

IMAM SAJJAD(AS) SUYYLICATION ON MONDAYS

In the Name of Allah, the All-beneficent, the All-merciful

bismillāhi alrraḥmāni alrraḥīmi

Praise be to Allah Who allowed none to witness

alḥamdu lillāhi alladhī lam yushhid aḥadan

when He created the heavens and the earth,

ḥīna faṭara assamāwāti wal-arḍa

and Who took no helper when He authored the spirits!

wa lattakhadha mu`īnan ḥīna bara`a annasamāti

He has no associate in Divinity

lam yushārak fil-ilāhiyyati

and no support in Unity.

wa lam yuzāhar filwaḥdāniyyati

Tongues fall silent before the limit of describing Him,

kallat al-alsunu `an ghāyati shifatihi

intellects fail before the core of knowing Him,

wanḥasarat al`uqūlu `an kunhi ma`rifatihi

tyrants fall low in awe of Him,

wa tawāda`at aljabābiratu lihaybatihī

faces are humbled in fear of Him,

wa `anat alwujūhu likhashyatihi

and everything mighty yields to His mightiness!

wanqāda kullu `azīmin li`azamatihi

So, to You belongs praise, again and again, well-measured,

falaka alḥamdu mutawātiran muttasiqan

continually, methodically!

wa mutawāliyan mustawsiqan

And may His blessings be upon His Messenger endlessly,

wa ṣalawātuhū `alā rasūlihī abadan

and His salutation (be upon him) everlastingly, eternally!

wa salāmuhū dā'iman sarmadan

O Allah, (please) make the beginning of this day of mine righteous,

allāhumma ij`al awwala yawmī hādihā ṣalāḥan

its middle prosperity,

wa awsaṭahū falāḥan

and its end success!

wa ākhirahū najāḥan

I seek refuge in You from a day whose beginning is fright,

wa a`ūdhu bika min yawmin awwaluhū faza`un

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ الَّذِي لَمْ يُشْهَدْ أَحَدًا
حِينَ فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ
وَلَا اتَّخَذَ مُعِينًا حِينَ بَرَأَ
النَّسَمَاتِ

لَمْ يُشَارِكْ فِي الْإِلَهِيَّةِ
وَلَمْ يُظَاهَرْ فِي الْوَحْدَانِيَّةِ
كَلَّتِ الْأَلْسُنُ عَنْ غَايَةِ صِفَتِهِ
وَأَنْحَسَرَتِ الْعُقُولُ عَنْ كُنْهِ
مَعْرِفَتِهِ

وَتَوَاضَعَتِ الْجَبَابِرَةُ لِهَيْبَتِهِ
وَعَنَتِ الْوُجُوهُ لِخَشْيَتِهِ
وَأَنْقَادَ كُلِّ عَظِيمٍ لِعَظَمَتِهِ
فَلَكَ الْحَمْدُ مُتَوَاتِرًا مُتَّسِقًا
وَمُتَوَالِيًا مُسْتَوْسِقًا

وَصَلَوَاتُهُ عَلَى رَسُولِهِ أَبَدًا
وَسَلَامُهُ دَائِمًا سَرْمَدًا

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا صَلَاحًا
وَأَوْسَطَهُ فَلاَحًا
وَأَخِيرَهُ نَجَاحًا

وَأَعُوذُ بِكَ مِنْ يَوْمٍ أَوَّلُهُ فَرَعٌ

whose middle is anxiety,

wa awsaṭuhū jaza`un

وَأَوْسَطُهُ جَزَعٌ

and whose end is pain!

wa ākhiruhū waja`un

وَأَخِرُهُ وَجَعٌ

O Allah, I pray forgiveness
from You for every vow I have
vowed,

allāhumma innī astaghfiruka
likulli nadhrin nadhartuhū

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِكُلِّ نَذْرٍ
نَذَرْتُهُ

every promise I have made,

wa likulli wa`din wa`adtuhū

وَلِكُلِّ وَعْدٍ وَعَدْتُهُ

and every pledge I have
pledged

wa likulli `ahdin `āhadtuhū

وَلِكُلِّ عَهْدٍ عَاهَدْتُهُ

and then I failed to keep for
You.

thumma lam aḥi laka bihī

ثُمَّ لَمْ أَفِ لَكَ بِهِ

I ask You concerning the
complaints of Your servants
against me:

wa as'aluka fī maẓālimi `ibādika
`indī

وَأَسْأَلُكَ فِي مَظَالِمِ عِبَادِكَ عِنْدِي

If there is a servant from
among Your servants

fa ayyumā `abdin min `abīdika

فَأَيُّمَا عَبْدٍ مِنْ عِبِيدِكَ

or a bondmaid from among
Your bondmaids,

aw amatin min imā'ika

أَوْ أَمَةٍ مِنْ إِمَائِكَ

who has against me a
complaint

kānat lahū qibalī maẓlamatun
ẓalamtuhā iyyāhu

كَانَتْ لَهُ قِبَلِي مَظْلَمَةٌ ظَلَمْتُهَا إِيَّاهُ

because I have wronged him in
respect to himself, his
reputation,

fī nafsihī aw fī `irdihī

فِي نَفْسِهِ أَوْ فِي عِرْضِهِ

his property, his wife or his
child,

aw fī mālihī aw fī ahlihī wa
waladhīhī

أَوْ فِي مَالِهِ أَوْ فِي أَهْلِهِ وَوَلَدِهِ

or because evil words I have
spoken about him in his
absence,

aw ghībatin ighṭabtuhū bihā

أَوْ غَيْبَةً أَغْتَبْتُهُ بِهَا

an imposition upon him
through inclination, caprice,

aw ṭahāmulun `alayhi bimaylin
aw hawan

أَوْ تَحَامُلٌ عَلَيْهِ بِمَيْلٍ أَوْ هَوًى

scorn, zeal,

aw anafatin aw ḥamiyyatin

أَوْ أَنْفَةٍ أَوْ حَمِيَّةٍ

false show, bigotry,

aw riyā'in aw `aṣabiyyatin

أَوْ رِيَاءٍ أَوْ عَصَبِيَّةٍ

whether he be absent or
present,

ghā'iban kāna aw shāhidan

غَائِبًا كَانَ أَوْ شَاهِدًا

alive or dead,

wa ḥayyan kāna aw mayyitan

وَحَيًّا كَانَ أَوْ مَيِّتًا

such that my hand has fallen
short

faqaṣurat yadī

فَقَصُرَتْ يَدِي

and my capacity has been too
narrow to make restitution to
him

wa dāqa wuṣ`ī `an raddihā ilayhi

وَصَاقَ وَوَسَعِي عَنْ رَدِّهَا إِلَيْهِ

or to annul my obligation to him,

wattaḥalluli minhu

I ask You, O He who owns all objects of need,

fa as'alika yā man yamliku alḥājāti

which are granted by His will

wa hiya mustajībatun limashī'atihī

and hasten to His desire

wa musri`atun ilā irādatihī

that You bless Muhammad and the Household of Muhammad,

an tuṣalliya `alā muḥammadin wa āli muḥammadin

and make [the one I have wronged] satisfied with me in the manner that You will,

wa an turḍiyahū `annī bimā shi'ta

and gift me mercy from You,

wa tahaba lī min `indika raḥmatan

because, indeed, forgiveness decreases You not

innahū lā tanquṣuka almaghfiratu

and giving injures You not.

wa lā taḍurruka almawhibatu

O Most Merciful of all those who show mercy!

yā arḥama arrāḥimīna

O Allah, bestow upon me on every Monday

allāhumma awlinī fī kullī yawmi ithnayni

with two favors from You:

ni`matayni minka thintayni

the felicity to obey You at its beginning

sa`ādatan fī awwalihī biṭā`atika

and the favor of Your forgiveness at its end!

wa ni`matan fī ākhirihī bimahgfiratika

O He who is the God

yā man huwa al-ilāhu

and none other than Whom grants forgiveness for sins!

wa lā yaghfiru aldhdhunūba siwāhu

وَالْتَحَلَّلِ مِنْهُ
فَأَسْأَلُكَ يَا مَنْ يَمْلِكُ الْحَاجَاتِ
وَهِيَ مُسْتَجِيبَةٌ بِمَشِيَّتِهِ
وَمُسْرِعَةٌ إِلَىٰ إِرَادَتِهِ
أَنْ تُصَلِّيَ عَلَيَّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَنْ تُرْضِيَهُ عَنِّي بِمَا شِئْتَ
وَتَهَبَ لِي مِنْ عِنْدِكَ رَحْمَةً
إِنَّهُ لَا تَنْقُصُكَ الْمَغْفِرَةُ
وَلَا تَضُرُّكَ الْمَوْهَبَةُ
يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ أَوْلِنِي فِي كُلِّ يَوْمٍ أَثْنَيْنِ
نِعْمَتَيْنِ مِنْكَ ثِنْتَيْنِ
سَعَادَةً فِي أَوَّلِهِ بِطَاعَتِكَ
وَنِعْمَةً فِي آخِرِهِ بِمَغْفِرَتِكَ
يَا مَنْ هُوَ الْإِلَهُ
وَلَا يَغْفِرُ الذُّنُوبَ سِوَاهُ

ZIYĀRAHS ON MONDAYS

Monday is dedicated to Imam al-Ḥasan and Imam al-Ḥusayn, peace be upon them.

ZIYĀRAH OF IMAM AL-HASAN ON MONDAYS

Peace be on you, O son of the Messenger of the Lord of the Worlds!

alssalāmu `alayka yā ibna rasūli rabbi al`ālamīna

Peace be on you, O son of the Commander of the Believers!

alssalāmu `alayka yā ibna amīri almu'minīna

Peace be on you, O son of Fāṭimah, the luminous lady!

alssalāmu `alayka yā ibna fāṭimata alzzahrā'i

Peace be on you, O beloved of Allah!

alssalāmu `alayka yā ḥabība allāhi

Peace be on you, O choice of Allah!

alssalāmu `alayka yā ṣifwata allāhi

Peace be on you, O trustee of Allah!

alssalāmu `alayka yā amīna allāhi

Peace be on you, O Argument of Allah!

alssalāmu `alayka yā ḥujjata allāhi

Peace be on you, O Light of Allah!

alssalāmu `alayka yā nūra allāhi

Peace be on you, O Path of Allah!

alssalāmu `alayka yā ṣirāṭa allāhi

Peace be on you, O elucidation of the rule of Allah!

alssalāmu `alayka yā bayāna ḥukmi allāhi

Peace be on you, O supporter of the religion of Allah!

alssalāmu `alayka yā nāshira dīni allāhi

Peace be on you, O pure master!

alssalāmu `alayka ayyuhā alssayyidu alzzakiyyu

Peace be on you, O self-righteous and truthful!

alssalāmu `alayka ayyuhā albarru alwafiyyu

Peace be on you, O practiser (of God's commands) and trustee!

alssalāmu `alayka ayyuhā alqā'imu al-amīnu

Peace be on you, O well-experienced in the interpretation (of the Qur'ān)!

alssalāmu `alayka ayyuhā al`ālimu bilṭta'wīli

Peace be on you, O guide and well-guided!

alssalāmu `alayka ayyuhā alhādī almahdiyyu

Peace be on you, O immaculate and pure!

alssalāmu `alayka ayyuhā alṭṭāhiru alzzakiyyu

Peace be on you, O pious and infallible!

alssalāmu `alayka ayyuhā alṭṭaqiyyu alnnaqiyyu

Peace be on you, O veritable truth!

alssalāmu `alayka ayyuhā alḥaqqu alḥaqīqu

Peace be on you, O martyr and veracious!

alssalāmu `alayka ayyuhā alshshahīdu alṣṣiddīqu

Peace be on you, O Abū-Muḥammad al-Ḥasan, the son of `Alī!

alssalāmu `alayka yā abā muḥammadin alḥasana ibna `aliyyin

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ رَبِّ
الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ الزَّهْرَاءِ

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا صِفْوَةَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا صِرَاطَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بَيَانَ حُكْمِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا نَاصِرَ دِينِ اللَّهِ

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الزَّكِيُّ

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَرُّ الْوَفِيُّ

السَّلَامُ عَلَيْكَ أَيُّهَا الْقَائِمُ الْأَمِينُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَالِمُ بِالتَّأْوِيلِ

السَّلَامُ عَلَيْكَ أَيُّهَا الْهَادِي الْمَهْدِي

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّاهِرُ الزَّكِيُّ

السَّلَامُ عَلَيْكَ أَيُّهَا التَّقِيُّ النَّقِيُّ

السَّلَامُ عَلَيْكَ أَيُّهَا الْحَقُّ الْحَقِيقُ

السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ الصِّدِّيقُ

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ

عَلِيٍّ

Allah's mercy and blessings be upon you!

wa raḥmatu allāhi wa barakātuhū

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

ZIYĀRAH OF IMAM AL-ḤUSAYN ON MONDAYS

Peace be upon you, O son of Allah's Messenger!

alssalāmu `alayka yā ibna rasūli allāhi

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ

Peace be upon you, O son of the Commander of the Believers!

alssalāmu `alayka yā ibna amīri almu'minīna

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the doyen of the women of the world!

alssalāmu `alayka yā ibna sayyidati nisā'i al`ālamīna

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

I bear witness that you performed the prayers [duly],

ash-hadu annaka aqamta alṣṣalata

أَشْهَدُ أَنَّكَ أَقَمْتَ الصَّلَاةَ

defrayed the poor-rate,

wa ātayta alzzakāta

وَأَتَيْتَ الزَّكَاةَ

enjoined the right,

wa amarta bilma`rūfi

وَأَمَرْتَ بِالْمَعْرُوفِ

forbade the wrong,

wa nahayta `an almunkari

وَنَهَيْتَ عَنِ الْمُنْكَرِ

worshipped Allah sincerely,

wa `abadta allāha mukhliṣan

وَعَبَدْتَ اللَّهَ مُخْلِصًا

and strove for the sake of Allah with due striving

wa jāhadta fī allāhi ḥaqqa jihādihi

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

until death came upon you.

ḥattā atāka alyaqīnu

حَتَّىٰ أَتَاكَ الْيَقِينُ

So, peace from me be upon you

fa`alayka alssalāmu minnī

فَعَلَيْكَ السَّلَامُ مِنِّي

as long as I am alive and as long as day and night remain,

mā baqītu wa baqiya allaylu walnnaḥāru

مَا بَقِيتُ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

and peace be upon your Household, the pure, the immaculate.

wa `alā āli baytika alṭṭayyibīna alṭṭāhirīna

وَعَلَىٰ آلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ

O my master, I am a servant of you and of your Household,

anā yā mawlāya mawlan laka wa li-āli baytika

أَنَا يَا مَوْلَايَ مَوْلَىٰ لَكَ وَلِآلِ بَيْتِكَ

peaceful with those who keep peace with you,

silmun liman sālماكum

سَلِمَ لِمَنْ سَأَلَكُمْ

at war against those who are at war against you,

wa ḥarbun liman ḥārabakum

وَحَرْبٌ لِمَنْ حَارَبَكُمْ

and believing in your secret and open affairs

mu'minun bisirrikum wa jahrikum

مُؤْمِنٌ بِسِرِّكُمْ وَجَهْرِكُمْ

and your inward and outward affairs.

wa zāhirikum wa bāṭinikum

وَزَاهِرِكُمْ وَبَاطِنِكُمْ

May Allah curse your enemies

la`ana allāhu a`dā'akum

لَعَنَ اللَّهُ أَعْدَاءَكُمْ

from the past and late generations.

mina al-awwalīna wal-ākhirīna

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

And I release myself from them before Almighty Allah!

wa anā abra'u ilā allāhi ta`ālā minhum

وَأَنَا أَبْرَأُ إِلَى اللَّهِ تَعَالَى مِنْهُمْ

O my master, Abū-Muḥammad;

yā mawlāya yā abā muḥammadin

يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ

and my master, Abū-`Abdullāh!

yā mawlāya yā abā `abdillāhi

يَا مَوْلَايَا يَا أَبَا عَبْدِ اللَّهِ

Today is Monday,

hādhā yawmu al-ithnayni

هَذَا يَوْمُ الْإِثْنَيْنِ

which is the day of both of you and carrying your names.

wa huwa yawmukumā wa bismikumā

وَهُوَ يَوْمُكُمَا وَبِاسْمِكُمَا

On this day, I am your guest;

wa anā fihi ḍayfukumā

وَأَنَا فِيهِ ضَيْفُكُمَا

therefore, receive me as your guest and treat me hospitably.

fa-aḍifānī wa aḥsinā ḍiyāfatī

فَأَضِيفَانِي وَأَحْسِنَا ضَيْفَاتِي

Verily, you both are the most excellent hosts a guest may gain.

fani `ma man istuḍīfa bihī antumā

فَنِعْمَ مَنْ أَسْتَضِيفَ بِهِ أَنْتُمَا

On this day too, I am in your vicinity; so, treat me as your neighbor,

wa anā fihi min jiwārikumā fa-ajirānī

وَأَنَا فِيهِ مِنْ جِوَارِكُمَا فَأَجِيرَانِي

since you are commanded to receive your guests and neighbors hospitably.

fa'innakumā ma'mūrānī bilḍḍiyāfati wal-ijāratī

فَإِنَّكُمَا مَأْمُورَانِ بِالضِّيَافَةِ وَالْإِجَارَةِ

May Allah's peace be upon you both and upon your immaculate household.

faṣallā allāhu `alaykumā wa ālikumā alḥayyibīna

فَصَلَّى اللَّهُ عَلَيْكُمَا وَآلِكُمَا الطَّيِّبِينَ

Sahifa Alaviya Dua

Praise is for Allah Who guided me towards Islam, enlightened me in religion and granted me insight about those things in which people look for allegations and accusation. Pure is Allah Who sustains the great and the unjust, the intelligent and the fools, when He is Merciful towards the negligent and careless, why will He not be Merciful on those who invoke and beseech Him.

الْحَمْدُ لِلَّهِ الَّذِي هَدَانِي لِلْإِسْلَامِ وَأَكْرَمَنِي بِالْإِيمَانِ وَ
بَصَّرَنِي بِالدِّينِ وَشَرَّفَنِي بِالْيَقِينِ وَعَرَّفَنِي الْحَقَّ الَّذِي
عَنْهُ يُفَكَّرُونَ وَالنَّبَأَ الْعَظِيمَ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ
سُبْحَانَ اللَّهِ الَّذِي يَرْزُقُ الْقَاسِطَ الْعَادِلَ وَالْعَاقِلَ
وَالْجَاهِلَ وَيَرْحَمُ السَّاهِيَ وَالْغَافِلَ فَكَيْفَ الدَّاعِيَ
السَّائِلَ

There is no Lord except Allah and He bestows His grace and Mercy on those who run away from His obedience so that they may refrain from their tyranny and oppression and are prepared to do good deeds with sincere people. And Allah is Great. He is tolerant and knowledgeable who has such amazing and marvelous proofs in the universe which proves

وَلَا إِلَهَ إِلَّا اللَّهُ اللَّطِيفُ بِنُشْرَدِ عَنْهُ مِنْ مُسْرِئِ عِبَادِهِ
لِيَرْجِعَ عَنْ عَتْوِهِ وَعِنَادِنِهِ الرَّاضِيَ مِنَ الْبُنَيْبِ الْبُخْلِصِ
بِدُونِ الْوُسْعِ وَالطَّاقَةِ وَاللَّهُ أَكْبَرُ الْحَلِيمُ الْعَلِيمُ الَّذِي لَهُ
فِي كُلِّ صِنْفٍ مِنْ عَرَائِبِ فِطْرَتِهِ وَعَجَائِبِ مُنْعَتِهِ آيَةٌ

His Godhood, without a doubt.

His recognition of destinies and the excellent policies are adequate evidences and the just witnesses are sufficient proof of His Oneness. O my Creator! O He who wards off the misfortune, aware of the secrets, gives abundance in bestowal of rewards, I ask You, as the one who is ashamed of his sins and is persistently absorbed in disobedience. I don't find anyone other than You who can grant me refuge in it.

And there is none other than You, with whom I can get my helplessness dispelled and can put forth my grievances. O the Lord of Majestic Your obligations have spread over the entire creation and our vast bounties have covered them up, and Your complete bestowals are a source of happiness.

O the Honorable and the Generous and the abundant forgiver, and the one to deal strictly with the disobedient I confess the errors of my soul and I plead to You because I don't find a better place to seek pardon for my evil deeds, other than You. O the bestower of the favorite bounties, and the warder of calamities and the foremost in making the wishes come true. The foreheads are bowed before You, don't send them dejected.

Indeed You do what pleases You and command what You like. O My Lord! O my Master! When sorrow and shame is open and the feeling of fear and chastisement has fallen down, then who is the lord from whom I can have hopes, who is He to whom I can have hopes, who is He to whom I can turn and You are the Lord of forgiveness and the peak of Mercy.

بَيِّنَةٌ تُوجِبُ لَهُ الرُّبُوبِيَّةُ

وَعَلَىٰ كُلِّ نَوْعٍ مِّنْ غَوَامِضِ تَقْدِيرِهِ وَحُسْنِ تَدْبِيرِهِ دَلِيلٌ
وَاضِحٌ وَشَاهِدٌ عَدْلٍ يَقْضِيَانِ لَهُ بِالْوَحْدَانِيَّةِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ يَا مَنْ يَصْرِفُ الْبَلَايَا وَيَعْلَمُ الْخَفَايَا وَيُجْزِلُ
الْعَطَايَا سُؤَالَ نَادٍ مَرَّ عَلَىٰ اِقْتِرَافِ الْأَثَامِ وَسَالِمٍ عَلَىٰ
الْبِعَاصِي مِنَ اللَّيَالِي وَالْأَيَّامِ اذْ لَمْ يَجِدْ مُجِيبًا سِوَاكَ
لِغُفْرَانِهَا وَلَا مَوْلًى يَنْفِزُ إِلَىٰهِ لِارْتِجَاءِ كَشْفِ فَاقْتِهِ
إِلَّا يَاكَ يَا جَلِيلُ أَنْتَ الَّذِي عَمَّ الْخَلَائِقَ مِنْكَ وَغَبَّرْتَهُمْ
سَعَةً رَّحْمَتِكَ وَسَوَّغْتَهُمْ سِوَايَ نِعْمَتِكَ

يَا كَرِيمُ الْبَابِ وَالْجَوَادُ الْوَهَّابِ وَالْمُنْتَقِمُ مِمَّنْ عَصَاهُ
بِالْيَمِّ الْعَذَابِ دَعْوَتِكَ مِقْرًا بِالْإِسَاءَةِ عَلَىٰ نَفْسِي اذْ لَمْ
أَجِدْ مَدْجًا أَلْجَأُ إِلَيْهِ فِي اغْتِنَادٍ مَا اكَتَسَبْتُ مِنَ الْأَثَامِ
يَا خَيْرَ مَنْ اسْتُدْعَى لِبَدْلِ الرَّغَائِبِ وَأَنْجَحَ مَا مَوْلٍ
لِكَشْفِ الْكُورِ بِكَ عَنَّتِ الْوُجُوهُ فَلَا تَزِدْنِي مِنْكَ

بِالْحَرَمَانِ

إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَتَحْكُمُ مَا تُرِيدُ إِلَهِي وَسَيِّدِي وَ
مَوْلَايَ أَيُّ رَبِّ اذْ تَجِيهِ أَمْ أَيُّ إِلَهٍ أَقْصِدُهُ إِذَا أَلَمَّ بِي النَّدَمُ
وَاحَاطَتْ بِي الْبِعَاصِي وَنَكَابُ خَوْفِ النِّقَمِ وَأَنْتَ وَلِيٌّ

الصَّفْحِ وَمِيَاوِي الْكَرَمِ

O My Lord! Will you put me among those who will be destroyed, whereas You are the best concealer (of sins), will You question me for my sins in everybody's presence, whereas You are aware of the secrets of the hearts.

O Allah although I have been unjust on my soul, and have overlooked Your commands, and have indulged myself in sins, and have forgotten everything, but still You are the Owner of favours who is extremely kind towards the sinners and is benevolent upon the evil doers by Your Grace.

Thus O the great Merciful be kind upon me, as You are the one Who can give peace to the living heart and by Your favours, make the wishes of the hopeful come true. Your mercy also showers on the undeserving. Give me shade in those desires, where there is the sign of despair, and such a hope which is not destined by Your Chastisement.

O He Who has covered everything by His knowledge, O my Master, now my state is such that from dawn to dusk I am begging at the door of Your Mercy and am away from asking from anyone else other than You.

And Your immense grace is too great to reject the plea of a beggar, of a person who is imprisoned, one who is inflicted in problems, and one who impatiently awaits Your forgiveness to turn him down.

O my Lord, the strength, intellect and thoughts are incapable to gather knowledge about You and the tongues are dumbstruck in praising You. Thus send blessings on Mohammed and his progeny by Your Grace and forgive my sins and

إِلَهِي أَتَقِيْبِنِي مَقَامَ الْهَلَكَةِ وَأَنْتَ جَبِيْلُ السِّتْرِ وَ
تَسْأَلِنِي عَنْ إِقْتِرَانِي عَلَى رُؤْسِ الْأَشْهَادِ وَقَدْ مَخْبَاتِ
السِّتْرِ فَإِنْ كُنْتُ

يَا إِلَهِي مُسْرِفًا عَلَى نَفْسِي مُخْطِئًا عَلَيْهَا بِاتِّتِهَائِكَ
الْحُرْمَاتِ نَاسِيًا لَهَا أَجْتَرَمْتُ مِنَ الْهَفَوَاتِ فَأَنْتَ لَطِيْفٌ
تَجُودُ عَلَى الْمُسْرِفِينَ بِرَحْمَتِكَ وَتَتَفَضَّلُ عَلَى الْخَاطِئِينَ
بِكَرَمِكَ يَا أَرْحَمَ الرَّاحِمِينَ فَإِنَّكَ تُسَكِّنُ
يَا إِلَهِي بِتَحَنُّنِكَ رَوْعَاتِ قُلُوبِ الْوَجِلِيِّينَ وَتُحَقِّقُ
بِتَطَوُّلِكَ أَمَلَ الْأُمَلِيِّينَ وَتَفِيضُ سَجَالَ عَطَايَاكَ عَلَى غَيْرِ
الْمُسْتَاهِدِينَ فَأَمْنِي بِرَجَائِي لَا يَشُوبُهُ قَنُوطٌ وَأَمَلِي لَا
يُكْدِرُهُ بَأْسٌ

يَا مُحِيطًا بِكُلِّ شَيْءٍ عَلِيمًا وَقَدْ أَصْبَحْتُ سَيِّدِي وَ
أَمْسَيْتُ عَلَى بَابٍ مِنْ أَبْوَابِ مَنَحِكَ سَائِلًا وَعَنْ
التَّعَرُّضِ لِسِوَاكَ بِالمَسْأَلَةِ عَادِلًا وَكَيْسٍ مِنْ جَبِيْلِ
إِمْتِنَانِكَ رَدُّ سَائِلٍ مَا سُورٍ مَلْهُوفٍ وَمُضْطَرٍّ لَا تُتَنَظَّرُ
خَيْرِكَ الْهَالُوفِ

إِلَهِي أَنْتَ الَّذِي عَجَزَتِ الْأَوْهَامُ عَنِ الْإِحَاطَةِ بِكَ وَكَلَّتِ
الْأَلْسُنُ عَنْ نَعْتِ ذَلِكِ فَبِالْآيَاتِكَ وَطَوْلِكَ صَلَّى عَلَى مُحَمَّدٍ

Grant me pure and excellent and honorable sustenance by Your vast Grace.

O the only support of hopeful, O the one having power on the Heavens and the Earth O the one to remain after the destruction of entire creation the deeds on the day of reward and punishment, forgive my laxity

O my Lord! One who due to errors does not have trust on himself, then his trust and the hope of the one who does not find any destination and the hope of the one who does not have any hopes left due to his deeds.

O my Lord save me from destruction by Your Mercy, and put me among Your appointed people, count me among the pious ones, forgive my sins of the night and days,

O the Knower of the secrets of the hearts, O the possessor of grandeur and Majestic, the rights of my parents, brothers, and sisters which are obligatory upon me, You fulfill it and relieve me of it with Your Mercy and include me among those believers, whose supplication You have accepted. Indeed You are Generous and on excessive forgiver. O Allah send blessings on Mohammad and his progeny and bestow Your best protection.

وَإِلِٰهِ مُحَمَّدٍ وَاعْفِرْ لِي ذُنُوبِي وَأَوْسِعْ عَلَيَّ مِنْ فَضْلِكَ

الْوَاسِعِ رِزْقًا وَإِسْعًا حَلَالًا طَيِّبًا فِي عَافِيَةٍ وَأَقْلِنِي الْعَثْرَةَ يَا

غَايَةَ الْأَمَلِينَ وَجَبَّارَ السَّمَوَاتِ وَالْأَرْضِينَ وَالْبَاقِيَ بَعْدَ

فِتْنَاءِ الْخَلْقِ أَجْمَعِينَ وَدَيَّانَ يَوْمِ الدِّينِ

وَأَنْتَ يَا مَوْلَايَ ثِقَةٌ مَنْ لَمْ يَثِقْ بِنَفْسِهِ لَافْرَاطٍ خَلِيلُهُ وَ

أَمَلٌ مَنْ لَمْ يَكُنْ لَهُ تَأْمِيلٌ لِكَثْرَةِ زَلَلِهِ وَرَجَاءٌ مَنْ لَمْ

يَرْتَجِ لِنَفْسِهِ بِوَسِيلَةِ عَبْدِهِ

إِلَهِي فَأَنْقِذْنِي بِرَحْمَتِكَ مِنَ الْبَهَالِكِ وَأَحِلِّدْنِي دَارَ

الْأَخْيَارِ وَاجْعَلْنِي مِنْ مُرَافِقِي الْأَبْرَارِ وَاعْفِرْ لِي ذُنُوبَ

اللَّيْلِ وَالنَّهَارِ

يَا مُطَّلِعًا عَلَى الْأَسْرَارِ احْتَسِبُ عَنِّي مَوْلَايَ أَدَاءَ مَا

افْتَرَضْتَ عَلَيَّ لِلْأَبَاءِ وَالْأُمَّهَاتِ وَالْإِخْوَانِ وَالْأَخْوَاتِ

بِلُطْفِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ وَأَشْرِكُنَا فِي دُعَائِكَ

مَنْ اسْتَجَبْتَ لَهُ مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ إِنَّكَ جَوَادٌ

كَرِيمٌ وَهَابٌ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَسَلَّمَ تَسْلِيمًا -

دَعَاؤُهَا ﷺ فِي يَوْمِ الْاِثْنَيْنِ Sahifa Zehra (sa) Dua for Monday

O Allah I ask you for strength in worshipping you, comprehension of your book, and understanding of your commands. O Allah bless Muhammad and his family. Do not render the Quran with us barren (unfruitful) or the path transitory nor Muhammad, blessings of Allah be on him and his family, to turn away from us.

اللَّهُمَّ إِنِّي أَسْأَلُكَ قُوَّةً فِي عِبَادَتِكَ، وَتَبَصُّراً فِي كِتَابِكَ، وَفَهْمًا فِي حُكْمِكَ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَلَا تَجْعَلِ الْقُرْآنَ بِنَا مَا حِلًّا، وَالصِّرَاطَ إِثْلًا، وَمُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَنَّا مُؤَلِّيًّا-

هو ارحم الراحمين	حافظا فالله خير	كثير المؤمنين	فتح قريب	نصر من الله
١٥	٧	٨	١٨١	١
٥٥	١٧٣	٧	٤	٨
٨٤	٧	٢٧٢	١٤	٤
٧١٤	٧	٣٤	١٨	٤٢
الله	رسول	محمد	إلا الله	لا إله

Prayer for Monday evening

It is of two rakats. In each rakat after Surah Hamd recite Ayatul Kursi, Surah Tawheed, Surah Falaq and Surah Naas once each and after the prayer recite Isteghfir 10 times. The reward of this prayer equals 10 Hajjs and Umrahs.

Prayer for Monday 1

It is four rakats. In the first rakat after Surah Hamd recite Ayatul Kursi once. In the second rakat after Surah Hamd recite Surah Tawheed once. In the third rakat after Surah Hamd recite Surah Falaq once. In the fourth rakat after Surah Hamd recite Surah Naas once. Then after completing the prayer recite Isteghfir 10 times.

Prayer for Monday 2

This prayer is also narrated from the Messenger of Allah (s.a.w.a.) that one who recites ten rakats prayer on Monday and in every rakat recites Surah Hamd and Surah Tawheed 10 times each the Almighty Allah will appoint for him such a light on the day of Qiyamat that it would illuminate his place till all the creatures vie him.