

SŪRAT AL-WĀQI`AH (THE GREAT EVENT; 56)

In The Name Of Allah, The
Beneficent, The Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the great event comes to
pass,(1)

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾

There is no belying its coming to
pass(2)

لَيْسَ لَوْقَعَتِهَا كَاذِبَةٌ ﴿٢﴾

Abasing (one party), exalting (the
other),(3)

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

When the earth shall be shaken
with a (severe) shaking,(4)

إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾

And the mountains shall be made
to crumble with (an awful)
crumbling,(5)

وُئِسَّتِ الْجِبَالُ بَسًا ﴿٥﴾

So that they shall be as scattered
dust.(6)

فَكَانَتْ هَبَاءً مُنْبَثًا ﴿٦﴾

And you shall be three sorts.(7)

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾

Then (as to) the companions of
the right hand; how happy are the
companions of the right hand!(8)

فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾



And (as to) the companions of the
left hand; how wretched are the
companions of the left hand!(9)

وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ ﴿٩﴾

And the foremost are the
foremost,(10)

وَالسَّبِقُونَ السَّبِقُونَ ﴿١٠﴾

These are they who are drawn
nigh (to Allah),(11)

أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾

In the gardens of bliss.(12)

فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾

A numerous company from
among the first,(13)

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾

And a few from among the
latter.(14)

وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾

On thrones decorated,(15)

عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

Reclining on them, facing one
another.(16)

مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾

Round about them shall go youths
never altering in age,(17)

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾

With goblets and ewers and a cup
of pure drink;(18)

بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

They shall not be affected with
headache thereby, nor shall they
get exhausted,(19)

لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ ﴿١٩﴾

And fruits such as they
choose,(20)

وَفِكْهَةٍ مِّمَّا يَتَخَيَّرُونَ ﴿٢٠﴾

And the flesh of fowl such as they
desire.(21)

وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾

And pure, beautiful ones,(22)

وَحُورٌ عِينٌ ﴿٢٢﴾

The like of the hidden pearls:(23)

كَأَمْثَلِ اللَّوْلُؤِ الْمَكْنُونِ ﴿٢٣﴾

A reward for what they used to
do.(24)

جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

They shall not hear therein vain or
sinful discourse,(25)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ﴿٢٥﴾

Except the word peace,
peace.(26)

إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾

And the companions of the right
hand; how happy are the
companions of the right hand!(27)

وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ ﴿٢٧﴾

Amid thornless lote-trees,(28)

فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾

And banana-trees (with fruits),
one above another.(29)

وَطَلْحٍ مَّنْضُودٍ ﴿٢٩﴾

And extended shade,(30)

وَزَظَلٍ مَّمدُودٍ ﴿٣٠﴾

And water flowing constantly,(31)

وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾

And abundant fruit,(32)

وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾

Neither intercepted nor
forbidden,(33)

لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾

And exalted thrones.(34)

وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾

Surely We have made them to
grow into a (new) growth,(35)

إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً ﴿٣٥﴾

Then We have made them
virgins,(36)

فَجَعَلْنَاهُنَّ أَبْكَارًا ﴿٣٦﴾

Loving, equals in age,(37)

عُرُبًا أَتْرَابًا ﴿٣٧﴾

For the sake of the companions of
the right hand.(38)

لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾

A numerous company from
among the first,(39)

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾

And a numerous company from
among the last.(40)

وَأُثْلَةٌ مِّنَ الْآخِرِينَ ﴿٤٠﴾

And those of the left hand, how
wretched are those of the left
hand!(41)

وَأَصْحَابِ الشِّمَالِ مَا أَصْحَابِ الشِّمَالِ ﴿٤١﴾

In hot wind and boiling water,(42)

فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾

And the shade of black
smoke,(43)

وَوَظِلٍّ مِّنْ تَحْمُومٍ ﴿٤٣﴾

Neither cool nor honorable.(44)

لَّا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

Surely they were before that
made to live in ease and
plenty.(45)

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾

And they persisted in the great violation.(46)

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾

And they used to say: What! when we die and have become dust and bones, shall we then indeed be raised?(47)

وَكَانُوا يَقُولُونَ أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَّا لَمَبْعُوثُونَ ﴿٤٧﴾

Or our fathers of yore?(48)

أَوَءَابَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

Say: The first and the last,(49)

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾

Shall most surely be gathered together for the appointed hour of a known day.(50)

لَمَجْمُوعُونَ إِلَى مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

Then shall you, O you who err and call it a lie!(51)

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكَذِّبُونَ ﴿٥١﴾

Most surely eat of a tree of Zaqqoom,(52)

لَا يَكُونُ مِنْ شَجَرٍ مِّنْ زُقُومٍ ﴿٥٢﴾

And fill (your) bellies with it;(53)

فَمَالِعُونَ مِنهَا الْبُطُونَ ﴿٥٣﴾

Then drink over it of boiling water;(54)

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

And drink as drinks the thirsty camel.(55)

فَشَرِبُونَ شُرْبَ أَهْمِمْ ﴿٥٥﴾

This is their entertainment on the day of requital.(56)

هَذَا نُزُهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾

We have created you, why do you not then assent?(57)

فَخُنُّ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

Have you considered the seed?(58)

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

Is it you that create it or are We the creators?(59)

ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾

We have ordained death among you and We are not to be overcome,(60)

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ

بِمَسْبُوقِينَ ﴿٦٠﴾

In order that We may bring in your place the likes of you and make you grow into what you know not.(61)

عَلَى أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَ لَكُمْ فِي مَا لَا

تَعْلَمُونَ ﴿٦١﴾

And certainly you know the first growth, why do you not then mind?(62)

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ

﴿٦٢﴾

Have you considered what you sow?(63)

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

Is it you that cause it to grow, or are We the causers of growth?(64)

ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾

If We pleased, We should have certainly made it broken down into pieces, then would you begin to lament:(65)

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَبًا فَظَلْتُمْ تَفَكَّهُونَ

Surely we are burdened with
debt:(66)

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

Nay! we are deprived.(67)

بَلْ نَحْنُ مُحْرَمُونَ ﴿٦٧﴾

Have you considered the water
which you drink?(68)

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾

Is it you that send it down from
the clouds, or are We the
senders?(69)

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ

الْمُنزِلُونَ ﴿٦٩﴾

If We pleased, We would have
made it salty; why do you not
then give thanks?(70)

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ

Have you considered the fire
which you strike?(71)

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾

Is it you that produce the trees for
it, or are We the producers?(72)

ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ

الْمُنشِئُونَ ﴿٧٢﴾

We have made it a reminder and
an advantage for the wayfarers of
the desert.(73)

نَحْنُ جَعَلْنَاهَا تَذْكَرًا وَرَمَتًا لِلْمُقْوِينَ ﴿٧٣﴾

Therefore glorify the name of
your Lord, the Great.(74)

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

But nay! I swear by the falling of
stars;(75)

﴿٧٥﴾ فَلَا أَقْسَمُ بِمَوَاقِعِ النُّجُومِ

And most surely it is a very great
oath if you only knew;(76)

﴿٧٦﴾ وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ

Most surely it is an honored
Quran,(77)

﴿٧٧﴾ إِنَّهُ لَقُرْءَانٌ كَرِيمٌ

In a book that is protected(78)

﴿٧٨﴾ فِي كِتَابٍ مَّكْنُونٍ

None shall touch it save the
purified ones.(79)

﴿٧٩﴾ لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ

A revelation by the Lord of the
worlds.(80)

﴿٨٠﴾ تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ

Do you then hold this
announcement in contempt?(81)

﴿٨١﴾ أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ

And to give (it) the lie you make
your means of subsistence.(82)

﴿٨٢﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ

Why is it not then that when it
(soul) comes up to the throat,(83)

﴿٨٣﴾ فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ

And you at that time look on--(84)

﴿٨٤﴾ وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ

And We are nearer to it than you,
but you do not see--(85)

﴿٨٥﴾ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ

Then why is it not-- if you are not held under authority--(86)

فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

That you send it (not) back-- if you are truthful?(87)

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

Then if he is one of those drawn nigh (to Allah),(88)

فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾

Then happiness and bounty and a garden of bliss.(89)

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٍ ﴿٨٩﴾

And if he is one of those on the right hand,(90)

وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾

Then peace to you from those on the right hand.(91)

فَسَلَامٌ لَّكَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

And if he is one of the rejecters, the erring ones,(92)

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾

He shall have an entertainment of boiling water,(93)

فَنَزْلُ مِّنْ حَمِيمٍ ﴿٩٣﴾

And burning in hell.(94)

وَتَصْلِيَةٌ جَحِيمٍ ﴿٩٤﴾

Most surely this is a certain truth.(95)

إِنَّ هَذَا هُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾

Therefore glorify the name of your Lord, the Great.(96)

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

SŪRAT AL-MULK (THE KINGDOM; 67)

In the Name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessed is He in Whose hand is the
kingdom, and He has power over all
things,(1)

تَبْرَكَ الَّذِي فِي يَدَيْهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ ﴿١﴾

Who created death and life that He
may try you-- which of you is best in
deeds; and He is the Mighty, the
Forgiving,(2)

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ

أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

Who created the seven heavens one
above another; you see no
incongruity in the creation of the
Beneficent Allah; then look again,
can you see any disorder?(3)

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَى

فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوُّتٍ فَارْجِعِ

الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ﴿٣﴾

Then turn back the eye again and
again; your look shall ~ come back
to you confused while it is
fatigued.(4)

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ

الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

And certainly We have adorned this
lower heaven with lamps and We
have made these missiles for the

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ

Shaitans, and We have prepared for them the chastisement of burning.(5)

وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ ^ط وَأَعْتَدْنَا لَهُمْ

عَذَابَ السَّعِيرِ ﴿٥﴾

And for those who disbelieve in their Lord is the punishment of hell, and evil is the resort.(6)

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ^ط وَبِئْسَ

الْمَصِيرُ ﴿٦﴾

When they shall be cast therein, they shall hear a loud moaning of it as it heaves,(7)

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ

﴿٧﴾

Almost bursting for fury. Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?(8)

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ ^ط كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ

سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

They shall say: Yea! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.(9)

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا

نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ

كَبِيرٍ ﴿٩﴾

And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.(10)

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي

أَصْحَابِ السَّعِيرِ ﴿١٠﴾

So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.(11)

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ

السَّعِيرِ ﴿١١﴾

(As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.(12)

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾

And conceal your word or manifest it; surely He is Cognizant of what is in the hearts.(13)

وَأَسْرُوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ^ص إِنَّهُ عَلِيمٌ

بذَاتِ الصُّدُورِ ﴿١٣﴾

Does He not know, Who created? And He is the Knower of the subtleties, the Aware.(14)

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾

He it is Who made the earth smooth for you, therefore go about in the spacious sides thereof, and eat of His sustenance, and to Him is the return after death.(15)

هُوَ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ ذُلُولًا

فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ ^ص وَإِلَيْهِ

النُّشُورُ ﴿١٥﴾

Are you secure of those in the heaven that He should not make the earth to swallow you up? Then lo! it shall be in a state of

ءَأْمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ تَخْسِفَ بِكُمْ

commotion.(16)

الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My warning.(17)

أَمْ أَمِنْتُمْ مَّن فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ ﴿١٧﴾

And certainly those before them rejected (the truth), then how was My disapproval.(18)

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾

Have they not seen the birds above them expanding (their wings) and contracting (them)? What is it that withholds them save the Beneficent Allah? Surely He sees everything.(19)

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتٍ وَيَقْبِضْنَ ۚ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾

Or who is it that will be a host for you to assist you besides the Beneficent Allah? The unbelievers are only in deception.(20)

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّن دُونِ الرَّحْمَنِ ۚ إِنَّ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾

Or who is it that will give you sustenance if He should withhold His sustenance? Nay! they persist in disdain and aversion.(21)

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ

بَل لَّجُوا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

What! is he who goes prone upon his face better guided or he who walks upright upon a straight path?(22)

أَفَمَنْ يَمْشِي مُكَبِّاً عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٢﴾

Say: He it is Who brought you into being and made for you the ears and the eyes and the hearts: little is it that you give thanks.(23)

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ

﴿٢٣﴾

Say: He it is Who multiplied you in the earth and to Him you shall be gathered.(24)

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

And they say: When shall this threat be (executed) if you are truthful?(25)

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

Say: The knowledge (thereof is only with Allah and I am only a plain warner.(26)

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٢٦﴾

فَلَمَّا رَأَوْهُ زُلْفَةً سِيَّتَتْ وُجُوهُ الَّذِينَ

But when they shall see it nigh, the faces of those who disbelieve shall be sorry, and it shall be said; This is that which you used to call for.(27)

كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ

تَدْعُونَ ﴿٢٧﴾

Say: Have you considered if Allah should destroy me and those with me-- rather He will have mercy on us; yet who will protect the unbelievers from a painful punishment?(28)

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِیَ اللَّهُ وَمَنْ مَعِیَ

أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ

أَلِيمٍ ﴿٢٨﴾

Say: He is the Beneficent Allah, we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.(29)

قُلْ هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا

فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٩﴾

Say: Have you considered if your water should go down, who is it then that will bring you flowing water?(30)

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ

يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾