَّىٰ ٱلْمُفْتَرَضَ	
O Allah, just as You made him a source of delight for Your Prophet,	allāhumma fakamā aqrarta nāzira nabiyyika bihī	ٱللَّهُمَّ فَكَمَا أَقْرَرْتَ نَاظِرَ نَبِيِّكَ بِهِ	
so also (please) raise him to the most elevated position,	faraqqihī darajatahū	فَرَقِّهِ دَرَجَتَهُ	
give him the most fitting reward that suits him,	wa ajzil ladayka mathūbatahū	وَأَجْزِلْ لَدَيْكَ مَثُوبَتَهُ	
bless him,	wa şalli `alayhi	وَصَلِّ عَلَيْهِ	
convey our greetings and salutations to him,	wa ballighhu minnā taḥiyyatan wa salāman	وَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلاَماً	
and give us, on account of our love for him, from You bounties, favors,	wa ātinā min ladunka fī muwālātihī faḍlan wa iḥsānan	وَآتِنَا مِنْ لَدُنْكَ فِي مُوالاَتِهِ فَضْلاً وَإِحْسَاناً	
amnesty, and approval.	wa maghfiratan wa riḍwānan	وَمَغْفِرَةً وَرِضْوَاناً	
Verily, You are the Lord of superabundant favors.	innaka dhū alfaḍli al`aẓīmi	إِنَّكَ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ	
You may then offer the Ziyārah Pray	yer. When you accomplish, you may sa	y the following supplicatory prayer:	
O Lord of omnipotent power!	yā dhā alqudrati aljāmi`ati	يَا ذَا ٱلْقُدْرَةِ ٱلْجَامِعَةِ	
O Lord of all-inclusive mercy!	walrraḥmati alwāsi`ati	وَٱلرَّحْمَةِ ٱلْواسِعَةِ	
O Lord of successive favors!	walminani almutatābi`ati	وَٱلْمِنَٰنِ ٱلْمُتَتَابِعَةِ	
O Lord of uninterrupted bounties!	wal-ālā'i almutawātirati	وَٱلْآلَاءِ ٱلْمُتَواتِرَةِ	
O Lord of magnificent bestowals!	wal-ayādī aljalīlati	وَٱلأَيَادِي ٱلْجَلِيلَةِ	
O Lord of abundant conferrals!	walmawāhibi aljazīlati	وَٱلْمَوَاهِبِ ٱلْجَزِيلَةِ	
(Please do) send blessings upon Muḥammad and the Household of Muḥammad the veracious ones,	şalli `alā muḥammadin wa āli muḥammadin alşṣādiqīna	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ ٱلصَّادِقِينَ	
grant me that which I ask from You,	wa a`ṭinī su'lī	وأَعْطِنِي سُوْلِي	
re-unify me (with my family),	wajma` shamlī	وَٱجْمَعْ شَمْلِي	
unite me (with my family),	wa lumma sha`athī	وَلُمَّ شَعْثِي	
purify my deeds,	wa zakki `amalī	وَٱجْمَعْ شَمْلِي وَلُمَّ شَعْثِي وَزَكِّ عَمَلِي	

wa lā tuzigh qalbī ba`da idh

hadaytanī

wa lā tuzilla qadamī

wa lā takilnī ilā nafsī ṭarfata `aynin

abadan

wa lā tukhayyib ṭama`ī

وَلاَ تُزِغْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي وَلاَ تُزِلَّ قَدَمِي وَلاَ تَكِلْنِي إِلَىٰ نَفْسِي طَرْفَةَ عَيْنٍ أَبَداً

وَلاَ تُخَيِّبْ طَمَعِي

cause not my heart to stray after You

never refer me to myself even for a

time as short as a wink of an eye,

cause not my footstep to slip,

disappoint not my desire,

have guided me,

wa lā tubdi `awratī وَلاَ تُبْدِ عَوْرَتِي expose not my private parts, وَلاَ تَهْتِكْ سِتْرى wa lā tahtik sitrī disclose not my covering, وَلاَ تُوحِشْنِي وَلاَ تُؤْيِسْنى cause me not to feel lonely, despair wa lā tūhishnī me not, وَكُنْ بِي رَؤُوفاً رَحِيماً wa lā tu'yisnī be to me kind and merciful, guide me (to the right path), make وَٱهْدِنِي وَزَكِّني wa kun bi ra'ūfan rahiman me grow, وَطَهِّرْني وَصَفِّني purify me, cleanse me, wahdinī wa zakkinī dedicate me to You, select me, وأصْطَفِنِي وَخَلِّصْنِي وَأَسْتَخْلِصْني wa ţahhirnī wa şaffinī render me suitable, arrange me for You alone, attach me وأصْنَعْني وأصْطَنعْني wastafinī wa khallisnī wastakhlisnī to Yourself. draw me near You, take me not far وَقَرِّبْنِي إِلَيْكَ وَلاَ تُبَاعِدْنِي مِنْكَ wasna`nī wastani`nī away from You, be kind to me, do not turn away from wa garribnī ilayka wa lā tubā`idnī وَٱلْطُفْ بِي وَلاَ تَجْفُني minka me, وأَكْرِمْني وَلاَ تُهنِّي honor me, do not humiliate me, waltuf bī wa lā tajfunī do not deprive me of all that which I وَمَا أَسْأَلُكَ فَلاَ تَحْرِمْني wa akrimni wa la tuhinni ask from You, and give me altogether all that which وَمَا لاَ أَسْأَلُكَ فَأَجْمَعْهُ لِي wa mā as'aluka falā tahrimnī I have not asked from You. (Please do all that) in the name of برَحْمَتِكَ يَا أَرْحَمَ ٱلرَّاحِمِينَ Your mercy, O most merciful of all wa mā las'aluka faima`hu lī those who show mercy. I also beseech You in the name of the وأَسْأَلُكَ بِحُرْمَةِ وَجْهِكَ ٱلْكَرِيمِ birahmatika yā arhama alrrāhimīna sacredness of Your Honorable Face, the sanctity of Your Prophet wa as'aluka bihurmati wajhika وَبحُرْمَةِ نَبيِّكَ مُحَمَّدٍ alkarīmi Muhammad, may Your blessings be upon him and صَلَواتُكَ عَلَيْهِ وَآلِهِ wa bihurmati nabiyyika muhammadin upon his Household, and the sanctity of Your Prophet's وَبحُرْمَةِ أَهْل بَيْتِ رَسُولِكَ şalawātuka `alayhi wa ālihī Household; namely, `Alī the Commander of the أُمِيرِ ٱلْمُؤْمِنِينَ عَلِيٍّ wa bihurmati ahli bayti rasūlika Faithful, وَٱلْحَسَنِ وَٱلْحُسَيْنِ amīri almu'minīna `aliyyin al-Ḥasan, al-Ḥusayn, وَعَلِيٍّ وَمُحَمَّدٍ `Alī, Muhammad, walhasani walhusayni وَجَعْفَر ومُوسَىٰ Ja`far, Mūsā, wa `aliyyin wa muhammadin وَعَلَىٍّ وَمُحَمَّدٍ `Alī, Muḥammad, wa ja`farin wa mūsā `Alī, al-Hasan, wa `aliyyin wa muḥammadin وَعَلِيٍّ وَٱلْحَسَنِ وَٱلْخَلَفِ ٱلْبَاقِي and the Remaining Successor; wa `aliyyin walhasani may Your benedictions and blessings صَلَوَاتُكَ وَبَرَّكَاتُكَ عَلَيْهِم walkhalafi albāqī be upon them all,

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(I beseech You in their names) to send blessings upon all of them,	şalawātuka wa barakātuka `alayhim	أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ
hasten the Relief of their Rising Imam by Your permission,	an tuşalliya `alayhim ajma`īna	وَتُعَجِّلَ فَرَجَ قَائِمِهِمْ بِأَمْرِكَ
support him, betake him as the means of victory of Your religion,	wa tu`ajjila faraja qā'imihim bi'amrika	وَتَنْصُرَهُ وَتَنْتَصِرَ بِهِ لِدِينِكَ
and include me with those who shall be redeemed through him	wa tanşurahū wa tantaşira bihī lidīnika	وَتَجْعَلَنِي فِي جُمْلَةِ ٱلنَّاجِينَ بِهِ
and those who act sincerely in obedience to him.	wa taj`alanī fī jumlati alnnājīna bihī	وَٱلْمُخْلِصِينَ فِي طَاعَتِهِ
I also beseech You in the name of their right	walmukhlişīna fī ṭā`atihī	وأَسْأَلُكَ بِحَقِّهِمْ
to respond to my prayer,	wa as'aluka biḥaqqihim	لَمَّا ٱسْتَجَبْتَ لِي دَعْوَتِي
grant me my needs,	lammā istajabta lī da`watī	وَقَضَيْتَ لِي حَاجَتِي
answer my requests,	wa qaḍayta lī ḥājatī	وأًعْطَيْتَنِي سُوِّلِي وأَعْطَيْتَنِي سُوِّلِي
and save me from whatever aggrieves me	wa a`ṭaytanī su'lī	َ وَكَفَيْتَنِي مَا أَهَمَّنِي
from the affairs of this world as well as the world to come.	wa kafaytanī mā ahammanī	مِنْ أَمْرِ دُنْيَايَ وَآخِرَتِي
O most merciful of all those who show mercy!	min amri dunyāya wa ākhiratī	يَا أَرْحَمَ ٱلرَّاحِمِينَ
O Light! O Evident!	yā arḥama alrrāḥimīna	يَا نُورُ يَا بُرْهَانُ
O Granter of light! O Granter of evidence!	yā nūru yā burhānu	يَا مُنِيرُ يَا مُبِينُ
O Lord! (Please do) save me from all evils	yā munīru yā mubīnu	يَا رَبِّ ٱكْفِنِي شَرَّ ٱلشُّرُورِ
and from vicissitudes of time.	yā rabbi ikfinī sharra alshshurūri	وَ آفَاتِ ٱلدُّهُورِ
I also beseech You for redemption	wa āfāti aldduhūri	وأًسْأَلُكَ ٱلنَّجَاةَ
on the Day when the Trumpet is blown.	wa as'aluka alnnajāta	يَوْمَ يُنْفَخُ فِي ٱلصُّورِ

You may then pray Almighty Allah for anything you wish.

You may also repeat the following supplicatory prayer as many times as possible:

O my means when I lack means!	yā `uddatī `inda al`udadi	يَا عُدَّتِي عِنْدَ ٱلْعُدَدِ
O my hope and my trust!	wa yā rajā'ī walmu`tamadu	وَيَا رَجَائِي وَٱلْمُعْتَمَدَ
O my haven and my support!	wa yā kahfī walssanadu	وَيَا كَهْفِي وَٱلسَّنَهَ
O One! O One and Only!	yā wāḥidu yā aḥadu	يَا وَاحِدُ يَا أَحَدُ
O (described in) "Say: He is Allah, the One."	wa yā qul huwa allāhu aḥadun	وَيَا قُلْ هُوَ ٱللَّهُ أَحَدٌ
I beseech You in the name of those whom You created from among Your creations	as'aluka allāhumma biḥaqqi man khalaqta min khalqika	أَسْأَلُكَ ٱللَّهُمَّ بِحَقٍّ مَنْ خَلَقْتَ مِنْ خَلْقِكَ
but You have not made anyone to be	wa lam taj`al fi khalqika mithlahum	وَلَمْ تَجْعَلْ فِي خَلْقِكَ مِثْلَهُمْ أَحَداً

like them at all,

aḥadan

(please do) send blessings upon them all...

upon any of Your intimate servants

and descendants of Your Prophets.

O God of the Worlds!

șalli `alā jamā`atihim...

صَلِّ عَلَىٰ جَمَاعَتِهِمْ...

مِنْ أُولِيَائِكَ وَذُرِّيَّةِ أَنْبِيَائِكَ

يَا إِلَّهَ ٱلْعَالَمِينَ

You may now submit your requests (before Almighty Allah).

Imam al-Hādī, peace be upon him, is reported to have said, "I have besought Allah the Almighty and All-majestic not to disappoint any one who says this supplicatory prayer in my shrine."

	I IMAM `ALĪ IBN MUḤAMMAD AL-HĀDĪ	
O Allah, (please) send blessings upon `Alī the son of Muḥammad,	allāhumma şalli `alā `aliyyi bni muḥammadin	اَللَّهُمَّ صَلِّ عَلَى ٰعَلِيِّ بْنِ مُحَمَّدٍ
the successor of the Successors,	waşiyyi al-awşiyā'i	وَصِيِّ ٱلأَوْصِيَاءِ
the leader of the pious,	wa imāmi al-atqiyā'i	وَإِمَامِ ٱلأَتْقِيَاءِ
the descendant of the leaders of the religion,	wa khalafi a'immati alddīni	وَخَلَفِ أَئِمَّةِ ٱلدِّينِ
and the argument against all of the creatures.	walḥujjati `alā alkhalā'iqi ajma`īna	وَٱلْحُجَّةِ عَلَىٰ ٱلْخَلاَئِقِ أَجْمَعِينَ
O Allah, as You have made him the source of light from which the believers derive light,	allāhumma kamā ja`altahū nūran yastaḍī'u bihī almu'minūna	اَللَّهُمَّ كَمَا جَعَلْتَهُ نُوراً يَسْتَضِيءُ بِهِ اَلْمُوْمِنُونَ
and so he conveyed the good tidings of Your abundant reward,	fabashshara biljazīli min thawābika	فَبَشَّرَ بِٱلْجَزِيلِ مِنْ ثَوَابِكَ
warned against Your painful punishment,	wa andhara bil-alīmi min `iqābika	وَأَنْذَرَ بِٱلأَلِيمِ مِنْ عِقَابِكَ
notified against Your prowess,	wa ḥadhdhara ba'saka	وَحَذَّرَ بَأْسَكَ
reminded of Your sings,	wa dhakkara bi'āyātika	وَذَكَّرَ بِآ يَاتِكَ
rendered legal that which You have deemed legal,	wa aḥalla ḥalālaka	وأُحَلَّ حَلاَلكَ
rendered illegal that which You have deemed illegal,	wa ḥarrama ḥarāmaka	وَحَرَّمَ حَرَامَكَ
explained Your laws and the duties towards You,	wa bayyana sharā'i`aka wa farā'iḍaka	وَبَيَّنَ شَرَائِعَكَ وَفَرَائِضَكَ
encouraged on servitude to You,	wa ḥaḍḍa `alā `ibādatika	وَحَضَّ عَلَىٰ عِبَادَتِكَ
enjoined obedience to You,	wa amara biṭā`atika	وأَمَرَ بِطَاعَتِكَ
and forbade disobedience to You,	wa nahā `an ma`şiyatika	وَنَهَىٰ عَنْ مَعْصِيَتِكَ
so also (please) bless him	faşalli `alayhi	فَصَلِّ عَلَيْهِ
with the most favorite blessings that You have ever bestowed	afḍala mā ṣallayta `alā aḥadin	أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ

min awliyā'ika wa dhurriyyati

anbiyā'ika

yā ilāha al`ālamīna