

Regular Rajab Duas www.Duas.org from www.Ansariyan.org book

Repeat often. **أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ** I ask Allah for forgiveness & I pray Him to accept my repentance.

If one is incapable of fasting during the month recite the foll instead 100 times each day in Rajab:

Glory be to the God—the All-majestic.
Glory be to Him other than Whom none
should be glorified.
Glory be to the All-honorable, the All-
dignified.
Glory be to Him Who has dressed Himself
with grandeur that fits none but Him.

سُبْحَانَ اللَّهِ الْجَلِيلِ!
سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ!
سُبْحَانَ الْأَعَزِّ الْأَكْرَمِ!
سُبْحَانَ مَنْ لَيْسَ الْعِزُّ وَهُوَ لَهُ هَلٌّ.

General Acts in Rajab

Sayyid Ibn Ṭāwūs has narrated that Muḥammad ibn Dhakwān—known as ‘*al-Sajjād*’ due to his remarkable, time-consuming prostration during which he used to weep so heavily that he lost his sight—asked Imam Ja`far al-Ṣādiq (a.s), saying, “May Allah accept me as ransom for you! We are now in Rajab; I therefore please you to teach me a supplication due to which Almighty Allah may help me.” Hence, the Imam (a.s) asked him to write down the following: In the Name of Allah, the All-beneficent the All-merciful: You may recite the following in Rajab—in mornings, evenings, and after each of the obligatory prayers:

O He Whom alone I hope for all good things;
and Whose wrath I do not expect when I do wrong;
O He Who recompenses the little deed with very much
reward;
O He Who answers him who begs Him;
O He Who gives those who do not ask Him and do not
even recognize Him out of His kindness and
mercifulness:
(please do) give me, for I pray You, the whole welfare
of this world
and the whole welfare of the Next World;
and save me, for I pray You, the whole evil of this
world and the Next World
Verily, all that which You give is unblemished.
(Pl) increase Your favors upon me, O the All generous.

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ،
وَأَمَّنُ سَخَطَهُ عِنْدَ كُلِّ عَثْرَةٍ،
يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ،
يَا مَنْ يُعْطِي مَنْ سَأَلَهُ
يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ
وَرَحْمَةً،
أَعْطِنِي بِمَسْأَلَتِي مِنْ جَمِيعِ خَيْرِ الدُّنْيَا،
وَجَمِيعِ خَيْرِ الْآخِرَةِ،
وَاصْرِفْ عَنِّي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ الْآخِرَةِ
فَإِنَّهُ غَيْرُ مَنْقُوصٍ مَا أُعْطِيتَ،
وَزِدْتِي مِنْ سَعَةِ فَضْلِكَ يَا كَرِيمٌ.

Imam al-Ṣādiq (a.s), then, grasped his beard with his left hand, while reciting this supplication, and moved ceaselessly his forefinger of his right hand. He then uttered the following:

O the Lord of Majesty and Honor;
O the Lord of bliss and magnanimity;
O the Lord of favor and munificence;
(pl) rescue my white-hair beard from Hellfire.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،
يَا ذَا النِّعْمَاءِ وَالْجُودِ،
يَا ذَا الْمَنِّ وَالطَّوْلِ،
حَرِّمْ شَيْبَتِي عَلَى النَّارِ.

First: Imam Zayn al-`Ābidin (a.s) recited this supplication on the first day of Rajab while he was imprisoned:

O He who manages the wants of the needy;
(who) is aware of that which is hidden in the heart of
the silent sufferers,

يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ،
وَيَعْلَمُ ضَمِيرَ الصَّامِتِينَ،

every problem receives Your attention

and is settled well.

O Allah Your promises come true.

Your favors are many,

Your Mercy is extensive,

therefore I beseech You to send blessings on
Muhammad and on the children of Muhammad,

fulfill my desires in this world & in the next world

verily You are able to do all things.

Second: supplication that Imam Ja`far al-Şādiq (a.s) used to recite every day in Rajab:

Those who come to anyone other than You have
really gone wrong.

Those who visit anyone other than You have
missed the right way.

Those who depend upon other than You have lost
except those who depend upon You

Those who have recourse to other than Your
favors will have lived in poverty except those
who have recourse to Your favors,

Your door is always open for those who desire
for You.

Your wealth is always available for those who
seek it.

And Your favors are always obtainable for those
who ask for them.

And Your sustenance is extended for even those
who disobey You.

And Your forbearance is reachable for even those
who antagonize You.

Your habit is to do favor to the wrongdoers, and
Your custom is to overlook the transgressors.

O Allah, (please do) lead me to the path of the
well-guided ones.

grant me the determination of the hardworking
ones.

And do not include me with the unmindful ones
who are dismissed (from Your mercy).

And forgive me on the Judgment Day.

Third: In his book of '*al-Miṣbāḥ*,' Shaykh al-Ṭūsī writes down that on the authority of al-Mu`allā ibn
Khunays that Imam Ja`far al-Şādiq (a.s) said, "In Rajab, you may utter the following:

O Allah: I implore You for the endurance of those
who always thank You,

لِكُلِّ مَسْأَلَةٍ مِنْكَ سَمِعَ حَاضِرٌ،

وَجَوَابٌ عَتِيدٌ.

اللَّهُمَّ وَمَوَاعِيدِكَ الصَّادِقَةَ،

وَأَيَادِيكَ الْفَاضِلَةَ،

وَرَحْمَتِكَ الْوَاسِعَةَ،

فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَأَنْ تَقْضِيَ حَوَائِجِي لِلدُّنْيَا وَالْآخِرَةِ،

إِنَّكَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ.

خَابَ الْوَافِدُونَ عَلَيَّ غَيْرِكَ،

وَخَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ،

وَضَاعَ الْمَلْمُومُونَ إِلَّا بِكَ،

وَأَجْدَبَ الْمُتَنْتَجِعُونَ إِلَّا مَنْ أَنْتَجَعَ فَضْلَكَ،

بَابُكَ مَفْتُوحٌ لِلرَّاعِبِينَ،

وَخَيْرُكَ مَبْذُولٌ لِلطَّالِبِينَ،

وَفَضْلُكَ مَبَاحٌ لِلسَّائِلِينَ،

وَرِزْقُكَ مَبْسُوطٌ لِمَنْ عَصَاكَ،

وَحِلْمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ،

عَادَتُكَ الْإِحْسَانُ إِلَى الْمُسِيئِينَ وَسَبِيلُكَ الْإِنْقَاءُ عَلَيَّ
الْمُعْتَدِينَ.

اللَّهُمَّ فَاهِدِنِي هُدَى الْمُهْتَدِينَ،

وَارْزُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ،

وَلَا تَجْعَلْنِي مِنَ الْغَافِلِينَ الْمُبْعَدِينَ،

وَاعْفِرْ لِي يَوْمَ الدِّينِ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،

and for the efforts of those who fear You,

and the faith of those who worship You.

O Allah: You are verily the Most High, the All-
great,
while I am Your servant—the miserable and the
needy.

You are the Self-Sufficient, the Praised,
while I am the humble servant.

O Allah: bless Muḥammad and his Household and
do favor to my neediness through Your self-
sufficiency,
and to my impatience through Your forbearance,
and to my weakness through Your power.

O All-power, O Almighty.

O Allah: bless Muḥammad and his Household—
the Successors (of prophethood) and the Pleased—
and save me from whatever aggrieves me among
the worldly and religious affairs;

O the most Merciful of all those who show mercy.

The previously mentioned supplication has been also mentioned by Sayyid Ibn Ṭāwūs al-Ḥasaniy in his book of '*Iqbāl al-A`māl*.' According to the narration, this supplication is the most comprehensive and it is advisable to recite it at any time.

Fourth: Shaykh al-Ṭūsiy has also mentioned that the following supplication is recited each day in Rajab:

O Allah: the Lord of the complete favors,
the utter bounties,
the immense mercy,
the all-embracing power,
the vast graces,
the great bestowals,
the nice gifts,
and the abundant donations.

O He Who is not resembled to anything,
and is not likened to any match,
and is not overcome by any supporter.

O He Who has created and then granted
sustenance;

وَعَمَلِ الْخَائِفِينَ مِنْكَ،

وَيَقِينِ الْعَابِدِينَ لَكَ.

اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ،

وَأَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ،

أَنْتَ الْغَنِيُّ الْحَمِيدُ،

وَأَنَا الْعَبْدُ الذَّلِيلُ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَآمُنْ بِغِنَاكَ عَلَيَّ فَقْرِي،

وَبِحِلْمِكَ عَلَيَّ جَهْلِي،

وَبِقُوَّتِكَ عَلَيَّ ضَعْفِي،

يَا قَوِيَّ يَا عَزِيزُ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ،

وَكَفِّنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ

يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ يَا ذَا الْمِنَّنِ السَّابِغَةِ،

وَالْأَلَاءِ الْوَازِعَةِ،

وَالرَّحْمَةِ الْوَاسِعَةِ،

وَالْقُدْرَةِ الْجَامِعَةِ،

وَالنِّعَمِ الْجَسِيمَةِ،

وَالْمَوَاهِبِ الْعَظِيمَةِ،

وَالْأَيَادِي الْجَمِيلَةَ،

وَالْعَطَايَا الْجَزِيلَةَ.

يَا مَنْ لَا يُنْعَتُ بِتَمَثِيلٍ،

وَلَا يُمَثَّلُ بِنَظِيرٍ،

وَلَا يُغْلَبُ بِظَهِيرٍ.

يَا مَنْ خَلَقَ فَرَزَقَ،

and has inspired to understand and then made
speech;

and has made and then enacted laws;

and has risen high and then elevated;

and has estimated so perfectly;

and has shaped so excellently;

and has provided arguments so conclusively;

and has bestowed so completely;

and has granted so abundantly;

and has conferred so favorably.

O He Who has elevated so honorably that all
sights have missed Him;

and has approached so gently that He has passed
all apprehensions.

O He Who has possessed so incomparably that no
peer can ever be found for Him in the domination
of His power,

and has been so unique in bounties and pride that
nothing can oppose Him in the omnipotence of
His situation.

O He, the pride of Whose dignity has perplexed
even the finest allusions,

and Whose greatness cannot be recognized by
even the twinkling of the people's sights.

O before Whose dignity all faces have humbled
themselves,

and to Whose greatness all necks submitted;

and Whom is fear by all hearts.

I pray You in the name of this piece of praise that
none deserves save You,

and in the name of that which You have made
incumbent upon Yourself for the believers who
pray You,

and in the name of Your guaranteeing response
for those who supplicate to You;

O the best hearer of all those who can hear;

وَأَلْهَمَ فَأَنْطَقَ،

وَأَبْتَدَعَ فَشَرَعَ،

وَعَلَا فَارْتَفَعَ،

وَقَدَّرَ فَأَحْسَنَ،

وَصَوَّرَ فَأَتْقَنَ،

وَاحْتَجَّ فَأَبْلَغَ،

وَأَنْعَمَ فَأَسْبَغَ،

وَأَعْطَى فَأَجْزَلَ،

وَمَنْحَ فَأَفْضَلَ.

يَا مَنْ سَمَا فِي الْعِزِّ فَفَاتَ نَوَاطِرَ الْأَبْصَارِ،

وَدَنَا فِي اللَّطْفِ فَجَارَ هَوَاجِسَ الْأَفْكَارِ.

يَا مَنْ تَوَحَّدَ بِالْمُلْكِ فَلَا نِدَّ لَهُ فِي

مَلَكُوتِ سُلْطَانِهِ،

وَتَفَرَّدَ بِالْأَلَاءِ وَالْكَبْرِيَاءِ فَلَا ضِدَّ لَهُ فِي

جَبْرُوتِ شَأْنِهِ،

يَا مَنْ حَارَتْ فِي كِبْرِيَاءِ هَيْبَتِهِ دَقَائِقُ

لَطَائِفِ الْأَوْهَامِ،

وَأَنْحَسَرَتْ دُونَ إِدْرَاكِ عَظَمَتِهِ خَطَائِفُ أَبْصَارِ

الْأَنَامِ.

يَا مَنْ عَنَتِ الْوُجُوهُ لِهَيْبَتِهِ،

وَخَضَعَتِ الرَّقَابُ لِعَظَمَتِهِ،

وَوَجَلَتِ الْقُلُوبُ مِنْ خَيْفَتِهِ،

أَسْأَلُكَ بِهَذِهِ الْمِدْحَةِ الَّتِي لَا تَنْبَغِي

إِلَّا لَكَ،

وَبِمَا وَأَيْتَ بِهِ عَلَى نَفْسِكَ لِدَاعِيكَ مِنْ

الْمُؤْمِنِينَ،

وَبِمَا ضَمِنْتَ الْإِجَابَةَ فِيهِ عَلَى نَفْسِكَ

لِلدَّاعِينَ،

يَا أَسْمَعَ السَّمَاعِينَ،

O the best seer of all those who can see;

O the swiftest in calling to account;

O the Lord of Power, the Strong;

(please do) bless Muḥammad, the seal of the
Prophets, and his Household

and grant us a portion of the best of that which
You decide in this month;

and choose for me the best act that You decide;

and seal for me with happiness;

and adorn my whole life with abundant wealth;

and grasp my soul with happiness and forgiveness
of my sins;

and be my Redeemer as regards the Interrogation
of the Grave;

and protect me against Munkar and Nakīr;

and let my eyes see Mubashshir and Bashīr;

and make the end of my march towards Your
pleasure and Paradises

and decide for me delightful living and big
kingdom;

and bless Muḥammad and his Household very
much.

وَأَبْصَرَ النَّاطِرِينَ،

وَأَسْرَعَ الْحَاسِبِينَ،

يَا ذَا الْقُوَّةِ الْمَتِينِ،

صَلِّ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَعَلَى
أَهْلِ بَيْتِهِ،

وَأَقْسِمُ لِي فِي شَهْرِنَا هَذَا خَيْرَ مَا
قَسَمْتَ،

وَاخْتِمِ لِي فِي قَضَائِكَ خَيْرَ مَا حَتَمْتَ،

وَاخْتِمِ لِي بِالسَّعَادَةِ فِيمَنْ خَتَمْتَ،

وَأُحْيِنِي مَا أَحْيَيْتَنِي مَوْفُورًا،

وَأَمْتِنِي مَسْرُورًا وَمَغْفُورًا،

وَتَوَلَّ أَنْتَ نَجَاتِي مِنْ مُسَاءَلَةِ الْبَرْزَخِ،

وَأَذْرَأْ عَنِّي مُنْكَرًا وَتَكْيِرًا،

وَأَرِ عَيْنِي مُبَشِّرًا وَبَشِيرًا،

وَاجْعَلْ لِي إِلَى رِضْوَانِكَ وَجِنَانِكَ

مَصِيرًا وَعَيْشًا قَرِيرًا،

وَمُلْكًا كَبِيرًا،

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَثِيرًا.

This supplication is also advisably recited at *Masjid Sa`sa`ah*.

Fifth: Shaykh al-Ṭūsiy has narrated that the following holy Signature⁽¹⁾ of Imam al-Mahdi (a.s) was conveyed to the grand Shaykh Abū-Ja`far Muḥammad ibn `Uthmān ibn Sa`id:

On each day in Rajab, you may recite the following supplication:

In the Name of Allah, the All-beneficent, the All-merciful.

O Allah: I implore You by the meanings of all the names with which You are prayed by Your representatives,

the trustees with Your secret,

the conveyers of Your affairs,

the describers of Your power,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيعِ مَا يَدْعُوكَ بِهِ وِلَاةُ أَمْرِكَ

الْمَأْمُونُونَ عَلَى سِرِّكَ،

الْمُسْتَبَشِرُونَ بِأَمْرِكَ،

الْوَاصِفُونَ لِقُدْرَتِكَ،

⁽¹⁾ Owing to his disappearance, Imam al-Mahdi (a.s) was used to exchanging letters with his intimate disciples who used to ask him about religious questions and he thus answered by sending them messages containing his signature so that they would not be distorted or counterfeited. Accordingly, these messages have been called *al-Tawqī`āt* (The Signatures).

and the announcers of Your greatness.
I implore You by Your will that has manifested
itself through them
and thus You have made them the essences of
Your Words
and the indications to Your Oneness,
Your Signs, and Your Standings that are non-stop
in each place where those who recognize You
could only recognize You through them.
No difference between You and them save that
they being Your servants and beings.
The opening and the closing of all things are in
Your hand alone.
The inauguration and the conclusion of all things
belong to You alone.
(They are thus only) supporters, witnesses,
wishing (Your mercy), protecting (Your religion),
saving (Your laws), and pioneers (to the
obedience to You).
With them have You filled in Your heavens and
earth
until it has become obvious that there is no god
save You.
I thus implore You by all this
and by the sites of dignity in Your mercy
and by Your standings and Signs,
that You send blessings upon Muḥammad and his
Household
and You may increase my faith and firmness.
O He Who is Immanent in His Evidence.
O He Who is Evident in His Immanence and in
His hiddenness.
O He Who sets apart light from murk.
O He Whom is described without recognition of
his real essence
and He Whom is recognized without having
anything like Him.
O the edger of all edged things.
O the witness of all done things.
O the bringer into being all existent things.

الْمُعْلِنُونَ لِعَظَمَتِكَ،
أَسْأَلُكَ بِمَا نَطَقَ فِيهِمْ مِنْ مَشِيئَتِكَ
فَجَعَلْتَهُمْ مَعَادِنَ لِكَلِمَاتِكَ،
وَأَرْكَانًا لِتَوْحِيدِكَ،
وَأَيَاتِكَ وَمَقَامَاتِكَ الَّتِي لَا تَعْطِيلَ لَهَا
فِي كُلِّ مَكَانٍ يَعْرِفُكَ بِهَا مَنْ عَرَفَكَ،
لَا فَرْقَ بَيْنَكَ وَبَيْنَهَا إِلَّا أَنَّهُمْ عِبَادُكَ وَخَلْقُكَ،
فَتَقُّهَا وَرَتَّقُهَا بِيَدِكَ،
بَدْوَهَا مِنْكَ وَعَوْدُهَا إِلَيْكَ،
أَعْضَادًا وَأَشْهَادًا
وَمَنَاةً وَأَذْوَادًا
وَحَفَظَةً وَرَوَادًا،
فَبِهِمْ مَلَأْتَ سَمَاءَكَ وَأَرْضَكَ
حَتَّى ظَهَرَ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
فَبِذَلِكَ أَسْأَلُكَ،
وَبِمَوَاقِعِ الْعِزِّ مِنْ رَحْمَتِكَ
وَبِمَقَامَاتِكَ وَعَلَامَاتِكَ،
أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ
وَأَنْ تَزِيدَنِي إِيمَانًا وَتَثْبِيئًا.
يَا بَاطِنًا فِي ظُهُورِهِ،
وَزَاهِرًا فِي بُطُونِهِ وَمَكْنُونِهِ،
يَا مُفَرِّقًا بَيْنَ النُّورِ وَالِدَيْجُورِ،
يَا مَوْصُوفًا بِغَيْرِ كُنْهِ،
وَمَعْرُوفًا بِغَيْرِ شَبْهِ،
حَادِّ كُلِّ مَحْدُودٍ،
وَشَاهِدٍ كُلِّ مَشْهُودٍ،
وَمَوْجِدٍ كُلِّ مَوْجُودٍ،

O the knower of the number of all countable things.
O the knower of the place of all lost things.
None is worshipped except You.
You are the worthiest of all pride and magnanimity.
O He Whom is not asked 'How' and is not asked 'Where.'
O He Who is concealed from all sights.
O the Everlasting, O the Self-Subsistent, O the Knower of all known things.
(please do) Send blessings upon Muḥammad and his Household and upon Your selected servants and Your concealed beings and Your favorite angels and the Angels who draw themselves out in ranks and who throng (round the Divine Throne); and bless us in this month—the honored and dignified—as well as the next sacred months; and pour upon us Your graces in this month; and grant us abundant shares of blessings; and admit our requests, by Your Name, the Greatest, the Greatest, the Loftiest, the Most Honored, that You put on daylight and it thus lit up, and You put on night and it thus darkened; and forgive us all that which You know about us and all that which we do not know; and protect us against sins with the best of protection; and save us against the acts that You predetermine; and bestow upon us with Your superb looking; and do not refer us to anyone other than You; and do not prevent us from Your goodness; and bless us in the age that You have decided for us; and make righteous for us our inner selves;

وَمُخْصِي كُلِّ مَعْدُودٍ،
وَفَاقِدَ كُلِّ مَفْقُودٍ،
لَيْسَ دُونَكَ مِنْ مَعْبُودٍ،
أَهْلَ الْكِبْرِيَاءِ وَالْجُودِ،
يَا مَنْ لَا يُكَيَّفُ بِكَيْفٍ،
وَلَا يُوَيَّنُ بِأَيْنٍ،
يَا مُحْتَجِبًا عَنْ كُلِّ عَيْنٍ،
يَا دَيْمُومٌ يَا قَيُّومٌ وَعَالِمٌ كُلِّ مَعْلُومٍ،
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَعَلَى عِبَادِكَ الْمُتَّجِبِينَ،
وَبَشْرِكَ الْمُحْتَجِبِينَ،
وَمَلَائِكَتِكَ الْمُقَرَّبِينَ،
وَأَلْبَهُمِ الصَّاقِينَ الْحَاقِقِينَ،
وَبَارِكْ لَنَا فِي شَهْرِنَا هَذَا الْمُرَجَّبِ الْمُكْرَمِ،
وَمَا بَعْدَهُ مِنَ الْأَشْهُرِ الْحُرْمِ،
وَأَسْبِغْ عَلَيْنَا فِيهِ النِّعَمَ،
وَأَجْزِلْ لَنَا فِيهِ الْقِسْمَ،
وَأَبْرِرْ لَنَا فِيهِ الْقِسْمَ،
بِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَجَلِّ الْأَكْرَمِ،
الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَأُضَاءَ،
وَعَلَى اللَّيْلِ فَأُظْلِمَ،
وَاعْفِرْ لَنَا مَا تَعْلَمُ مِنَّا وَمَا لَا نَعْلَمُ،
وَاعْصِمْنَا مِنَ الذُّنُوبِ خَيْرَ الْعِصْمِ،
وَكَفِنَا كَوَافِي قَدْرِكَ،
وَأَمِّنْ عَلَيْنَا بِحُسْنِ نَظْرِكَ،
وَلَا تَكِلْنَا إِلَى غَيْرِكَ،
وَلَا تَمْنَعْنَا مِنْ خَيْرِكَ،
وَبَارِكْ لَنَا فِيمَا كَتَبْتَهُ لَنَا مِنْ أَعْمَارِنَا،
وَأَصْلِحْ لَنَا خَبِيئَةَ أَسْرَارِنَا،

and grant us security from You;
and make us enjoy perfect faith;
and make us catch the month of fasting
and the days and years coming after;
O the Lord of Majesty and Honor.

وَأَعْطِنَا مِنْكَ الْأَمَانَ،
وَأَسْتَعْمِلْنَا بِحُسْنِ الْإِيمَانِ،
وَبَلَّغْنَا شَهْرَ الصِّيَامِ،
وَمَا بَعْدَهُ مِنَ الْأَيَّامِ وَالْأَعْوَامِ،
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

Sixth: Shaykh al-Ṭūsiy has also narrated that a document signed by Imam al-Mahdi (a.s) was received by Shaykh Abu'l-Qāsim, Imam al-Mahdi's representative, comprising that the following supplication would be recited in the month of Rajab:

O Allah: I beseech You in the name of those who were
born in Rajab,

Muḥammad ibn `Alī II and his son `Alī ibn Muḥammad,
the divinely selected.

And I seek nearness to You through both of them for
they are the best means of nearness to You.

O He from Whom favors are sought,
and what He possesses is desired;

I beseech You with the entreaty of him whom is
enchained by his sins
and is bound by his defects;

therefore, he devoted himself to offenses
and disasters have attacked him heavily.

He is now begging You for accepting his repentance;
and for good return from You;

and for redeeming from punishment;
and for releasing from Hellfire;

and for overlooking the sins that are hanged to him.

Certainly, You, O my Master, the greatest hope and
desire that He has.

And, O Allah, I beg You by all the holy means that You
admit

and by all the elevated courses that take to You, that
You, in this month, encompass me with vast mercy of
You,

with abundant favors,

and with satisfaction with what You have decided for
myself

until I am put in my final hole,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْئُودَيْنِ فِي رَجَبٍ
مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِي وَأَبْنِهِ عَلِيٍّ بْنِ مُحَمَّدٍ
الْمُنْتَجَبِ،

وَأَتَقَرَّبُ بِهِمَا إِلَيْكَ خَيْرَ الْقُرْبِ،
يَا مَنْ إِلَيْهِ الْمَعْرُوفُ طَلِبٌ،
وَفِي مَا لَدَيْهِ رُغْبٌ،

أَسْأَلُكَ سُؤَالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ أَوْبَقَتْهُ ذُنُوبُهُ،
وَأَوْتَقَتْهُ عَيْبُوبُهُ،

فَطَالَ عَلَى الْخَطَايَا دَوُوبُهُ،
وَمِنَ الرَّزَايَا خُطُوبُهُ،

يَسْأَلُكَ التَّوْبَةَ،
وَحَسْنَ الْأَوْبَةِ،

وَالنُّزُوعَ عَنِ الْحَوْبَةِ،
وَمِنَ النَّارِ فَكَأَنَّ رَقَبَتَهُ،

وَالْعَفْوَ عَمَّا فِي رِيقَتِهِ،
فَأَنْتَ مَوْلَايَ أَعْظَمُ أَمَلِهِ وَثِقَتِهِ.

اللَّهُمَّ وَأَسْأَلُكَ بِمَسَائِلِكَ الشَّرِيفَةِ،

وَوَسَائِلِكَ الْمُنِيفَةِ أَنْ تَتَّعَمِدَنِي فِي هَذَا الشَّهْرِ
بِرَحْمَةٍ مِنْكَ وَاسِعَةٍ،

وَنِعْمَةٍ وَازِعَةٍ،

وَنَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ،

إِلَى نُزُولِ الْحَافِرَةِ،

which is my abode to the Hereafter

and the Final Fate.

وَمَحَلِّ الْآخِرَةِ،

وَمَا هِيَ إِلَيْهِ صَائِرَةٌ.

Seventh: Shaykh al-Ṭūsiy has also narrated the following from Abu'l-Qāsim ibn Rūḥ, the Private Representative of Imam al-Mahdi (a.s): In Rajab, you may visit any of the holy mausoleums (of the Holy Infallibles) that are possible for you to visit, and recite the following therein:

All praise be to Allah Who has allowed us to visit the shrine of His Saints in Rajab and has made obligatory upon us their rights that are obligatory; and may Allah send blessings upon Muḥammad, the divinely selected, and upon his Successors, the doors to Him.

O Allah: as You have allowed us to visit their shrines, please do fulfill for us the promises that You have made with them;

and include us with them

and do not include us with those whom shall be prevented from drinking from the (Divine) Pool in the abode of eternity and perpetuity.

And peace be upon you all.

I have turned my face towards you and directed to you carrying my query and need with me, which is the release of my neck from Hellfire

and the settlement with you in the Abode of Settlement,

with your pious adherents (*Shī`ah*).

And peace be upon you all for that you persevered in patience. Now how excellent is the final home!

I hereby beg you and put my hope in you as regards the matters in which you have the right to act

and recompense.

Truly, through you only are the hopeless restored (to good condition)

and through you only are the ailed healed

and that which the wombs absorb and that which they grow.

Verily, I have full faith in your Secret

and I am fully submissive to your words

and I thus ask you by Allah to settle, respond to, give success to, and set aright all my needs and all my affairs towards you.

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدْنَا مَشْهَدًا أَوْلِيَاءَهُ فِي رَجَبٍ،

وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ،

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُنتَجَبِ،

وَعَلَى أَوْصِيَاءِهِ الْحُجَبِ.

اللَّهُمَّ فَكَمَا أَشْهَدْنَا مَشْهَدَهُمْ فَأَنْجِزْ لَنَا

مَوْعِدَهُمْ،

وَأُورِدْنَا مَوْرِدَهُمْ،

غَيْرَ مُحَلَّيْنِ عَنْ وَرْدٍ فِي دَارِ الْمَقَامَةِ وَالْخُلْدِ،

وَالسَّلَامُ عَلَيْكُمْ،

إِنِّي قَدْ قَصَدْتُكُمْ وَاعْتَمَدْتُكُمْ بِمَسْأَلَتِي وَحَاجَتِي

وَهِيَ فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ،

وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ،

مَعَ شِيَعَتِكُمُ الْأَبْرَارِ،

وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عَقَبَى الدَّارِ،

أَنَا سَائِلُكُمْ وَأَمْلِكُكُمْ فِيمَا إِلَيْكُمْ التَّفْوِيضُ،

وَعَلَيْكُمْ التَّفْوِيضُ،

فَبِكُمْ يُجْبَرُ الْمَهِيضُ،

وَيُشْفَى الْمَرِيضُ،

وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ،

إِنِّي بِسِرِّكُمْ مُؤْمِنٌ،

وَلِقَوْلِكُمْ مُسَلِّمٌ،

وَعَلَى اللَّهِ بِكُمْ مُتَّقِسِمٌ فِي رَجْعِي بِحَوَائِجِي

وَقَضَائِهَا وَإِمْضَائِهَا وَإِنْجَاحِهَا وَإِبْرَاحِهَا وَبِشَوُونِي

لَدَيْكُمْ وَصَلَاحِهَا،

Peace be upon you from one who bids you farewell
and puts all his needs with you
praying Allah for another visit to you
since his hope is never cut off from you.

I also pray Him to make my departure successful to a
productive place,
a fruitful area,
comfort, and luxurious up to the befalling of death;
and also [I pray Him] for the best destiny and abode in
the Eternal Bliss,
the affluent living,
the perpetual fruit,
the drinking from the pure drink
and the divine spring whose drink is refreshing and
thirst-quenching that is never bored or fed up.

Allah's mercy, blessings and salutations be upon you
incessantly until I return to your presence

and win the honor of visiting you again

and the honor of being resurrected with your group.

Allah's mercy, blessings, benedictions, and salutations be
upon you,

for Allah alone is Sufficient for us! Most Excellent is He
in Whom we trust!

وَالسَّلَامُ عَلَيْكُمْ سَلَامَ مُودِعٍ،
وَلَكُمْ حَوَائِجَهُ مُودِعٌ،
يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ،
وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ،
وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ إِلَى جَنَابِ
مُؤْمَرِعٍ،
وَحَفْضِ مُوسَعٍ،
وَدَعَا وَمَهْلٍ إِلَى حِينِ الْأَجْلِ،
وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ الْأَزَلِ،
وَالْعَيْشِ الْمُقْتَبَلِ،
وَدَوَامِ الْأَكْلِ،
وَشُرْبِ الرَّحِيقِ وَالسَّلْسَلِ،
وَعَلٍّ وَتَهْلٍ لَا سَأَمَ مِنْهُ وَلَا مَلَلٍ،
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ وَتَحِيَّاتِهِ عَلَيْكُمْ حَتَّى الْعُودِ
إِلَى حَضْرَتِكُمْ،
وَالْفَوْزِ فِي كَرَّتِكُمْ،
وَالْحَشْرِ فِي زُمْرَتِكُمْ،
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ وَعَلَيْكُمْ وَصَلَوَاتُهُ وَتَحِيَّاتُهُ،
وَهُوَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

Ninth: The Holy Prophet (a.s) is reported as saying: As for anyone who repeats the following invocation one hundred times in Rajab and immediately gives alms after it, Almighty Allah will conclude his life with mercy and forgiveness. Also, anyone who repeats it four hundred times will be given the reward of one hundred *shahīds* (martyrs):

I ask the forgiveness of Allah. There is no god save Him alone without having any partner. And I repent before Him.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَتُوبُ إِلَيْهِ.

Tenth: The Holy Prophet (a.s) is also reported to have said: As for anyone who repeats the following invocation one Thousand times in Rajab, Almighty Allah will decide for him one hundred Thousand rewards and will award him one hundred houses in Paradise:

There is no god save Allah.

لَا إِلَهَ إِلَّا اللَّهُ.

Eleventh: A Ḥadīth reads that one who repeats the following invocation of seeking Allah's forgiveness seventy times in the morning and seventy times in the evening on each day in Rajab will be admitted by Almighty Allah if he dies in Rajab and Hellfire will not touch him on account of the blessing of Rajab:

Regular Rajab Duas www.Duas.org from www.Ansariyan.org book

I ask forgiveness of Allah and I repent to
him

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

After this invocation is repeated seventy times, it is recommended to raise the hands towards the heavens and say:

O Allah: (please do) forgive me and accept my repentance.

اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ.

Twelfth: It is recommended to pray Almighty Allah for forgiveness, using the following invocation, one Thousand times in Rajab so that Almighty Allah, the All-merciful, may forgive:

I ask Allah, the Lord of majesty and honor, to forgive my all sins and offenses.

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ
الذُّنُوبِ وَالْآثَامِ.

Thirteenth: In his book of '*al-Iqbāl*,' Sayyid Ibn Ṭāwūs has mentioned great rewards for those who recite Sūrah of *al-Tawḥīd* (No. 112) ten thousand, or one thousand, or one hundred times in Rajab. Likewise, he has narrated that one who recites this Sūrah (of *al-Tawḥīd*) one hundred times on Friday in Rajab will enjoy, on the Resurrection Day, light that draws him towards Paradise.

Fourteenth: Sayyid Ibn Ṭāwūs has also narrated that one who fasts on a day in Rajab and offers a four-Rak`ah prayer in the first Rak`ah of which he repeats the *Āyat al-Kursiy* (2:255) one hundred times and in the second Rak`ah of which he repeats the Sūrah of *al-Tawḥīd* two hundred times—one who does so will not depart life before he sees (in sleep) his place in Paradise or someone else sees in sleep the place of the doer of this act in Paradise.

Fifteenth: Sayyid Ibn Ṭāwūs has also reported from the Holy Prophet (a.s) that if one **offers a four-Rak`ah prayer on Friday in Rajab** between the obligatory *Zuḥr* and *ʿAṣr* Prayers in each Rak`ah of which the Sūrah of *al-Fātiḥah* is recited once and the *Āyat al-Kursiy* is repeated seven times and the Sūrah of *al-Tawḥīd* is repeated five times and then the following invocation is repeated ten times—if one offers this prayer, Almighty Allah will decide for him, from the day on which this prayer is offered up to the day of his death, one Thousand rewards a day, and will give him a city built with ruby in Paradise for each verse (of the Holy Qur`ān) that he recites, and will give him a palace built with white pearls in Paradise for each letter that he recites from the Holy Qur`ān, and will give him in marriage the Women of Paradise, and will be satisfied with him completely, and will include him with the (true) worshippers, and will seal his life with happiness and forgiveness... etc. The invocation is as follows:

I seek the forgiveness of Allah and I pray Him for accepting of my repentance.

أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ.

Sixteenth: It is recommended to **fast on three days** in the month of Rajab: Thursday, Friday, and Saturday. It has been narrated that one who fasts on these three days in one of the Sacred Months will be awarded with the reward of nine hundred year worship.

Seventeenth: It is recommended to offer a sixty-Rak`ah prayer in Rajab. Each night, it is recommended to offer two Rak`ahs of this prayer in the first Rak`ah of which the Sūrah of *al-Fātiḥah* is recited once and the Sūrah of *al-Kāfirūn* is repeated three times and the Sūrah of *al-Tawḥīd* is recited one time. After the accomplishment of the two Rak`ahs, it is recommended to raise the hands towards the heavens and recite the following supplication:

There is no god save Allah, alone without having any partner.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،

To Him is the kingdom and to Him is all praise.

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ،

He restores to live and cause to die, and He is Ever-living and He never dies.

يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ،

In His Hands is all goodness,

بِيَدِهِ الْخَيْرُ،

and He has power over all things,

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

and to Him is the return of all things.

وَالِيهِ الْمَصِيرُ،

There is neither might nor strength save with Allah, the Most High, the All-great.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،

O Allah: (please do) bless Muḥammad, the Ummi Prophet, and his Family.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ.

It is also recommended to pass one's hand over the face while reciting the last sentence of this supplication. The Holy Prophet (a.s) is reported to have said that if one offers this prayer and recites this supplication, Almighty Allah will respond to his needs and will award him the reward of sixth times of Ḥajj and `Umrah.

Eighteenth: It has been also narrated that the Holy Prophet (a.s) said, "One who recites the Sūrah of *al-Tawḥīd* one hundred times at one night in Rajab will be decided as have fasted for one hundred years for the sake of Almighty Allah Who will also decide for him one hundred palaces (in Paradise) in the vicinity of one of the Prophets."

Nineteenth: The Holy Prophet (a.s) is also reported as saying that Almighty Allah will forgive all the sins of those who offer a ten Rak`ah prayer, at one night in Rajab, reciting in each Rak`ah the Sūrah of *al-Fātiḥah* once and repeating the Sūrah of *al-Tawḥīd* three times.

Twentieth: In 'Zād al-Ma`ād,' `Allāmah al-Majlisiy has mentioned that Imam `Alī Amīr al-Mu'minīn (a.s) reported the following from the Holy Prophet (a.s): If one repeats the following Sūrahs and invocations three times each day and each night in the months of Rajab, Sha`bān, and Ramaḍān, he will have all his sins forgiven even if they are as many and much as raindrops, tree leaves, sea foam... etc: (1) Sūrah of *al-Fātiḥah*, (2) *Āyat al-Kursiy*, (3) Sūrah of *al-Kāfirūn*, (4) Sūrah of *al-Tawḥīd*, (5) Sūrah of *al-Falaq*, (6) Sūrah of *al-Nās*, (7) the following invocation:

All glory be to Allah;

سُبْحَانَ اللَّهِ،

all praise be to Allah;

وَالْحَمْدُ لِلَّهِ،

there is no god save Allah;

وَلَا إِلَهَ إِلَّا اللَّهُ،

Allah is the Greatest;

وَاللَّهُ أَكْبَرُ،

and there is no might and no strength save with Allah, the All-high the All-great.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

(8) the following invocation:

O Allah: send blessings upon Muḥammad and the Household of Muḥammad.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

(9) the following invocation:

O Allah: (please do) forgive the believing men and women.

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ.

(9) the following invocation, yet four hundred times:

I seek the forgiveness of Allah and I repent before Him.

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

`Allāmah al-Majlisiy has also mentioned that it is traditional to repeat the following invocation one Thousand times each night in Rajab:

There is no god save Allah.

لَا إِلَهَ إِلَّا اللَّهُ.

