

Dua before beginning Salatul Layl

In the name of Allah the Beneficent, the Merciful

O Allah bless Muhammad and his family

O Allah I turn to You through Your Prophet the Prophet of mercy and (through) his family and I place them in front of my needs

so make me through them, respected, in the world and in the hereafter and from the near ones

O Allah have mercy on me through them and do not punish me through them

and guide me through them and do not lead me astray through them

and grant me sustenance through them and do not deny me through them and fulfill my needs of the world & the hereafter

Surely You have power over all things and (You) are aware of all things

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَآلِهِ

وَأَقْدَمَهُمْ بَيْنَ يَدَيَّ حَوَائِجِي

فَاجْعَلْنِي بِهِمْ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ

وَمِنَ الْمُقَرَّبِينَ

اللَّهُمَّ ارْحَمْنِي بِهِمْ وَلَا تُعَذِّبْنِي بِهِمْ

وَاهْدِنِي بِهِمْ وَلَا تُضِلَّنِي بِهِمْ

وَارْزُقْنِي بِهِمْ وَلَا تَحْرِمْنِي بِهِمْ

وَافْضِ لِي حَوَائِجَ الدُّنْيَا وَالْآخِرَةِ

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَبِكُلِّ شَيْءٍ عَلِيمٌ

Du'a after 8 raka'ats of Nafilah of Layl

In the name of Allah, the Beneficent, the Merciful

O Allah bless Muhammad and his family

O Allah You are the Ever Living, the Eternal the Elevated, the Mighty the Creator, the Sustainer the One who gives life and the One who causes to die the Beginner, the Unique

For You is nobility and for You is generosity and for You is grace and for You is the command

You are One there is no partner for You O Creator, O Sustainer O the One who gives life and the One who causes to die

O the Unique, the Sublime

I ask you to bless Muhammad and his family and to have mercy on my lowliness before You and my beseeching You and my loneliness from people

and my intimacy with You

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ أَنْتَ الْحَيُّ الْقَيُّومُ الْعَلِيُّ الْعَظِيمُ

الْخَالِقُ الرَّازِقُ الْمُحْيِي الْمُمِيتُ

الْبَدِيءُ الْبَدِيعُ

لَكَ الْكَرَمُ وَ لَكَ الْجُودُ

وَ لَكَ الْمَنْ وَ لَكَ الْأَمْرُ

وَ حُدُكَ لَا شَرِيكَ لَكَ

يَا خَالِقُ يَا رَازِقُ

يَا مُحْيِي يَا مُمِيتُ

يَا بَدِيعُ يَا رَفِيعُ

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَ أَنْ تَرْحَمَ ذُلَّ بَيْنَ يَدَيْكَ وَ تَضَرَّعِي إِلَيْكَ

وَ حُشْتِي مِنَ النَّاسِ وَ أَنْسِي بِكَ

Another dua after 8 Rakats O Allah! I ask You by the honour of that person who has sought refuge in You and the refuge of Your Honour rested in the shade of Your Majesty and was familiar with Your ways and had no hopes from anyone else. O the giver of great rewards.

O the one to free the indigents, O the one who has praised Himself with generosity and has named himself "Wahab" (the bestower) and that I call on You, in fear and anxiety in greed and success, in helplessness and freedom, in gains and loses, standing and sitting, in bowing and prostrating, in walking and mounting, coming and going, so much so that in all conditions I ask Yu to send Your mercy and blessings on Mohammed and his progeny (ask for Your needs over here).

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِحُرْمَةِ مَنْ عَادَ بِكَ مِنْكَ وَ
لَجَا اِلَى عِزِّكَ وَ اسْتَظَلَّ بِقِيَّتِكَ وَ اعْتَصَمَ
بِحَبْلِكَ وَ لَمْ يَتَّقِ اِلَّا بِكَ يَا مُطَلِقَ الْاَسَارِىْ يَا مَنْ
سَمَى نَفْسَهُ مِنْ جُوْدِهِ وَهَابَ وَ هَا اَنَا اَدْعُوْكَ
رَعْبًا وَ رَهْبًا وَ خَوْفًا وَ طَمَعًا وَ اِنْجَاحًا وَ اِحْلَاحًا
وَ تَصْرُّعًا وَ تَمَلُّقًا وَ قَائِمًا وَ قَاعِدًا وَ رَاكِعًا وَ
سَاجِدًا وَ رَاكِبًا وَ مَا شِئَا وَ ذَاهِبًا وَ جَائِيًا وَ فِى
كُلِّ حَالَاتِيْ اَسْئَلُكَ اَنْ تُصَلِّىَ عَلٰى مُحَمَّدٍ وَ اٰلِ
مُحَمَّدٍ (وَ اَنْ تَفْعَلَ بِى كَذَا وَ كَذَا وَ تَذْكُرُ
حَاجَتَكَ“)

Dua after Salat al-Shaf'a

In the name of Allah the Beneficent the Merciful
O Allah bless Muhammad and his family

O Allah, on this night the seekers have sought
You
and the aspirers have aspired for You
and the searchers have hoped
for Your blessings and grace

For You have in this night, hidden bounties
and rewards and presents and gifts which You
bestow upon whom you please from Your
servants
and You deny them to one who has not reached
Your regard

Here I am,
Your abject servant
in need of You
hopeful of Your blessings and grace

So, O my Master
if You have bestowed blessings
on this night
on anyone of Your creatures
and turned to him with affection

then bless Muhammad and his family
the pure, the purified,
the virtuous ones
the excellent ones

and favor me with Your grace and bounty
O Lord of the worlds
And send blessings on Muhammad
the seal of the Prophets and his family, the

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ
اِلَهِيْ تَعَرَّضْ لَكَ فِى هَذَا اللَّيْلِ الْمُتَعَرِّضُوْنَ
وَ قَصْدَكَ فِىهِ الْقَاصِدُوْنَ
وَ اَمَلْ فَضْلَكَ وَ مَعْرُوْفَكَ الطَّالِبُوْنَ
وَ لَكَ فِى هَذَا اللَّيْلِ نَفَحَاتٌ
وَ جَوَائِزٌ وَ عَطَايَا وَ مَوَاهِبُ
تَمُنُّ بِهَا عَلٰى مَنْ تَشَاءُ مِنْ عِبَادِكَ
وَ تَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ
وَ هَا اَنَا ذَا عُبَيْدِكَ الْفَقِيْرُ اِلَيْكَ
اَلْمُوْمَلُّ فَضْلَكَ وَ مَعْرُوْفَكَ
فَاِنْ كُنْتَ يَا مَوْلَاىْ تَفَضَّلْتَ فِى هَذِهِ اللَّيْلَةِ
عَلٰى اَحَدٍ مِنْ خَلْقِكَ
وَ عُذْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ عَطْفِكَ
فَصَلِّ عَلٰى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ
اَلطَّيِّبِيْنَ الطَّاهِرِيْنَ الْخَيْرِيْنَ الْفَاضِلِيْنَ

Purified
and salute them with
a perfect salutation

Surely Allah is praiseworthy, Glorious

O Allah I have supplicated to You
as You have commanded

then answer me as You have promised
Surely You do not break Your promises.

وَجُدْ عَلَيَّ بِطَوْلِكَ وَ مَعْرُوفِكَ
يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ
خَاتَمِ النَّبِيِّينَ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا
إِنَّ اللَّهَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَعَدْتَ
إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ

Dua1 in Qunoot of Witr

In the name of Allah the Beneficent the
Merciful

There is none worth worshipping but Allah Who
is Forbearing and Generous
There is none worth worshipping but Allah Who
is Most High and Great
Glory be to Allah, Who is the Sustainer of the
seven heavens and of the seven earth
And Who is the Sustainer of all the things in
them, and between them,
And Who is the Lord of the great 'Arsh (Divine
Center of Authority & Power)
And all praise for Allah, the Sustainer of the
worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ
لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ
وَرَبِّ الْأَرْضِينَ السَّبْعِ
وَمَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ
رَبِّ الْعَرْشِ الْعَظِيمِ
وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Dua 2

O Allah! I am a sinner, I have done oppression
on my self, and whatever I have done is wrong,
now both these hands are presented for
punishment, and the neck is bowed down due
to my sins and now I have presented myself in
Your presence.

So for my sake snatch away the happiness
from me, so that You love my actions and then
I never repeat such deeds again.

(Then recite 300 times) 'Al-Afw' (forgive me)
then say - O Allah pardon me, have Mercy on
me, accept my repentance, as You are the only
one to accept repentance and bestow Mercy.

رَبِّ آسَأْتُ وَ ظَلَمْتُ نَفْسِي وَ بئْسَ مَا صَنَعْتُ
فَهَذِهِ يَدَايَ يَا رَبِّ جَزَاءَ بِمَا كَسَبْتُ وَ هَذِهِ
رَقَبَتِي خَاضِعَةً لِمَا آتَيْتُ وَهَا أَنَا ذَا بَيْنَ يَدَيْكَ
فَخُذْ لِنَفْسِي مِنْ نَفْسِي الرِّضَا حَتَّى تَرْضَى لَكَ
الْعُتْبَى لَا أَعُودُ (”ثُمَّ قُلْ“) (”الْعَفْوُ“) (”ثَلَاثَ مِائَةَ
مَرَّةً – ثُمَّ قُلْ“) رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَ تَب
عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Dua-e-Hazeen (Grief)after Witr

In the name of Allah, The Beneficent, the Merciful
O Allah bless Muhammad and his family
I whisper unto You O One Who is present in every place so
that You may hear my call for surely my sin is excessive
and my shame is less My Master,

O my Master which of the terrifying states shall I remember
and which of them shall I forget for if there was nothing
except death it would be enough then what about after
death greater and much worse?

My master O my Master up to when and till when will I say,
I am to blame, again and again, but then You do not find
any truth or loyalty in me? I call for help and I call for help,
O Allah from desires which have overpowered me and from
the enemy which has pounced on me and from the world
which attracts me and from the soul that leads towards evil
except that on which my Lord has mercy (12:53)
My master O my master if You have had mercy on the likes
of me then have mercy on me and if You have accepted
from the likes of me then accept from me O One Who
accepts the early morning prayer accept me,

O One who, I still know only good from Him O One who
nourishes me with blessings morning and evening have
mercy on me when I come to You alone, my glance fixed
on You my actions carried on my neck

When all of creation will withdraw away from me yes, even
my father and mother and those for whom I worked and
struggled then if You will not have mercy on me who will
have mercy on me who will give me solace from the
loneliness of the grave and who will make me speak when I
am alone with my deeds and when You will ask me about
what You know better than me? Then if I say yes (to my
sins) where will be the escape from Your Justice? And if I
say I did not commit it You will say was I not a witness over
you? So (I beseech)

Your Forgiveness Your Pardon O my master before the
wearing of the clothes of Hell Your Forgiveness Your
Pardon O my Master before the Hell and the Fire Your
Forgiveness Your Forgiveness O my Master before the
hands are tied to the necks O the most Merciful and the
best of Forgivers

أَسْأَلُكَ يَا مُوجُودٌ فِي كُلِّ مَكَانٍ لَعَلَّكَ تَسْمَعُ
نِدَائِي فَقَدْ عَظُمَ جُرْمِي وَقَلَّ حَيَاتِي مَوْلَايَ يَا
مَوْلَايَ أَيُّ الْأَهْوَالِ اتَّذَكَّرُوا أَيُّهَا النَّاسُ وَلَوْ لَمْ
يَكُنْ إِلَّا الْمَوْتُ لَكُنْفِي كَيْفَ وَمَا بَعْدَ الْمَوْتِ
أَعْظَمُ وَأَذْهَى مَوْلَايَ يَا مَوْلَايَ حَتَّى مَتَى أَقُولُ
لَكَ الْعُتْبَى مَرَّةً بَعْدَ أُخْرَى ثُمَّ لَا تَجِدُ عِنْدِي
صِدْقًا وَلَا وَفَاءً فَيَاغُوثَاهُ ثُمَّ وَاعْتَوَاهُ بِكَ يَا اللَّهُ
مِنْ هَوَى قَدْ غَلَبَنِي وَمِنْ عَدُوٍّ قَدْ اسْتَكَلَبَ عَلَيَّ
وَمِنْ دُنْيَا قَدْ تَزَيَّنْتُ لِي وَمِنْ نَفْسٍ أَمَارَةٍ بِالسُّوءِ
إِلَّا مَا رَجِمَ رَبِّي مَوْلَايَ يَا مَوْلَايَ إِنْ كُنْتَ
رَجِمْتَ مِثْلِي فَأَرْحَمْنِي وَإِنْ كُنْتَ قَبِلْتَ مِثْلِي
فَأَقْبَلْنِي يَا قَبْلَ السَّحَرَةِ اقْبَلْنِي يَا مَنْ لَمْ أَزَلْ
أَتَعْرِفُ مِنْهُ الْحُسْنَى يَا مَنْ يُغَدِّبُنِي بِالْبَيْعِ صَبَاحًا
وَمَسَاءً أَرْحَمْنِي يَوْمَ آتِيكَ فَرْدًا شَاخِصًا إِلَيْكَ
بَصْرِي مُقَلَّدًا عَمَلِي قَدْ تَبَرَّءَ جَمِيعُ الْخَلْقِ مِنِّي
نَعَمَ وَأَبِي وَأُمِّي وَمَنْ كَانَ لَهُ كَلْبِي وَسَعْيِي
فَإِنْ لَمْ تَرْحَمْنِي فَمَنْ يَرْحَمْنِي وَمَنْ يُؤْنِسُ فِي
الْقَبْرِ وَحُشْتِي وَمَنْ يُنْطِقُ لِسَانِي إِذَا خَلَوْتُ

بِعَمَلِي وَسَأَلْتَنِي عَمَّا أَنْتَ أَعْلَمُ بِهِ مِنِّي فَإِنْ قُلْتُ
نَعَمَ فَإِنَّ الْمَحْرَبُ مِنْ عَذَابِكَ وَإِنْ قُلْتُ لَمْ أَفْعَلْ
قُلْتَ لَمْ أَكُنِ الشَّاهِدَ عَلَيْكَ فَعَفُوكَ عَفُوكَ يَا
مَوْلَايَ قَبْلَ سَرَابِيلِ الْقَطِرَانِ عَفُوكَ عَفُوكَ يَا
مَوْلَايَ قَبْلَ جَهَنَّمَ وَالسَّيْرَانَ عَفُوكَ عَفُوكَ يَا
مَوْلَايَ قَبْلَ أَنْ تُعَلَّ الْأَيْدِي إِلَى الْأَعْنَاقِ يَا أَرْحَمَ
الرَّاحِمِينَ وَخَيْرَ الْغَافِرِينَ-