

Shaban Month Salwaat & Munajaat

O Allah, (please do) send blessings to
Muhammad and the Household of
Muhammad;

the tree of Prophethood,

the trustees of the (Divine) Mission,

the frequently visited by the angels,

the core of knowledge,

and the Household of the Divine
Revelation.

O Allah, (please do) send blessings to
Muhammad and the Household of
Muhammad,

the sailing ships through the abysmal
waves.

He who embarks on will be saved

but he who abandons will be drowned.

He who precedes them will miss the Right
Path

and he who misses them will lose,

but he who adheres to them will win.

O Allah, (please do) send blessings to
Muhammad and the Household of
Muhammad,

the impregnable shelter,

the succorers of the helpless, distressed
ones,

the haven of the fugitives,

and the asylum of those who seek refuge.

O Allah, (please do) send blessings to
Muhammad and the Household of
Muhammad

so many blessings that please them

and settle all (our) duties towards
Muhammad and the Household of
Muhammad,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

شَجَرَةِ النَّبُوءَةِ

وَمَوْضِعِ الرِّسَالَةِ

وَمُخْتَلَفِ الْمَلَائِكَةِ

وَمَعْدِنِ الْعِلْمِ

وَأَهْلِ بَيْتِ الْوَحْيِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

الْفُلْكِ الْجَارِيَةِ فِي اللَّجَجِ الْغَامِرَةِ

يَأْمَنُ مَنْ رَكِبَهَا

وَيَغْرَقُ مَنْ تَرَكَهَا

الْمُتَقَدِّمُ لَهُمْ مَارِقٌ

وَالْمُتَأَخِّرُ عَنْهُمْ زَاهِقٌ

وَاللَّازِمُ لَهُمْ لَاحِقٌ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

الْكَهْفِ الْحَصِينِ

وَعِيَاثِ الْمُضْطَرِّ الْمُسْتَكِينِ

وَمَلْجَأِ الْهَارِبِينَ

وَعِصْمَةِ الْمُعْتَصِمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

صَلَاةً كَثِيرَةً تَكُونُ لَهُمْ رِضًا

وَلِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ آدَاءً وَقِضَاءً

Shaban Month Salwaat & Munajaat

by Your might and power, O Lord of the worlds!

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad,

the pure, pious, and righteous

whose rights have been made incumbent upon us by You

and the obedience to whom and whose (divinely ordained) leadership have been (also) deemed obligatory upon us by You.

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad,

fill my heart with obedience to You,

do not disgrace me due to my acts of disobedience to You,

and grant me the feeling of sympathy towards those whom You have decided to straiten their sustenance

by means of Your favors that You have decided to make expansive for me

and by means of that with which You have covered me out of Your fairness.

Make me live under Your shade.

This is the month of Your Prophet and the Master of Your Messengers.

It is Sha`bān, which You have encompassed with Your mercy and pleasure

and on which the Messenger of Allah, peace and blessings be upon him and his Household,

used to observe fasting painstakingly and used to spend it with acts of worship

on all of its days and nights

on account of Your honoring and dignifying this month,

up to his death.

O Allah, (please do) help us follow the example of him (i.e. the Holy Prophet as

بِحَوْلٍ مِنْكَ وَقُوَّةٍ يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

الطَّيِّبِينَ الْأَبْرَارِ الْأَخْيَارِ

الَّذِينَ أَوْجَبْتَ حُقُوقَهُمْ

وَفَرَضْتَ طَاعَتَهُمْ وَوَلَايَتَهُمْ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَعْمُرْ قَلْبِي بِطَاعَتِكَ

وَلَا تُخْزِنِي بِمَعْصِيَتِكَ

وَأَرْزُقْنِي مُوَاَسَاةَ مَنْ قَتَرْتَ عَلَيْهِ مِنْ رِزْقِكَ

بِمَا وَسَّعْتَ عَلَيَّ مِنْ فَضْلِكَ

وَتَشَرْتَ عَلَيَّ مِنْ عَدْلِكَ

وَأَحْيَيْتَنِي تَحْتَ ظِلِّكَ

وَهَذَا شَهْرُ نَبِيِّكَ سَيِّدِ رُسُلِكَ

شَعْبَانَ الَّذِي حَفَقْتَهُ مِنْكَ بِالرَّحْمَةِ وَالرِّضْوَانِ

الَّذِي كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَسَلَّمَ

يَدَّابُ فِي صِيَامِهِ وَقِيَامِهِ

فِي لَيَالِيهِ وَأَيَّامِهِ

بُخُوعاً لَكَ فِي إِكْرَامِهِ وَإِعْظَامِهِ

إِلَى مَحَلِّ حِمَامِهِ

اللَّهُمَّ فَأَعِنَّا عَلَى الْإِسْتِنَانِ بِسُنَّتِهِ فِيهِ

Shaban Month Salwaat & Munajaat

regards the honoring of this month)

and help us attain his intercession for us.

O Allah, (please do) decide him as my interceder (before You) whose intercession for me is acceptable

and as my clear path toward You,

and make me follow him

until I meet You on the Resurrection Day enjoying Your pleasure with me

and Your overlooking my sins

and thus You will confer upon me with Your mercy and pleasure

and allow me to reside in the Eternal Abode and the Place of the Righteous.

وَيَبِلُ الشَّفَاعَةَ لَدَيْهِ

اللَّهُمَّ وَأَجْعَلْهُ لِي شَفِيعاً مُشَفَّعاً

وَطَرِيقاً إِلَيْكَ مَهْيَعاً

وَأَجْعَلْنِي لَهُ مُتَّبِعاً

حَتَّى أَلْقَاكَ يَوْمَ الْقِيَامَةِ عَنِّي رَاضِياً

وَعَنْ ذُنُوبِي غَاضِياً

قَدْ أَوْجَبْتَ لِي مِنْكَ الرَّحْمَةَ وَالرِّضْوَانَ

وَأَنْزَلْتَنِي دَارَ الْقَرَارِ وَمَحَلَّ الْأَخْيَارِ

Shaban Month Salwaat & Munajaat

Munajat of Imam `Alī Amīr al-Mu'minīn and the Holy Imams (`a) who used to say it in the month of Sha`bān."

O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad,

listen to my prayer whenever I pray You,

listen to my call whenever I call upon you,

and accept from me whenever I confidentially whisper to You,

for here I am fleeing into You,

standing before You, showing submission to You,

imploring You,

and hoping for the reward that You have.

You do know what is in my inner self,

recognize my needs,

recognize my hidden affairs,

and all my moves and stillness are known by You.

So are all the utterance which I want to begin with,

all the requests that I want to express,

and all the expectation that I hope for my future.

All that which You, O my Master, have decided for me

up to the end of my life,

including my secret and open matters, shall be experienced by me.

And it is in Your Hand, not anybody else's, are all increase and decrease,

and all my benefits and harms that come upon me.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَسْمَعْ دُعَائِي إِذَا دَعَوْتُكَ

وَأَسْمَعْ نِدَائِي إِذَا نَادَيْتُكَ

وَأَقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ

فَقَدْ هَرَبْتُ إِلَيْكَ

وَوَقَفْتُ بَيْنَ يَدَيْكَ مُسْتَكِينًا لَكَ

مُتَضَرِّعًا إِلَيْكَ

رَاجِيًا لِمَا لَدَيْكَ ثَوَابِي

وَتَعَلَّمُ مَا فِي نَفْسِي

وَتَخْبُرُ حَاجَتِي

وَتَعْرِفُ ضَمِيرِي

وَلَا يَخْفَى عَلَيْكَ أَمْرٌ مُنْقَلَبِي وَمَثْوَايَ

وَمَا أُرِيدُ أَنْ أُبْدِيَ بِهِ مِنْ مَنطِقِي

وَأَتَّفَوَّهُ بِهِ مِنْ طَلِبَتِي

وَأَرْجُوهُ لِعَاقِبَتِي

وَقَدْ جَرَتْ مَقَادِيرُكَ عَلَيَّ يَا سَيِّدِي

فِيمَا يَكُونُ مِنِّي إِلَى آخِرِ عُمْرِي

مِنْ سَرِيرَتِي وَعَلَانِيَتِي

وَبِيَدِكَ لَا بِيَدِ غَيْرِكَ زِيَادَتِي وَنَقْصِي

وَتَفْعِي وَضَرِّي

Shaban Month Salwaat & Munajaat

O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance?

If You disappoint me, then who else can ever back me?

O my God, I do seek Your protection against Your wrath and against the befalling of Your ire upon me.

O my God, if I do not deserve Your mercy,

You are still expected to confer upon me with Your expansive favor.

O my God, I now imagine how I will stand before You,

shaded by my good idea about You on account of my trust in You,

and You will decide for me that which befit You and You will include me with Your forgiveness.

O my God, if you pardon me, then who else is worthier than You are in pardoning.

If my time of death is approaching while my deeds are still too short to approach me to You,

I am then considering my confession of being guilty to be my means towards You.

O my God, I have wronged myself when I allowed myself to behave unrestrainedly;

therefore, woe will betide me if You do not forgive.

O my God, You have never ceased Your favors from me all over my lifetime;

so, (please) do not stop Your favors from covering me after my death.

O my God, how can I despair of Your nice custody over me after my death

while You have not shown me but the good throughout my lifetime?

O my God, (please) manage my affairs in the very way that befits You,

and confer upon me—a sinful who is covered by his ignorance—with Your favors.

إِلَهِي إِنْ حَرَمْتَنِي فَمَنْ ذَا الَّذِي يَرْزُقُنِي

وَإِنْ خَذَلْتَنِي فَمَنْ ذَا الَّذِي يَنْصُرُنِي

إِلَهِي أَعُوذُ بِكَ مِنْ غَضَبِكَ وَحُلُولِ سَخَطِكَ

إِلَهِي إِنْ كُنْتُ غَيْرَ مُسْتَأْهِلٍ لِرَحْمَتِكَ

فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِفَضْلِ سَعَتِكَ

إِلَهِي كَأَنِّي بِنَفْسِي وَاقِفَةٌ بَيْنَ يَدَيْكَ

وَقَدْ أَظَلَّهَا حُسْنُ تَوَكُّلِي عَلَيْكَ

فَقُلْتَ مَا أَنْتَ أَهْلُهُ وَتَعَمَّدْتَنِي بِعَفْوِكَ

إِلَهِي إِنْ عَفَوْتَ فَمَنْ أَوْلَىٰ مِنْكَ بِذَلِكَ

وَإِنْ كَانَ قَدْ دَنَا أَجَلِي وَلَمْ يُدْنِنِي مِنْكَ

عَمَلِي

فَقَدْ جَعَلْتُ الْإِفْرَارَ بِالذَّنْبِ إِلَيْكَ وَسَيْلَتِي

إِلَهِي قَدْ جُرْتُ عَلَىٰ نَفْسِي فِي النَّظَرِ لَهَا

فَلَهَا الْوَيْلُ إِنْ لَمْ تَغْفِرْ لَهَا

إِلَهِي لَمْ يَزَلْ بَرُّكَ عَلَيَّ أَيَّامَ حَيَاتِي

فَلَا تَقْطَعْ بَرُّكَ عَنِّي فِي مَمَاتِي

إِلَهِي كَيْفَ آيَسُ مِنْ حُسْنِ نَظَرِكَ لِي بَعْدَ

مَمَاتِي

وَأَنْتَ لَمْ تُؤَلِّنِي إِلَّا الْجَمِيلَ فِي حَيَاتِي

إِلَهِي تَوَلَّ مِنْ أَمْرِي مَا أَنْتَ أَهْلُهُ

وَعُدَّ عَلَيَّ بِفَضْلِكَ عَلَيَّ مُذْنِبٌ قَدْ غَمَّرَهُ

جَهْلُهُ

O my God, You have concealed my sins in my worldly life,

but I need Your concealment more urgently in the Next Life.

You have thus not disclosed my sins before any of Your righteous servants;

therefore, (please) do not expose me on the Resurrection Day before all the witnesses.

إِلَهِي قَدْ سَتَرْتَ عَلَيَّ ذُنُوبًا فِي الدُّنْيَا
وَأَنَا أَحْوَجُ إِلَى سِتْرِهَا عَلَيَّ مِنْكَ فِي الْآخِرَى
إِذْ لَمْ تُظْهِرْهَا لِأَحَدٍ مِنْ عِبَادِكَ الصَّالِحِينَ
فَلَا تَفْضَحْنِي يَوْمَ الْقِيَامَةِ عَلَيَّ رُؤُوسِ

الْأَشْهَادِ

O my God, it is Your magnanimity that expanded my hope,

and surely Your pardon is more preferable than my deeds.

O my God, so (please) delight me when I meet You on the day when You shall judge between Your servants.

إِلَهِي جُودُكَ بَسَطَ أَمَلِي
وَعَفْوُكَ أَفْضَلُ مِنْ عَمَلِي
إِلَهِي فَسُرِّتِي بِلِقَائِكَ يَوْمَ تَقْضِي فِيهِ بَيْنَ
عِبَادِكَ

O my God, I submit to You the apology of one who cannot dispense with the acceptance of his excuse;

so, (please) accept my excuse, O most Magnanimous of all those before whom the guilty make an apology.

إِلَهِي أَعْتَذَرِي إِلَيْكَ أَعْتَذَارٌ مَنْ لَمْ يَسْتَغْنِ
عَنْ قَبُولِ عُدْرِهِ
فَاقْبَلْ عُدْرِي يَا أَكْرَمَ مَنْ أَعْتَذَرَ إِلَيْهِ
الْمُسِيئُونَ

O my God, (please) do not reject my request,

do not fail my big hope for You,

and do not disappoint my desire and expectation for You.

O my God, had You wanted to humiliate me, You would not have guided me (to You).

Had You decided to disclose me, You would not have saved me.

O my God, I do not expect You to reject my request that I spent my whole lifetime asking for it from You.

إِلَهِي لَا تَرُدَّ حَاجَتِي
وَلَا تُخَيِّبْ طَمَعِي
وَلَا تَقْطَعْ مِنْكَ رَجَائِي وَأَمَلِي
إِلَهِي لَوْ أَرَدْتَ هَوَانِي لَمْ تَهْدِنِي
وَلَوْ أَرَدْتَ فَضِيحَتِي لَمْ تُعَافِنِي
إِلَهِي مَا أَظُنُّكَ تَرُدُّنِي فِي حَاجَةٍ قَدْ أَفْنَيْتُ
عُمْرِي فِي طَلِبِهَا مِنْكَ

O my God, all praise be to You, forever, forever, perpetually, everlastingly,

إِلَهِي فَلَكَ الْحَمْدُ أَبَدًا أَبَدًا دَائِمًا سَرْمَدًا

Shaban Month Salwaat & Munajaat

increasingly, and unperishably, as exactly as You like and please.

O my God, if You punish me for my offense, I shall demand with Your pardon,

if You punish me for my sins, I shall demand with Your forgiveness,

and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.

O my God, if my deed is too little when compared to the true obedience to You,

then my hope for You is too big when compared to my prospect from You.

O my God, how can it be that I return from You with disappointment and deprivation

while I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

O my God, I have spent my whole lifetime with the vigor of being negligent to You

and I have spent my whole youth with the inebriety of being far away from You.

O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment

and when I was taking the path that ends with Your ire.

O my God, nevertheless, I am—Your servant and the son of Your servant—now standing before You

and begging You in the name of Your generosity.

O my God, I am, being Your servant, disowning all that with which I used to face You;

namely, my shameless inconsideration of You,

زَيْدٌ وَلَا يَبِيدُ كَمَا تُحِبُّ وَتَرْضَىٰ

إِلٰهِي إِنْ أَخَذْتَنِي بِجُرْمِي أَخَذْتُكَ بِعَفْوِكَ

وَإِنْ أَخَذْتَنِي بِذُنُوبِي أَخَذْتُكَ بِمَغْفِرَتِكَ

وَإِنْ أَدْخَلْتَنِي النَّارَ أَعْلَمْتُ أَهْلَهَا أَنِّي أَحِبُّكَ

إِلٰهِي إِنْ كَانَ صَغُرَ فِي جَنبِ طَاعَتِكَ عَمَلِي

فَقَدْ كَبُرَ فِي جَنبِ رَجَائِكَ أَمَلِي

إِلٰهِي كَيْفَ أَتَقَلَّبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ

مَحْرُومًا

وَقَدْ كَانَ حُسْنُ ظَنِّي بِجُودِكَ أَنْ تَقْلِبَنِي

بِالنَّجَاةِ مَرْحُومًا

إِلٰهِي وَقَدْ أَفْنَيْتُ عُمْرِي فِي شِرَّةِ السَّهْوِ

عِنْدَكَ

وَأَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعُدِ مِنْكَ

إِلٰهِي فَلَمْ أَسْتَيْقِظْ أَيَّامَ اغْتِرَارِي بِكَ

وَرَمَوْنِي إِلَىٰ سَبِيلِ سَخَطِكَ

إِلٰهِي وَأَنَا عَبْدُكَ وَأَبْنُ عَبْدِكَ قَائِمٌ بَيْنَ

يَدَيْكَ

مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ

إِلٰهِي أَنَا عَبْدٌ أَتَنَصَّلُ إِلَيْكَ مِمَّا كُنْتُ أُوَاجِهُكَ

بِهِ

مِنْ قِلَّةِ اسْتِحْيَائِي مِنْ نَظْرِكَ

Shaban Month Salwaat & Munajaat

and I am hereby appealing for Your pardon since pardon is one feature of Your generosity.

O my God, I had no strength by which I would rid myself of the acts of disobedience to You

except after You aroused me to love You.

Hence, I have become as exactly as You want me to be.

I have thus thanked You, for You have included me with Your generosity

and You have purified my heart from the filths of being inattentive to You.

O my God, (please) look at me in the same way as You have looked at one whom You called and he has responded to You

and whom You have conferred with Your aid and he thus has obeyed You.

O He Who is too close to depart from one who is inadvertent to Him!

O He Who is too magnanimous to deprive one who hopes for His reward!

O my God, (please) grant me a heart whose longing for You will approach it to You,

a tongue whose truthfulness is directed to You,

and a sight whose righteousness advances towards You.

O my God, he who recognizes You shall never be anonymous,

he who seeks Your shelter shall never be disappointed,

and he whom is attended by You shall never be boring.

O my God, he who abides by Your Path shall be enlightened,

and he who resorts to You shall be succored.

I am thus having recourse to You, O my God! So, (please) do not disappoint me as regards Your having mercy upon me

وَأَطْلُبُ الْعَفْوَ مِنْكَ إِذِ الْعَفْوُ نِعْتٌ لِكِرْمِكَ

إِلَهِي لَمْ يَكُنْ لِي حَوْلٌ فَأَنْتَقِلَ بِهِ عَنِ

مَعْصِيَتِكَ

إِلَّا فِي وَقْتٍ أَيْقَظْتَنِي لِمَحَبَّتِكَ

وَكَمَا أَرَدْتَ أَنْ أَكُونَ كُنْتُ

فَشَكَرْتُكَ بِإِدْخَالِي فِي كِرْمِكَ

وَلِتَطْهِيرَ قَلْبِي مِنْ أَوْسَاحِ الْغَفْلَةِ عَنْكَ

إِلَهِي أَنْظِرْ إِلَيَّ نَظَرَ مَنْ نَادَيْتَهُ فَأَجَابَكَ

وَأَسْتَعْمَلْتَهُ بِمَعُونَتِكَ فَأَطَاعَكَ

يَا قَرِيباً لَا يَبْعُدُ عَنِ الْمُغْتَرِّ بِهِ

وَيَا جَوَاداً لَا يَبْخُلُ عَمَّنْ رَجَا ثَوَابَهُ

إِلَهِي هَبْ لِي قَلْباً يُدْنِيهِ مِنْكَ شَوْقُهُ

وَلِسَاناً يُرْفَعُ إِلَيْكَ صِدْقُهُ

وَنَظْراً يُقْرِبُهُ مِنْكَ حَقُّهُ

إِلَهِي إِنَّ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُولٍ

وَمَنْ لَادَ بِكَ غَيْرُ مَخْذُولٍ

وَمَنْ أَقْبَلْتَ عَلَيْهِ غَيْرُ مَمْلُولٍ

إِلَهِي إِنَّ مَنْ أَنْتَهَجَ بِكَ لِمُسْتَنْيرٍ

وَإِنَّ مَنْ أَعْتَصَمَ بِكَ لِمُسْتَجِيرٍ

وَقَدْ لُدْتُ بِكَ يَا إِلَهِي فَلَا تُخَيِّبْ ظَنِّي مِنْ

رَحْمَتِكَ

Shaban Month Salwaat & Munajaat

and do not divest me of Your kindness.

O my God, grant me, among those who show servitude to You,

the position of one who (incessantly) longs for more love for You.

O my God, (please) inspire me with passionate love for ceaseless reference to You,

and (please) devote all my pursuit to my attaining the delight of the success that is achieved through Your Names and the amount of Your Holiness.

O my God, I beseech You in Your name to put me in the position of those who are obedient to You

and in an honorable standing of Your pleasure,

for I, verily, have no power to rescue

or to benefit myself.

O my God, I am Your servant—the feeble and sinful—

and Your slave—the penitent.

So, (please) do not include me with those against whom You have turned Your face

or those whom are deprived of Your pardon because of their inattentiveness to You.

O my God, (please) grant me absolute devotion to You

and illuminate the sights of our hearts with the light of observing of You

so that the sights of the hearts will penetrate the Screens of Light

and arrive at the Core of Magnificence,

and that our souls hang to the Majesty of Your Holiness.

O my God, (please) make me of those who responded to You when You called at them,

وَلَا تَحْجُبْنِي عَنْ رَأْفَتِكَ

إِلَهِي أَقِمْنِي فِي أَهْلِ وِلَايَتِكَ

مَقَامَ مَنْ رَجَا الزِّيَادَةَ مِنْ مَحَبَّتِكَ

إِلَهِي وَالْهَمْنِي وَلَهَا بِذِكْرِكَ إِلَى ذِكْرِكَ

وَهَمَّتِي فِي رَوْحِ نَجَاحِ أَسْمَائِكَ وَمَحَلِّ

قُدْسِكَ

إِلَهِي بِكَ عَلَيْكَ إِلَّا أَحَقَّتَنِي بِمَحَلِّ أَهْلِ

طَاعَتِكَ

وَالْمَثْوَى الصَّالِحِ مِنْ مَرْضَاتِكَ

فَإِنِّي لَا أَقْدِرُ لِنَفْسِي دَفْعًا

وَلَا أَمْلِكُ لَهَا نَفْعًا

إِلَهِي أَنَا عَبْدُكَ الضَّعِيفُ الْمَذْنُبُ

وَمَمْلُوكُ الْمُنِيبُ

فَلَا تَجْعَلْنِي مِمَّنْ صَرَفْتَ عَنْهُ وَجْهَكَ

وَحَجَبَهُ سَهْوُهُ عَنْ عَفْوِكَ

إِلَهِي هَبْ لِي كَمَالَ الْإِنْقِطَاعِ إِلَيْكَ

وَأَنْرْ أَبْصَارَ قُلُوبِنَا بِضِيَاءِ نَظَرِهَا إِلَيْكَ

حَتَّى تَخْرِقَ أَبْصَارَ الْقُلُوبِ حُجُبَ النُّورِ

فَتَصِلَ إِلَى مَعْدِنِ الْعِظَمَةِ

وَتَصِيرَ أَرْوَاحُنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ

إِلَهِي وَاجْعَلْنِي مِمَّنْ نَادَيْتَهُ فَأَجَابَكَ

Shaban Month Salwaat & Munajaat

those who were shocked for Your Majesty
when You observed them

and You have thus taken into their confidence
and they acted for You openly.

O my God, I have shaded neither despair nor
gloom over my good idea about You

and I have never lost hope in Your excellent
magnanimity.

O my God, if my sins have overthrown me in
Your sight,

then please pardon me for my excellent trust
in You.

O my God, if my wrongdoings have caused me
to lose Your honorable kindness,

then my belief in You has called my attention
to the generosity of Your sympathy.

O my God, if my inadvertence has screened
me against readying myself for meeting You,

then my recognition of the generosity of Your
bounties has awakened me.

O my God, if Your grave chastisement has
drawn me to Hellfire,

then Your opulent reward has drawn me to
Paradise.

O my God, You alone do I pray and You alone
do I implore and desire.

I beseech You to bless Muḥammad and the
Household of Muḥammad

and to include me with those who always
mention You,

who never breach their covenant to You,

who never fail to thank You,

and who never belittle Your Affairs.

O my God, (please do) take in me with the
most brilliant Light of Your Dignity

so that I will recognize You

وَلَا حَظَّتْهُ فَصَعِقَ لِحَالِكَ

فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهْرًا

إِلَهِي لَمْ أُسَلِّطْ عَلَى حُسْنِ ظَنِّي قُنُوطَ

الْأَيَّاسِ

وَلَا أَنْقَطَعَ رَجَائِي مِنْ جَمِيلِ كَرَمِكَ

إِلَهِي إِنْ كَانَتْ الْخَطَايَا قَدْ أَسْقَطْتَنِي لَدَيْكَ

فَأَصْفَحْ عَنِّي بِحُسْنِ تَوَكُّلِي عَلَيْكَ

إِلَهِي إِنْ حَطَّتْ عَلَيَّ الذُّنُوبُ مِنْ مَكَارِمِ لُطْفِكَ

فَقَدْ نَبَّهْتَنِي الْيَقِينَ إِلَى كَرَمِ عَطْفِكَ

إِلَهِي إِنْ أَنَامْتَنِي الْغَفْلَةَ عَنِ الْإِسْتِعْدَادِ

لِللِقَائِكَ

فَقَدْ نَبَّهْتَنِي الْمَعْرِفَةَ بِكَرَمِ آيَاتِكَ

إِلَهِي إِنْ دَعَانِي إِلَى النَّارِ عَظِيمِ عِقَابِكَ

فَقَدْ دَعَانِي إِلَى الْجَنَّةِ جَزِيلِ ثَوَابِكَ

إِلَهِي فَلَكَ أَسْأَلُ وَإِلَيْكَ أَبْتَهِلُ وَأَرْغَبُ

وَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَجْعَلَنِي مِمَّنْ يُدِيمُ ذِكْرَكَ

وَلَا يَنْقُضُ عَهْدَكَ

وَلَا يَغْفُلُ عَنِ شُكْرِكَ

وَلَا يَسْتَخِفُّ بِأَمْرِكَ

إِلَهِي وَالْحَقِّنِي بِنُورِ عِزِّكَ الْأَبْهَجِ

فَأَكُونَ لَكَ عَارِفًا

Shaban Month Salwaat & Munajaat

and I will leave everybody else,

and that I will be fearful of and careful with
You.

O Lord of Majesty and Honor!

May Allah send blessings to Muḥammad, His
Messenger, and upon his Household the
Infallible,

and exalt them very much.

وَعَنْ سِوَاكَ مُنْحَرِفًا
وَمِنْكَ خَائِفًا مُرَاقِبًا
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ رَسُولِهِ وَآلِهِ
الطَّاهِرِينَ
وَسَلَّمَ تَسْلِيمًا كَثِيرًا

This confidential prayer (*munājāt*), ascribed to the Holy Imams (‘a), is highly significant since it
comprises excellent meanings. It is advisable to say it with presence of heart all the time.