will not believe.

بِسمِ اللهِ الرَّحمنِ الرَّحيمِ سورة يس

SURAT YA-SIN (HOLY QURAN, CHAPTER 36)

English Translation (Yusufali)	Transliteration	Arabic Text
036.001 Ya Sin.	Yā -Sīn	يَا-سِيِن
036.002 By the Qur'an, full of Wisdom,-	Wa Al-Qur'āni Al-Ĥakīmi	وَالْقُرْآنِ الْحَكِيمِ
036.003 Thou art indeed one of the messengers,	'Innaka Lamina Al-Mursalīna	إِنَّكَ لَمِنَ الْمُرْسَلِينَ
036.004 On a Straight Way.	`Alá Şirāţin Mustaqīmin	عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ
036.005 It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.	Tanzīla Al-`Azīzi Ar-Raĥīmi	تَنزِيلَ الْعَزِيزِ الرَّحِيمِ
036.006 In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of God).	Litun <u>dh</u> ira Qawmāan Mā 'Un <u>dh</u> ira 'Ābā'uuhum Fahum <u>Gh</u> āfilūna	لِتُنذِرَ قَوْماً مَا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ
036.007 The Word is proved true against the greater part of them: for they do not believe.	Laqad Ĥaqqa Al-Qawlu `Alá 'Ak <u>th</u> arihim Fahum Lā Yu'uminūna	لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لاَ يُؤْمِنُونَ
036.008 We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).	'Innā Ja`alnā Fī 'A`nāqihim 'Ag <u>h</u> lālāan Fahiya 'Ilá Al- 'A <u>dh</u> qāni Fahum Muqmaĥūna	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلاَلاً فَهِيَ إِلَىٰ الأَذْقَانِ فَهُمْ مُقْمَحُونَ
036.009 And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.	Wa Ja`alnā Mi <u>n</u> Bayni 'Aydīhim Saddāan Wa Min <u>Kh</u> alfihim Saddāan Fa'a <u>ghsh</u> aynāhum Fahum Lā Yubşirūna	وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدّاً وَمِنْ خَلْفِهِمْ سَدّاً فَأَغْشَيْنَاهُمْ فَهُمْ لاَ يُبْصِرُونَ
036.010 The same is it to them whether thou admonish them or thou do not admonish them: they	Wa Sawā'un `Alayhim 'A'an <u>dh</u> artahum 'Am Lam Tun <u>dh</u> irhum Lā Yu'uminūna	وَسَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذرْهُمْ لاَ يُؤْمنُونَ

تُنذِرْهُمْ لاَ يُؤْمِنُونَ

036.011 Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.

036.012 Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

036.013 Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, there came apostles to it.

036.014 When We (first) sent to them two apostles, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."

036.015 The (people) said: "Ye are only men like ourselves; and (God) Most Gracious sends no sort of revelation: ye do nothing but lie."

036.016 They said: "Our Lord doth know that we have been sent on a mission to you:

036.017 "And our duty is only to proclaim the clear Message."

036.018 The (people) said: "for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."

036.019 They said: "Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!"

'Innamā Tun<u>dh</u>iru Mani <u>A</u>ttaba`a A<u>dh-Dh</u>ikra Wa <u>Khash</u>iya Ar-Rahmana Bil-<u>Gh</u>aybi Faba<u>shsh</u>irhu Bima<u>gh</u>firatin Wa 'Ajrin Karīmin

'Innā Naĥnu Nuĥyi Al-Mawtá Wa Naktubu Mā Qaddamū Wa 'Āṭhārahum Wa Kulla Shay'in 'Ĥṣaynāhu Fī 'Imāmin Mubīnin

Wa <u>A</u>đrib Lahum Ma<u>th</u>alāan 'Aşĥāba Al-Qaryati 'I<u>dh</u> Jā'ahā Al-Mursalūna

'I<u>dh</u> 'Arsalnā 'Ilayhimu <u>Ath</u>nayni Faka<u>dhdh</u>abūhumā Fa`azzaznā Bi<u>th</u>āli<u>th</u>in Faqālū 'Innā 'Ilaykum Mursalūna

Qālū Mā 'Antum 'Illā Ba<u>sh</u>arun Mi<u>th</u>lunā Wa Mā 'Anzala Ar-Raĥmānu Min <u>Sh</u>ay'in 'In 'Antum 'Illā Tak<u>dh</u>ibūna

Qālū Rabbunā Ya`lamu 'Innā 'Ilaykum Lamursalūna

Wa Mā `Alaynā 'Illā Al-Balāghu Al-Mubīnu

Qālū 'Innā Taṭayyarnā Bikum La'in Lam Tantahū Lanarjumannakum Wa Layamassannakum Minnā `A<u>dh</u>ābun 'Alīmun

Qālū Ţā'irukum Ma`akum 'A'in <u>Dh</u>ukkirtum Bal 'Antum Qawmun Musrifūna إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذَّكْرَ وَحَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشَّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ

إِنَّا نَحْنُ نُحْيِ الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ

وَاضْرِبْ لَهُمْ مَثَلاً أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ

قَالُوا مَا أَنْتُمْ إِلاَّ بَشَرٌ مِثْلُنَا وَمَا أَنزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلاَّ تَكْذِبُونَ

> قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ

وَمَا عَلَيْنَا إِلاَّ الْبَلاَغُ الْمُبِينُ

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِنْ لَمْ تَنتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ

قَالُوا طَائِرُكُمْ مَعَكُمْ أَئِنْ ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ

036.030 Ah! Alas for (My)

him!

Servants! There comes not an

apostle to them but they mock

036.020 Then there came Wa Jā'a Min 'Aqşá Al-وَجَاءَ مِنْ أَقْصَىٰ الْمَدينَةِ رَجُلٌ running, from the farthest part of Madīnati Rajulun Yas`á Oāla the City, a man, saying, "O my Yā Qawmi Attabi `ū Al-يَسْعَىٰ قَالَ يَاقَوْم اتَّبعُوا الْمُرْسَلِينَ Mursalīna people! Obey the apostles: 036.021 "Obey those who ask no اتَّبِعُوا مَنْ لاَ يَسْأَلُكُمْ أَجْراً وَهُمْ reward of you (for themselves), Attabi`ū Man Lā Yas'alukum and who have themselves 'Airāan Wa Hum Muhtadūna مُهْتَدُونَ received Guidance. 036.022 "It would not be وَمَا لِيَ لاَ أَعْبُدُ الَّذِي فَطَرَنِي reasonable in me if I did not serve Wa Mā Liya Lā 'A`budu Al-Him Who created me, and to La<u>dh</u>ī Faṭaranī Wa 'Ilayhi وَإِلَيْهِ تُرْجَعُونَ Turja`ūna Whom ye shall (all) be brought back. 036.023 "Shall I take (other) gods besides Him? If (God) Most أَأَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْن 'A'attakhidhu Min Dūnihi Gracious should intend some 'Ālihatan 'In Yuridni Ar-الرَّحْمَنُ بِضُرِّ لاَ تُغْنِ عَنّي adversity for me, of no use Raĥmānu Biđurrin Lā Tughni whatever will be their `Annī <u>Sh</u>afā`atuhum <u>Sh</u>ay'āan شَفَاعَتُهُمْ شَيْئاً وَلاَ يُنقِذُون Wa Lā Yunqi<u>dh</u>ūni intercession for me, nor can they deliver me. 036.024 "I would indeed, if I 'Innī 'Idhāan Lafī Đalālin إِنِّي إِذاً لَفِي ضَلاَلٍ مُبِينٍ were to do so, be in manifest Muhīnin Error. 036.025 "For me, I have faith in 'Innī 'Āmantu Birabbikum إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ the Lord of you (all): listen, then, Fāsma`ūni to me!" 036.026 It was said: "Enter thou قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَالَيْتَ the Garden." He said: "Ah me! Qīla Adkhuli Al-Jannata Qāla Yā Layta Qawmī Ya`lamūna قَوْمِي يَعْلَمُونَ Would that my People knew (what I know)!-036.027 "For that my Lord has بمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِ granted me Forgiveness and has Bimā Ghafara Lī Rabbī Wa Ja`alanī Mina Al-Mukramīna enrolled me among those held in honour!" وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ 036.028 And We sent not down Wa Mā 'Anzalnā `Alá against his People, after him, any Qawmihi Min Ba`dihi Min مِنْ جُندِ مِنَ السَّمَاءِ وَمَاكُنَّا Jundin Mina As-Samā'i Wa hosts from heaven, nor was it Mā Kunnā Munzilīna needful for Us so to do. 036.029 It was no more than a إِنْ كَانَتْ إِلاَّ صَيْحَةً وَاحِدَةً فَإِذَا 'In Kānat 'Illā Şayĥatan single mighty Blast, and behold! Wāĥidatan Fa'idhā Hum they were (like ashes) quenched هُمْ خَامِدُونَ Khāmidūna and silent.

Yā Ĥasratan `Alá Al-`Ibādi

Mā Ya'tīhim Min Rasūlin 'Illā

Kānū Bihi Yastahzi'ūn

يَاحَسْرَةً عَلَىٰ الْعِبَاد مَا يَأْتِيهِمْ مِنْ

رَسُول إِلاَّكَانُوا بِهِ يَسْتَهْزِئُون

036.031 See they not how many generations before them we destroyed? Not to them will they return:

036.032 But each one of them all - will be brought before Us (for judgment).

036.033 A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.

036.034 And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:

036.035 That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?

036.036 Glory to God, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

036.037 And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;

036.038 And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

036.039 And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

036.040 It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).

036.041 And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

'Alam Yaraw Kam 'Ahlaknā Qablahum Mina Al-Qurūni 'Annahum 'Ilayhim Lā Yarji`ūna

Wa 'In Kullun Lammā Jamī`un Ladaynā Muĥđarūna

Wa 'Āyatun Lahumu Al-'Arđu Al-Maytatu 'Aĥyaynāhā Wa 'A<u>kh</u>rajnā Minhā Ĥabbāan Faminhu Ya'kulūna

Wa Ja`alnā Fīhā Jannātin Min Na<u>kh</u>īlin Wa 'A`nābin Wa Fajjarnā Fīhā Mina Al-`Uvūni

Liya'kulū Min <u>Th</u>amarihi Wa Mā `Amilat/hu 'Aydīhim 'Afalā Yashkurūna

Subĥāna Al-La<u>dhī Kh</u>alaqa Al-'Azwāja Kullahā Mimmā Tu<u>n</u>bitu Al-'Arđu Wa Min 'Anfusihim Wa Mimmā Lā Ya`lamūna

Wa 'Āyatun Lahumu Al-Laylu Nasla<u>kh</u>u Minhu An-Nahāra Fa'i<u>dh</u>ā Hum Mužlimūna

Wa A<u>sh-Sh</u>amsu Tajrī Limustaqarrin Lahā <u>Dh</u>ālika Taqdīru Al-`Azīzi Al-`Alīmi

Wa Al-Qamara Qaddarnāhu Manāzila Ĥattá `Āda Kāl`urjūni Al-Qadīmi

Lā A<u>sh</u>-<u>Sh</u>amsu Ya<u>n</u>ba<u>gh</u>ī Lahā 'An Tudrika Al-Qamara Wa Lā Al-Laylu Sābiqu An-Nahāri Wa Kullun Fī Falakin Yasbahūna

Wa 'Āyatun Lahum 'Annā Ĥamalnā <u>Dh</u>urrīyatahum Fī Al-Fulki Al-Ma<u>sh</u>ĥūni أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لاَ يَرْجِعُونَ

> وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

وَآيَةٌ لَهُمُ الأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبّاً فَمِنْهُ يَأْكُلُونَ

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

> لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْديهِمْ أَفَلاَ يَشْكُرُونَ

سُبْحَانَ الَّذِي خَلَقَ الأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لاَ يَعْلَمُونَ

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرَّ لِهَا ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

لاَ الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلاَ اللَّيْلُ سَابِقُ النَّهَارِ وَكُلُّ فِي فَي فَلَكٍ يَسْبَحُونَ وَلَيَّةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّ يَّتَهُمْ فِي الْفُلْك الْمَشْحُون

036.042 And We have created for them similar (vessels) on which they ride.

036.043 If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,

036.044 Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

036.045 When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).

036.046 Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.

036.047 And when they are told, "Spend ye of (the bounties) with which God has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if God had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."

036.048 Further, they say, "When will this promise (come to pass), if what ye say is true?"

036.049 They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!

036.050 No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

036.051 The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord!

Wa <u>Kh</u>alaqnā Lahum Min Mithlihi Mā Yarkabūna

Wa 'In Na<u>sh</u>a' Nu<u>gh</u>riqhum Falā Şarī<u>kh</u>a Lahum Wa Lā Hum Yunqa<u>dh</u>ūna

'Illā Raĥmatan Minnā Wa Matā`āan 'Ilá Ĥīnin

Wa 'I<u>dh</u>ā Qīla Lahumu <u>A</u>ttaqū Mā Bayna 'Aydīkum Wa Mā <u>Kh</u>alfakum La`allakum Turĥamūna

Wa Mā Ta'tīhim Min 'Āyatin Min 'Āyāti Rabbihim 'Illā Kānū `Anhā Mu`ridīna

Wa 'I<u>dh</u>ā Qīla Lahum 'Anfiqū Mimmā Razaqakumu Allāhu Qāla Al-La<u>dh</u>īna Kafarū Lilla<u>dh</u>īna 'Āmanū 'Anuţ`imu Man Law Ya<u>sh</u>ā'u Allāhu 'Aţ`amahu 'In 'Antum 'Illā Fī Đalālin Mubīnin

Wa Yaqūlūna Matá Hā<u>dh</u>ā Al-Wa`du 'In Kuntum Şādiqīna

Mā Yanžurūna 'Illā Şayĥatan Wāĥidatan Ta'<u>khudh</u>uhum Wa Hum Ya<u>kh</u>işşimūna

Falā Yastaţī`ūna Tawşiyatan Wa Lā 'Ilá 'Ahlihim Yarji`ūna

> Wa Nufi<u>kh</u>a Fī Aş-Şūri Fa'i<u>dh</u>ā Hum Mina Al-'Ajdā<u>th</u>i 'Ilá Rabbihim Yansilūna

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلاَ صَرِيخَ لَهُمْ وَلاَ هُمْ يُنقَذُونَ

إِلاَّ رَحْمَةً مِنَّا وَمَتَاعاً إِلَىٰ حِينٍ

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلاَّ كَانُوا عَنْهَا مُعْرِضِينَ

وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلاَّ فِي ضَلاَلٍ مُبِينٍ

> وَيَقُولُونَ مَتَىٰ هٰذَا الْوَعْدُ إِنْ كُنتُمْ صَادقِينَ

مَا يَنظُرُونَ إِلاَّ صَيْحَةً وَاحِدَة تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

فَلاَ يَسْتَطِيعُونَ تَوْصِيَةً وَلاَ إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ

036.052 They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?"... (A voice will say:) "This is what (God) Most Gracious had promised. And true was the word of the apostles!"

036.053 It will be no more than a single Blast, when lo! they will all be brought up before Us!

036.054 Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.

036.055 Verily the Companions of the Garden shall that Day have joy in all that they do;

036.056 They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);

036.057 (Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

036.058 "Peace!" - a word (of salutation) from a Lord Most Merciful!

036.059 "And O ye in sin! Get ye apart this Day!

036.060 "Did I not enjoin on you, O ye Children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?-

036.061 "And that ye should worship Me, (for that) this was the Straight Way?

036.062 "But he did lead astray a great multitude of you. Did ye not, then, understand?

036.063 "This is the Hell of which ye were (repeatedly) warned!

Qālū Yā Waylanā Ma<u>n</u> Ba`a<u>th</u>anā Min Marqadinā Hā<u>dh</u>ā Mā Wa`ada Ar-Raĥmānu Wa Şadaqa Al-Mursalūna

'In Kānat 'Illā Şayĥatan Wāĥidatan Fa'i<u>dh</u>ā Hum Jamī`un Ladaynā Muĥđarūna

Fālyawma Lā Tužlamu Nafsun <u>Sh</u>ay'āan Wa Lā Tujzawna 'Illā Mā Kuntum Ta`malūna

'Inna 'Aşĥāba Al-Jannati Al-Yawma Fī <u>Sh</u>ughulin Fākihūna

Hum Wa 'Azwājuhum Fī Žilālin `Alá Al-'Arā'iki Muttaki'ūna

Lahum Fīhā Fākihatun Wa Lahum Mā Yadda`ūna

Salāmun Qawlāan Min Rabbin Raĥīmin

Wa <u>A</u>mtāzū Al-Yawma 'Ayyuhā Al-Mujrimūna

'Alam 'A`had 'Ilaykum Yā Banī 'Ādama 'An Lā Ta`budū A<u>sh-Sh</u>ayţāna 'Innahu Lakum `Adūwun Mubīnun

Wa 'Ani A`budūnī Hā<u>dh</u>ā Şirāţun Mustaqīmun

Wa Laqad 'Ađalla Minkum Jibillāan Ka<u>th</u>īrāan 'Afalam Takūnū Ta`qilūna

Ha<u>dh</u>ihi Jahannamu Allatī Kuntum Tū`adūna قَالُوا يَاوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هٰذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

إِنْ كَانَتْ إِلاَّ صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

فَالْيَوْمَ لاَ تُظْلَمُ نَفْسٌ شَيْئاً وَلاَ تُجْزَوْنَ إِلاَّ مَا كُنتُمْ تَعْمَلُونَ

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ

هُمْ وَأَزْوَاجُهُمْ فِي ظِلاَلٍ عَلَىٰ الأَرَائِكِ مُتَّكِئُونَ

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ

سَلاَمٌ قَوْلاً مِنْ رَبِّ رَحِيمٍ

وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَابَنِي آَدَمَ أَنْ لاَ تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوُّ مُيِنٌ

وَأَنِ اعْبُدُونِي هٰذَا صِرَاطٌ مُسْتَقِيمٌ

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلَّا كَثِيراً أَفَلَمْ تَكُونُوا تَعْقلُونَ

هٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ

036.064 "Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."

036.065 That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.

036.066 If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

036.067 And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).

036.068 If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?

036.069 We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:

036.070 That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

036.071 See they not that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?-

036.072 And that We have subjected them to their (use)? of them some do carry them and some they eat:

036.073 And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

<u>A</u>şlawhā Al-Yawma Bimā Kuntum Takfurūna

Al-Yawma Na<u>kh</u>timu `Alá 'Afwāhihim Wa Tukallimunā 'Aydīhim Wa Ta<u>sh</u>/hadu 'Arjuluhum Bimā Kānū Yaksihūna

Wa Law Na<u>sh</u>ā'u Laţamasnā `Alá 'A`yunihim Fāstabaqū Aş-Şirāţa Fa'anná Yubşirūna

Wa Law Na<u>sh</u>ā'u Lamasa<u>kh</u>nāhum `Alá Makānatihim Famā <u>A</u>staţā`ū Muđīyāan Wa Lā Yarji`ūna

Wa Man Nu`ammirhu Nunakkis/hu Fī Al-<u>Kh</u>alqi 'Afalā Ya`qilūna

Wa Mā `Allamnāhu A<u>sh</u> <u>Sh</u>i`ra Wa Mā Ya<u>n</u>ba<u>gh</u>ī Lahu 'In Huwa 'Illā <u>Dh</u>ikrun Wa Qur'ānun Mubīnun

Liyun<u>dh</u>ira Man Kāna Ĥayyāan Wa Yaĥiqqa Al-Qawlu `Alá Al-Kāfirīna

'Awalam Yaraw 'Annā <u>Kh</u>alaqnā Lahum Mimmā `Amilat 'Aydīnā 'An`āmāan Fahum Lahā Mālikūna

Wa <u>Dh</u>allalnāhā Lahum Faminhā Rakūbuhum Wa Minhā Ya'kulūna

Wa Lahum Fīhā Manāfi`u Wa Ma<u>sh</u>āribu 'Afalā Ya<u>sh</u>kurūna اصْلَوْهَا الْيَوْمَ بِمَاكُنتُمْ تَكْفُرُونَ

الْيُوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَاكَانُوا يَكْسِبُونَ

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيَّاً وَلاَ يَرْجِعُونَ

وَمَنْ نُعَمّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلاَ يَعْقلُونَ

وَمَا عَلَّمْنَاهُ الشَّعْرَ وَمَا يَنْبَغِي لَهُ~ إِنْ هُوَ إِلاَّ ذِكْرٌ وَقُرْآنٌ مُبِينٌ

لِيُنْذِرَ مَنْ كَانَ حَيّاً وَيَحِقَّ الْقَوْلُ عَلَىٰ الْكَافِرِينَ

> أُوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَاماً فَهُمْ لَهَا مَالكُونَ

> وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ أَفَلاَ يَشْكُرُونَ

036.074 Yet they take (for worship) gods other than God, (hoping) that they might be helped!

036.075 They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).

036.076 Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose.

036.077 Doth not man see that it is We Who created him from sperm? yet behold! he (stands forth) as an open adversary!

036.078 And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, "Who can give life to (dry) bones and decomposed ones (at that)?"

036.079 Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!-

036.080 "The same Who produces for you fire out of the green tree, when behold! ye kindle therewith (your own fires)!

036.081 "Is not He Who created the heavens and the earth able to create the like thereof?" - Yea, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

036.082 Verily, when He intends a thing, His Command is, "be", and it is!

036.083 So glory to Him in Whose hands is the dominion of all things: and to Him will ye be all brought back.

Wa <u>A</u>tta<u>kh</u>a<u>dh</u>ū Min Dūni Allāhi 'Ālihatan La`allahum Yunşarūna

Lā Yastaţī`ūna Naşrahum Wa Hum Lahum Jundun Muĥđarūna

Falā Yaĥzunka Qawluhum 'Innā Na`lamu Mā Yusirrūna Wa Mā Yu`linūna

'Awalam Yara Al-'Insānu 'Annā <u>Kh</u>alaqnāhu Min Nuṭfatin Fa'i<u>dh</u>ā Huwa Khaṣīmun Mubīnun

Wa Đaraba Lanā Ma<u>th</u>alāan Wa Nasiya <u>Kh</u>alqahu Qāla Man Yuĥyī Al-`Ižāma Wa Hiya Ramīmun

Qul Yuĥyīhā Al-La<u>dh</u>ī 'An<u>sh</u>a'ahā 'Awwala Marratin Wa Huwa Bikulli <u>Kh</u>alqin `Alīmun

Al-La<u>dh</u>ī Ja`ala Lakum Mina A<u>sh-Sh</u>ajari Al-'A<u>kh</u>đari Nārāan Fa'i<u>dh</u>ā 'Antum Minhu Tūqidūna

'Awalaysa Al-La<u>dh</u>ī <u>Kh</u>alaqa As-Samāwāti Wa Al-'Arđa Biqādirin `Alá 'An Ya<u>kh</u>luqa Mi<u>th</u>lahum Balá Wa Huwa Al-<u>Kh</u>allāqu Al-`Alīmu

'Innamā 'Amruhu 'I<u>dh</u>ā 'Arāda <u>Sh</u>ay'āan 'An Yaqūla Lahu Kun Fayakūnu

Fasubĥāna Al-La<u>dh</u>ī Biyadihi Malakūtu Kulli <u>Sh</u>ay'in Wa 'Ilayhi Turja`ūna وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ

لاَ يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُندٌ مُحْضَرُونَ

فَلاَ يَحْزُنْكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

أُوَلَمْ يَرَ الإِنسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

وَضَرَبَ لَنَا مَثَلاً وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقِ عَلِيمٌ

> الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الأَخْضَرِ نَاراً فَإِذَا أَنْتُمْ مِنْهُ تُوقدُونَ

أُوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلاَّقُ الْعَلِيمُ

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئاً أَنْ يَقُولَ لَهُ أَكُنْ فَيَكُونُ

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ