

In the Name of Allah, the All-beneficent, the  
All-merciful

O' Allah! I beseech You through Your  
Name, the great, the most great,  
the most majestic, the most magnificent  
and the most noble.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

الْأَعَزِّ الْأَجَلِّ الْأَكْرَمِ

If You are requested therewith to open the  
closed doors of the sky these will open  
with Your mercy.

الَّذِي إِذَا دُعِيَ بِهِ عَلَى مَغَالِقِ أَبْوَابِ السَّمَاءِ لِفَتْحِ  
بِالرَّحْمَةِ انْفَتَحَتْ،

If You are requested thereby to remove  
the narrowness of the doors of the earth,  
they will be opened wide.

وَإِذَا دُعِيَ بِهِ عَلَى مَضَائِقِ أَبْوَابِ الْأَرْضِ لِلْفَرَجِ  
انْفَرَجَتْ،

If You are requested thereby to make easy  
the difficulty, it will be made easy.

وَإِذَا دُعِيَ بِهِ عَلَى الْعُسْرِ لِلْيُسْرِ تَيْسَّرَتْ،

If You are requested thereby to restore the  
dead to life, they will rise from their  
graves.

وَإِذَا دُعِيَ بِهِ عَلَى الْأَمْوَاتِ لِلنَّشُورِ انْتَشَرَتْ،

If You are requested thereby to remove  
misery and adversity, it will be removed.

وَإِذَا دُعِيَ بِهِ عَلَى كَشْفِ الْبَأْسَاءِ وَالضَّرَائِ  
انْكَشَفَتْ،

I beseech You through the Majesty of  
Your person,

وَبِجَلَالِ وَجْهِكَ الْكَرِيمِ

the Most Generous

أَكْرَمِ الْوُجُوهِ

and the Most Honoured One,

وَأَعَزِّ الْوُجُوهِ

before Whom everybody bows down in  
submission

الَّذِي عَنَتْ لَهُ الْوُجُوهُ

and all necks bend down in reverence

وَحَضَعَتْ لَهُ الرِّقَابُ

and all voices become humbled

وَحَشَعَتْ لَهُ الْأَصْوَاتُ

and all hearts tremble; through His fear

وَوَجَلَتْ لَهُ الْقُلُوبُ مِنْ مَخَافَتِكَ،

and I beseech You through Your Might,  
which prevents the heaven from falling on  
the earth except with Your permission,

وَبِقُوَّتِكَ الَّتِي بِهَا تُمَسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ  
إِلَّا بِإِذْنِكَ،

and which controls all the heavens and the earth so closely that they cannot move away from their positions;

and I beseech You through Your Will, which the whole world obeys,

and through Your Word. By which You have created the heaven and the earth,

and through Your Wisdom, with which You have created the wonders,

and with which You created Darkness

and made it Night,

and made night the time of quiet and rest;

and with which You created Light

and made it Day,

and made day the time of movement and observation;

and with which You have created the Sun,

and made the sun gleam

And with which You have created the Moon,

and made the moon light;

and with which You have created heavenly bodies,

and made them fixed stars and planets,

and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,

وَتُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا،

وَبِمَشِيَّتِكَ الَّتِي دَانَ لَهَا الْعَالَمُونَ،

وَبِكَلِمَتِكَ الَّتِي خَلَقْتَ بِهَا السَّمَاوَاتِ وَالْأَرْضَ،

وَبِحِكْمَتِكَ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ

وَخَلَقْتَ بِهَا الظُّلْمَةَ

وَجَعَلْتَهَا لَيْلًا

وَجَعَلْتَ اللَّيْلَ سَكَنًا

وَخَلَقْتَ بِهَا النُّورَ

وَجَعَلْتَهُ نَهَارًا

وَجَعَلْتَ النَّهَارَ نَشُورًا مُبْصِرًا،

وَخَلَقْتَ بِهَا الشَّمْسَ

وَجَعَلْتَ الشَّمْسَ ضِيَاءً،

وَخَلَقْتَ بِهَا الْقَمَرَ

وَجَعَلْتَ الْقَمَرَ نُورًا،

وَخَلَقْتَ بِهَا الْكَوَاكِبَ

وَجَعَلْتَهَا نُجُومًا وَبُرُوجًا

وَمَصَابِيحَ وَزِينَةَ وَرُجُومًا،

and have created for them east and west,

وَجَعَلَتْ لَهَا مَشَارِقَ وَمَغَارِبَ

and have created for them the places of  
ascendancy and orbits,

وَجَعَلَتْ لَهَا مَطَالِعَ وَمَجَارِيَ،

and created for them a firmament and  
sphere,

وَجَعَلَتْ لَهَا فَلَكَأً وَمَسَابِحَ

and fixed for them stages in the heaven

وَقَدَّرَتْهَا فِي السَّمَاءِ مَنَازِلَ

and how beautiful the stages

فَأَحْسَنْتَ تَقْدِيرَهَا،

and shaped the stars and how beautiful the  
shapes

وَصَوَّرَتْهَا فَأَحْسَنْتَ تَصْوِيرَهَا

and made them stable through Your  
Name;

وَأَخْصَيْتَهَا بِأَسْمَائِكَ إِخْصَاءً

and from Your Wisdom You designed a  
system for them

وَدَبَّرْتَهَا بِحِكْمَتِكَ تَدْبِيرًا

and what a good system,

فَأَحْسَنْتَ تَدْبِيرَهَا

and controlled the heavenly bodies  
through the king of the night

وَسَخَّرْتَهَا بِسُلْطَانِ اللَّيْلِ

and the king of day,

وَسُلْطَانِ النَّهَارِ

and through hours, making them a means  
for the reckoning of years and counting,

وَالسَّاعَاتِ وَعَدَدَ السِّنِينَ وَالْحِسَابِ،

making appearance of heavenly bodies  
regular and universal.

وَجَعَلَتْ رُؤْيَيْهَا لِجَمِيعِ النَّاسِ مَرْنَىٰ وَاحِدًا

And I beseech You, O Allah, through  
Your Glory, with which You addressed  
Your slave and Your Messenger,

وَأَسْأَلُكَ اللَّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ

Moses son of 'Imran peace be on him,

مُوسَىٰ بْنِ عِمْرَانَ عَلَيْهِ السَّلَامُ

while he was in the company of angels

فِي الْمُقَدَّسِينَ

which address even the favourite cherubin  
could not ever hear,

فَوْقَ إِحْسَاسِ الْكَرُوبِينَ

above the clouds of light,  
above the box of evidence,  
within the pillar of fire  
on Mount Sinai,  
and on Mount Hurith  
in the Holy Vale  
in the sacred tract of land  
to the right of Taurus Mountain-through a  
tree;  
and again addressed him on the soil of  
Egypt,  
after showing nine clear signs  
and on the day You split the sea for the  
Children of Israel,  
and caused springs to flow from a stone,  
thereby displaying wonders of Your might  
in a deep sea;  
and on the day when You solidified the  
water of the sea in the midst of the storm,  
and caused the Children of Israel to pass  
by it,  
and fulfilled Your excellent promises  
made to them because of their calmly  
endurance,  
and made them the inheritors of the East  
and the West in the earth,

فَوْقَ غَمَائِمِ النُّورِ  
فَوْقَ تَابُوتِ الشَّهَادَةِ  
فِي عَمُودِ النَّارِ  
وَفِي طُورِ سَيْنَاءَ  
وَفِي جَبَلِ حُورِيثَ  
فِي الْوَادِ الْمُقَدَّسِ  
فِي الْبُقْعَةِ الْمُبَارَكَةِ  
مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ مِنَ الشَّجَرَةِ  
وَفِي أَرْضِ مِصْرَ  
بِتِسْعِ آيَاتٍ بَيِّنَاتٍ،  
وَيَوْمَ فَرَقْتَ لِبَنِي إِسْرَائِيلَ الْبَحْرَ  
وَفِي الْمُنْبَجِسَاتِ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ  
فِي بَحْرِ سُوفٍ،  
وَعَقَدْتَ مَاءَ الْبَحْرِ فِي قَلْبِ الْغَمْرِ كَالْحِجَارَةِ،  
وَجَاوَزْتَ بِبَنِي إِسْرَائِيلَ الْبَحْرَ  
وَتَمَّتْ كَلِمَتُكَ الْحُسْنَىٰ عَلَيْهِمْ بِمَا صَبَرُوا  
وَأَوْرَثْتَهُمْ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا

الَّتِي بَارَكْتَ فِيهَا لِلْعَالَمِينَ،

wherein there are blessings for all the  
worlds;

and You drowned Pharaoh and his armies  
and boats in the water.

وَأَغْرَقْتَ فِرْعَوْنَ وَجُنُودَهُ وَمَرَاكِبَهُ فِي الْيَمِّ،

And (I beseech You) through Your name,  
which is the most great,

وَبِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

the most majestic, the most magnificent,  
the most noble;

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمِ

and through Your glory, with which You  
revealed light to Moses, Your addressee,  
peace be on him, on Mount Sinai;

وَبِمَجْدِكَ الَّذِي تَجَلَّيْتَ بِهِ لِمُوسَى كَلِيمِكَ عَلَيْهِ السَّلَامُ  
فِي طُورِ سَيْنَاءَ،

and earlier radiated the light for Abraham,  
Your sincere friend peace be on him, in  
the mosque of al-Khayf;

وَلِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ خَلِيلِكَ مِنْ قَبْلُ فِي مَسْجِدِ  
الْخَيْفِ،

and for Isaac, Your chosen Prophet, peace  
be on him, in the well of shiay',

وَلِإِسْحَاقَ صَفِيِّكَ عَلَيْهِ السَّلَامُ فِي بئرِ شَيْعٍ

and for Your Prophet Jacob, peace be on  
him, in Bayt il

وَلِيَعْقُوبَ نَبِيِّكَ عَلَيْهِ السَّلَامُ فِي بَيْتِ إِيلِ،

and through Your Glory, with which You  
fulfilled Your promise to Abraham, peace  
be on him;

وَأَوْفَيْتَ لِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ بِمِيثَاقِكَ

and through Your Oath in favour of Isaac;

وَلِإِسْحَاقَ بِحَافِكَ

and through Your witnessing favouring  
Jacob;

وَلِيَعْقُوبَ بِشَهَادَتِكَ

and through the fulfillments of Your  
promise to the faithful:

وَلِلْمُؤْمِنِينَ بِوَعْدِكَ

and through Your Names with which You  
accepted the prayers of supplications;

وَلِلدَّاعِينَ بِأَسْمَائِكَ فَأَجَبْتَ،

and through Your Glory, which appeared  
to Moses, son of Imran, peace be upon  
him

وَبِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَى بْنِ عِمْرَانَ عَلَيْهِ السَّلَامُ

in Qubbat al-Rumman;

عَلَى قَبَّةِ الرُّمَّانِ

and through Your Signs, which appeared  
on the soil of Egypt

وَبِآيَاتِكَ الَّتِي وَقَعَتْ عَلَى أَرْضِ مِصْرَ

with great might and victory,

بِمَجْدِ الْعِزَّةِ وَالْغَلْبَةِ

with powerful signs

بِآيَاتٍ عَزِيزَةٍ

and with the display of full command

وَبِسُلْطَانِ الْقُوَّةِ

and great power;

وَبِعِزَّةِ الْقُدْرَةِ

and with the affair of the perfect word;

وَبِشَأْنِ الْكَلِمَةِ التَّامَّةِ،

and with Your words with which You do a favour for the people of the heavens and the earth

وَبِكَلِمَاتِكَ الَّتِي تَفَضَّلْتَ بِهَا عَلَى أَهْلِ السَّمَاوَاتِ وَالْأَرْضِ

and the people of this world and the hereafter;

وَأَهْلِ الدُّنْيَا وَأَهْلِ الْآخِرَةِ،

and through Your Mercy with which You bestow upon all Your creatures:

وَبِرَحْمَتِكَ الَّتِي مَنَنْتَ بِهَا عَلَى جَمِيعِ خَلْقِكَ،

and through Your Power with which You dominate the worlds;

وَبِاسْتِطَاعَتِكَ الَّتِي أَقَمْتَ بِهَا عَلَى الْعَالَمِينَ،

and (I beseech You) through Your Light, through fear of which Mount Sinai collapsed,

وَبِنُورِكَ الَّذِي قَدْ حَرَّ مِنْ فَرْعِهِ طُورُ سَيْنَاءَ،

through Your Knowledge, and Your Greatness and Majesty, and Your Unique Magnificence and Your Honour and (through) Your might,

وَبِعِلْمِكَ وَجَلَالِكَ وَكِبْرِيائِكَ وَعِزَّتِكَ وَجَبْرُوتِكَ

which the earth could not bear,

الَّتِي لَمْ تَسْتَقِلَّهَا الْأَرْضُ

and, for which the heavens bent down,

وَأَنْحَفَضَتْ لَهَا السَّمَاوَاتُ

and the great depths restrained themselves,

وَأَنْزَجَرَ لَهَا الْعُمُقُ الْأَكْبَرُ،

and the seas and rivers became stable,

وَرَكَدَتْ لَهَا الْبِحَارُ وَالْأَنْهَارُ،

and to which the mountains made submission,

وَخَضَعَتْ لَهَا الْجِبَالُ

and due to which the earth became firm on  
its shoulders,

وَسَكَنْتَ لَهَا الْأَرْضُ بِمَنَاكِبِهَا،

and to which all creatures submitted,

وَأَسْتَسَلَّمَتْ لَهَا الْخَلَائِقُ كُلُّهَا،

and due to which the winds breathed,

وَحَفَقَتْ لَهَا الرِّيحُ فِي جَرِيَانِهَا،

and the flaming fires were extinguished in  
their places.

وَحَمَدَتْ لَهَا النَّيِّرَانُ فِي أَوْطَانِهَا،

And I beseech You through Your might,  
through which You have been known to  
be All-powerful for ever and ever,

وَبِسُلْطَانِكَ الَّذِي عُرِفَتْ لَكَ بِهِ الْعَبَاةُ دَهْرَ الدُّهُورِ

and for which You have been praised in  
the heavens and the earth;

وَحُمِدَتْ بِهِ فِي السَّمَاوَاتِ وَالْأَرْضَيْنِ،

and I beseech You through Your word, the  
Word of Truth, which became a blessing  
for our father Adam and his generation;

وَبِكَلِمَتِكَ كَلِمَةَ الصِّدْقِ الَّتِي سَبَقَتْ لِأَبِينَا آدَمَ عَلَيْهِ  
السَّلَامُ وَذُرِّيَّتِهِ بِالرَّحْمَةِ

and I beseech You through Your word, by  
which You overcame everything;

وَأَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،

and I beseech You through the light of  
Your Face, which when it flased on Mount  
Sinai

وَبِنُورِ وَجْهِكَ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ

crushed it to pieces,

فَجَعَلْتَهُ دَكَّاءً

whereby Moses fainted and fell down,

وَخَرَّ مُوسَى صَعِقًا،

and through Your Glory, which appeared  
on Mount Sinai,

وَبِمَجْدِكَ الَّذِي ظَهَرَ عَلَى طُورِ سَيْنَاءَ

and through which You addressed Your  
slave and Your Mesenger; Moses, son of  
'Imran,

فَكَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسَى بْنَ عِمْرَانَ،

and through Your appearance in Sa'ir

وَبِظُلُوعِكَ فِي سَاعِيرَ

and on Mount Faran

وَوَظُهُورِكَ فِي جَبَلِ فَارَانَ

near Rabawat, which are clean and holy  
places,

بِرَبَوَاتِ الْمُقَدَّسِينَ

وَجُنُودِ الْمَلَائِكَةِ الصَّافِينَ

when troops of heavenly angels were in rows,

وَحُشُوعِ الْمَلَائِكَةِ الْمُسَبِّحِينَ،

and with the submissiveness of the angels praising You,

and with Your blessings with which You honoured Abraham, Your sincere friend, peace be upon him,

وَبِرَكَاتِكَ الَّتِي بَارَكْتَ فِيهَا عَلَى إِبْرَاهِيمَ خَلِيلِكَ عَلَيْهِ السَّلَامُ

among the followers of Muhammad, Your blessings be upon him and his Progeny

فِي أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

and You honoured Isaac, Your chosen prophet,

وَبَارَكْتَ لِإِسْحَاقَ صَفِيِّكَ

among the followers of Jesus, peace be on them both,

فِي أُمَّةِ عِيسَى عَلَيْهِمَا السَّلَامُ،

and honoured Jacob, Your favoured slave,

وَبَارَكْتَ لِيَعْقُوبَ إِسْرَائِيلِكَ

among the followers of Moses, peace be on them both,

فِي أُمَّةِ مُوسَى عَلَيْهِمَا السَّلَامُ،

and honoured Your intimate friend Muhammad, may the blessings of Allah be upon him and his Progeny,

وَبَارَكْتَ لِحَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

among his offspring and progeny, and his followers

فِي عِثْرَتِهِ وَذُرِّيَّتِهِ وَأُمَّتِهِ،

O Allah! Just as we were absent and didn't witness these manifestations of Your glory,

اللَّهُمَّ وَكَمَا غَبْنَا عَنْ ذَلِكَ وَلَمْ نَشْهَدْهُ

yet we believed in their truth and justice, without having been eyewitnesses,

وَأَمْنَا بِهِ وَلَمْ نَرَهُ صِدْقًا وَعَدْلًا

So we beseech You to send Your blessings upon Muhammad and the Progeny of Muhammad,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and honour Muhammad and the Progeny of Muhammad,

وَأَنْ تُبَارِكَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and have mercy on Muhammad and the Progeny of Muhammad,

وَتَرَحَّمْ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

with the blessings, honour, and mercy

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

you sent and bestowed on Abraham and  
the progeny of Abraham.

Surely You are Praiseworthy, Glorious,

the Doer of what You will.

You are Powerful over all things

عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مَّجِيدٌ

فَعَالٌ لِّمَا تُرِيدُ

وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Now one should express his legitimate desire beseech Allah to fulfill it, then recite the foll:

O' Allah

يَا اللَّهُ

O' Compassionate, O' Kind

يَا حَنَّانُ يَا مَنَّانُ

O' Original Designer of Heavens  
and Earth

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ،

O' Lord of Glory and Honour

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O' most Merciful of all the merciful

يَا أَرْحَمَ الرَّاحِمِينَ

O' Allah, for the sake of this prayer,

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ،

and for the sake of these Names

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

which no one can interpret,

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا

the inner meaning of which no one  
other than Yourself knows.

وَلَا يَعْلَمُ بَاطِنَهَا غَيْرُكَ

Send Your blessing upon  
Muhammad and the Progeny of  
Muhammad;

صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and do to me what suits You

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،

and do not do to me what I deserve

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and forgive my sins

وَاعْفِرْ لِي مِنْ ذُنُوبِي

past and future,

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

and increase Your lawful sustenance  
for me,

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ

and save me from the help of  
wicked men,

وَاحْفَظْنِي مَوْئِدَةَ إِنْسَانٍ سَوِّءٍ،

wicked neighbours,

وَجَارٍ سَوِّءٍ

wicked companions,

وَقَرِينٍ سَوِّءٍ

and wicked rulers

وَسُلْطَانٍ سَوِّءٍ،

Verily You are able to do whatever  
You will,

إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

and You know everything.

وَبِكُلِّ شَيْءٍ عَلِيمٌ

Amen, O Lord of the worlds.

أَمِينَ رَبَّ الْعَالَمِينَ .

**Al-Majlasi narrated from Sayed Ibn Baqi's 'Almusbah' that one should say after reciting  
Dua'a As-Simat:**

O' Allah For the sake of this  
prayer,

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

and for the sake of these Names

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

which no one can interpret,

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَلَا تَأْوِيلَهَا

the inner and outer meaning of  
which no one other than Your  
self knows.

وَلَا بَاطِنَهَا وَلَا ظَاهِرَهَا غَيْرُكَ

Send Your blessing upon  
Muhammad and the Progeny of  
Muhammad;

and give me the good of this  
world and the hereafter;

and do to me what suits You

and do not do to me what I  
deserve

and exact vengeance from ...

and forgive my sins

past and future,

and forgive my parents

and all faithful men and women,

and increase Your lawful  
sustenance for me,

and save me from the help of  
wicked men,

wicked neighbours,

wicked rulers,

wicked companions,

and evil days

And evil hours,

and exact vengeance for me on  
everyone who hatches secret  
plots against me,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَرْزُقَنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ،

وَأَنْتَقِمَ لِي مِنْ ...

وَاعْفِرْ لِي مِنْ ذُنُوبِي

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

وَلِوَالِدَيَّ

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ

وَإَكْفِنِي مَوْنَةَ إِنْسَانٍ سَوْءٍ،

وَجَارٍ سَوْءٍ

وَسُلْطَانٍ سَوْءٍ

وَقَرِينٍ سَوْءٍ

وَيَوْمٍ سَوْءٍ،

وَسَاعَةِ سَوْءٍ،

وَأَنْتَقِمَ لِي مِمَّنْ يَكِيدُنِي

and on everyone who oppresses  
me

and seeks to do to me or my  
family

or my children or my brothers

or my neighbours or my  
relations among faithful men  
and women.

(seeks to do) injustice

Verily You are able to do  
whatever You will,

and You know everything.

Amen, O Lord of the worlds.

O Allah! For the sake of this  
prayer,

grant wealth and affluence to  
indigent faithful men and  
women,

and recovery and sound health  
to the sick faithful men and  
women,

and bliss and clemency to the  
living faithful men and women,

and remit the sins of, and have  
mercy on, the deceased faithful  
men and women,

and arrange the return home of  
all faithful travellers with safety  
and gain.

Through Your mercy, O Most  
Merciful of all the merciful.

وَمِمَّنْ يَبْغِي عَلَيَّ

وَيُرِيدُ بِي وَبِأَهْلِي

وَأَوْلَادِي وَإِخْوَانِي

وَجِيرَانِي وَقَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

ظَلَمًا

إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

وَبِكُلِّ شَيْءٍ عَلِيمٌ

أَمِينَ رَبَّ الْعَالَمِينَ

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

تَفَضَّلْ عَلَيَّ فَقَرَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْغِنَى  
وَالثَّرْوَةِ،

وَعَلَيَّ مَرْضَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالشِّفَاءِ  
وَالصِّحَّةِ،

وَعَلَيَّ أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللِّطْفِ وَالْكَرَامَةِ،

وَعَلَيَّ أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْمَغْفِرَةِ  
وَالرَّحْمَةِ،

وَعَلَيَّ مُسَافِرِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالرَّدِّ إِلَى  
أَوْطَانِهِمْ سَالِمِينَ غَانِمِينَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

May Allah's blessings be upon  
our master Muhammad, the seal  
of the prophets,  
and his Progeny, the purified.

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

وَعَثْرَتِهِ الطَّاهِرِينَ

and His peace be upon them  
plentifully

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

**Sheikh Ibn Fahad narrates that it is recommended after reciting Dua'a As-Simat to recite the following:**

O' Allah I ask you for the sake  
of this prayer

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ هَذَا الدُّعَاءِ

and what was mentioned in it  
from names

وَبِمَا فَاتَ مِنْهُ مِنَ الْأَسْمَاءِ

and what it contains from  
meanings and design

وَبِمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَالتَّدْبِيرِ

which none other than You  
comprehend fully

الَّذِي لَا يُحِيطُ بِهِ إِلَّا أَنْتَ

that you do to me ...

أَنْ تَفْعَلَ بِي ....

**and mention your legitimate desires**

Just before sunset when Friday is getting over say "*Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanuu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam* " Shaykh al-Tūsī has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fāṭimah al-Zahrā', peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

Glory be to You! There is no  
god save You!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

O All-tender! O All-bestower!

يَا حَنَّانُ يَا مَنَّانُ

O Fashioner of the heavens  
and the earth!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Honor.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ