

In the Name of Allah, the All-beneficent, the All-merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O' Allah! I beseech You through Your Name, the great, the most great,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

the most majestic, the most magnificent and the most noble.

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمِ

If You are requested therewith to open the closed doors of the sky these will open with Your mercy.

الَّذِي إِذَا دُعِيَ بِهِ عَلَى مَغَالِقِ أَبْوَابِ السَّمَاءِ لِفَتْحِ بِالرَّحْمَةِ انْفَتَحَتْ،

If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.

وَإِذَا دُعِيَ بِهِ عَلَى مَضَائِقِ أَبْوَابِ الْأَرْضِ لِلْفَرَجِ انْفَرَجَتْ،

If You are requested thereby to make easy the difficulty, it will be made easy.

وَإِذَا دُعِيَ بِهِ عَلَى الْعُسْرِ لِلْيُسْرِ تَيْسَّرَتْ،

If You are requested thereby to restore the dead to life, they will rise from their graves.

وَإِذَا دُعِيَ بِهِ عَلَى الْأَمْوَاتِ لِلنُّشُورِ انْتَشَرَتْ،

If You are requested thereby to remove misery and adversity, it will be removed.

وَإِذَا دُعِيَ بِهِ عَلَى كَشْفِ الْبَأْسَاءِ وَالضَّرَّاءِ انْكَشَفَتْ،

I beseech You through the Majesty of Your person,

وَبِجَلَالِ وَجْهِكَ الْكَرِيمِ

the Most Generous

أَكْرَمِ الْوُجُوهِ

and the Most Honoured One,

وَأَعَزِّ الْوُجُوهِ

before Whom everybody bows down in submission

الَّذِي عَنَتَ لَهُ الْوُجُوهُ

and all necks bend down in reverence

وَخَضَعَتْ لَهُ الرِّقَابُ

and all voices become humbled

وَخَشَعَتْ لَهُ الْأَصْوَاتُ

and all hearts tremble; through His fear

وَوَجَلَتْ لَهُ الْقُلُوبُ مِنْ مَخَافَتِكَ،

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,

وَبِقُوَّتِكَ الَّتِي بِهَا تُمَسِّكُ السَّمَاءَ أَنْ تَقَعَ عَلَيَّ  
الْأَرْضَ إِلَّا بِإِذْنِكَ،

and which controls all the heavens and the earth so closely that they cannot move away from their positions;

وَتُمَسِّكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا،

and I beseech You through Your Will, which the whole world obeys,

وَبِمَشِيَّتِكَ الَّتِي دَانَ لَهَا الْعَالَمُونَ،

and through Your Word. By which You have created the heaven and the earth,

وَبِكَلِمَتِكَ الَّتِي خَلَقْتَ بِهَا السَّمَاوَاتِ وَالْأَرْضَ،

and through Your Wisdom, with which You have created the wonders,

وَبِحِكْمَتِكَ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ

and with which You created Darkness

وَخَلَقْتَ بِهَا الظُّلْمَةَ

and made it Night,

وَجَعَلْتَهَا لَيْلًا

and made night the time of quiet and rest;

وَجَعَلْتَ اللَّيْلَ سَكَنًا

and with which You created Light

وَخَلَقْتَ بِهَا النُّورَ

and made it Day,

وَجَعَلْتَهُ نَهَارًا

and made day the time of movement and observation;

وَجَعَلْتَ النَّهَارَ نَشُورًا مُبْصِرًا،

and with which You have created the Sun,

وَخَلَقْتَ بِهَا الشَّمْسَ

and made the sun gleam

وَجَعَلْتَ الشَّمْسَ ضِيَاءً،

And with which You have created the Moon,

وَخَلَقْتَ بِهَا الْقَمَرَ

and made the moon light;

وَجَعَلْتَ الْقَمَرَ نُورًا،

and with which You have created heavenly bodies,

وَخَلَقْتَ بِهَا الْكَوَاكِبَ

and made them fixed stars and planets,

وَجَعَلْتَهَا نُجُومًا وَبُرُوجًا

and lamps for guidance at night, and as a  
means of decoration, and missiles for driving  
away devils,

and have created for them east and west,

and have created for them the places of  
ascendancy and orbits,

and created for them a firmament and sphere,

and fixed for them stages in the heaven

and how beautiful the stages

and shaped the stars and how beautiful the  
shapes

and made them stable through Your Name;

and from Your Wisdom You designed a  
system for them

and what a good system,

and controlled the heavenly bodies through the  
king of the night

and the king of day,

and through hours, making them a means for  
the reckoning of years and counting,

making appearance of heavenly bodies regular  
and universal.

And I beseech You, O Allah, through Your  
Glory, with which You addressed Your slave  
and Your Messenger,

Moses son of 'Imran peace be on him,

while he was in the company of angels

وَمَصَابِيحَ وَزِينَةً وَرُجُومًا،

وَجَعَلْتَ لَهَا مَشَارِقَ وَمَغَارِبَ

وَجَعَلْتَ لَهَا مَطَالِعَ وَمَجَارِي،

وَجَعَلْتَ لَهَا فَلَكَأً وَمَسَابِحَ

وَقَدَّرْتَهَا فِي السَّمَاءِ مَنَازِلَ

فَأَحْسَنْتَ تَقْدِيرَهَا،

وَصَوَّرْتَهَا فَأَحْسَنْتَ تَصْوِيرَهَا

وَأَحْصَيْتَهَا بِأَسْمَائِكَ إِحْصَاءً

وَدَبَّرْتَهَا بِحِكْمَتِكَ تَدْبِيرًا

فَأَحْسَنْتَ تَدْبِيرَهَا

وَسَخَّرْتَهَا بِسُلْطَانِ اللَّيْلِ

وَسُلْطَانِ النَّهَارِ

وَالسَّاعَاتِ وَعَدَدِ السِّنِينَ وَالْحِسَابِ،

وَجَعَلْتَ رُؤْيَيْتَهَا لِجَمِيعِ النَّاسِ مَرْتِيًّا وَاحِدًا

وَأَسْأَلُكَ اللَّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ بِهِ عَبْدَكَ

وَرَسُولَكَ

مُوسَىٰ بْنِ عِمْرَانَ عَلَيْهِ السَّلَامُ

فِي الْمَقْدَسِينَ

which address even the favourite cherubin  
could not ever hear,  
above the clouds of light,  
above the box of evidence,  
within the pillar of fire  
on Mount Sinai,  
and on Mount Hurith  
in the Holy Vale  
in the sacred tract of land  
to the right of Taurus Mountain-through a tree;  
and again addressed him on the soil of Egypt,  
after showing nine clear signs  
and on the day You split the sea for the  
Children of Israel,  
and caused springs to flow from a stone,  
thereby displaying wonders of Your might  
in a deep sea;  
and on the day when You solidified the water  
of the sea in the midst of the storm,  
and caused the Children of Israel to pass by it,  
and fulfilled Your excellent promises made to  
them because of their calmly endurance,  
and made them the inheritors of the East and  
the West in the earth,

فَوْقَ إِحْسَاسِ الْكَرُّوبِينَ  
فَوْقَ غَمَائِمِ النُّورِ  
فَوْقَ تَابُوتِ الشَّهَادَةِ  
فِي عَمُودِ النَّارِ  
وَفِي طُورِ سَيْنَاءَ  
وَفِي جَبَلِ حُورِيثَ  
فِي الْوَادِ الْمُقَدَّسِ  
فِي الْبُقْعَةِ الْمُبَارَكَةِ  
مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ مِنْ الشَّجَرَةِ  
وَفِي أَرْضِ مِصْرَ  
بِتِسْعِ آيَاتٍ بَيِّنَاتٍ،  
وَيَوْمَ فَرَّقْتَ لِبَنِي إِسْرَائِيلَ الْبَحْرَ  
وَفِي الْمُنْبَجِسَاتِ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ  
فِي بَحْرِ سُوفٍ،  
وَعَقَدْتَ مَاءَ الْبَحْرِ فِي قَلْبِ الْغَمْرِ كَالْحِجَارَةِ،  
وَجَاوَزْتَ بِبَنِي إِسْرَائِيلَ الْبَحْرَ  
وَتَمَّتْ كَلِمَتُكَ الْحُسْنَىٰ عَلَيْهِمْ بِمَا صَبَرُوا  
وَأَوْرَثْتَهُمْ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا

wherein there are blessings for all the worlds;

الَّتِي بَارَكْتَ فِيهَا لِلْعَالَمِينَ،

and You drowned Pharaoh and his armies and  
boats in the water.

وَأَغْرَقْتَ فِرْعَوْنَ وَجُنُودَهُ وَمَرَاكِبَهُ فِي الْيَمِّ،

And (I beseech You) through Your name,  
which is the most great,

وَبِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

the most majestic, the most magnificent, the  
most noble;

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمَ

and through Your glory, with which You  
revealed light to Moses, Your addressee, peace  
be on him, on Mount Sinai;

وَبِمَجْدِكَ الَّذِي تَجَلَّيْتَ بِهِ لِمُوسَى كَلِيمِكَ عَلَيْهِ  
السَّلَامُ فِي طُورِ سَيْنَاءَ،

and earlier radiated the light for Abraham,  
Your sincere friend peace be on him, in the  
mosque of al-Khayf;

وَلِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ خَلِيلِكَ مِنْ قَبْلُ فِي  
مَسْجِدِ الْخَيْفِ،

and for Isaac, Your chosen Prophet, peace be  
on him, in the well of shiay',

وَلِإِسْحَاقَ صَفِيِّكَ عَلَيْهِ السَّلَامُ فِي بئرِ شَيْعٍ

and for Your Prophet Jacob, peace be on him,  
in Bayt iil

وَلِيَعْقُوبَ نَبِيِّكَ عَلَيْهِ السَّلَامُ فِي بَيْتِ إِيلَ،

and through Your Glory, with which You  
fulfilled Your promise to Abraham, peace be  
on him;

وَأَوْفَيْتَ لِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ بِمِيثَاقِكَ

and through Your Oath in favour of Isaac;

وَلِإِسْحَاقَ بِحَلْفِكَ

and through Your witnessing favouring Jacob;

وَلِيَعْقُوبَ بِشَهَادَتِكَ

and through the fulfillments of Your promise  
to the faithful:

وَلِلْمُؤْمِنِينَ بِوَعْدِكَ

and through Your Names with which You  
accepted the prayers of supplications;

وَلِلدَّاعِينَ بِأَسْمَائِكَ فَأَجَبْتَ،

and through Your Glory, which appeared to  
Moses, son of Imran, peace be upon him

وَبِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَى بْنِ عِمْرَانَ عَلَيْهِ  
السَّلَامُ

in Qubbat al-Rumman;

عَلَى قُبَّةِ الرُّمَّانِ

and through Your Signs, which appeared on  
the soil of Egypt

with great might and victory,

with powerful signs

and with the display of full command

and great power;

and with the affair of the perfect word;

and with Your words with which You do a  
favour for the people of the heavens and the  
earth

and the people of this world and the hereafter;

and through Your Mercy with which You  
bestow upon all Your creatures:

and through Your Power with which You  
dominate the worlds;

and (I beseech You) through Your Light,  
through fear of which Mount Sinai collapsed,

through Your Knowledge, and Your Greatness  
and Majesty, and Your Unique Magnificence  
and Your Honour and (through) Your might,

which the earth could not bear,

and, for which the heavens bent down,

and the great depths restrained themselves,

and the seas and rivers became stable,

and to which the mountains made submission,

وَبَايَاتِكَ الَّتِي وَقَعْتَ عَلَى أَرْضِ مِصْرَ

بِمَجْدِ الْعِزَّةِ وَالْغَلَبَةِ

بِآيَاتٍ عَزِيزَةٍ

وَبِسُلْطَانِ الْقُوَّةِ

وَبِعِزَّةِ الْقُدْرَةِ

وَبِشَأْنِ الْكَلِمَةِ التَّامَّةِ،

وَبِكَلِمَاتِكَ الَّتِي تَفَضَّلْتَ بِهَا عَلَى أَهْلِ السَّمَاوَاتِ

وَالْأَرْضِ

وَأَهْلِ الدُّنْيَا وَأَهْلِ الْآخِرَةِ،

وَبِرَحْمَتِكَ الَّتِي مَنَنْتَ بِهَا عَلَى جَمِيعِ خَلْقِكَ،

وَبِاسْتِطَاعَتِكَ الَّتِي أَقَمْتَ بِهَا عَلَى الْعَالَمِينَ،

وَبِنُورِكَ الَّذِي قَدَّ خَرَّ مِنْ فَرْعِهِ طُورُ سَيْنَاءَ،

وَبِعِلْمِكَ وَجَلَالِكَ وَكِبْرِيائِكَ وَعِزَّتِكَ وَجَبْرُوتِكَ

الَّتِي لَمْ تَسْتَقِلَّهَا الْأَرْضُ

وَأَنْخَفَضَتْ لَهَا السَّمَاوَاتُ

وَأَنْزَجَرَ لَهَا الْعُمُقُ الْأَكْبَرُ،

وَرَكَدَتْ لَهَا الْبِحَارُ وَالْأَنْهَارُ،

وَخَضَعَتْ لَهَا الْجِبَالُ

and due to which the earth became firm on its  
shoulders,

وَسَكَنتَ لَهَا الْأَرْضُ بِمَنَاكِبِهَا،

and to which all creatures submitted,

وَأَسْتَسَلَّمَتْ لَهَا الْخَلَائِقُ كُلُّهَا،

and due to which the winds breathed,

وَحَفَقَتْ لَهَا الرِّيحُ فِي جَرَيَانِهَا،

and the flaming fires were extinguished in  
their places.

وَحَمَدَتْ لَهَا النَّيرانُ فِي أَوْطَانِهَا،

And I beseech You through Your might,  
through which You have been known to be  
All-powerful for ever and ever,

وَبِسُلْطَانِكَ الَّذِي عُرِفَتْ لَكَ بِهِ الْغَلْبَةُ دَهْرَ الدَّهْوَرِ

and for which You have been praised in the  
heavens and the earth;

وَحُمِدَتْ بِهِ فِي السَّمَاوَاتِ وَالْأَرْضِينَ،

and I beseech You through Your word, the  
Word of Truth, which became a blessing for  
our father Adam and his generation;

وَبِكَلِمَتِكَ كَلِمَةِ الصِّدْقِ الَّتِي سَبَقَتْ لِأَبِينَا آدَمَ  
عَلَيْهِ السَّلَامُ وَذُرِّيَّتِهِ بِالرَّحْمَةِ

and I beseech You through Your word, by  
which You overcame everything;

وَأَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،

and I beseech You through the light of Your  
Face, which when it flased on Mount Sinai

وَبِنُورِ وَجْهِكَ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ

crushed it to pieces,

فَجَعَلْتَهُ دَكًّا

whereby Moses fainted and fell down,

وَخَرَّ مُوسَى صَعِقًا،

and through Your Glory, which appeared on  
Mount Sinai,

وَبِمَجْدِكَ الَّذِي ظَهَرَ عَلَى طُورِ سَيْنَاءَ

and through which You addressed Your slave  
and Your Mesenger; Moses, son of 'Imran,

فَكَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسَى ابْنَ عِمْرَانَ،

and through Your appearance in Sa'ir

وَبِظُهُورِكَ فِي سَاعِيرَ

and on Mount Faran

وَبِظُهُورِكَ فِي جَبَلِ فَارَانَ

near Rabawat, which are clean and holy  
places,

بِرَبَوَاتِ الْمُقَدَّسِينَ

when troops of heavenly angels were in rows,

وَجُنُودِ الْمَلَائِكَةِ الصَّافِينَ

and with the submissiveness of the angels  
praising You,

وَخُشُوعِ الْمَلَائِكَةِ الْمُسَبِّحِينَ،

and with Your blessings with which You  
honoured Abraham, Your sincere friend, peace  
be upon him,

وَبَرَكَاتِكَ الَّتِي بَارَكْتَ فِيهَا عَلَى إِبْرَاهِيمَ خَلِيلِكَ  
عَلَيْهِ السَّلَامُ

among the followers of Muhammad, Your  
blessings be upon him and his Progeny

فِي أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

and You honoured Isaac, Your chosen prophet,

وَبَارَكْتَ لِإِسْحَاقَ صَفِيِّكَ

among the followers of Jesus, peace be on  
them both,

فِي أُمَّةٍ عَيْسَى عَلَيْهِمَا السَّلَامُ،

and honoured Jacob, Your favoured slave,

وَبَارَكْتَ لِيَعْقُوبَ إِسْرَائِيلِكَ

among the followers of Moses, peace be on  
them both,

فِي أُمَّةٍ مُوسَى عَلَيْهِمَا السَّلَامُ،

and honoured Your intimate friend  
Muhammad, may the blessings of Allah be  
upon him and his Progeny,

وَبَارَكْتَ لِحَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

among his offspring and progeny, and his  
followers

فِي عِترتهِ وَذُرِّيَّتِهِ وَأُمَّتِهِ،

O Allah! Just as were absent and didn't  
witness these manifestations of Your glory,

اللَّهُمَّ وَكَمَا غَبْنَا عَنْ ذَلِكَ وَلَمْ نَشْهَدُهُ

yet we believed in their truth and justice,  
without having been eyewitnesses,

وَأَمْنَا بِهِ وَلَمْ نَرَهُ صِدْقًا وَعَدْلًا

So we beseech You to send Your blessings  
upon Muhammad and the Progeny of  
Muhammad,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and honour Muhammad and the Progeny of  
Muhammad,

وَأَنْ تُبَارِكَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and have mercy on Muhammad and the  
Progeny of Muhammad,

وَتَرَحَّمْ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

with the blessings, honour, and mercy

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

you sent and bestowed on Abraham and the  
progeny of Abraham.

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

Surely You are Praiseworthy, Glorious,

إِنَّكَ حَمِيدٌ مَجِيدٌ



the Doer of what You will.

You are Powerful over all things

فَعَالٌ لِّمَا تُرِيدُ

وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Now one should express his legitimate desire beseech Allah to fulfill it, then recite the foll:

O' Allah

يَا اللَّهُ

O' Compassionate, O' Kind

يَا حَنَّانُ يَا مَنَّانُ

O' Original Designer of Heavens  
and Earth

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ،

O' Lord of Glory and Honour

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O' most Merciful of all the merciful

يَا أَرْحَمَ الرَّاحِمِينَ

O' Allah, for the sake of this prayer,

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ،

and for the sake of these Names

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

which no one can interpret,

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا

the inner meaning of which no one  
other than Yourself knows.

وَلَا يَعْلَمُ بَاطِنَهَا غَيْرُكَ

Send Your blessing upon  
Muhammad and the Progeny of  
Muhammad;

صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and do to me what suits You

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،

and do not do to me what I deserve

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and forgive my sins

وَاعْفِرْ لِي مِنْ ذُنُوبِي

past and future,

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

and increase Your lawful sustenance  
for me,

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ

and save me from the help of  
wicked men,

وَكَفِنِي مَوْتَةَ إِنْسَانٍ سَوْءٍ،

wicked neighbours,

وَجَارٍ سَوْءٍ

wicked companions,

وَقَرِينٍ سَوْءٍ

and wicked rulers

وَسُلْطَانٍ سَوْءٍ،

Verily You are able to do whatever  
You will,

إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

and You know everything.

وَبِكُلِّ شَيْءٍ عَلِيمٌ

Amen, O Lord of the worlds.

أَمِينَ رَبَّ الْعَالَمِينَ .

**Al-Majlisi narrated from Sayed Ibn Baqi's 'Almusbah' that one should say after reciting  
Dua'a As-Simat:**

O' Allah For the sake of this  
prayer,

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

and for the sake of these Names

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

which no one can interpret,

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَلَا تَأْوِيلَهَا

the inner and outer meaning of  
which no one other than Your  
self knows.

وَلَا بَاطِنَهَا وَلَا ظَاهِرَهَا غَيْرُكَ

Send Your blessing upon  
Muhammad and the Progeny of  
Muhammad;

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and give me the good of this  
world and the hereafter;

وَأَنْ تَرْزُقَنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ

and do to me what suits You

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

and do not do to me what I  
deserve  
and exact vengeance from ...  
and forgive my sins  
past and future,  
and forgive my parents  
and all faithful men and women,  
and increase Your lawful  
sustenance for me,  
and save me from the help of  
wicked men,  
wicked neighbours,  
wicked rulers,  
wicked companions,  
and evil days  
And evil hours,  
and exact vengeance for me on  
everyone who hatches secret  
plots against me,  
and on everyone who oppresses  
me  
and seeks to do to me or my  
family  
or my children or my brothers

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ،

وَأَنْتَقِمَ لِي مِنْ ...

وَأَغْفِرْ لِي مِنْ ذُنُوبِي

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

وَلِوَالِدَيَّ

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ

وَكَفِّنِي مَوْتَةَ إِنْسَانٍ سَوْءٍ،

وَجَارٍ سَوْءٍ

وَسُلْطَانٍ سَوْءٍ

وَقَرِينٍ سَوْءٍ

وَيَوْمٍ سَوْءٍ،

وَسَاعَةِ سَوْءٍ،

وَأَنْتَقِمَ لِي مِمَّنْ يَكِيدُنِي

وَمِمَّنْ يَبْغِي عَلَيَّ

وَيُرِيدُ بِي وَبِأَهْلِي

وَأَوْلَادِي وَإِخْوَانِي

or my neighbours or my  
relations among faithful men  
and women.

(seeks to do) injustice

Verily You are able to do  
whatever You will,

and You know everything.

Amen, O Lord of the worlds.

O Allah! For the sake of this  
prayer,

grant wealth and affluence to  
indigent faithful men and  
women,

and recovery and sound health  
to the sick faithful men and  
women,

and bliss and clemency to the  
living faithful men and women,

and remit the sins of, and have  
mercy on, the deceased faithful  
men and women,

and arrange the return home of  
all faithful travellers with safety  
and gain.

Through Your mercy, O Most  
Merciful of all the merciful.

May Allah's blessings be upon  
our master Muhammad, the seal  
of the prophets,  
and his Progeny, the purified.

وَجِيرَانِي وَقَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

ظُلْمًا

إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

وَبِكُلِّ شَيْءٍ عَلِيمٌ

آمِينَ رَبَّ الْعَالَمِينَ

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

تَفَضَّلْ عَلَىٰ فُقَرَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْغِنَىٰ  
وَالثَّرْوَةِ،

وَعَلَىٰ مَرْضَىٰ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالشِّفَاءِ  
وَالصَّحَّةِ،

وَعَلَىٰ أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللُّطْفِ وَالْكَرَامَةِ،

وَعَلَىٰ أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْمَغْفِرَةِ  
وَالرَّحْمَةِ،

وَعَلَىٰ مُسَافِرِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالرَّدِّ إِلَىٰ  
أَوْطَانِهِمْ سَالِمِينَ غَانِمِينَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

وَصَلَّىٰ اللَّهُ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

وَعَثْرَتِهِ الطَّاهِرِينَ

and His peace be upon them  
plentifully

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

**Sheikh Ibn Fahad narrates that it is recommended after reciting Dua'a As-Simat to recite the following:**

O' Allah I ask you for the sake  
of this prayer

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ هَذَا الدُّعَاءِ

and what was mentioned in it  
from names

وَبِمَا فَاتَ مِنْهُ مِنَ الْأَسْمَاءِ

and what it contains from  
meanings and design

وَبِمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَالتَّدْبِيرِ

which none other than You  
comprehend fully

الَّذِي لَا يُحِيطُ بِهِ إِلَّا أَنْتَ

that you do to me ...

أَنْ تَفْعَلَ بِي ....

**and mention your legitimate desires**

Just before sunset when Friday is getting over say "*Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanuu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam* " Shaykh al-Ṭūsī has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fāṭimah al-Zahrā', peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

Glory be to You! There is no  
god save You!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

O All-tender! O All-bestower!

يَا حَنَّانُ يَا مَنَّانُ

O Fashioner of the heavens  
and the earth!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Honor.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ