

O Allah, (please do) send blessings to
Muhammad and the Household of Muhammad,

listen to my prayer whenever I pray You,

listen to my call whenever I call upon you,

and accept from me whenever I confidentially
whisper to You,

for here I am fleeing into You,

standing before You, showing submission to
You,

imploring You,

and hoping for the reward that You have.

You do know what is in my inner self,

recognize my needs,

recognize my hidden affairs,

and all my moves and stillness are known by
You.

So are all the utterance which I want to begin
with,

all the requests that I want to express,

and all the expectation that I hope for my
future.

All that which You, O my Master, have decided
for me

up to the end of my life,

including my secret and open matters, shall be
experienced by me.

And it is in Your Hand, not anybody else's, are
all increase and decrease,

and all my benefits and harms that come upon
me.

O my God, if You deprive me (of Your
sustenance), then who else can ever provide
me with sustenance?

If You disappoint me, then who else can ever
back me?

O my God, I do seek Your protection against
Your wrath and against the befalling of Your
ire upon me.

O my God, if I do not deserve Your mercy,

You are still expected to confer upon me with
Your expansive favor.

O my God, I now imagine how I will stand
before You,

shaded by my good idea about You on account
of my trust in You,

and You will decide for me that which befit You
and You will include me with Your forgiveness.

O my God, if you pardon me, then who else is
worthier than You are in pardoning.

If my time of death is approaching while my
deeds are still too short to approach me to You,

I am then considering my confession of being
guilty to be my means towards You.

O my God, I have wronged myself when I
allowed myself to behave unrestrainedly;

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَسْمَعْ دُعَائِي إِذَا دَعَوْتُكَ

وَأَسْمَعْ نِدَائِي إِذَا نَادَيْتُكَ

وَأَقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ

فَقَدْ هَرَبْتُ إِلَيْكَ

وَوَقَفْتُ بَيْنَ يَدَيْكَ مُسْتَكِينًا لَكَ

مُتَضَرِّعًا إِلَيْكَ

رَاجِيًا لِمَا لَدَيْكَ ثَوَابِي

وَتَعَلَّمُ مَا فِي نَفْسِي

وَتَخْبُرُ حَاجَتِي

وَتَعْرِفُ ضَمِيرِي

وَلَا يَخْفَى عَلَيْكَ أَمْرٌ مُنْقَلَبِي وَمَثْوَايَ

وَمَا أُرِيدُ أَنْ أُبْدِيَ بِهِ مِنْ مَنطِقِي

وَأَتَفَوَّهَ بِهِ مِنْ طَلِبَتِي

وَأَرْجُوهُ لِعَاقِبَتِي

وَقَدْ جَرَتْ مَقَادِيرُكَ عَلَيَّ يَا سَيِّدِي

فِيمَا يَكُونُ مِنِّي إِلَى آخِرِ عُمْرِي

مِنْ سَرِيرَتِي وَعَلَانِيَتِي

وَبِيَدِكَ لَا بِيَدِ غَيْرِكَ زِيَادَتِي وَتَقْصِي

وَتَفْعِي وَضُرِّي

إِلَهِي إِنْ حَرَمْتَنِي فَمَنْ ذَا الَّذِي يَرْزُقُنِي

وَإِنْ خَذَلْتَنِي فَمَنْ ذَا الَّذِي يَنْصُرُنِي

إِلَهِي أَعُوذُ بِكَ مِنْ غَضَبِكَ وَحُلُولِ سَخَطِكَ

إِلَهِي إِنْ كُنْتُ غَيْرَ مُسْتَأْهِلٍ لِرَحْمَتِكَ

فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِفَضْلِ سَعَتِكَ

إِلَهِي كَأَنِّي بِنَفْسِي وَاقِفَةٌ بَيْنَ يَدَيْكَ

وَقَدْ أَظَلَّهَا حُسْنُ تَوَكُّلِي عَلَيْكَ

فَقُلْتَ مَا أَنْتَ أَهْلُهُ وَتَعَمَّدْتَنِي بِعَفْوِكَ

إِلَهِي إِنْ عَفَوْتَ فَمَنْ أَوْلَى مِنْكَ بِذَلِكَ

وَإِنْ كَانَ قَدْ دَنَا أَجَلِي وَلَمْ يُدْنِنِي مِنْكَ عَمَلِي

فَقَدْ جَعَلْتُ الْإِفْرَارَ بِالذَّنْبِ إِلَيْكَ وَسَيْلَتِي

إِلَهِي قَدْ جُرْتُ عَلَى نَفْسِي فِي النَّظَرِ لَهَا

therefore, woe will betide me if You do not
forgive.

O my God, You have never ceased Your favors
from me all over my lifetime;
so, (please) do not stop Your favors from
covering me after my death.

O my God, how can I despair of Your nice
custody over me after my death

while You have not shown me but the good
throughout my lifetime?

O my God, (please) manage my affairs in the
very way that befits You,
and confer upon me—a sinful who is covered
by his ignorance—with Your favors.

O my God, You have concealed my sins in my
worldly life,

but I need Your concealment more urgently in
the Next Life.

You have thus not disclosed my sins before any
of Your righteous servants;

therefore, (please) do not expose me on the
Resurrection Day before all the witnesses.

O my God, it is Your magnanimity that
expanded my hope,

and surely Your pardon is more preferable
than my deeds.

O my God, so (please) delight me when I meet
You on the day when You shall judge between
Your servants.

O my God, I submit to You the apology of one
who cannot dispense with the acceptance of his
excuse;

so, (please) accept my excuse, O most
Magnanimous of all those before whom the
guilty make an apology.

O my God, (please) do not reject my request,

do not fail my big hope for You,

and do not disappoint my desire and
expectation for You.

O my God, had You wanted to humiliate me,
You would not have guided me (to You).

Had You decided to disclose me, You would not
have saved me.

O my God, I do not expect You to reject my
request that I spent my whole lifetime asking
for it from You.

O my God, all praise be to You, forever,
forever, perpetually, everlastingly,
increasingly, and unperishably, as exactly as
You like and please.

O my God, if You punish me for my offense, I
shall demand with Your pardon,

if You punish me for my sins, I shall demand
with Your forgiveness,

and if You decide to send me to Hell, I shall
declare to its inhabitants that I love You.

O my God, if my deed is too little when
compared to the true obedience to You,

then my hope for You is too big when
compared to my prospect from You.

فَلَهَا أَلْوَيْلٌ إِنْ لَمْ تَغْفِرْ لَهَا

إِلَهِي لَمْ يَزَلْ بَرِّكَ عَلَيَّ أَيَّامَ حَيَاتِي

فَلَا تَقْطَعْ بَرِّكَ عَنِّي فِي مَمَاتِي

إِلَهِي كَيْفَ آيَسُ مِنْ حُسْنِ نَظْرِكَ لِي بَعْدَ

مَمَاتِي

وَأَنْتَ لَمْ تُؤَلِّنِي إِلَّا الْجَمِيلَ فِي حَيَاتِي

إِلَهِي تَوَلَّ مِنْ أَمْرِي مَا أَنْتَ أَهْلُهُ

وَعَدُّ عَلَيَّ بِفَضْلِكَ عَلَيَّ مُذْنِبٌ قَدْ عَمَّرَهُ جَهَنَّمُ

إِلَهِي قَدْ سَتَرْتَ عَلَيَّ ذُنُوبًا فِي الدُّنْيَا

وَأَنَا أَحْوَجُ إِلَى سِتْرِهَا عَلَيَّ مِنْكَ فِي الْآخِرَى

إِذْ لَمْ تُظْهِرْهَا لِأَحَدٍ مِنْ عِبَادِكَ الصَّالِحِينَ

فَلَا تَفْضَحْنِي يَوْمَ الْقِيَامَةِ عَلَيَّ رُؤُوسِ الْأَشْهَادِ

إِلَهِي جُودُكَ بَسَطَ أَمْلِي

وَعَفْوُكَ أَفْضَلُ مِنْ عَمَلِي

إِلَهِي فَسَرِّتِي بِلِقَائِكَ يَوْمَ تَقْضِي فِيهِ بَيْنَ

عِبَادِكَ

إِلَهِي أَعْتَذَرِي إِلَيْكَ أَعْتَذَارُ مَنْ لَمْ يَسْتَعْنِ عَنْ

قَبُولِ عُدْرِهِ

فَأَقْبَلْ عُدْرِي يَا أَكْرَمَ مَنْ أَعْتَذَرَ إِلَيْهِ الْمُسِيئُونَ

إِلَهِي لَا تَرُدَّ حَاجَتِي

وَلَا تُخَيِّبْ طَمَعِي

وَلَا تَقْطَعْ مِنْكَ رَجَائِي وَأَمْلِي

إِلَهِي لَوْ أَرَدْتَ هَوَانِي لَمْ تَهْدِنِي

وَلَوْ أَرَدْتَ فَضِيحَتِي لَمْ تُعَافِنِي

إِلَهِي مَا أَطْنُكَ تَرُدُّتِي فِي حَاجَةٍ قَدْ أَفْنَيْتُ

عُمْرِي فِي طَلِبِهَا مِنْكَ

إِلَهِي فَلَكَ الْحَمْدُ أَبَدًا أَبَدًا دَائِمًا سَرْمَدًا

يَزِيدُ وَلَا يَبِيدُ كَمَا تُحِبُّ وَتَرْضَى

إِلَهِي إِنْ أَخَذْتَنِي بِجُرْمِي أَخَذْتُكَ بِعَفْوِكَ

وَإِنْ أَخَذْتَنِي بِذُنُوبِي أَخَذْتُكَ بِمَغْفِرَتِكَ

وَإِنْ أَدْخَلْتَنِي النَّارَ أَعْلَمْتُ أَهْلَهَا أَنِّي أَحِبُّكَ

إِلَهِي إِنْ كَانَ صَعْرٌ فِي جَنْبِ طَاعَتِكَ عَمَلِي

فَقَدْ كَبُرَ فِي جَنْبِ رَجَائِكَ أَمْلِي

O my God, how can it be that I return from You
with disappointment and deprivation

while I expect, depending upon Your
magnanimity, that You will endow me with
safety and mercy?

O my God, I have spent my whole lifetime with
the vigor of being negligent to You
and I have spent my whole youth with the
inebriety of being far away from You.

O my God, I have not thus woken up to myself
during the period when I seductively felt safe
from Your punishment
and when I was taking the path that ends with
Your ire.

O my God, nevertheless, I am—Your servant
and the son of Your servant—now standing
before You

and begging You in the name of Your
generosity.

O my God, I am, being Your servant, disowning
all that with which I used to face You;

namely, my shameless inconsideration of You,

and I am hereby appealing for Your pardon
since pardon is one feature of Your generosity.

O my God, I had no strength by which I would
rid myself of the acts of disobedience to You

except after You aroused me to love You.

Hence, I have become as exactly as You want
me to be.

I have thus thanked You, for You have included
me with Your generosity
and You have purified my heart from the filths
of being inattentive to You.

O my God, (please) look at me in the same way
as You have looked at one whom You called
and he has responded to You
and whom You have conferred with Your aid
and he thus has obeyed You.

O He Who is too close to depart from one who
is inadvertent to Him!

O He Who is too magnanimous to deprive one
who hopes for His reward!

O my God, (please) grant me a heart whose
longing for You will approach it to You,

a tongue whose truthfulness is directed to You,
and a sight whose righteousness advances
towards You.

O my God, he who recognizes You shall never
be anonymous,

he who seeks Your shelter shall never be
disappointed,

and he whom is attended by You shall never be
boring.

O my God, he who abides by Your Path shall be
enlightened,

and he who resorts to You shall be succored.

I am thus having recourse to You, O my God!
So, (please) do not disappoint me as regards
Your having mercy upon me

and do not divest me of Your kindness.

إِلَهِي كَيْفَ أَنْقَلِبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ مَحْرُومًا
وَقَدْ كَانَ حُسْنُ ظَنِّي بِجُودِكَ أَنْ تَقْلِبَنِي
بِالنَّجَاةِ مَرْحُومًا

إِلَهِي وَقَدْ أَفْنَيْتُ عُمْرِي فِي شِرَّةِ السَّهْوِ عَنكَ
وَأَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعُدِ مِنْكَ

إِلَهِي فَلَمْ أَسْتَيْقِظْ أَيَّامَ اغْتِرَارِي بِكَ
وَرَكُونِي إِلَى سَبِيلِ سَخَطِكَ

إِلَهِي وَأَنَا عَبْدُكَ وَأَبْنُ عَبْدِكَ قَائِمٌ بَيْنَ يَدَيْكَ
مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ

إِلَهِي أَنَا عَبْدٌ أَتَنَصَّلُ إِلَيْكَ مِمَّا كُنْتُ أَوَاجِهُكَ بِهِ
مِنْ قِلَّةٍ أَسْتَحْيَايَ مِنْ نَظْرِكَ

وَأَطْلُبُ الْعَفْوَ مِنْكَ إِذِ الْعَفْوُ نَعْتُ لِكَرَمِكَ

إِلَهِي لَمْ يَكُنْ لِي حَوْلٌ فَأَنْتَقِلَ بِهِ عَن مَعْصِيَتِكَ
إِلَّا فِي وَفْتٍ أَيْقَظْتَنِي لِمَحَبَّتِكَ

وَكَمَا أَرَدْتُ أَنْ أَكُونَ كُنْتُ

فَشَكَرْتُكَ بِإِدْخَالِي فِي كَرَمِكَ

وَلِتَطْهِيرِ قَلْبِي مِنْ أَوْسَاحِ الْغَفْلَةِ عَنكَ

إِلَهِي أَنْظِرْ إِلَيَّ نَظْرَ مَنْ نَادَيْتَهُ فَأَجَابَكَ

وَأَسْتَعْمَلْتَهُ بِمَعُونَتِكَ فَأَطَاعَكَ

يَا قَرِيبًا لَا يَبْعُدُ عَنِ الْمُغْتَرِّ بِهِ

وَيَا جَوَادًا لَا يَبْخُلُ عَمَّنْ رَجَا ثَوَابَهُ

إِلَهِي هَبْ لِي قَلْبًا يُدْنِيهِ مِنْكَ شَوْقُهُ

وَلِسَانًا يُرْفَعُ إِلَيْكَ صِدْقُهُ

وَنَظْرًا يُقَرِّبُهُ مِنْكَ حَقُّهُ

إِلَهِي إِنْ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُولٍ

وَمَنْ لَادَ بِكَ غَيْرُ مَخْذُولٍ

وَمَنْ أَقْبَلْتَ عَلَيْهِ غَيْرُ مَمْلُولٍ

إِلَهِي إِنْ مَنْ أَنْتَهَجَ بِكَ لِمُسْتَنْبِرٍ

وَإِنْ مَنْ أَعْتَصَمَ بِكَ لِمُسْتَجِيرٍ

وَقَدْ لُدْتُ بِكَ يَا إِلَهِي فَلَا تُخَيِّبْ ظَنِّي مِنْ

رَحْمَتِكَ

وَلَا تَحْجُبْنِي عَن رَأْفَتِكَ

O my God, grant me, among those who show
servitude to You,
the position of one who (incessantly) longs for
more love for You.

O my God, (please) inspire me with passionate
love for ceaseless reference to You,
and (please) devote all my pursuit to my
attaining the delight of the success that is
achieved through Your Names and the amount
of Your Holiness.

O my God, I beseech You in Your name to put
me in the position of those who are obedient to
You

and in an honorable standing of Your pleasure,
for I, verily, have no power to rescue
or to benefit myself.

O my God, I am Your servant—the feeble and
sinful—
and Your slave—the penitent.

So, (please) do not include me with those
against whom You have turned Your face
or those whom are deprived of Your pardon
because of their inattentiveness to You.

O my God, (please) grant me absolute devotion
to You
and illuminate the sights of our hearts with the
light of observing of You
so that the sights of the hearts will penetrate
the Screens of Light

and arrive at the Core of Magnificence,
and that our souls hang to the Majesty of Your
Holiness.

O my God, (please) make me of those who
responded to You when You called at them,
those who were shocked for Your Majesty when
You observed them
and You have thus taken into their confidence
and they acted for You openly.

O my God, I have shaded neither despair nor
gloom over my good idea about You
and I have never lost hope in Your excellent
magnanimity.

O my God, if my sins have overthrown me in
Your sight,
then please pardon me for my excellent trust in
You.

O my God, if my wrongdoings have caused me
to lose Your honorable kindness,
then my belief in You has called my attention
to the generosity of Your sympathy.

O my God, if my inadvertence has screened me
against readying myself for meeting You,
then my recognition of the generosity of Your
bounties has awakened me.

O my God, if Your grave chastisement has
drawn me to Hellfire,
then Your opulent reward has drawn me to
Paradise.

O my God, You alone do I pray and You alone
do I implore and desire.

I beseech You to bless Muḥammad and the
Household of Muḥammad

إِلَهِي أَقِمْنِي فِي أَهْلِ وِلَايَتِكَ

مُقَامَ مَنْ رَجَا الزِّيَادَةَ مِنْ مَحَبَّتِكَ

إِلَهِي وَاللَّهُمَّ إِنِّي وَلَهَا بِذِكْرِكَ إِلَيَّ ذِكْرُكَ

وَهَمَّتِي فِي رُوحِ نَجَاحِ أَسْمَائِكَ وَمَحَلِّ قُدْسِكَ

إِلَهِي بِكَ عَلَيْكَ إِلَّا أَحَقَّقْتَنِي بِمَحَلِّ أَهْلِ طَاعَتِكَ

وَالْمَثْوَى الصَّالِحِ مِنْ مَرْضَاتِكَ

فَإِنِّي لَا أَقْدِرُ لِنَفْسِي دَفْعًا

وَلَا أَمْلِكُ لَهَا نَفْعًا

إِلَهِي أَنَا عَبْدُكَ الضَّعِيفُ الْمَذْنِبُ

وَمَمْلُوكُكَ الْمُنِيبُ

فَلَا تَجْعَلْنِي مِمَّنْ صَرَفْتَ عَنْهُ وَجْهَكَ

وَحَجَبَهُ سَهْوُهُ عَنْ عَفْوِكَ

إِلَهِي هَبْ لِي كَمَالَ الْإِنْقِطَاعِ إِلَيْكَ

وَأَنْرْ أَبْصَارَ قُلُوبِنَا بِضِيَاءِ نَظَرِهَا إِلَيْكَ

حَتَّى تُخْرِقَ أَبْصَارَ الْقُلُوبِ حُجُبَ النُّورِ

فَتَصِلَ إِلَى مَعْدِنِ الْعَظَمَةِ

وَتَصِيرَ أَرْوَاحُنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ

إِلَهِي وَاجْعَلْنِي مِمَّنْ نَادَيْتَهُ فَأَجَابَكَ

وَلَا حَظَّتْهُ فَصَعِقَ لِجَلَالِكَ

فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهْرًا

إِلَهِي لَمْ أُسَلِّطْ عَلَى حُسْنِ ظَنِّي قُنُوطَ الْأَيَّاسِ

وَلَا أَنْقَطَعَ رَجَائِي مِنْ جَمِيلِ كَرَمِكَ

إِلَهِي إِنْ كَانَتْ الْخَطَايَا قَدْ أَسْقَطْتَنِي لَدَيْكَ

فَأَصْفَحْ عَنِّي بِحُسْنِ تَوَكُّلِي عَلَيْكَ

إِلَهِي إِنْ حَطَّتْ عَلَيَّ الذُّنُوبُ مِنْ مَكَارِمِ لُطْفِكَ

فَقَدْ نَبَّهْتَنِي الْيَقِينَ إِلَى كَرَمِ عَطْفِكَ

إِلَهِي إِنْ أَنَامْتَنِي الْعَفْلَةَ عَنِ الْإِسْتِعْدَادِ لِلِقَائِكَ

فَقَدْ نَبَّهْتَنِي الْمَعْرِفَةَ بِكَرَمِ آلَائِكَ

إِلَهِي إِنْ دَعَانِي إِلَى النَّارِ عَظِيمِ عِقَابِكَ

فَقَدْ دَعَانِي إِلَى الْجَنَّةِ جَزِيلِ ثَوَابِكَ

إِلَهِي فَلَكَ أَسْأَلُ وَإِلَيْكَ أَبْتَهِلُ وَأَرْغَبُ

وَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and to include me with those who always
mention You,

who never breach their covenant to You,

who never fail to thank You,

and who never belittle Your Affairs.

O my God, (please do) take in me with the
most brilliant Light of Your Dignity

so that I will recognize You

and I will leave everybody else,

and that I will be fearful of and careful with
You.

O Lord of Majesty and Honor!

May Allah send blessings to Muḥammad, His
Messenger, and upon his Household the
Infallible,

and exalt them very much.

وَأَنْ تَجْعَلَنِي مِمَّنْ يُدِيمُ ذِكْرَكَ

وَلَا يَنْقُضُ عَهْدَكَ

وَلَا يَغْفُلُ عَنْ شُكْرِكَ

وَلَا يَسْتَخِفُّ بِأَمْرِكَ

إِلَهِي وَالْحَقْنِي بِنُورِ عِزِّكَ الْأَبْهَجِ

فَأَكُونَ لَكَ عَارِفًا

وَعَنْ سِوَاكَ مُنْحَرِفًا

وَمِنْكَ خَائِفًا مُرَاقِبًا

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ رَسُولِهِ وَآلِهِ الطَّاهِرِينَ

وَسَلَّمَ تَسْلِيمًا كَثِيرًا