

O Allah, I am visiting this Imam
 confessing his Imamate
 and believing in the obligation of the
 obedience to him;
 therefore, I have betaken myself to his shrine
 in spite of all of my sins, defects,
 the perils of my wrongdoings,
 my numerous misdeeds and faults,
 and whatsoever You know about me;
 taking shelter in Your amnesty,
 seeking refuge of Your forbearance,
 hoping for Your mercy,
 resorting to Your asylum,
 seeking the protection of Your compassion,
 seeking the intercession of Your vicegerent
 and the son⁽¹¹⁾ of Your vicegerent,
 Your choicest servant and the son of Your
 choicest servants,
 Your trustee and the son of Your trustees,
 and Your representative and the son of Your
 representatives,
 whom You have made the means to
 approach Your mercy and pleasure
 and the channels to Your compassion and
 forgiveness.

O Allah, my first need from You
 is that I implore You to forgive all of my
 previous sins although they are numerous,
 to protect me (against sinning) in my coming
 lifetime,
 to purify my religion from whatsoever stains,
 disgraces, or degrades it,
 to save it from suspect, doubt,

اللَّهُمَّ إِنِّي زُرْتُ هَذَا الْإِمَامَ
 مُقِرّاً بِإِمَامَتِهِ
 مُعْتَقِداً لِفَرَضِ طَاعَتِهِ
 فَقَصَدْتُ مَشْهَدَهُ بِذُنُوبِي وَعَيْبِي
 وَمُوبِقَاتِ آثَامِي
 وَكَثْرَةِ سَيِّئَاتِي وَخَطَايَايَ
 وَمَا تَعْرِفُهُ مِنِّي
 مُسْتَجِيراً بِعَفْوِكَ
 مُسْتَعِيداً بِحِلْمِكَ
 رَاجِئاً بِرَحْمَتِكَ
 لَاجِئاً إِلَى رُكْنِكَ
 عَائِداً بِرَأْفَتِكَ
 مُسْتَشْفِعاً بِوَلِيِّكَ وَأَبْنِ أَوْلِيَائِكَ
 وَصَفِيِّكَ وَأَبْنِ أَصْفِيَائِكَ
 وَآمِينِكَ وَأَبْنِ آمِنَائِكَ
 وَخَلِيفَتِكَ وَأَبْنِ خُلَفَائِكَ
 الَّذِينَ جَعَلْتَهُمُ الْوَسِيلَةَ إِلَى رَحْمَتِكَ وَرِضْوَانِكَ
 وَالذَّرِيعَةَ إِلَى رَأْفَتِكَ وَعُفْرَانِكَ
 اللَّهُمَّ وَأَوَّلُ حَاجَتِي إِلَيْكَ
 أَنْ تَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي عَلَى كَثْرَتِهَا
 وَأَنْ تَعْصِمَنِي فِيمَا بَقِيَ مِنْ عُمْرِي
 وَتُطَهِّرَ دِينِي مِمَّا يُدَسُّهُ
 وَيَشِينُهُ وَيُزْرِي بِهِ
 وَتَحْمِيَهُ مِنَ الرَّيْبِ وَالشَّكِّ

corruption, and blasphemy,
to make me stand firm on the obedience to
You,
to Your Messenger,
and to his Progeny the pure and happy,
may Your blessings be upon them
as well as Your mercy, peace, and favors,
to make me live as long as You grant me life
on the obedience to them,
to make me die, when You decide so, on the
obedience to them,
and not to erase from my heart my love and
affection for them,
my aversion to their enemies,
my companionship of their adherents, and
my acting piously towards them.
I also beseech You, O my Lord, to accept all
that from me,
to endear my worshipping You to myself,
to endue me with perseverance in worship,
to make me active in it,
to make me loathe acts of disobedience to
You and acts that You deemed forbidden,
to take me away from these acts,
to save me against negligence of my prayers,
belittling them,
and slackening in their performance,
to lead me to perform them as perfect as You
have made incumbent upon me and as You
have commanded
according to the traditions of Your
Messenger,
may Your blessings be upon him and his
Household
as well as Your mercy and favors,

وَالْفَسَادِ وَالشَّرْكِ
وَتُثِّبْتَنِي عَلَى طَاعَتِكَ
وَطَاعَةَ رَسُولِكَ
وَذُرِّيَّتِهِ النَّجْبَاءِ السَّعْدَاءِ
صَلَوَاتِكَ عَلَيْهِمْ
وَرَحْمَتِكَ وَسَلَامِكَ وَبَرَكَاتِكَ
وَتُحْيِيَنِي مَا أَحْيَيْتَنِي عَلَى طَاعَتِهِمْ
وَتُؤَمِّتَنِي إِذَا أَمَّتَنِي عَلَى طَاعَتِهِمْ
وَإِنْ لَا تَمُحُو مِنْ قَلْبِي مَوَدَّتَهُمْ وَمَحَبَّتَهُمْ
وَبُغْضَ أَعْدَائِهِمْ
وَمُرَافَقَةَ أَوْلِيَائِهِمْ وَبِرَّهُمْ
وَاسْأَلُكَ يَا رَبِّ أَنْ تَقْبَلَ ذَلِكَ مِنِّي
وَتُحَبِّبَ إِلَيَّ عِبَادَتَكَ
وَأَلْمُواظِبَةَ عَلَيْهَا
وَتُنَشِّطَنِي لَهَا
وَتُبْغِضَ إِلَيَّ مَعَاصِيكَ وَمَحَارِمَكَ
وَتَدْفَعَنِي عَنْهَا
وَتُجَنِّبَنِي التَّقْصِيرَ فِي صَلَوَاتِي
وَالْأَسْتِهَانَةَ بِهَا
وَالْتَرَاخِيَ عَنْهَا
وَتُؤَفِّقَنِي لِتَادِيَتِهَا كَمَا فَرَضْتَ وَأَمَرْتَ بِهِ
عَلَى سُنَّةِ رَسُولِكَ
صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
وَرَحْمَتِكَ وَبَرَكَاتِكَ

with submission and reverence,
to expand my breast for defraying the poor-
rate,
giving alms,
giving charity,
and doing favors to the adherents of the
Household of Mu'ammad,
peace be upon them, and for consoling them.

Do not take me up (i.e. cause me to die)
before You bestow upon me with the favor
of going on pilgrimage to Your Sacred
House

and to the tomb of Your Prophet
and the tombs of the Imams, peace be upon
them.

I also beseech You, O Lord, to grant me a
sincere repentance that You accept,

an intention that You praise,

and righteous deed that You admit,

to forgive me and have mercy upon me when
You take me up,

to make easy for me the agonies of death,

to include me with the group of Mu'ammad
and his Household,

peace of Allah be upon him and them,

to allow me to enter Paradise out of Your
mercy,

to make me shed heavy tears as obeisance to
You,

to make my tears always run down in acts
that draw me near You,

to make my heart sympathetic towards Your
intimate servants,

to save me in this worldly life

from handicaps, epidemics,

incurable diseases,

chronic illnesses,

خُضُوعاً وَخُشُوعاً
وَتَشْرَحَ صَدْرِي لِإِيتَاءِ الزَّكَاةِ
وَإِعْطَاءِ الصَّدَقَاتِ
وَبَدْلِ الْمَعْرُوفِ
وَالْإِحْسَانِ إِلَى شَيْعَةِ آلِ مُحَمَّدٍ
عَلَيْهِمُ السَّلَامُ وَمَوَاسَاتِيهِمْ

وَلَا تَتَوَفَّانِي إِلَّا بَعْدَ أَنْ تَرْزُقَنِي حِجَّ بَيْتِكَ الْحَرَامِ

وَزِيَارَةَ قَبْرِ نَبِيِّكَ

وَقُبُورِ الْأَئِمَّةِ عَلَيْهِمُ السَّلَامُ

وَاسْأَلْكَ يَا رَبُّ تَوْبَةً نَصُوحاً تَرْضَاهَا

وَبَيَّةً تَحْمَدُهَا

وَعَمَلًا صَالِحًا تَقْبَلُهُ

وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي إِذَا تَوَفَّيْتَنِي

وَتَهَوَّنَ عَلَيَّ سَكَرَاتِ الْمَوْتِ

وَتَحْشُرْتَنِي فِي زُمْرَةِ مُحَمَّدٍ وَآلِهِ

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَيْهِمْ

وَتُدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ

وَتَجْعَلَ دَمْعِي غَزِيراً فِي طَاعَتِكَ

وَعَبْرَتِي جَارِيَةً فِيمَا يُقْرَبُنِي مِنْكَ

وَقَلْبِي عَطُوفاً عَلَى أَوْلِيَائِكَ

وَتَصُونَنِي فِي هَذِهِ الدُّنْيَا

مِنَ الْعَاهَاتِ وَالْآفَاتِ

وَالْأَمْرَاضِ الشَّدِيدَةِ

وَالْأَسْقَامِ الْمُزْمِنَةِ

and all sorts of misfortunes and catastrophes.

[I also beseech You to] cause my heart to turn away from the forbidden (acts and things),

make me hate acts of disobedience to You,

make me love the legally gotten sustenance

open its doors before me,

make firm my intention and my deeds on it,

extend my lifetime,

and close the doors of adversaries before me.

(Please) do not deprive me of whatsoever You have favored upon me,

do not take back from me the graces that You have granted me,

do not strip me of the elegances that You have conferred upon me;

[rather, please] increase that which You have authorized me to possess,

expand it many folds for me,

and provide me with fortune that is very much,

spacious, agreeable,

joyful, growing, and satisfactory,

and with dignity that is everlasting and sufficient,

and with prestige that is outgoing and overwhelming,

and with bounty that is flowing and broad.

Through all that, (please) make me dispense with the humiliating appeals

and unreachable sources,

save me from them with good health

as regards my religion, self, sons,

and whatsoever You have given and granted me,

وَجَمِيعِ أَنْوَاعِ الْبَلَاءِ وَالْحَوَادِثِ

وَتَصْرِفِ قَلْبِي عَنِ الْحَرَامِ

وَتُبْغِضِ إِلَيَّ مَعَاصِيكَ

وَتُحِبِّبَ إِلَيَّ الْحَلَالَ

وَتَفْتَحَ لِي أَبْوَابَهُ

وَتُثَبِّتَ نِيَّتِي وَفِعْلِي عَلَيْهِ

وَتَمُدِّ فِي عُمْرِي

وَتُغْلِقَ أَبْوَابَ الْمُحَنِّ عَنِّي

وَلَا تَسْلُبْنِي مَا مَنَنْتَ بِهِ عَلَيَّ

وَلَا تَسْتَرِدَّ شَيْئًا مِمَّا أَحْسَنْتَ بِهِ إِلَيَّ

وَلَا تَنْزِعَ مِنِّي النِّعَمَ الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ

وَتَزِيدَ فِيمَا خَوَّلْتَنِي

وَتُضَاعِفَهُ اضْعَافًا مُضَاعَفَةً

وَتَرْزُقْنِي مَالًا كَثِيرًا

وَاسِعًا سَائِعًا

هَنِيئًا نَامِيًا وَافِيًا

وَعِزًّا بَاقِيًا كَافِيًا

وَجَاهًا عَرِيضًا مَنِيعًا

وَبِعَمَّةً سَابِغَةً عَامَّةً

وَتُغْنِيَنِي بِذَلِكَ عَنِ الْمَطَالِبِ الْمُنْكَدَةِ

وَالْمَوَارِدِ الصَّعْبَةِ

وَتُخَلِّصَنِي مِنْهَا مُعَافِيًا

فِي دِينِي وَنَفْسِي وَوَلَدِي

وَمَا أَعْطَيْتَنِي وَمَنْحَتَنِي

preserve for me my properties

and whatsoever You have put under my disposal,

watch me against the hands of the tyrants,

take me back to my homeland (safely),

confer upon me the utmost of my hope in my worldly life and the Hereafter,

make the consequence of my conducts praiseworthy, good, and sound,

make me broadminded,

well-off,

and well-mannered,

[and take me] away from miserliness, stinginess.

hypocrisy, fabrication,

slander, and perjury.

[Please] make firm in my heart the love for Mu'ammad and the Household of Mu'ammad and their adherents (Shc`ah).

O Lord, guard me, my family,

my properties, my sons,

those who are under my custody, my brothers,

those whom I love, and my offspring

in the name of Your mercy and Magnanimity.

O Allah, these are my needs from You.

Out of my meanness and avarice, I have considered these needs great, while in Your view they are insignificantly small

and they are easy and effortless for You.

I thus beseech You in the name of the standing of Mu'ammad and the Household of Mu'ammad,

peace be upon him and them, in Your view,

وَتَحْفَظْ عَلَيَّ مَالِي

وَجَمِيعَ مَا خَوَّلْتَنِي

وَتَقْبِضْ عَنِّي اَيْدِيَ الْجَبَابِرَةِ

وَتَرُدَّنِي اِلَى وَطَنِي

وَتُبَلِّغْنِي نِهَآيَةَ اَمَلِي فِي دُنْيَايَ وَآخِرَتِي

وَتَجْعَلَ عَاقِبَةَ اَمْرِي مَحْمُودَةً حَسَنَةً سَلِيْمَةً

وَتَجْعَلَنِي رَحِيْبَ الصَّدْرِ

وَاسِعَ الْحَالِ

حَسَنَ الْخُلُقِ

بَعِيْدًا مِّنَ الْبُخْلِ وَالْمَنَعِ

وَالنَّفَاقِ وَالْكَذِبِ

وَالْبُهْتِ وَقَوْلِ الزُّوْرِ

وَتُرْسِخْ فِي قَلْبِي مَحَبَّةَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَشِيْعَتِهِمْ

وَتَحْرُسْنِي يَا رَبُّ فِي نَفْسِي وَاهْلِي

وَمَالِي وَوَلَدِي

وَاهْلِ حُزَانَتِي وَاِخْوَانِي

وَاهْلِ مَوَدَّتِي وَدُرِّيْتِي

بِرَحْمَتِكَ وَجُودِكَ

اَللّٰهُمَّ هٰذِهِ حَآجَاتِي عِنْدَكَ

وَقَدْ اَسْتَكْرْتُهَا لِلْوَمِي وَشَحِي

وَهِيَ عِنْدَكَ صَغِيْرَةٌ حَقِيْرَةٌ

وَعَلَيْكَ سَهْلَةٌ يَسِيْرَةٌ

فَاسْأَلُكَ بِجَاهِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ عِنْدَكَ

in the name of Your duty towards You,

in the name of what You have made
incumbent upon Yourself towards them,
in the name of Your other Prophets and
Messengers,

in the name of Your choicest ones and
intimate servants

whom You have selected over others for
worshipping You,

and in the name of Your Grand, Substantial
Name,

(I beseech You by all these) to grant me all
of my requests,

to relieve me through settling them for me,

and not to disappoint nor let me down.

O Allah, (please) accept the one in this tomb
as my interceder before You.

O my Master! O Allah's vicegerent! O
Allah's trustee!

I beseech you to intercede for me before
Allah the Almighty and All-majestic
so that He may approve of and grant me all
of my requests

in the name of Your Immaculate fathers

and in the name of Your well-selected sons.

Verily, you enjoy in the view of Allah,
sacred be His Names,

an honorable standing,

a lofty rank,

and a spacious regard.

O Allah, had I known a person more
acceptable in Your view

than this Imam

and his immaculate fathers and sons,

peace and blessings be upon them,

I would have chosen them to be my
interceders (before You)

وَبِحَقِّهِمْ عَلَيْكَ

وَبِمَا أَوْجَبْتَ لَهُمْ

وَبِسَائِرِ أَنْبِيَائِكَ وَرُسُلِكَ

وَأَصْفِيَاءِكَ وَأَوْلِيَاءِكَ

الْمُخْلِصِينَ مِنْ عِبَادِكَ

وَبِأَسْمِكَ الْأَعْظَمِ الْأَعْظَمِ

لَمَّا قَضَيْتَهَا كُلَّهَا

وَأَسْعَفْتَنِي بِهَا

وَلَمْ تُخَيِّبْ أَمْلِي وَرَجَائِي

اللَّهُمَّ وَشَفَّعْ صَاحِبَ هَذَا الْقَبْرِ فِيَّ

يَا سَيِّدِي يَا وَلِيَّ اللَّهِ يَا أَمِينَ اللَّهِ

أَسْأَلُكَ أَنْ تَشْفَعَ لِي إِلَى اللَّهِ عَزَّ وَجَلَّ

فِي هَذِهِ الْحَاجَاتِ كُلِّهَا

بِحَقِّ آبَائِكَ الطَّاهِرِينَ

وَبِحَقِّ أَوْلَادِكَ الْمُنتَجِبِينَ

فَإِنَّ لَكَ عِنْدَ اللَّهِ تَقَدَّسَتْ أَسْمَاؤُهُ

الْمَنْزِلَةَ الشَّرِيفَةَ

وَالْمَرْتَبَةَ الْجَلِيلَةَ

وَالجَاهَ الْعَرِيفَ

اللَّهُمَّ لَوْ عَرَفْتُ مَنْ هُوَ أَوْجَهُ عِنْدَكَ

مِنْ هَذَا الْإِمَامِ

وَمِنْ آبَاءِهِ وَأَبْنَاءِهِ الطَّاهِرِينَ

عَلَيْهِمُ السَّلَامُ وَالصَّلَاةُ

لَجَعَلْتَهُمْ شَفَعَائِي

and I would have introduced them as means by whom I would put before You my needs and requests.

Therefore, (please) hear from me,

respond to me,

and do to me that which You alone are worthy to do.

O most merciful of all those who show mercy.

O Allah, as regards the needs that my requests have not included,

the things that I am too powerless to do,

and the things that I am not too clever to mention,

among the things that prosper my religion, worldly life, and next life;

(please) confer upon me with these,

protect me, guard me,

bestow upon me (with Your favors), and forgive me.

As for any one who intends evil or wickedness to me,

such as a rebellious devil,

a tyrant ruler,

a dissident miscreant,

a rival in a worldly affair,

one who envies me for a grace,

an unjust individual, or a despot;

then (please) make their hands too short to catch me,

take away their plots against me,

preoccupy them against me with their own affairs,

save me from their evils

and the evils of their followers and devils,

وَقَدَّمْتُهُمْ أَمَامَ حَاجَتِي وَطَلِبَاتِي هَذِهِ

فَأَسْمَعْ مِنِّي

وَأَسْتَجِبْ لِي

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ وَمَا قَصَرْتُ عَنْهُ مَسْأَلَتِي

وَعَجَزْتُ عَنْهُ قُوَّتِي

وَلَمْ تَبْلُغْهُ فِطْنَتِي

مِنْ صَالِحِ دِينِي وَدُنْيَايَ وَآخِرَتِي

فَأَمُنْ بِهِ عَلَيَّ

وَأَحْفَظْنِي وَأَحْرُسْنِي

وَهَبْ لِي وَأَغْفِرْ لِي

وَمَنْ أَرَادَنِي بِسُوءٍ أَوْ مَكْرُوهٍ

مِنْ شَيْطَانٍ مَرِيدٍ

أَوْ سُلْطَانٍ عَنِيدٍ

أَوْ مُخَالِفٍ فِي دِينٍ

أَوْ مُنَازِعٍ فِي دُنْيَا

أَوْ حَاسِدٍ عَلَيَّ نِعْمَةً

أَوْ ظَالِمٍ أَوْ بَاغٍ

فَأَقْبِضْ عَنِّي يَدَهُ

وَأَصْرِفْ عَنِّي كَيْدَهُ

وَأَشْغَلْهُ عَنِّي بِنَفْسِهِ

وَأَكْفِنِي شَرَّهُ

وَشَرَّ أَتْبَاعِهِ وَشَيَاطِينِهِ

stand by me against whatsoever may harm
and do injustice to me,

and (please) grant me the entire goodness

whether I know or I do not.

O Allah, bless Mu'ammad and the
Household of Mu'ammad

and forgive me, my parents,

my brothers, my sisters,

my (paternal) uncles, my (paternal) aunts,

my (maternal) uncles, my (maternal) aunts,

my forefathers, my foremothers,

their descendants, their offspring,

my spouse(s), my offspring,

my relatives, my friends,

my neighbors, my brothers-in-faith

from the people of the east and the west (of
the earth),

all those whom I love

among the believing men and women,

be they alive or dead,

all those who have ever taught me an item of
decency,

and those who have received from me an
item of knowledge.

O Allah, make all these have a share in my
best supplications to You

and in my (ritual) pilgrimages to the shrine
of Your Argument and Your vicegerent;

make me have a share in the best of their
supplications,

in the name of Your mercy, O most merciful
of all those who show mercy.

وَأَجْرَتِي مِنْ كُلِّ مَا يَضُرُّنِي وَيُجْحِفُ بِي

وَأَعْطِنِي جَمِيعَ الْخَيْرِ كُلِّهِ

مِمَّا أَعْلَمُ وَمِمَّا لَا أَعْلَمُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَغْفِرْ لِي وَلِوَالِدَيَّ

وَلِإِخْوَانِي وَأَخَوَاتِي

وَأَعْمَامِي وَعَمَّاتِي

وَأَخْوَالِي وَخَالَاتِي

وَأَجْدَادِي وَجَدَّاتِي

وَأَوْلَادِهِمْ وَذُرَّارِيهِمْ

وَأَزْوَاجِي وَذُرِّيَّاتِي

وَأَقْرَبَائِي وَأَصْدِقَائِي

وَجِيرَانِي وَإِخْوَانِي فِيكَ

مِنْ أَهْلِ الشَّرْقِ وَالْغَرْبِ

وَلِجَمِيعِ أَهْلِ مَوَدَّتِي

مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ

وَلِجَمِيعِ مَنْ عَلَّمَنِي خَيْرًا

أَوْ تَعَلَّمَنِي مِنْ عِلْمًا

اللَّهُمَّ اشْرِكْهُمْ فِي صَالِحِ دُعَائِي

وَزِيَارَتِي لِمَشْهَدِ حُجَّتِكَ وَوَلِيِّكَ

وَاشْرِكْنِي فِي صَالِحِ ادْعِيَّتِهِمْ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Convey their greetings to Your vicegerent.

Peace and Allah's mercy and blessings be upon you.

O my master, O my leader; O...⁽¹²¹⁾

may Allah bless you,

your soul, and your body;

you are my means to approach Allah

and my way towards Him;

and I enjoy the right of my loyalty to you
and the right of my putting my entire hope in
you;

therefore, be my interceder before Allah the
Almighty and All-majestic

so that He shall regard my story (that I have
just told)

and so that He shall decide success to be the
result of all of my requests in this situation of
mine

that I have besought from Him, out of His
mercy and omnipotence.

O Allah, (please) bestow upon me a perfect
intellectuality,

a sagacious reason,

an everlasting might,

a pure heart,

a very much deed,

and excellent manners;

decide all these to be for my good,

but do not make them stand against me;

in the name of Your mercy, O most merciful
of all those who show mercy.

وَبَلِّغْ وَلِيَّكَ مِنْهُمْ أَلْسَلَامَ
وَأَلْسَلَامَ عَلَيْكَ وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ

يَا سَيِّدِي يَا مَوْلَايَ، يَا ...

صَلَّى اللَّهُ عَلَيْكَ

وَعَلَى رُوحِكَ وَبَدَنِكَ

أَنْتَ وَسَيَّلْتَنِي إِلَى اللَّهِ

وَدَّرِيَعَتِي إِلَيْهِ

وَلِي حَقُّ مَوْلَاتِي وَتَامِيلِي

فَكُنْ شَفِيعِي إِلَى اللَّهِ عَزَّ وَجَلَّ

فِي الْوُقُوفِ عَلَى قِصَّتِي هَذِهِ

وَصَرَفِي عَنْ مَوْقِفِي هَذَا بِالنَّجْحِ

بِمَا سَأَلْتَهُ كُلَّهُ بِرَحْمَتِهِ وَقُدْرَتِهِ

اللَّهُمَّ ارْزُقْنِي عَقْلاً كَامِلاً

وَلُبّاً رَاجِحاً

وَعِزّاً بَاقِياً

وَقَلْباً زَكِيّاً

وَعَمَلاً كَثِيراً

وَأَدَباً بَارِعاً

وَأَجْعَلْ ذَلِكَ كُلَّهُ لِي

وَلَا تَجْعَلْهُ عَلَيَّ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

⁽¹²¹⁾ If this supplication is said at the holy shrine of Imam `Ali (`a), the word 'wabni (and the son)' must be changed into 'wa abī (and the father)