

Friday and Friday Nights Importance : The children of Hazrat Yaqoob (a.s.) [Jacob] asked their father to request Allah to forgive them. Hazrat Yaqoob (a.s.) said; " I will ask for you forgiveness from, my Lord" (Yusuf12, verse 98) .Interpreting this verse, Imam Sadeq (a.s.) has said: " Hazrat Yaqoob (a.s.) delayed asking forgiveness until dawn of Friday night."

There are **two hours on Friday when Duas are answered:** one is when Friday leader has completed the sermon and the worshippers are prepared for Friday prayer. The other is the last moments of Friday that is: "When half face of the sun is hidden."

GHUSL : Holy Prophet said:"O Ali! People must bathe [at least] once every seven days, **so do Ghusl (bathe)** every Friday, even if you have to buy the water with [the money set aside for] your provision of that day and go without food, for there is no recommended act of worship greater than it." [Reference: Bihar al-Anwar, vol. 81, p. 129, no. 18]

SADAQA Imam Ja'far Sadiq (a.s.) said, "My father was having less money and had more expenses ,despite that he used to **give Sadaqah** every Friday. He used to say that the reward of Sadaqah on Friday is two-fold, for Friday is better than all other days." According to Imam Jafar bin Muhammad As Sadiq alms and charity, given on Friday, collect and gather, in return, compensation, what is due multiplied by 1000 times. Give out in the name of Allah as soon as the night begins.

SALAWAAT The narrator asked Imam Ja'far Sadiq (a.s.), "Which is the best deed on Friday?" Imam (a.s.) replied, "**Reciting Durood on Muhammad (s.a.w.s.) and his progeny a hundred times after Salaat-e-Asr on Friday.** It is better to recite more than that." (Sawabul A'maal)

O Allah, (please) bless Muḥammad and the Household of Muḥammad.

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam also advised us to recite the foll as many times as possible, During the night & till the end of the Friday:

O Allah send blessings on Muhammad and on the children of Muhammad. Very soon, as early as possible, send them to us, a joy after sorrow. And destroy their enemies, From among the jinn and men, From the beginning to the end.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ
وَاهْلِكَ عَدُوَّهُمْ مِنَ الْجِنِّ وَالْإِنْسِ مِنَ الْأَوَّلِينَ
وَالْآخِرِينَ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN'W WA AALI MUH'AMMAD' WA A'JJIL FARAJAHUM WA AHLIK A'DUWWAHUM MINAL JINNI WAL INSI MINAL AWWALEENA WAL AAKHIREEN

-----IMAM SAJJAD (AS) SUYYLICATION ON FRIDAYS-----

In the Name of Allah, the All-beneficent, the All-merciful.

bismillāhi alrraḥmāni alrraḥīmi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah, the First before the bringing forth and the giving of life,

alḥamdu lillāhi al-awwali qabla al-inshā'i wal-ihyā'i

الْحَمْدُ لِلَّهِ الْأَوَّلِ قَبْلَ الْإِنشَاءِ وَالْإِحْيَاءِ

and the Last after the annihilation of all things,

wal-ākhiri ba`da fanā'i al-ashyā'i

وَالْآخِرِ بَعْدَ فَنَاءِ الْأَشْيَاءِ

the All-knowing Who forgets not him who remembers Him,

al`alīmi alladhī lā yansā man dhakarāhū

الْعَلِيمِ الَّذِي لَا يَنْسَى مَنْ ذَكَرَهُ

decreases not him who thanks Him,

wa lā yanquṣu man shakarāhū

وَلَا يَنْقُصُ مَنْ شَكَرَهُ

disappoints not him who supplicates Him,

wa lā yukhayyibu man da`āhu

وَلَا يُخَيِّبُ مَنْ دَعَاهُ

and cuts not off the hope of him who hopes in Him!

wa lā yaqṭa`u rajā'a man rajāhu

وَلَا يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ

O Allah, I call You to witness
 and You are sufficient Witness
 and I call to witness all Your
 angels,
 the inhabitants of Your
 heavens,
 the bearers of Your Throne,
 Your prophets and Your
 messengers whom You have
 sent out,
 and the various kinds of
 creatures You have brought
 forth,
 that I bear witness that You
 are Allah;
 there is no god but You, You
 alone,
 Who have no associate nor
 any equal,
 and Your word has no failing,
 nor any change;
 and that Muḥammad, Allah
 bless him and his Household,
 is Your servant and Your
 messenger;
 he delivered to the servants
 that with which You charged
 him,
 struggled for Allah as is His
 due,
 gave the good news of the
 truth of reward,
 and warned of the veracity of
 punishment.
 O Allah, make me firm in Your
 religion as long as You keep
 me alive,
 make not my heart swerve
 after You have guided me,
 and give me mercy from You,
 surely, You are the All-
 bestower.
 Bless Muḥammad and the
 Household of Muḥammad,
 make me one of his followers
 and his partisans,

allāhumma innī ush-hiduka
 wa kafā bika shahīdan
 wa ush-hidu jamī`a
 malā'ikatika
 wa sukkāna samāwātika
 wa ḥamalata `arshika
 wa man ba`athta min
 anbiyā'ika wa rusulika
 wa ansha'ta min aṣnāfi
 khalqika
 annī ash-hadu annaka anta
 allāhu
 lā ilāha illā anta waḥdaka
 lā sharīka laka wa lā `adīla
 wa lā khulfa liqawlika wa lā
 tabdīla
 wa anna muḥammadan
 ṣallā allāhu `alayhi wa ālihi
 `abduka wa rasūluka
 addā mā ḥammaltahū ilā
 al`ibādī
 wa jāhada fī allāhi `azza
 wa jalla ḥaqqa aljihādi
 wa annahū bashshara bimā
 huwa ḥaqqun min
 alththawābi
 wa andhara bimā huwa
 ṣidqun min al`iqābi
 allāhumma thabbitnī `alā
 dīnika mā aḥyaytanī
 wa lā tuzigh qalbī ba`da
 idh hadaytanī
 wa ḥab lī min ladunka
 raḥmatan
 innaka anta alwahrābu
 ṣalli `alā muḥammadin wa
 āli muḥammadin
 waj`alnī min atbā`ihī wa
 shī`atihī

اللَّهُمَّ إِنِّي أَشْهَدُكَ
 وَكَفَى بِكَ شَهِيداً
 وَأَشْهَدُ جَمِيعَ مَلَائِكَتِكَ
 وَسُكَّانَ سَمَوَاتِكَ
 وَحَمَلَةَ عَرْشِكَ
 وَمَنْ بَعَثْتَ مِنْ أَنْبِيَائِكَ وَرُسُلِكَ
 وَأَنْشَأْتَ مِنْ أَصْنَافِ خَلْقِكَ
 أَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ
 لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ
 لَا شَرِيكَ لَكَ وَلَا عَدِيلَ
 وَلَا خَلْفَ لِقَوْلِكَ وَلَا تَبْدِيلَ
 وَأَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَبْدُكَ
 وَرَسُولُكَ
 أَدَّى مَا حَمَلْتَهُ إِلَى الْعِبَادِ
 وَجَاهَدَ فِي اللَّهِ عَزَّ وَجَلَّ حَقَّ الْجِهَادِ
 وَأَنَّهُ بَشَّرَ بِمَا هُوَ حَقٌّ مِنَ الثَّوَابِ
 وَأَنْذَرَ بِمَا هُوَ صِدْقٌ مِنَ الْعِقَابِ
 اللَّهُمَّ ثَبِّتْنِي عَلَى دِينِكَ مَا أَحْيَيْتَنِي
 وَلَا تُزِغْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي
 وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً
 إِنَّكَ أَنْتَ الْوَهَّابُ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 وَأَجْعَلْنِي مِنْ أَتْبَاعِهِ وَشِيعَتِهِ

muster me in his band,	waḥshurnī fī zumratiḥī	وَأَحْشُرْنِي فِي زُمْرَتِهِ
and give me the success of accomplishing the obligatory observance of Fridays,	wa waffiqnī li-adā'i fardī aljumu`āti	وَوَفِّقْنِي لِأَدَاءِ فَرَضِ الْجُمُعَاتِ
performing the acts of obedience which You have made incumbent upon me within it,	wa mā awjabta `alayya fihā min aṭṭā`āti	وَمَا أَوْجَبْتَ عَلَيَّ فِيهَا مِنَ الطَّاعَاتِ
and receiving the bestowal which You have apportioned for its people	wa qasamta li-ahlihā min al`aṭā'i	وَقَسَمْتَ لِأَهْلِهَا مِنَ الْعَطَاءِ
on the Day of Recompense!	fī yawmi aljazā'i	فِي يَوْمِ الْجَزَاءِ
Surely, You are the Almighty, the All-wise!	innaka anta al`azīzu alḥakīmu	إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

=====ZIYĀRAH ON FRIDAYS=====

Friday is dedicated to Imam al-Mahdī, the Patron of the Age—peace be upon him—for his blessed advent will be on Friday. May Allah hasten his advent.

Peace be upon you, O argument of Allah in His lands!	alssalāmu `alayka yā ḥujjata allāhi fī arḍihī	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ
Peace be upon you, O sight of Allah on His creatures!	alssalāmu `alayka yā `ayna allāhi fī khalqihī	السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي خَلْقِهِ
Peace be upon you, O light of Allah	alssalāmu `alayka yā nūra allāhi	السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ
by which those who have been guided [to the true guidance] are guided	alladhī yahtadī bihī almuhtadūna	الَّذِي يَهْتَدِي بِهِ الْمُهْتَدُونَ
and by which the believers are relieved!	wa yufarraju bihī `an almu'minīna	وَيُفَرِّجُ بِهِ عَنِ الْمُؤْمِنِينَ
Peace be upon you, O polite and fearful!	alssalāmu `alayka ayyuhā almuhadhdhabu alkhā'ifu	السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ الْخَائِفُ
Peace be upon you, O sincere patron!	alssalāmu `alayka ayyuhā alwaliyyu alnnāṣiḥu	السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ النَّاصِحُ
Peace be upon you, O ark of salvation!	alssalāmu `alayka yā safīnata alnnajati	السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النِّجَاةِ
Peace be upon you, O essence of life!	alssalāmu `alayka yā `ayna alḥayati	السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ
Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ
May Allah send blessings to you	ṣallā allāhu `alayka	صَلَّى اللَّهُ عَلَيْكَ
and upon your Household,	wa `alā āli baytika	وَعَلَى آلِ بَيْتِكَ
the pure and immaculate.	alṭṭayyibīna alṭṭāhirīna	الطَّيِّبِينَ الطَّاهِرِينَ
Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ

May Allah hasten that which
He has promised you;

namely, victory and
prevalence of your authority.

Peace be upon you, O my
master.

I am a servant of you

and I recognize the first and
the last of your affair.

I seek nearness to Allah, the
Exalted, through your
Household and you

and I am expecting your
advent and the prevalence of
the truth at your hands.

And I beseech Allah to send
blessings to Muḥammad and
the Household of
Muḥammad,

and to include me with those
who are expecting you,

those who follow you and
support you against your
enemies,

and those who will be
martyred in front of you in
the group of your loyalists.

O my master, O Patron of the
Age!

May Allah's blessings be
upon you

and upon your Household.

Today is Friday,

which is your day on which
your advent is expected

to bring about relief to the
believers at your hands,

and killing of the disbelievers
with your sword.

On this day, O my master, I
am your guest and in your
vicinity

and you, my master, are
generous and the descendant
of the generous people,

and you are commanded to
receive your guests and
neighbors hospitably;

`ajjala allāhu laka mā
wa`adaka

mīna alnnaṣri wa zuhūri al-
amri

alssalāmu `alayka yā
mawlāya

anā mawlāka

`ārifun bi'ulāka wa ukhrāka

ataqarrabu ilā allāhi ta`ālā
bika wa bi-āli baytika

wa antaẓiru zuhūraka wa
zuhūra alḥaqqi `alā
yadayka

wa as'alu allāha an
yuṣalliya `alā muḥammadin
wa āli muḥammadin

wa an yaj`alanī mīna
almuntaẓirīna laka

walttābi`īna walnnaṣirīna
laka `alā a`dā'ika

walmustash-hadīna bayna
yadayka fī jumlati
awlīyā'ika

yā mawlāya yā ṣāhibā
alzzamāni

ṣalawātu allāhi `alayka

wa `alā āli baytika

hādhā yawmu aljumu`ati

wa huwa yawmuka
almutawaqqa`u fīhi
zuhūraka

walfaraju fīhi lilmu'minīna
`alā yadayka

wa qatlu alkāfirīna
bisayfika

wa anā yā mawlāya fīhi
ḍayfuka wa jāruka

wa anta yā mawlāya
karīmun min awlādī
alkirāmi

wa ma'mūrun bilḍḍiyāfati
wal-ijārati

عَجَّلَ اللَّهُ لَكَ مَا وَعَدَكَ

مِنَ النَّصْرِ وَظُهُورِ الْأَمْرِ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

أَنَا مَوْلَاكَ

عَارِفٌ بِأَوْلَاكَ وَأُخْرَاكَ

أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى بِكَ وَبِآلِ بَيْتِكَ

وَأَنْتَظِرُ ظُهُورَكَ وَظُهُورَ الْحَقِّ عَلَى يَدَيْكَ

وَأَسْأَلُ اللَّهَ أَنْ يُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

وَأَنْ يَجْعَلَنِي مِنَ الْمُنْتَظَرِينَ لَكَ

وَالتَّابِعِينَ وَالنَّاصِرِينَ لَكَ عَلَى أَعْدَائِكَ

وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْكَ فِي جُمْلَةِ أَوْلِيَائِكَ

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى آلِ بَيْتِكَ

هَذَا يَوْمُ الْجُمُعَةِ

وَهُوَ يَوْمُكَ الْمَتَوَقَّعُ فِيهِ ظُهُورُكَ

وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَى يَدَيْكَ

وَقَتْلُ الْكَافِرِينَ بِسَيْفِكَ

وَأَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ وَجَارُكَ

وَأَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ الْكِرَامِ

وَمَأْمُورٌ بِالضِّيَافَةِ وَالْإِجَارَةِ

so, receive me as your guest
and neighbor.

fa-aḍifnī wa ajirnī

May Allah's blessings be
upon you

ṣalawātu allāhi `alayka

and upon your Household,
the immaculate.

wa `alā ahli baytika
altṭāhirīna

====Sahifa Alawia dua for Friday=====

فَأُضِيفِنِي وَأَجِرْنِي

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection is also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him,

the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not

وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي أَدْعِيَةِ الْأَسْبُوعِ وَدُعَائِهِ فِي يَوْمِ الْجُمُعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي لَا مِنْ شَيْءٍ كَانَ وَلَا مِنْ شَيْءٍ كَوْنٌ مَا قَدْ كَانَ

مُسْتَشْهِدٌ بِحُدُوثِ الْأَشْيَاءِ عَلَى أَرْبَابِهَا وَبِأَنَّهَا مِنْ

الْعَجْزِ عَلَى قُدْرَتِهِ وَبِأَنَّهَا اضْطَرَّتْ إِلَيْهِ مِنَ الْفَنَاءِ عَلَى دَوَامِهِ لَمْ

يَخْلُ مِنْهُ مَكَانٌ فَيُدْرِكُ بِأَيْدِيَّتِهِ وَلَا لَهُ شِبْهُهُ وَلَا مِثَالُهُ

فَيُوصَفُ بِكَيْفِيَّتِهِ وَلَا يَغْبُ عَنْ شَيْءٍ فَيَعْلَمُ بِحَيْثِيَّتِهِ

مُبَاطِنٌ بِجَبِيْعِ مَا أَحْدَثَ فِي الصِّفَاتِ وَ مُتَتَّعٌ عَنِ الْإِدْرَاكِ

بِأَنَّ ابْتِدَاعَ مَنْ تَصَرَّفَ الدَّوَاتِ وَ خَارِجٌ بِالْكِبْرِيَاءِ وَالْعُظْمَةِ

مِنْ جَبِيْعِ تَصَرُّفِ الْحَالَاتِ مَحْرَمٌ عَلَى بَوَارِعِ ثَائِبَاتِ

الْفِطَنِ تَحْدِيدُهُ وَعَلَى عَوَامِقِ ثَائِبَاتِ الْفِكْرِ تَكْيِيفُهُ وَعَلَى

غَوَامِضِ سَابِقَاتِ الْفِطْرِ تَصَوُّرُهُ وَلَا تَحْوِيهِ الْأَمَاكِنُ لِعُظْمَتِهِ

وَلَا تَدْرَعُهُ الْمَقَادِيرُ لِجَلَالِهِ وَلَا تَقْطَعُهُ الْبَقَائِيسُ لِكِبْرِيَاءِهِ

مُتَتَّعٌ عَنِ الْأَوْهَامِ أَنْ تَكْتَبَهُهُ وَعَنِ الْأَفْهَامِ أَنْ تَسْتَعْرِفَهُ وَ

عَنِ الْأَذْهَانِ أَنْ تَسْتَلَّهُ قَدْ بَيَّسَتْ عَنْ اسْتِثْبَاتِ الْإِحَاطَةِ بِهِ

طَوَامِحُ الْعُقُولِ وَ نَضَبَتْ عَنِ الْإِشَارَةِ إِلَيْهِ بِالْإِكْتِنَاهِ بِحَارِ

without help.

Neither He is like man that can be compared with man nor does He have a face that it can resemble any face. Neither is He a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation,

the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

? and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient and due to our annihilation a proof of His Eternity. These facts and the Creation has no respite from His Hold, nor an excuse to escape from the Domain,

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to Him, nor can be explained with examples. He is far above to be categorised by His signs. Glorification is for Allah who created the earth for destruction and annihilation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations

الْعُلُومِ وَ (في نسخة تهران) ” وَ رَجَعَتْ عَنِ الْأَهْوَاءِ إِلَى وَ صَفِ
 قُدْرَتِهِ لَطَائِفِ الْخُصُومِ “ (رَجَعَتْ بِالصِّغْرِ عَنِ السُّبُوِّ إِلَى
 وَ صَفِ قُدْرَتِهِ لَطَائِفِ الْخُصُومِ وَ أَحَدٌ لَا مِنْ عَدَدٍ وَ دَائِمٌ لَا
 بِأَمَدٍ وَ قَائِمٌ لَا بِعَبْدٍ لَيْسَ بِجِنْسٍ قَتَعَادٍ لَهُ الْأَجْنَاسُ وَ لَا
 بِشَيْخٍ فَتُضَارِعُهُ الْأَشْبَاحُ وَ لَا كَالْأَشْيَاءِ فَتَقَعُ عَلَيْهِ الصِّفَاتُ
 قَدْ ضَلَّتِ الْعُقُولُ فِي أَمْوَاجِ تَيَّارِ إِدْرَاكِهِ وَ تَحَيَّرَتِ الْأَوْهَامُ
 عَنْ إِحَاطَةِ ذِكْرِ أَرْبَابِيَّتِهِ وَ حُصِرَتِ الْأَفْهَامُ عَنْ اسْتِشْعَارِ
 وَ صَفِ قُدْرَتِهِ وَ عَرَفَتِ الْأَذْهَانُ فِي لُحَجِّ بَحَارِ أَفْلَاكِ مَلَكُوتِهِ
 مُقْتَدِرٌ بِالْأَلَاءِ وَ مُتَتِّعٌ بِالْكَبْرِيَاءِ وَ مُتَبَلِّكٌ عَلَى الْأَشْيَاءِ
 فَلَا دَهْرٌ يُخْلِقُهُ وَ لَا وَ صَفٌ يُحِيطُ بِهِ قَدْ خَضَعَتْ لَهُ الرِّقَابُ
 الصِّعَابُ فِي مَحَلِّ تَخُومِ قَرَارِهَا وَ أَدْعَتْ لَهُ رَوَاصِنُ
 الْأَسْبَابِ فِي مُنْتَهَى شَوَاهِقِ أَقْطَارِهَا مُسْتَشْهِدٌ بِكَلِّيَّةِ
 الْأَجْنَاسِ عَلَى رُبُوبِيَّتِهِ وَ بَعْجَرِهَا عَلَى قُدْرَتِهِ وَ بِفُطُورِهَا
 عَلَى قُدْمَتِهِ وَ بِزَوَالِهَا عَلَى بَقَائِهِ فَلَا لَهَا مَحِيصٌ عَنْ إِدْرَاكِهِ
 وَ لَا خُرُوجٌ عَنْ إِحَاطَتِهِ بِهَا وَ لَا إِحْتِجَابٌ عَنْ إِحْصَائِهِ لَهَا وَ لَا
 إِمْتِنَاعٌ مِنْ قُدْرَتِهِ عَلَيْهَا كَفَى بِاتِّقَانِ الصُّنْعِ آيَةً وَ بِتَرْكِيبِ
 الطَّبَعِ عَلَيْهِ دَلَالَةً وَ بِحُدُوثِ الْفِطْرِ عَلَيْهِ قَدَمَةٌ وَ بِأَحْكَامِ
 الصَّنْعَةِ عَلَيْهِ عِبْرَةٌ فَلَيْسَ إِلَيْهِ حَدٌّ مَنْسُوبٌ وَ لَا لَهُ مَثَلٌ

the bestowals are. Whatever You decide cannot be rejected and Your commands cannot be refused, whatever He bestows,

Cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge. There is no god other than Allah who responds to the one who invokes Him in solitude and secretly. He listens to the one who discloses his secrets.

He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances. Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind, and Allah is Great,

who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur. And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction

مَضْرُوبٌ تَعَالَى عَنْ ضَرْبِ الْأَمْثَالِ لَهُ وَ الصِّفَاتِ الْمَخْلُوقَةِ
 عَلُوًّا كَبِيرًا وَ سُبْحَانَ اللَّهِ الَّذِي خَلَقَ الدُّنْيَا لِالْفِتَاءِ وَ الْبُيُودِ وَ
 الْآخِرَةَ لِلْبَقَاءِ وَ الْخُلُودِ وَ سُبْحَانَ اللَّهِ الَّذِي لَا يَنْقُصُهُ مَا
 أُعْطِيَ فَاسْتَوْى وَإِنْ جَاَزَ الْمَدَى فِي الْمُنَى وَ بَدَعَ الْغَايَةَ الْقُصْوَى
 وَ لَا يَجُورُ فِي حُكْمِهِ إِذَا قُضِيَ وَ سُبْحَانَ اللَّهِ الَّذِي لَا يُرَدُّ مَا قُضِيَ
 وَ لَا يُصْرَفُ مَا أَمْضَى وَ لَا يُنْتَعَمُ مَا أُعْطِيَ وَ لَا يَهْفُؤُ وَ لَا يَنْسَى وَ لَا
 يَعْجَلُ بَلْ يُهَيِّلُ وَ يَعْفُو وَ يَغْفِرُ وَ يَرْحَمُ بِصَبْرٍ وَ لَا يُسْأَلُ عَمَّا
 يَفْعَلُ وَ هُمْ يَسْأَلُونَ وَ لَا إِلَهَ إِلَّا اللَّهُ الشَّاكِرُ لِلْمُطِيعِ لَهُ
 الْمُنِيءُ لِلْمُشْرِكِ بِهِ الْقَرِيبُ مِمَّنْ دَعَا عَلَى حَالٍ بُعْدِهِ وَ الْبُرُّ
 الرَّحِيمُ لِمَنْ لَجَأَ إِلَى ظِلِّهِ وَ اعْتَصَمَ بِحَبْلِهِ وَ لَا إِلَهَ إِلَّا اللَّهُ
 الْمُجِيبُ لِمَنْ نَادَاهُ بِأَخْفَضِ صَوْتِهِ السَّيِّعِ لِمَنْ نَاجَاهُ
 لِأَغْبَضِ سِرِّهِ الرَّؤُفُ بِمَنْ رَجَاهُ لِتَقَرُّبِهِ هَبِّهِ الْقَرِيبُ مِمَّنْ
 دَعَاهُ لِتَنْفِيسِ كَرْبِهِ وَ غَيْبِهِ وَ لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ عَمَّنْ أُلْحَدَ
 فِي آيَاتِهِ وَ انْحَرَفَ عَنْ بَيِّنَاتِهِ وَ دَانَ بِالْحُجُودِ فِي كُلِّ حَالَتِهِ وَ
 اللَّهُ أَكْبَرُ الْقَاهِرُ لِلْأَضْدَادِ الْمُتَعَالِي عَنِ الْأَنْدَادِ الْمُتَفَرِّدُ
 بِالْبَيْتَةِ عَلَى جَمِيعِ الْعِبَادِ وَ اللَّهُ أَكْبَرُ الْمُحْتَجِبُ بِالْمَلَكُوتِ وَ
 الْعِزَّةِ الْمُتَوَحِّدُ بِالْجَبُّوتِ وَ الْقُدْرَةُ الْمُتَرَدِّدُ بِالْكِبْرِيَاءِ وَ
 الْعِظَمَةُ وَ اللَّهُ أَكْبَرُ الْمُتَقَدِّسُ بِدَوَامِ السُّلْطَانِ وَ الْغَالِبُ

in abundance.

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness, increase his status, a position which is envied, greatest honour, complete praise, the last limit and the right of achieving nearness to You, so that he is satisfied and then increase this satisfaction manifold.

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures, your prophet, your messenger, Your beloved friend from the first to the last, of the prophets, Your messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us. O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfill his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.

بِالْحُجَّةِ وَالْبُرْهَانِ وَنَفَاذِ النَّبِيِّ فِي كُلِّ حِينٍ وَأَوَانِ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَأَعْطِهِ الْيَوْمَ
أَفْضَلَ الْوَسَائِلِ وَأَشْرَفَ الْعَطَاءِ وَأَعْظَمَ الْحَبَائِ وَأَقْرَبَ
الْمَنَازِلِ وَأَسْعَدَ الْخُدُودِ وَأَقْرَبَ الْأَعْيُنِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَأَعْطِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالْبَكَانِ الرَّفِيعَ وَ
الْغِبْطَةَ وَأَشْرَفَ الْمُنْتَهَى وَالنَّصِيبَ الْأَوْفَى وَالْغَايَةَ الْقُصْوَى وَ
الرَّفِيعَ الْأَعْلَى حَتَّى يَرْضَى وَزِدْهُ بَعْدَ الرِّضَا اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ الَّذِينَ أَمَرْتُ بِطَاعَتِهِمْ وَأَذْهَبْتُ عَنْهُمْ
الرِّجْسَ وَطَهَّرْتَهُمْ تَطْهِيرًا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
الَّذِينَ أَلْهَمْتَهُمْ عَلَيْكَ وَاسْتَحْفَظْتَهُمْ كُتُبَكَ وَاسْتَرْعَيْتَهُمْ
عِبَادَكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَ
حَبِيبِكَ وَخَلِيلِكَ وَسَيِّدِ الْأَوَّلِينَ وَالْآخِرِينَ مِنَ الْأَنْبِيَاءِ وَ
الْمُرْسَلِينَ وَالْخَلْقِ أَجْمَعِينَ وَعَلَى إِلِهِ الطَّيِّبِينَ الطَّاهِرِينَ
الَّذِينَ أَمَرْتُ بِطَاعَتِهِمْ وَأَرْجَبْتُ عَلَيْنَا حَقَّهُمْ وَموَدَّتَهُمْ
اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ وَجَلٍ مِنْ عِقَابِكَ حَازِرٍ مِنْ نِقْمَتِكَ
فَزِعِ إِلَيْكَ مِنْكَ لَمْ يَجِدْ لِقَاقَتَهُ مُجِيرًا غَيْرَكَ وَلَا أَمْنَا لِحَوْفِهِ
غَيْرَ فَنَائِكَ وَتَطَوُّلِكَ يَا سَيِّدِي وَمَوْلَايَ عَلَى طَوْلِ مَعْصِيَتِي
لَكَ أَقْصِدْنِي إِلَيْكَ وَإِنْ كَانَتْ سَبَقْتَنِي الدُّنُوبُ وَحَالَتْ بَيْنِي وَ

The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or height of the skies, or the far of limits cannot be an impediment for You.

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundary to You. Neither You are an invented thing so that Your, development stages can be witnessed.

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive the people abundantly.

O my Lord! Your creature is praising You, and relies on You in trials. All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lord. ?? or Yourself accept such a state that those who deny You may praise You by it.

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.

بَيْنَكَ لِاتِّكَ عِبَادُ الْمُعْتَبِدِ وَ رَصْدُ الْمُرْتَصِدِ لَا تَنْقُصُكَ
 الْمُوَاهِبُ وَلَا تَفِيضُكَ الْمَطَالِبُ فَلَكَ الْبِنْنَ الْعِظَامُ وَالنِّعَمُ
 الْجِسَامُ يَا مَنْ لَا تَنْقُصُ خَزَائِنُهُ وَلَا يُبِيدُ مُلْكُهُ وَلَا تَرَاهُ
 الْعُيُونُ وَلَا تَعْدُبُ مِنْهُ حَرَكَةٌ وَلَا سُكُونٌ لَمْ تَنْزِلْ سَيِّدِي وَ
 تَزَالُ لَا يَتَوَارَى عَنْكَ مُتَوَارٍ فِي كِنِينِ أَرْضٍ وَلَا سَمَائٍ وَلَا
 تَخُومٍ تَكْفُلْتَ بِالْأَرْزَاقِ يَا زَمْرَاقُ وَ تَقَدَّسْتَ عَنْ أَنْ تَتَنَا وَ
 لَكَ الصِّفَاتُ وَ تَعَزَّزْتَ عَنْ أَنْ تُحِيطُ بِكَ تَصَارِيْفُ اللُّغَاتِ وَ
 لَمْ تَكُنْ مُسْتَحْدِثًا فَتُوجَّهَ مُنْتَقِلًا عَنْ حَالَةٍ إِلَى حَالَةٍ بَلْ أَنْتَ
 الْفَرْدُ الْأَوَّلِ وَ الْآخِرِ ذُو الْعِزِّ الْقَاهِرِ جَزِيلِ الْعَطَائِي سَابِغِ
 النَّعْبَائِي أَحَقُّ مَنْ تَجَاوَزَ وَ عَفَى عَنْ مَنْ ظَلَمَ وَأَسَاءَ بِكُلِّ
 لِسَانٍ- إِلَهِي عَبْدُكَ يَحْدُكَ وَ فِي الشَّدَائِدِ عَلَيْكَ يَعْتَبِدُ فَذَكَ
 الْحَدُّ وَ الْبَجْدُ لِأَنَّكَ الْمَالِكُ الْأَبَدُ وَ الرَّبُّ السَّمَدُ وَ اتَّقَنْتَ
 إِنْشَاءَ الْبِرَايَا فَاحْكَبْتَهَا بِلُطْفِ التَّقْدِيرِ وَ تَعَالَيْتَ فِي
 ارْتِفَاعِ شَانِكَ عَنْ أَنْ يَنْفَعَدَ فِيهِ حُكْمُ التَّغْيِيرِ أَوْ بُحْتَالِ مِنْكَ
 بِحَالٍ يَصِفُكَ بِهِ الْمُلْحِدُ إِلَى تَبْدِيلٍ أَوْ يُوجَدُ فِي الزِّيَادَةِ وَ
 النُّقْصَانِ مَسَاعٍ فِي إِخْتِلَافِ التَّخْوِيلِ أَوْ تَلْتَثِقَ سَحَابُ
 الْإِحَاطَةِ بِكَ فِي بُحُورِهِمِ الْأَحْلَامِ أَوْ تَسْئَلُ لَكَ مِنْهَا جِبَلَةٌ
 تَضِلُّ فِيهَا رَوِيَّاتُ الْأَوْهَامِ فَذَكَ الْحَدُّ مَوْلَايَ إِنْقَادَ

When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valor, conceal my defects, grant me abundance sustenance by Your grace and a complete safety and protection. O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful,.

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it,

forgive both of them, in such a way as one desires, and with them forgive every

الْخَلْقِ مُسْتَحْدِثِينَ بِأَقْرَارِ الرَّبُّوبِيَّةِ وَ مُعْتَرِفِينَ خَاضِعِينَ
لَكَ بِالْعُبُودِيَّةِ سُبْحَانَكَ مَا أَعْظَمَ شَانَكَ وَ أَعْلَى مَكَانَكَ وَ
أَنْطَقَ بِالصِّدْقِ بُرْهَانَكَ وَ أَنْفَذَ أَمْرَكَ وَ أَحْسَنَ تَقْدِيرَكَ
سَبَّكَتَ السَّمَاءَ فَرَفَعْتَهَا وَ مَهَّدْتَ الْأَرْضَ فَفَرَّشْتَهَا
فَأَخْرَجْتَ مِنْهَا مَائِي ثَجَّاجًا وَ نَبَاتًا رَجْرَجًا فَسَبَّحَكَ نَبَاتُهَا
وَ جَرَّتْ بِأَمْرِكَ مِيَاهُهَا وَ قَامَتْ عَلَى مُسْتَقَرِّ الْبَشِيَّةِ كَمَا
أَمَرْتَهُمَا فَيَا مَنْ تَعَزَّزَ بِالْبَقَائِي وَ قَهَرَ عِبَادَهُ بِالْفَنَائِي أَكْرِمُ
مَشُورِي فَإِنَّكَ خَيْرُ مُنْتَجِعٍ لِكَشْفِ الضَّرِّ يَا مَنْ هُوَ مَا مَوْلَى فِي
كُلِّ عُسْرٍ وَ مُرْتَجَى لِكُلِّ يُسْرٍ بِكَ أَنْزَلْتَ الْيَوْمَ حَاجَتِي وَ إِلَيْكَ
أَبْتَهَلُ فَلَا تَرُدَّنِي خَائِبًا مِمَّا رَجَوْتُ وَ لَا تَحْجُبْ دُعَائِي عَنْكَ إِذْ
فَتَحْتَهُ لِي فِدَاعُوتُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَكِّنْ
رُوعَتِي وَ اسْتُرْ عَوْرَتِي وَ ارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا
وَاسِعًا سَائِعًا هَنِئًا مَرِيئًا لَذِيذًا فِي عَافِيَةِ اللَّهِ اجْعَلْ خَيْرُ
أَيَّامِي يَوْمَ الْتِقَاكَ وَ اغْفِرْ لِي خَطَايَايَ فَقَدْ أَوْحَشْتَنِي وَ تَجَاوَزَ عَنِّي
ذُنُوبِي فَقَدْ أَوْ بَقْتَنِي فَإِنَّكَ مُجِيبُ مُنِيبٍ رَقِيبُ قَرِيبٍ قَادِرُ
عَافِرٍ قَاهِرٌ رَحِيمٌ كَرِيمٌ قَيُّومٌ وَ ذَلِكَ عَلَيْكَ يَسِيرٌ وَ أَنْتَ أَحْسَنُ
الْخَالِقِينَ اللَّهُمَّ افْتَرَضْتَ عَلَيَّ لِلْآبَائِي وَ الْأُمَّهَاتِ حُقُوقًا
فَعَطَّبْتَهُنَّ وَ أَنْتَ أَوْلَى مَنْ حَطَّ الْأَوْزَارَ وَ خَفَّفَهَا وَ آدَى الْحُقُوقَ

believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire, O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

عَنْ عِبِيدِهِ فَاحْتَبَلَهُنَّ عِنِّي إِلَيْهِنَّ وَأَغْفِرْ لَهُمَا كَمَا رَجَاكَ
كُلَّ مَوْحِدٍ مَعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْإِخْوَانَ وَالْإِخْوَاتِ وَ
الْحَقِّقْنَا وَإِيَّاهُمْ بِالْأَبْرَارِ وَأَبِحْ لَنَا وَلَهُمْ جَنَّتِكَ مَعَ السُّجَبَائِي
الْأَخْيَارِ إِنَّكَ سَمِيعُ الدُّعَائِي قَرِيبٌ مُجِيبٌ لِمَا تَشَاءُ وَصَلَّى
اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ كَثِيرًا-

=====SAHIFA ZEHRA=====

<p>O Allah! Render us among the nearest of those who seek nearness to You and the most illustrious of those who turn to You</p> <p>and the most successful of those who ask from You and beseech You</p> <p>O Allah render us among those who it as if they see you</p> <p>until the day of Judgment when they will meet You</p> <p>And do not let us die except with your pleasure</p> <p>O Allah render us among those who demonstrate their sincerity towards You</p> <p>in their actions and those who love you (the most) among Your creation</p> <p>O Allah bless Muhammad and his family</p> <p>and forgive us with a resolute forgiving</p> <p>after which we do not return to committing any sins, mistakes or errors.</p> <p>O Allah bless Muhammad and his family</p> <p>with a blessing that is increasing, eternal, pure, consecutive and continuous</p> <p>by Your mercy O the most merciful of those who display mercy.</p>	<p>دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ</p> <p>اللَّهُمَّ اجْعَلْنَا مِنْ أَقْرَبِ مَنْ تَقَرَّبَ إِلَيْكَ، وَأَوْجَهٍ مَنْ تَوَجَّهَ إِلَيْكَ، وَأَنْجَحِ مَنْ سَأَلَكَ وَتَضَرَّعَ إِلَيْكَ-</p> <p>اللَّهُمَّ اجْعَلْنَا مِنْ كَأَنَّهُ يَرَاكَ إِلَى يَوْمِ الْقِيَامَةِ الَّذِي فِيهِ يَلْقَاكَ، وَلَا تَتُبُّنَا إِلَّا عَلَى رِضَاكَ، اللَّهُمَّ وَاجْعَلْنَا مِنْ أَخْلَصَ لَكَ بِعَبْدِهِ، وَأَحَبَّكَ فِي جَمِيعِ خَلْقِكَ-</p> <p>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَغْفِرْ لَنَا مَغْفِرَةً جَزْمًا حَتَّى لَا نَقْتَرِفُ بَعْدَهَا دُنْبًا، وَلَا نَكْتَسِبُ خَطِيئَةً وَلَا آثَمًا-</p> <p>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، صَلَاةً نَامِيَةً دَائِمَةً، زَاكِيَةً مُتَّبَاعَةً، مُتَوَاصِلَةً مُتَرَادِفَةً، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-</p>
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Sahifa Zehra dua 2

O Allah many a person arranges, prepares, sets up, and gets ready,

to receive someone,

hoping for his support,

in search of his gift and reward.

So for You, my Lord, is my arranging

and my preparation, hoping for Your grace

and seeking Your gift and reward.

So do not disappoint my prayers

O He who does not reject a supplicant,

nor is He decreased by giving

Surely I did not come to You,

confident of a good deed I have done.

nor to receive intercession of one of your creation,

in whom I have hope

that I may seek nearness through his intercession

except the intercession of Muhammad and his family

Your blessings be on him and on them

I come to You hoping in the greatness of Your pardon

with which you turned to those who indulged in sins

and the length of their indulgence did not prevent You

from granting them forgiveness

You are my Chief the Oft-returning to blessings

and I am the oft-returning to mistakes

I ask You for the sake of Muhammad and his family, the

دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ

إِلَهِي وَسَيِّدِي مَنْ تَهَيَّأْتُ أَوْ تَعَبَّأْتُ، أَوْ أَعَدَّأْتُ
 اسْتَعَدَّأْتُ، لِيُوفَاذَةً مَخْلُوقِي رَجَائِي رِفْدِيهِ وَفَوَائِدِيهِ
 وَنَائِلِيهِ، وَفَوَاضِلِيهِ وَجَوَائِزِيهِ، فَالَيْكَ يَا إِلَهِي كَانَتْ
 تَهَيَّأَتِي وَتَعَبَّأَتِي، وَإِعْدَادِي وَاسْتِعَادَادِي،
 رَجَائِي فَوَائِدِكَ وَمَعْرُوفِكَ، وَنَائِلِكَ وَجَوَائِزِكَ-
 فَلَا تُخَيِّبْنِي مِنْ ذَلِكَ يَا مَنْ لَا تُخَيِّبُ عَلَيْهِ
 مَسْأَلَةُ السَّائِلِ، وَلَا تَنْقُصُهُ عَطِيَّةُ نَائِلِ، فَإِنِّي لَمْ
 آتِكَ بِعَبَلٍ صَالِحٍ قَدَّمَ مَتْنَهُ، وَلَا شَفَاعَةَ مَخْلُوقِ
 رَجَوْتُهُ-

أَتَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ إِلَّا شَفَاعَةَ مُحَمَّدٍ وَأَهْلِ
 بَيْتِهِ صَلَوَاتِكَ عَلَيْهِ وَعَلَيْهِمْ، أَتَيْتُكَ أَرْجُو عَظِيمَ
 عَفْوِكَ، الَّذِي عُدْتُ بِهِ عَلَى الْخَاطِئِينَ عِنْدَ
 عُرْفِهِمْ عَلَى الْبَحَارِمِ، فَلَمْ يَنْتَعِكْ طُولُ عُرْفِهِمْ
 عَلَى الْبَحَارِمِ أَنْ جُدَّتْ عَلَيْهِمْ بِالْبَغْفِرَةِ-
 وَأَنْتَ سَيِّدِي الْعَوَّادُ بِالنَّعْمَائِ، وَأَنَا الْعَوَّادُ
 بِالْخَطَائِ، أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

Purified that You forgive me the mighty sins for none forgives the mighty [sins] except the Mighty O Mighty, O Mighty, O Mighty O Mighty, O Mighty, O Mighty	<p>أَنْ تَغْفِرَ لِي ذُنُوبِي الْعَظِيمِ، فَإِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ-</p>
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-----Ziarat of Ahlulbayt(as) on Fridays-----

Peace be upon you, O Prophet and be upon you Allah's mercy and blessings. Peace be upon you, O missioned Prophet, (and peace be upon you) O well-pleased successor (of the Prophet), (and peace be upon you) O grand lady, (and peace be upon you) O Luminous lady, (and peace be upon you) O two elite grandsons (of the Prophet), (and peace be upon you) O descendants—the elite signs and the well-selected trustees. Here I am devoting myself to you, to your fathers, and to your son, the Successor on the blessing of the truth. My heart is thus subservient to you and my support is prepared for you until Allah will judge about His religion. I am with you, verily with you but not with your enemy. I am one of them who believe in your superiority and I acknowledge your Return.	<p>alssalāmu `alayka ayyuhā alnabiyyu wa raḥmatu allāhi wa barakātuhū alssalāmu `alayka ayyuhā alnabiyyu almursalu walwaṣiyyu almurtaḍā walssayyidatu alkubrā walssayyidatu alzzahrā'u walssibtāni almuntabajāni wal-awlādu al-a`lāmu wal'umanā'u almuntabajānā ji'tu inqitā`an ilaykum wa ilā ābā'ikum wa waladikum alkhalafi `alā barakati alḥaqqi faqalbī lakum musallimun wa nuṣratī lakum mu`addatun ḥattā yaḥkuma allāhu bidīnihī fama`akum ma`akum lā ma`a`aduwwikum innī lamin alqā'ilīna bifaḍlikum muqirrun biraj`atikum</p>	<p>السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْمُرْسَلُ وَالْوَصِيُّ الْمُرْتَضَى وَالسَّيِّدَةُ الْكُبْرَى وَالسَّيِّدَةُ الزَّهْرَاءُ وَالسَّبَّطَانِ الْمُنْتَجَبَانِ وَالْأَوْلَادُ الْأَعْلَامُ وَالْأَمَنَاءُ الْمُنْتَجَبُونَ جِئْتُ أَنْقِطَاعًا إِلَيْكُمْ وَإِلَى آبَائِكُمْ وَوَلَدِكُمْ الْخَلْفِ عَلَى بَرَكَةِ الْحَقِّ فَقَلْبِي لَكُمْ مُسَلِّمٌ وَتُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَحْكُمَ اللَّهُ بِدِينِهِ فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ إِنِّي لَمِنَ الْقَائِلِينَ بِفَضْلِكُمْ مُقِرٌّ بِرَجْعَتِكُمْ</p>
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I never deny the all-powerfulness of Allah

lā unkiru lillāhi qudratan

لَا أَنْكِرُ لِلَّهِ قُدْرَةً

and I do not claim but that which Allah wills.

wa lā az`umu illā mā shā'a allāhu

وَلَا أَزْعُمُ إِلَّا مَا شَاءَ اللَّهُ

Glory be to Allah, Lord of kingdom and realm.

subhāna allāhi dhī almulki walmalakūti

سُبْحَانَ اللَّهِ ذِي الْمُلْكِ وَالْمَلَكُوتِ

All His creatures glorify Allah by His Names.

yusabbihu allāha bi'asmā'ihī jamī`u khalqihī

يُسَبِّحُ اللَّهَ بِأَسْمَائِهِ جَمِيعُ خَلْقِهِ

Peace be upon your souls and your bodies.

wa alsalāmu `alā arwāhikum wa ajsādikum

وَالسَّلَامُ عَلَىٰ أَرْوَاحِكُمْ وَأَجْسَادِكُمْ

Peace and Allah's mercy and blessings be upon you all.

wa alsalāmu `alaykum wa raḥmatu allāhi wa barakātuhū

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ

Other Friday Duas on website

Dua Nudba (weeping) after Fajr	Ya Shaida kulle Najwa
Salawaat Abul Hasan Zaraab Isfahani	Dua from Sahifa Sajjadia no 46 Dua No 48
Dua Ashraat after Asr	Ziarat of Ahlulbayt(as) on friday
Dua-e-Simaat (Fri evening before sunset	Ja'far al-ṭayyir's Prayer

مليقا	ما في قلوبهم	انت تعلم	مليقا	مليقا
١٨	ع	٢	١٤	١
١٢	١٢	٥٥٧٨	٥٥٥٥	ع
١٣	٥٤	١٢	ع	٧٢
١٣	١٥٤	١٣١	ع	٥٢٥
لَا إِلَهَ إِلَّا اللَّهُ	رَسُولُ اللَّهِ	مُحَمَّدٌ	إِلَّا اللَّهُ	لَا إِلَهَ إِلَّا اللَّهُ