

Eid Al ghadir duas

Pray a 2 Raka't Salaat. before/near noon time , as under:

In the first Rakat recite Sura Qadr after Sura Fatihah & in the second Rakat recite Sura Ikhlass after Sura Fatihah

After Salaam

-Go into Sajdah and say 100 times: 'SHUKRAN LILLAAH '

-Then sit and recite the dua'a "[Allamumma inni asaloka be anna lakal hamda wahdaka](#)

After dua go into Sajdah and recite : 'ALHAMDU LILLAH '100 times & 'SHUKRAN LILLAAH '100 times

O Allah, I beseech You in the name of that
all praise be to You,

alone, without having any partner,

and that You are One, One and Only, and
eternally Besought of all;

You beget not nor are You begotten,

and there is none like You;

and that Muḥammad is Your servant and
Messenger,

Your blessings be upon him and his
Household.

O He Who is in a state every day!

Just as You decided to confer upon me with
Your favor

when You included me with those to whom
You responded,

the company of Your religion,

and the company of those who pray You,

You had led me to this in the beginning of
Your creation of me

as a sign of Your favoring, generosity, and
magnanimity.

Then, You followed the favor with another
favor,

the magnanimity with another
magnanimity,

and the generosity with another generosity,

on account of Your kindness and mercy,

so You renewed all that for me over again

after You renewed my creation

while I was a thing quite forgotten,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ

وَخَدَكَ لَا شَرِيكَ لَكَ

وَأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ

لَمْ تَلِدْ وَلَمْ تُوَلَدْ

وَلَمْ يَكُنْ لَكَ كُفُؤاً أَحَدٌ

وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

كَمَا كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ

بِأَنَّ جَعَلْتَنِي مِنْ أَهْلِ إِجَابَتِكَ

وَأَهْلِ دِينِكَ

وَأَهْلِ دَعْوَتِكَ

وَوَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي

تَفَضُّلاً مِنْكَ وَكَرَمًا وَجُودًا

ثُمَّ أَرَدْتِ الْفَضْلَ فَضْلاً

وَأَلْجُودَ جُودًا

وَأَلْكَرَمَ كَرَمًا

رَأْفَةً مِنْكَ وَرَحْمَةً

إِلَى أَنْ جَدَدْتَ ذَلِكَ أَلْعَهْدَ لِي تَجْدِيدًا

بَعْدَ تَجْدِيدِكَ خَلْقِي

وَكُنْتُ نَسِيًّا مَنْسِيًّا

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oblivious, unmindful, and heedless.

So, You completed Your grace

when You made me remember that,

bestowed this favor upon me,

and guided me to it.

So, (please) may one of Your decisions,

O my God, Master, and Sustainer,

be that You perfect this for me and never
deprive me of it

until You cause me to die on this faith

and You are pleased with me.

For, verily, You are the worthiest Benefactor

of perfecting Your grace for me.

O Allah, we have listened, obeyed,

and answered Your call on account of Your
favor to us.

So, all praise be to You.

Your forgiveness, O our Lord, we seek

and to You is the return.

We believe in Allah, alone;

there is no partner with Him,

and (we believe) in His Messenger,
Muḥammad,

may Allah's blessings be upon him and his
Household,

we trust and respond to the caller of Allah,

we followed the Messenger as regards the
loyalty to our master,

and the master of the believers,

نَاسِيًا سَاهِيًا غَافِلًا

فَأَتَمَمْتَ نِعْمَتَكَ

بِأَنْ ذَكَّرْتَنِي ذَلِكَ

وَمَنَّتَ بِهِ عَلَيَّ

وَهَدَيْتَنِي لَهُ

فَلْيَكُنْ مِنْ شَأْنِكَ

يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ

أَنْ تُتِمَّ لِي ذَلِكَ وَلَا تَسْلُبْنِيهِ

حَتَّى تَتَوَفَّانِي عَلَى ذَلِكَ

وَأَنْتَ عَنِّي رَاضٍ

فَإِنَّكَ أَحَقُّ الْمُنْعَمِينَ

أَنْ تُتِمَّ نِعْمَتَكَ عَلَيَّ

اللَّهُمَّ سَمِعْنَا وَأَطَعْنَا

وَأَجَبْنَا دَاعِيكَ بِمَنَّا

فَلَكَ الْحَمْدُ

عُفْرَانِكَ رَبَّنَا

وَإِلَيْكَ الْمَصِيرُ

آمَنَّا بِاللَّهِ وَحْدَهُ

لَا شَرِيكَ لَهُ

وَبِرَسُولِهِ مُحَمَّدٍ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَصَدَقْنَا وَأَجَبْنَا دَاعِيَ اللَّهِ

وَأَتَّبَعْنَا الرَّسُولَ فِي مَوْلَاةِ مَوْلَانَا

وَمَوْلَى الْمُؤْمِنِينَ

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the commander of the believers,

`Alī, the son of Abū-Ṭālib,

Allah's servant and His Messenger's brother,

the grandest veracious,

the claim on His creation,

by him, He supported His Prophet

and His religion, the manifest true.

(We believe in him as) the sign of Allah's religion,

the keeper of His knowledge,

the container of Allah's unseen affairs,

the carrier of Allah's secrets,

the trustee of Allah on His creatures,

and His witness on His created beings.

O Allah, O our Lord, surely, we have heard a preacher

calling to the faith, saying, "Believe in your Lord." So, we did believe.

Our Lord! Forgive us therefore our faults,

cover our evil deeds,

and make us die with the righteous ones.

Our Lord! And grant us what You have promised us by Your messengers;

and disgrace us not on the Day of Resurrection.

Surely, You do not fail to perform the promise.

Because we, O our Lord, on account of Your grace and kindness,

responded to Your caller

followed the Messenger, believed him,

أَمِيرِ الْمُؤْمِنِينَ

عَلِيِّ بْنِ أَبِي طَالِبٍ

عَبْدِ اللَّهِ وَأَخِي رَسُولِهِ

وَالصِّدِّيقِ الْأَكْبَرِ

وَالْحُجَّةِ عَلَىٰ بَرِيَّتِهِ

الْمُؤَيَّدِ بِهِ نَبِيِّهِ

وَدِينَهُ الْحَقَّ الْمُبِينِ

عَلَمًا لِدِينِ اللَّهِ

وَحَازِنًا لِعِلْمِهِ

وَعَيْبَةَ غَيْبِ اللَّهِ

وَمَوْضِعِ سِرِّ اللَّهِ

وَأَمِينِ اللَّهِ عَلَىٰ خَلْقِهِ

وَشَاهِدِهِ فِي بَرِيَّتِهِ

اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا

يُنَادِي لِلإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا

وَكفِّرْ عَنَّا سَيِّئَاتِنَا

وَتَوَفَّنَا مَعَ الْأَبْرَارِ

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ

إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ

فَإِنَّا يَا رَبَّنَا بِمَنِّكَ وَلُطْفِكَ

أَجَبْنَا دَاعِيكَ

وَأَتَّبَعْنَا الرَّسُولَ وَصَدَّقْنَاهُ

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trusted the Master of the Believers,
and denied the idols (*Jibt*) and false deities
(*Tāghūt*).

So, (please) join us with those whom we
chose to join

and put us in the group of our Imams,

for we do believe in them with absolute
belief,

and to them we do submit.

We believe in their secret and open affairs,

their present and their absent ones,

and their living and their dead ones.

We consent to them as our imams,

leaders, and chiefs.

And we stop at them

in all of our affairs with Allah, excluding all
other creatures of Him.

We do not seek any substitutes of them,

and we do not betake ourselves any friends
other than them.

We, before Allah, disapprove

all those who made war with them,

from jinn and men,

from the past and the coming generations.

We deny the idols, the false deities,

the four pagans,

their partisans, their followers,

and all those who support them

from jinn and human beings

وَصَدَقْنَا مَوْلَى الْمُؤْمِنِينَ
وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ
فَوَلَّيْنَا مَا تَوَلَّيْنَا
وَأَحْشَرْنَا مَعَ أَيْمَتِنَا
فَأَنَا بِهِمْ مُؤْمِنُونَ مُوقِنُونَ
وَلَهُمْ مُسَلِّمُونَ
أَمْنَا بِسِرِّهِمْ وَعَلَانِيَتِهِمْ
وَشَاهِدِهِمْ وَعَايِبِهِمْ
وَحَيِّهِمْ وَمَيِّتِهِمْ
وَرَضِينَا بِهِمْ أَيْمَةً
وَقَادَةً وَسَادَةً
وَحَسْبُنَا بِهِمْ
بَيْنَنَا وَبَيْنَ اللَّهِ دُونَ خَلْقِهِ
لَا نَبْتَغِي بِهِمْ بَدَلًا
وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَّةً
وَبَرَّيْنَا إِلَى اللَّهِ
مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا
مِنَ الْجِنِّ وَالْإِنْسِ
مِنَ الْأَوَّلِينَ وَالْآخِرِينَ
وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ
وَالْأَوْثَانِ الْأَرْبَعَةِ
وَأَشْيَاعِهِمْ وَأَنْبَاعِهِمْ
وَكُلِّ مَنْ وَالَاهُمْ
مِنَ الْجِنِّ وَالْإِنْسِ

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from the first of time to the last of it.

O Allah, we call You to witness

that we profess all that professed by
Muhammad and the Household of
Muhammad,

Allah's blessings be upon him and them.

We say only that which they say

and we believe in only that in which they
believe.

What they say is our saying,

what they profess is what we profess,

what they reject is what we reject,

those to whom they adhere are they to
whom we adhere,

those whom they oppose are they whom we
oppose,

those whom they curse are they whom we
curse,

those whom they condemn are they whom
we condemn,

and those to whom they pray for mercy are
they to whom we pray for mercy.

We believe in, submit to,

accept, and follow our masters,

Allah's blessings be upon them.

O Allah, so, perfect this for us and do not
deprive us of it.

Make it well-established and fixed with us

and do not make it temporal (belief).

Make us live on it (no matter how long You
will make us to live)

and cause us to die on it (when You decide
to terminate our lives).

Muhammad's Household are our Imams;

so, we follow them

مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ

اللَّهُمَّ إِنَّا نَشْهَدُكَ

أَنَا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَآلُ مُحَمَّدٍ

صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ

وَقَوْلُنَا مَا قَالُوا

وَدِينُنَا مَا دَانُوا بِهِ

مَا قَالُوا بِهِ قُلْنَا

وَمَا دَانُوا بِهِ دَنَا

وَمَا أَنْكَرُوا أَنْكَرْنَا

وَمَنْ وَالُوا وَالَيْنَا

وَمَنْ عَادُوا عَادِينَا

وَمَنْ لَعَنُوا لَعَنَّا

وَمَنْ تَبَرَّأُوا مِنْهُ تَبَرَّأْنَا مِنْهُ

وَمَنْ تَرَحَّمُوا عَلَيْهِ تَرَحَّمْنَا عَلَيْهِ

آمَنَّا وَسَلَّمْنَا

وَرَضِينَا وَأَتَّبَعْنَا مَوَالِينَا

صَلَّوَاتُ اللَّهِ عَلَيْهِمْ

اللَّهُمَّ فَتِمِّمْ لَنَا ذَلِكَ وَلَا تَسْلُبْنَاهُ

وَأَجْعَلْهُ مُسْتَقِرًّا ثَابِتًا عِنْدَنَا

وَلَا تَجْعَلْهُ مُسْتَعَارًا

وَأَحِينَا مَا أَحْيَيْتَنَا عَلَيْهِ

وَأَمِتْنَا إِذَا أَمَتْنَا عَلَيْهِ

آلُ مُحَمَّدٍ أَيَّمْتَنَا

فَبِهِمْ نَأْتُمُّ

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and act loyally to them.

We oppose their enemy, the enemy of Allah;

so, (please) include us with them in this world and the Hereafter,

and make us of those drawn near (to You),

for we are satisfied with that.

O most Merciful of all those who show mercy!

One may then prostrate oneself again and repeat each of the following doxological prayers one hundred times:

All praise be to Allah.

أَلْحَمْدُ لِلَّهِ

Thanks be to Allah.

شُكْرًا لِلَّهِ

It is recommended to say the following prayer, which is reported by Sayyid Ibn Tāwūs from Shaykh al-Mufīd:

O Allah, I beseech You in the name of Muḥammad, Your Prophet,

in the name of `Alī, Your Representative (*walī*),

and in the name of the stature and standing that You have given exclusively to them rather than Your other creatures,

to send blessings to Muḥammad and `Alī

and begin with both of them in any immediate item of goodness.

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;

the Imams, the leaders,

the promulgators (to You), the masters,

the shining stars,

the splendid signs,

the governors of the servants (of You),

the pillars of the countries,

the (like of the) she-camel that was sent by You,

and the ark that saves (from sinking in straying off from the right path)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ
وَعَلِيِّ وَوَلِيِّكَ

وَالشَّانِ وَالْقَدْرِ الَّذِي خَصَّصْتَهُمَا بِهِ دُونَ خَلْقِكَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَيَّ
وَأَنْ تَبْدَأَ بِهِمَا فِي كُلِّ خَيْرٍ عَاجِلٍ
اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

الْأئِمَّةِ الْقَادَةِ

وَالدُّعَاةِ السَّادَةِ

وَالنُّجُومِ الزَّاهِرَةِ

وَالْأَعْلَامِ الْبَاهِرَةِ

وَسَاسَةِ الْعِبَادِ

وَأَرْكَانِ الْبِلَادِ

وَالنَّاقَةِ الْمُرْسَلَةِ

وَالسَّفِينَةِ النَّاجِيَةِ

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and runs peacefully in the depths of oceans.
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;
the keepers of Your knowledge,
the pillars of the professing of Your Oneness,
the supports of Your religion,
the cores of Your honoring,
the choicest among Your creatures,
the best of Your beings,
the pious, the pure,
the outstanding, the virtuous,
and the door that is decided as trial for people—
he who comes through it shall be saved
but he who rejects it shall fail indeed.
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;
the People of the Reminder whom You have ordered us to ask (when we do not know),
the near relatives (of the Holy Prophet) whom You have ordered us to love,
whose rights You have made incumbent (upon us),
and whom You have decided Paradise as the reward of whoever follows their patterns.
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad
as they instructed (us) to obey You,
warned (us) against disobeying You,
and led Your servants to Your Oneness.

الْجَارِيَةِ فِي اللَّجَجِ الْغَامِرَةِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
خُزَّانِ عِلْمِكَ
وَأَرْكَانِ تَوْحِيدِكَ
وَدَعَائِمِ دِينِكَ
وَمَعَادِنِ كَرَامَتِكَ
وَصِفْوَتِكَ مِنْ بَرِيَّتِكَ
وَحَيْرَتِكَ مِنْ خَلْقِكَ
الْأَتْقِيَاءِ الْأَتْقِيَاءِ
النُّجَبَاءِ الْأَبْرَارِ
وَالْبَابِ الْمُبْتَلَى بِهِ النَّاسُ
مَنْ أَتَاهُ نَجَى
وَمَنْ أَبَاهُ هَوَى
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
أَهْلِ الذِّكْرِ الَّذِينَ أَمَرْتَ بِمَسْأَلَتِهِمْ
وَدَوِي الْقُرْبَى الَّذِينَ أَمَرْتَ بِمَوَدَّتِهِمْ
وَقَرَضْتَ حَقَّهُمْ
وَجَعَلْتَ الْجَنَّةَ مَعَادَ مَنْ أَقْتَصَّ آثَارَهُمْ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
كَمَا أَمَرُوا بِطَاعَتِكَ
وَنَهَوْا عَنْ مَعْصِيَتِكَ
وَدَلُّوا عِبَادَكَ عَلَى وَحْدَانِيَّتِكَ

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O Allah, I beseech You in the name of
Muḥammad;

Your Prophet, Your superior servant,

Your choice, Your trusted one,

Your messenger to Your creatures;

and (I beseech You) in the name of the
Commander of the Believers (Amīr al-
Mu'minīn),

the chief of the religion,

the leader of the white-faced and
marked on the foreheads,

the faithful, the loyal,

the greatest veracious,

the distinguisher between the right and
the wrong,

the witness for You,

the guide to You,

the expounder of what You have
commanded,

the striver in Your way,

and who never listened to any word of
blame for Your sake;

(I beseech You) to send blessings to
Muḥammad and the Household of
Muḥammad,

to include me on this day

on which You established the pledge to
Your Representative in the necks of
Your servants

and You thus perfected the religion for
them,

(to include me) with those who
recognize the actual sanctity of him
and those who acknowledge his
precedence,

and to include me with those whom You
decide to release from Hellfire.

(Please) do not let those who envy the
bounties (that You confer upon certain
persons) rejoice at my misfortunes.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ

نَبِيِّكَ وَتَجِيبِكَ

وَصَفْوَتِكَ وَأَمِينِكَ

وَرَسُولِكَ إِلَىٰ خَلْقِكَ

وَبِحَقِّ أَمِيرِ الْمُؤْمِنِينَ

وَيَعْسُوبِ الدِّينِ

وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ

الْوَصِيِّ الْوَفِيِّ

وَالصِّدِّيقِ الْأَكْبَرِ

وَالْفَارُوقِ بَيْنَ الْحَقِّ وَالْبَاطِلِ

وَالشَّاهِدِ لَكَ

وَالدَّالِّ عَلَيْكَ

وَالصَّادِعِ بِأَمْرِكَ

وَالْمُجَاهِدِ فِي سَبِيلِكَ

لَمْ تَأْخُذْهُ فِيكَ لَوْمَةٌ لَّائِمٌ

أَنْ تُصَلِّيَ عَلَيَّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَجْعَلَنِي فِي هَذَا الْيَوْمِ

الَّذِي عَقَدْتَ فِيهِ لَوْلِيِّكَ الْعَهْدَ فِي أَعْنَاقِ خَلْقِكَ

وَأَكْمَلْتَ لَهُمُ الدِّينَ

مِنَ الْعَارِفِينَ بِحُرْمَتِهِ

وَالْمُقَرَّبِينَ بِفَضْلِهِ

مِنَ عَتَقَائِكَ وَطَلَقَائِكَ مِنَ النَّارِ

وَلَا تُشْمِتْ بِي حَاسِدِي النَّعْمِ

Eid Al ghadir duas

O Allah, as You have made this day
Your greatest feast day,
You have named it “the Day of the
Promised Covenant” in the heavens,
and You have named it “the Day of the
Exacted Covenant and the Witnessed
Crowd” in the earth,

(please do) send blessings to
Muhammad and the Household of
Muhammad,

give us delight of our eyes through him,

reunify us through him,

do not mislead us after You have guided
us to the right path,

and make us of those who thank Your
bounties.

O most Merciful of all those who show
mercy!

All praise be to Allah Who has made us
recognize the merit of this day,

attracted our attentions to its sanctity,

honored us on it,

ennobled us through our recognition of
it,

and guided us through its light.

O Messenger of Allah!

O Commander of the Believers!

Upon you, your household,

and your followers be the most
excellent peace

so long as night and day endure.

Through you both do I direct toward
Allah, my Lord and Your Lord,
(and I beseech Him) to respond to my
requests,

settle my needs,

and make easy all my affairs.

اللَّهُمَّ فَكَمَا جَعَلْتَهُ عِيدَكَ الْأَكْبَرَ
وَسَمَّيْتَهُ فِي السَّمَاءِ يَوْمَ الْعَهْدِ الْمَعْهُودِ
وَفِي الْأَرْضِ يَوْمَ الْمِيثَاقِ الْمَأْخُودِ وَالْجَمْعِ
الْمَسْئُولِ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَقْرِرْ بِهِ عَيْوَنَنَا

وَأَجْمَعْ بِهِ شَمْلَنَا

وَلَا تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا

وَأَجْعَلْنَا لِأَنْعَمِكَ مِنَ الشَّاكِرِينَ

يَا أَرْحَمَ الرَّاحِمِينَ

الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنَا فَضْلَ هَذَا الْيَوْمِ

وَبَصَّرَنَا حُرْمَتَهُ

وَكَرَّمَنَا بِهِ

وَشَرَّفَنَا بِمَعْرِفَتِهِ

وَهَدَانَا بِنُورِهِ

يَا رَسُولَ اللَّهِ

يَا أَمِيرَ الْمُؤْمِنِينَ

عَلَيْكُمَا وَعَلَيَّ عِثْرَتِكُمَا

وَعَلَيَّ مُحِبِّيَكُمَا مِنِّي أَفْضَلُ السَّلَامِ

مَا بَقِيَ اللَّيْلُ وَالنَّهَارُ

وَبِكُمَا أَتَوَجَّهُ إِلَى اللَّهِ رَبِّي وَرَبِّكُمَا

فِي نَجَاحِ طَلِبَتِي

وَقَضَاءِ حَوَائِجِي

وَتَيْسِيرِ أُمُورِي

Eid Al ghadir duas

O Allah, I beseech You in the name of
Muhammad and the Household of
Muhammad
to bless Muhammad and the Household
of Muhammad
and curse whoever denies the holiness
of this day
and denies its sanctity;
thus, he hindered from Your way
intending to extinguish Your light,
but Allah will not consent save to
perfect His light.
O Allah, (please do) relieve misfortunes
from the Household of Muhammad,
Your Prophet
and relieve the anguishes of them and
of the believers through them.
O Allah, (please do) fill the earth with
justice through them
just as it has been full with injustice
and unfairness,
and (please do) fulfill Your promise to
them,
for You surely do not break Your
promises.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَلْعَنَ مَنْ جَدَّ حَقَّ هَذَا الْيَوْمِ

وَأَنْكَرَ حُرْمَتَهُ

فَصَدَّ عَنْ سَبِيلِكَ لِإِطْفَاءِ نُورِكَ

فَأَبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ

اللَّهُمَّ فَرِّجْ عَنْ أَهْلِ بَيْتِ مُحَمَّدٍ نَبِيِّكَ

وَإَكْشِفْ عَنْهُمْ وَبِهِمْ عَنِ الْمُؤْمِنِينَ الْكُرْبَاتِ

اللَّهُمَّ أَمْلَأِ الْأَرْضَ بِهِمْ عَدْلًا

كَمَا مَلَأْتَ ظُلْمًا وَجُورًا

وَأَنْجِزْ لَهُمْ مَا وَعَدْتَهُمْ

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ