O Allah, (please do) send blessings to Muhammad and the Household of Muhammad, listen to my prayer whenever I pray You, listen to my call whenever I call upon you, and accept from me whenever I confidentially whisper to You, for here I am fleeing into You, standing before You, showing submission to You, imploring You, and hoping for the reward that You have. You do know what is in my inner self, recognizing my needs, recognizing my hidden affairs, and all my moves and stillness are known by You. So are all the utterance which I want to begin with, all the requests that I want to express, and all the expectation that I hope for my future. All that which You, O my Master, have decided for me up to the end of my life, including my secret and open matters, shall be experienced by me. And it is in Your Hand, not anybody else’s, are all increase and decrease, and all my benefits and harms that come upon me. O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance? If You disappoint me, then who else can ever back me? O my God, I do seek Your protection against Your wrath and against the befalling of Your ire upon me. O my God, if I do not deserve Your mercy, You are still expected to confer upon me with Your expansive favor. O my God, I now imagine how I will stand before You, shaded by my good idea about You on account of my trust in You, and You will decide for me that which befit You and You will include me with Your forgiveness. O my God, if you pardon me, then who else is worthier than You are in pardoning. If my time of death is approaching while my deeds are still too short to approach me to You, I am then considering my confession of being guilty to be my means towards You. O my God, I have wronged myself when I allowed myself to behave unrestrainedly;
therefore, woe will betide me if You do not forgive.
O my God, You have never ceased Your favors from me all over my lifetime;
so, (please) do not stop Your favors from covering me after my death.

O my God, how can I despair of Your nice custody over me after my death.

so, (please) do not stop Your favors from covering me after my death.

while You have not shown me but the good throughout my lifetime?
O my God, (please) manage my affairs in the very way that befits You,
and confer upon me—a sinful who is covered by his ignorance—with Your favors.

O my God, You have concealed my sins in my worldly life,
but I need Your concealment more urgently in the Next Life.

You have thus not disclosed my sins before any of Your righteous servants;
therefore, (please) accept my excuse, O most Magnanimous of all those before whom the guilty make an apology.

O my God, I submit to You the apology of one who cannot dispense with the acceptance of his excuse;
do not fail my big hope for You,
and do not disappoint my desire and expectation for You.
O my God, had You wanted to humiliate me, You would not have guided me (to You).

O my God, I do not expect You to reject my request that I spent my whole lifetime asking for it from You.
O my God, if You punish me for my offense, I shall demand with Your pardon,
and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.
O my God, all praise be to You, forever, forever, perpetually, everlastingly, increasingly, and unperishably, as exactly as You like and please.

O my God, if You punish me for my offense, I shall demand with Your pardon,
and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.
O my God, if my deed is too little when compared to the true obedience to You, then my hope for You is too big when compared to my prospect from You.
O my God, how can it be that I return from You with disappointment and deprivation while I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

O my God, I have spent my whole lifetime with the vigor of being negligent to You and I have spent my whole youth with the inebriety of being far away from You. O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment and when I was taking the path that ends with Your ire.

O my God, nevertheless, I am—Your servant and the son of Your servant—now standing before You and begging You in the name of Your generosity.

O my God, I am, being Your servant, disowning all that with which I used to face You; namely, my shameless inconsideration of You, and I am hereby appealing for Your pardon since pardon is one feature of Your generosity.

I am thus having recourse to You, O my God! So, (please) do not disappoint me as regards Your having mercy upon me and do not divest me of Your kindness.
O my God, grant me, among those who show servitude to You,
the position of one who (incessantly) longs for
more love for You.
O my God, (please) inspire me with passionate
love for ceaseless reference to You,
and (please) devote all my pursuit to my
attaining the delight of the success that is
achieved through Your Names and the amount
of Your Holiness.
O my God, I beseech You in Your name to put
me in the position of those who are obedient to
You
and in an honorable standing of Your pleasure,
for I, verily, have no power to rescue
or to benefit myself.

O my God, I am Your servant—the feeble and
sinful—and Your slave—the penitent.

So, (please) do not include me with those
against whom You have turned Your face
or those whom are deprived of Your pardon
because of their inattentiveness to You.
O my God, (please) make me of those who
responded to You when You called at them,
those who were shocked for Your Majesty when
You observed them
and You have thus taken into their confidence
and they acted for You openly.

O my God, if my sins have overthrown me in
Your sight,
then please pardon me for my excellent trust in
You.

O my God, if my wrongdoings have caused me
to lose Your honorable kindness,
then my belief in You has called my attention
to the generosity of Your sympathy.
O my God, if my inadvertence has screened me
against readying myself for meeting You,
then my recognition of the generosity of Your
bounties has awakened me.
O my God, if Your grave chastisement has
drawn me to Hellfire,
then Your opulent reward has drawn me to
Paradise.
O my God, You alone do I pray and You alone
do I implore and desire.

I beseech You to bless Mu¦ammad and the
Household of Mu¦ammad
and to include me with those who always mention You, who never breach their covenant to You, who never fail to thank You, and who never belittle Your Affairs. O my God, (please do) take in me with the most brilliant Light of Your Dignity so that I will recognize You and I will leave everybody else, and that I will be fearful of and careful with You.

O Lord of Majesty and Honor!

May Allah send blessings to Muhammad, His Messenger, and upon his Household the Infallible, and exalt them very much.

وَأَنْ تَجْعَلْني مَمَّا يَدْرِيمُ ذَكْرَكَ
وَلَا يَنْقُضُ عِهْدَكَ
وَلَا يَعْفَلُ عَنْ شَكْرَكَ
وَلَا يَبْسُطُ فَتْحَكَ
إِلَيْيَ وَالْجَهْنِيْ بِنُورٍ عَزْزَكَ أَلْبَهِجٍ
فَأَكْرُونَ لَكَ غَرَافًا وَإِنْ سُوَّاكَ مَنْحِرًا وَمِنْكَ خَانَفًا مَّرَاقِبًا يَا ذَا الْجَلَالِ وَالْكَرَامُ
وَصْلَى اللَّهُ عَلَى مُحَمَّدٍ رَسُولَهِ وَآلهَ أَلْفَاهُرِينَ وَسَلَّمَ تَسْلِيمًا كَثِيرًا