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1)SŪRAT YĀSĪN (36) AFTER FAJR

In The Name Of Allah, The
Beneficent, The Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ya Seen. (1)

يس (١)

I swear by the Qur'an full of
wisdom (2)

وَالْقُرْآنِ الْحَكِيمِ (٢)

Most surely you are one of the
messengers (3)

إِنَّكَ لَمِنَ الْمُرْسَلِينَ (٣)

On a right way. (4)

عَلَى صِرَاطٍ مُسْتَقِيمٍ (٤)

A revelation of the Mighty, the
Merciful. (5)

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ (٥)

That you may warn a people
whose fathers were not
warned, so they are heedless.
(6)

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ (٦)

(٦)

Certainly the word has proved
true of most of them, so they
do not believe.(7)

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا

يُؤْمِنُونَ (٧)

Surely We have placed chains
on their necks, and these
reach up to their chins, so
they have their heads raised

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى

aloft. (8)

الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾

And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.(9)

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ

سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

And it is alike to them whether you warn them or warn them not: they do not believe. (10)

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا

يُؤْمِنُونَ ﴿١٠﴾

You can only warn him who follows the reminder and fears the Beneficent Allah in secret; so an o him forgiveness and an honorable reward.(11)

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ

بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

Surely We give life to the dead, and We write down what they have sent before and their footprints, and We have recorded everything in a clear writing. (12)

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا

وَعَثَرَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ

مُبِينٍ ﴿١٢﴾

And set out to them an example of the people of the town, when the messengers came to it. (13)

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا

الْمُرْسَلُونَ ﴿١٣﴾

When We sent to them two, they rejected both of them, then We strengthened (them)

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا

with a third, so they said:
Surely we are messengers to
you.(14)

بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ ﴿١٤﴾

They said: You are naught but
mortals like ourselves, nor has
the Beneficent Allah revealed
anything; you only lie. (15)

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ
مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

They said: Our Lord knows
that we are most surely
messengers to you.(16)

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

And nothing devolves on us
but a clear deliverance (of the
message). (17)

وَمَا عَلَيْنَا إِلَّا الْبَلْغُ الْمُبِينُ ﴿١٧﴾

They said: Surely we augur
evil from you; if you do not
desist, we will certainly stone
you, and there shall certainly
afflict you a painful
chastisement from us. (18)

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ^طلَيْنَ لَمْ تَنْتَهُوْا
لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾

They said: Your evil fortune is
with you; what! if you are
reminded! Nay, you are an
extravagant people. (19)

قَالُوا طَئِرُكُمْ مَعَكُمْ ^جإِنِ ذُكِّرْتُمْ ^جبَلْ أَنْتُمْ
قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾

And from the remote part of
the city there came a man
running, he said: O my
people! follow the
messengers; (20)

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ
يَقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾

Follow him who does not ask
you for reward, and they are
the followers of the right
course;(21)

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ



And what reason have I that I
should not serve Him Who
brought me into existence?
And to Him you shall be
brought back; (22)

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ



What! shall I take besides
Him gods whose intercession,
If the Beneficent Allah should
desire to afflict me with a
harm, shall not avail me
ought, nor shall they be able
to deliver me?(23)

أَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ
بِضُرٍّ لَّا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا

يُنْقِذُونِ

In that case I shall most
surely be in clear error:(24)

إِنِّي إِذَا لَفِيَ ضَلَالٍ مُّبِينٍ

Surely I believe in your Lord,
therefore hear me. (25)

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

It was said: Enter the garden.
He said: O would that my
people had known (26)

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلِيَّتْ قَوْمِي يَعْلَمُونَ



Of that on account of which
my Lord has forgiven me and
made me of the honored ones!
(27)

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

And We did not send down
upon his people after him any
hosts from heaven, nor do We
ever send down.(28)

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ

جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

It was naught but a single cry,
and lo! they were still. (29)

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ

خَامِدُونَ ﴿٢٩﴾

Alas for the servants! there
comes not to them an
messenger but they mock at
him.(30)

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ

إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾

Do they not consider how
many of the generations have
We destroyed before them,
because they do not turn to
them?(31)

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ

أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾

And all of them shall surely be
brought before Us. (32)

وَإِن كُلُّ لَمَمٍ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

And a sign to them is the dead
earth: We give life to it and
bring forth from it grain, so
they eat of it.(33)

وَأَيُّ آيَةٍ لَهُمْ أَنَّ الْأَرْضَ الْمَيِّتَةَ أَحْيَيْنَاهَا

وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾

And We make therein gardens
of palms and grapevines and
We make springs to flow forth
in it, (34)

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ

وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾

That they may eat of the fruit
thereof, and their hands did
not make it; will they not then

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ ^ص

be grateful?(35)

أَفَلَا يَشْكُرُونَ ﴿٣٥﴾

Glory be to Him Who created pairs of all things, of what the earth grows, and of their kind and of what they do not know.(36)

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا
تَنْبَتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا

يَعْلَمُونَ ﴿٣٦﴾

And a sign to them is the night: We draw forth from it the day, then lo! they are in the dark;(37)

وَأَيَّاهُمْ هُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ

مُظْلَمُونَ ﴿٣٧﴾

And the sun runs on to a term appointed for it; that is the ordinance of the Mighty, the Knowing.(38)

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ

الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

And (as for) the moon, We have ordained for it stages till it becomes again as an old dry palm branch. (39)

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ

الْقَدِيمِ ﴿٣٩﴾

Neither is it allowable to the sun that it should overtake the moon, nor can the night outstrip the day; and all float on in a sphere. (40)

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا

الَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

﴿٤٠﴾

And a sign to them is that We
bear their offspring in the
laden ship. (41)

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ

الْمَشْحُونِ ﴿٤١﴾

And We have created for them
the like of it, what they will
ride on. (42)

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

And if We please, We can
drown them, then there shall
be no succorer for them, nor
shall they be rescued(43)

وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ

يُنْقَذُونَ ﴿٤٣﴾

But (by) mercy from Us and
for enjoyment till a time. (44)

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

And when it is said to them:
Guard against what is before
you and what is behind you,
that mercy may be had on
you. (45)

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا

خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

And there comes not to them
a communication of the
communications of their Lord
but they turn aside from
it.(46)

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا

عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

And when it is said to them:
Spend out of what Allah has
given you, those who
disbelieve say to those who
believe: Shall we feed him
whom, if Allah please, He
could feed? You are in naught
but clear error. (47)

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ

الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ

يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

And they say: When will this threat come to pass, if you are truthful? (48)

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ

صَادِقِينَ ﴿٤٨﴾

They wait not for aught but a single cry which will overtake them while they yet contend with one another.(49)

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ

تَخِصِّمُونَ ﴿٤٩﴾

So they shall not be able to make a bequest, nor shall they return to their families. (50)

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ

يَرْجِعُونَ ﴿٥٠﴾

And the trumpet shall be blown, when lo ! from their graves they shall hasten on to their Lord. (51)

وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ

رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

They shall say: O woe to us! who has raised us up from our sleeping-place? This is what the Beneficent Allah promised and the messengers told the truth. (52)

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِن مَّرْقَدِنَا ۗ هَذَا مَا

وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

There would be naught but a single cry, when lo ! they shall all be brought before Us; (53)

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ

جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٥٣﴾

So this day no soul shall be dealt with unjustly in the least; and you shall not be rewarded aught but that which you did.(54)

فَالْيَوْمَ لَا تُظَلَّمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ
إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

Surely the dwellers of the garden shall on that day be in an occupation quite happy.
(55)

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهِونَ
﴿٥٥﴾

They and their wives shall be in shades, reclining on raised couches. (56)

هُمُ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ
مُتَّكِنُونَ ﴿٥٦﴾

They shall have fruits therein, and they shall have whatever they desire.(57)

هُمُ فِيهَا فَكِهَةٌ وَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾

Peace: a word from a Merciful Lord. (58)

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

And get aside today, O guilty ones! (59)

وَأَمْتَرُوا الْيَوْمَ أَيُّهَا الْمَجْرُمُونَ ﴿٥٩﴾

Did I not charge you, O children of Adam, that you should not serve the Shaitan? Surely he is your open enemy,(60)

﴿٥٩﴾ أَلَمْ أَعْهَدَ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

And that you should serve Me; this is the right way. (61)

﴿٦٠﴾ وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

And certainly he led astray numerous people from among you. What! could you not then

﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا

understand?(62)

تَعْقُلُونَ ﴿٦٢﴾

This is the hell with which you were threatened. (63)

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

Enter into it this day because you disbelieved.(64)

أَصَلَوْهَا الَّيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

On that day We will set a seal upon their mouths, and their hands shall speak to Us, and their feet shall bear witness of what they earned.(65)

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

And if We please We would certainly put out their eyes, then they would run about groping for the way, but how should they see? (66)

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ ﴿٦٦﴾

And if We please We would surely transform them in their place, then they would not be able to go on, nor will they return. (67)

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

And whomsoever We cause to live long, We reduce (him) to an abject state in constitution; do they not then understand?(68)

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

And We have not taught him poetry, nor is it meet for him; it is nothing but a reminder and a plain Qur'an, (69)

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾

That it may warn him who would have life, and (that) the word may prove true against the unbelievers. (70)

لِيُنذِرَ مَنْ كَانَ حَيًّا وَحَقِّ الْقَوْلِ عَلَى
الْكَافِرِينَ ﴿٧٠﴾

Do they not see that We have created cattle for them, out of what Our hands have wrought, so they are their masters? (71)

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا
أَنْعَمًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

And We have subjected them to them, so some of them they have to ride upon, and some of them they eat.(72)

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ
﴿٧٢﴾

And therein they have advantages and drinks; will they not then be grateful?(73)

وَهُمْ فِيهَا مَنْفَعٌ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ
﴿٧٣﴾

And they have taken gods besides Allah that they may be helped. (74)

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ إِيَّاهُ لَعَلَّهُمْ
يُنصَرُونَ ﴿٧٤﴾

(But) they shall not be able to assist them, and they shall be a host brought up before them.(75)

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ
مُحْضَرُونَ ﴿٧٥﴾

Therefore let not their speech grieve you; surely We know what they do in secret and

فَلَا تَحْزَنْكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ

what they do openly.(76)

وَمَا يُعْلِنُونَ ﴿٧٦﴾

Does not man see that We have created him from the small seed? Then lo! he is an open disputant.(77)

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا

هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten? (78)

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ^ط قَالَ مَنْ يُحْيِي

الْعِظْمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation (79)

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا ^ط أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ

خَلْقٍ عَلِيمٌ ﴿٧٩﴾

He Who has made for you the fire (to burn) from the green tree, so that with it you kindle (fire).(80)

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا

فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ ﴿٨٠﴾

Is not He Who created the heavens and the earth able to create the like of them? Yea! and He is the Creator (of all), the Knower.(81)

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ^ج بَلَىٰ وَهُوَ الْخَلَّاقُ

الْعَلِيمُ ﴿٨١﴾

His command, when He intends anything, is only to say to it: Be, so it is.(82)

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ

فَيَكُونُ ﴿٨٣﴾

Therefore glory be to Him in
Whose hand is the kingdom of
all things, and to Him you
shall be brought back. (83)

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

وَالِيهِ تُرْجَعُونَ ﴿٨٣﴾

Surah NABA after Zuhr

In the Name of Allah, the
Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Of what do they ask one another?(1)

عَمَّ يَتَسَاءَلُونَ {1}

About the great event,(2)

عَنِ النَّبِإِ الْعَظِيمِ {2}

about which they differ.(3)

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ {3}

Nay! They shall soon come to
know.(4)

كَلَّا سَيَعْلَمُونَ {4}

Nay! Nay! They shall soon know.(5)

ثُمَّ كَلَّا سَيَعْلَمُونَ {5}

Have We not made the earth an
even expanse(6)

أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا {6}

and the mountains as projections
(thereon)?(7)

وَالْجِبَالَ أَوْتَادًا {7}

And We created you in pairs.(8)

وَخَلَقْنَاكُمْ أَزْوَاجًا {8}

And We made your sleep to be rest
(to you).(9)

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا {9}

And We made the night to be a
covering.(10)

وَجَعَلْنَا اللَّيْلَ لِبَاسًا {10}

And We made the day for seeking
livelihood.(11)

وَجَعَلْنَا النَّهَارَ مَعَاشًا {11}

And We made above you seven
strong ones.(12)

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا {12}

And We made a shining lamp.(13)

وَجَعَلْنَا سِرَاجًا وَهَّاجًا {13}

And We send down from the clouds
water pouring forth abundantly(14)

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا {14}

لُنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا {15}

that We may bring forth thereby
corn and herbs,(15)

and gardens dense and
luxuriant.(16)

وَجَنَّاتٍ أَلْفَافًا {16}

Surely, the day of decision is (a day)
appointed:(17)

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا {17}

the day on which the trumpet shall
be blown; so, you shall come forth
in hosts.(18)

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا {18}

And the heaven shall be opened so
that it shall be all openings.(19)

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا {19}

And the mountains shall be moved
off so that they shall remain a mere
semblance.(20)

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا {20}

Surely, hell lies in wait(21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا {21}

a place of resort for the
inordinate,(22)

لِلطَّاغِينَ مَأْبًا {22}

living therein for ages.(23)

لَا يَبْثِنَ فِيهَا أَحْقَابًا {23}

They shall not taste therein cool nor
drink;(24)

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا {24}

but boiling and intensely cold
water.(25)

إِلَّا حَمِيمًا وَغَسَّاقًا {25}

Requital corresponding.(26)

جَزَاءٌ وَفَاقًا {26}

Surely, they feared not the
account(27)

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا {27}

and called Our communications a
lie, giving the lie (to the truth).(28)

وَكَذَّبُوا بِآيَاتِنَا كِذَابًا {28}

And We have recorded everything in
a book.(29)

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا {29}

So, taste! For We will not add to you
aught but chastisement.(30)

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا {30}

Surely, for those who guard (against evil) is achievement:(31)

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31}

gardens and vineyards,(32)

حَدَائِقَ وَأَعْنَابًا {32}

and voluptuous women of equal age(33)

وَكَوَاعِبَ أُنثَىٰ بَابًا {33}

and a pure cup.(34)

وَكَأْسًا دِهَاقًا {34}

They shall not hear therein any vain words nor lying.(35)

لَا يَسْمَعُونَ فِيهَا لُعْوًا وَلَا كِذَابًا {35}

A reward from your Lord, a gift according to a reckoning.(36)

جَزَاءً مِنْ رَبِّكَ عَطَاءً حِسَابًا {36}

The Lord of the heavens and the earth and what is between them, the Beneficent Allah, they shall not be able to address Him(37)

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ ۗ لَا يَمْلِكُونَ مِنْهُ خِطَابًا {37}

the day on which the spirit and the angels shall stand in ranks. They shall not speak except he whom the Beneficent Allah permits and who speaks the right thing.(38)

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۗ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا {38}

That is the sure day. So, whoever desires may take refuge with his Lord.(39)

ذَٰلِكَ الْيَوْمُ الْحَقُّ ۗ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَا بَاءًا {39}

Surely, We have warned you of a chastisement near at hand; the day when man shall see what his two hands have sent before, and the unbeliever shall say, "O! Would that I were dust!"(40)

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا {40}

Surah Waqiyah After magrib

In The Name Of Allah, The
Beneficent, The Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the great event comes to
pass,(1)

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾

There is no belying its coming to
pass(2)

لَيْسَ لَوْقَعَتِهَا كَاذِبَةٌ ﴿٢﴾

Abasing (one party), exalting (the
other),(3)

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

When the earth shall be shaken with
a (severe) shaking,(4)

إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾

And the mountains shall be made to
crumble with (an awful)
crumbling,(5)

وُئِسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾

So that they shall be as scattered
dust.(6)

فَكَانَتْ هَبَاءً مُنْبَثًّا ﴿٦﴾

And you shall be three sorts.(7)

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾

Then (as to) the companions of the
right hand; how happy are the
companions of the right hand!(8)

فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ

الْمَيْمَنَةِ ﴿٨﴾

And (as to) the companions of the
left hand; how wretched are the
companions of the left hand!(9)

وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ

﴿٩﴾

And the foremost are the
foremost,(10)

وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾

These are they who are drawn nigh
(to Allah),(11)

أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾

In the gardens of bliss.(12)

فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾

A numerous company from among
the first,(13)

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾

And a few from among the
latter.(14)

وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾

On thrones decorated,(15)

عَلَى سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

Reclining on them, facing one
another.(16)

مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾

Round about them shall go youths
never altering in age,(17)

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾

With goblets and ewers and a cup of
pure drink;(18)

بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

They shall not be affected with
headache thereby, nor shall they get
exhausted,(19)

لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ ﴿١٩﴾

And fruits such as they choose,(20)

وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ﴿٢٠﴾

And the flesh of fowl such as they
desire.(21)

وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾

And pure, beautiful ones,(22)

وَحُورٌ عِينٌ ﴿٢٢﴾

The like of the hidden pearls:(23)

كَأَمْثَلِ اللُّؤْلُؤِ الْمَكْنُونِ ﴿٢٣﴾

A reward for what they used to
do.(24)

جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

They shall not hear therein vain or
sinful discourse,(25)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا

Except the word peace, peace.(26)

إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾

And the companions of the right
hand; how happy are the
companions of the right hand!(27)

وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ

﴿٢٧﴾

Amid thornless lote-trees,(28)

فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾

And banana-trees (with fruits), one
above another.(29)

وَطَلْحٍ مَّنْضُودٍ ﴿٢٩﴾

And extended shade,(30)

وَوَظِلٍّ مَّمْدُودٍ ﴿٣٠﴾

And water flowing constantly,(31)

وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾

And abundant fruit,(32)

وَفِيكِهِمْ كَثِيرَةٌ ﴿٣٢﴾

Neither intercepted nor
forbidden,(33)

لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾

And exalted thrones.(34)

وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾

Surely We have made them to grow
into a (new) growth,(35)

إِنَّا أَنشَأْنَهُنَّ إِنشَاءً ﴿٣٥﴾

Then We have made them
virgins,(36)

فَجَعَلْنَهُنَّ أَبْكَارًا ﴿٣٦﴾

Loving, equals in age,(37)

عُرُبًا أَتْرَابًا ﴿٣٧﴾

For the sake of the companions of
the right hand.(38)

لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾

A numerous company from among
the first,(39)

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾

And a numerous company from
among the last.(40)

وَأُخْرَى مِّنَ الْآخِرِينَ ﴿٤٠﴾

And those of the left hand, how
wretched are those of the left
hand!(41)

وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ

﴿٤١﴾

In hot wind and boiling water,(42)

فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾

And the shade of black smoke,(43)

وَوَظِلٍّ مِّنْ تَحْمُومٍ ﴿٤٣﴾

Neither cool nor honorable.(44)

لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

Surely they were before that made to
live in ease and plenty.(45)

إِنِّهَمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾

And they persisted in the great
violation.(46)

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾

And they used to say: What! when
we die and have become dust and
bones, shall we then indeed be
raised?(47)

وَكَانُوا يَقُولُونَ أَإِذَا مِتْنَا وَكُنَّا تُرَابًا

وَعِظْمًا أَءِنَّا لَمَبْعُوثُونَ ﴿٤٧﴾

Or our fathers of yore?(48)

أَوْءَابَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

Say: The first and the last,(49)

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾

Shall most surely be gathered together for the appointed hour of a known day.(50)

لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

Then shall you, O you who err and call it a lie!(51)

ثُمَّ إِنَّكُمْ أَيْهَا الضَّالُّونَ الْمُكذِّبُونَ ﴿٥١﴾

Most surely eat of a tree of Zaqqoom,(52)

لَا كِلُونَ مِنْ شَجَرٍ مِّنْ زُقُومٍ ﴿٥٢﴾

And fill (your) bellies with it;(53)

فَمَالِئُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾

Then drink over it of boiling water;(54)

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

And drink as drinks the thirsty camel.(55)

فَشَرِبُونَ شُرْبَ أَهْلِيمٍ ﴿٥٥﴾

This is their entertainment on the day of requital.(56)

هَذَا نُزُهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾

We have created you, why do you not then assent?(57)

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

Have you considered the seed?(58)

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

Is it you that create it or are We the creators?(59)

ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾

We have ordained death among you
and We are not to be overcome,(60)

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ

بِمَسْبُوقِينَ ﴿٦٠﴾

In order that We may bring in your
place the likes of you and make you
grow into what you know not.(61)

عَلَىٰ أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَكُمْ فِي مَا

لَا تَعْلَمُونَ ﴿٦١﴾

And certainly you know the first
growth, why do you not then
mind?(62)

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا

تَذَكَّرُونَ ﴿٦٢﴾

Have you considered what you
sow?(63)

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

Is it you that cause it to grow, or are
We the causers of growth?(64)

ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾

If We pleased, We should have
certainly made it broken down into
pieces, then would you begin to
lament:(65)

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ

تَفَكَّهُونَ ﴿٦٥﴾

Surely we are burdened with
debt:(66)

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

Nay! we are deprived.(67)

بَلْ نَحْنُ مُحْرَمُونَ ﴿٦٧﴾

Have you considered the water
which you drink?(68)

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾

Is it you that send it down from the clouds, or are We the senders?(69)

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ

الْمُنزِلُونَ ﴿٦٩﴾

If We pleased, We would have made it salty; why do you not then give thanks?(70)

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا

تَشْكُرُونَ ﴿٧٠﴾

Have you considered the fire which you strike?(71)

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾

Is it you that produce the trees for it, or are We the producers?(72)

ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ

الْمُنشِئُونَ ﴿٧٢﴾

We have made it a reminder and an advantage for the wayfarers of the desert.(73)

نَحْنُ جَعَلْنَاهَا تَذْكَرًا وَرَمَتًا لِلْمُقْوِينَ

﴿٧٣﴾

Therefore glorify the name of your Lord, the Great.(74)

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

But nay! I swear by the falling of stars;(75)

﴿٧٥﴾ فَلَا أَقْسَمُ بِمَوَاقِعِ النُّجُومِ ﴿٧٥﴾

And most surely it is a very great oath if you only knew;(76)

﴿٧٦﴾ وَإِنَّهُ لَقَسَمٌ لَّو تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾

Most surely it is an honored Quran,(77)

﴿٧٧﴾ إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾

In a book that is protected(78)

فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾

None shall touch it save the purified
ones.(79)

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

A revelation by the Lord of the
worlds.(80)

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾

Do you then hold this
announcement in contempt?(81)

أَفَبِعَذَابِنَا أَنتُمْ مَّدَّهِنُونَ ﴿٨١﴾

And to give (it) the lie you make
your means of subsistence.(82)

وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾

Why is it not then that when it (soul)
comes up to the throat,(83)

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾

And you at that time look on--(84)

وَأَنتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾

And We are nearer to it than you,
but you do not see--(85)

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِن لَّا

تُبْصِرُونَ ﴿٨٥﴾

Then why is it not-- if you are not
held under authority--(86)

فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

That you send it (not) back-- if you
are truthful?(87)

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

Then if he is one of those drawn
nigh (to Allah),(88)

فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾

Then happiness and bounty and a
garden of bliss.(89)

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٍ ﴿٨٩﴾

And if he is one of those on the right
hand,(90)

وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾

Then peace to you from those on the
right hand.(91)

فَسَلِّمْ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

And if he is one of the rejecters, the
erring ones,(92)

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ

﴿٩٢﴾

He shall have an entertainment of
boiling water,(93)

فَنُزِلُ مِنْ حَمِيمٍ ﴿٩٣﴾

And burning in hell.(94)

وَتَصْلِيَةٌ جَحِيمٍ ﴿٩٤﴾

Most surely this is a certain
truth.(95)

إِنَّ هَذَا هُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾

Therefore glorify the name of your
Lord, the Great.(96)

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

Surah Mulk after Isha

In the Name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessed is He in Whose hand is the
kingdom, and He has power over all
things,(1)

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ ﴿١﴾

Who created death and life that He
may try you-- which of you is best in
deeds; and He is the Mighty, the
Forgiving,(2)

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ
أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الْعَزِيزُ الْغَفُورُ

﴿٢﴾

Who created the seven heavens one
above another; you see no
incongruity in the creation of the
Beneficent Allah; then look again,
can you see any disorder?(3)

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَّا
تَرَى فِي خَلْقِ الرَّحْمَنِ مِن تَفَوُّتٍ

فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِن فُطُورٍ ﴿٣﴾

Then turn back the eye again and
again; your look shall ~ come back
to you confused while it is
fatigued.(4)

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنقَلِبْ إِلَيْكَ

الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

And certainly We have adorned this
lower heaven with lamps and We
have made these missiles for the
Shaitans, and We have prepared for
them the chastisement of
burning.(5)

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ
وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا

لَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾

And for those who disbelieve in their Lord is the punishment of hell, and evil is the resort.(6)

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ

وَبِئْسَ الْمَصِيرُ ﴿٦﴾

When they shall be cast therein, they shall hear a loud moaning of it as it heaves,(7)

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ

تَفُورُ ﴿٧﴾

Almost bursting for fury. Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?(8)

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ ^طكُلَّمَا أُلْقِيَ فِيهَا

فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

They shall say: Yea! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.(9)

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا

مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي

ضَلَالٍ كَبِيرٍ ﴿٩﴾

And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.(10)

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي

أَصْحَابِ السَّعِيرِ ﴿١٠﴾

So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.(11)

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ

السَّعِيرِ ﴿١١﴾

(As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.(12)

إِنَّ الَّذِينَ تَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ

مَغْفِرَةً وَأَجْرًا كَبِيرًا ﴿١٢﴾

And conceal your word or manifest it; surely He is Cognizant of what is in the hearts.(13)

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ ^{صَلَّ}إِنَّهُ

عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾

Does He not know, Who created? And He is the Knower of the subtleties, the Aware.(14)

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

﴿١٤﴾

He it is Who made the earth smooth for you, therefore go about in the spacious sides thereof, and eat of His sustenance, and to Him is the return after death.(15)

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا

فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ ^{صَلَّ}صَلَّ

وَالِيهِ النُّشُورُ ﴿١٥﴾

Are you secure of those in the heaven that He should not make the earth to swallow you up? Then lo! it shall be in a state of commotion.(16)

أَأَمِنْتُمْ مَّنْ فِي السَّمَاءِ أَنْ تَخْضِبَ بِكُمْ

الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My

أَمْ أَمِنْتُمْ مَّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ

عَلَيْكُمْ حَاصِبًا فَسَتَعْمُونَ كَيْفَ نَذِيرٌ



And certainly those before them
rejected (the truth), then how was
My disapproval.(18)

وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ

كَانَ نَكِيرٌ

Have they not seen the birds above
them expanding (their wings) and
contracting (them)? What is it that
withholds them save the Beneficent
Allah? Surely He sees
everything.(19)

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَافَتْ

وَيَقْبِضْنَ مَا يُمَسِّكُهُنَّ إِلَّا الرَّحْمَنُ

إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَكُمْ

Or who is it that will be a host for
you to assist you besides the
Beneficent Allah? The unbelievers
are only in deception.(20)

يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ إِنَّ

الْكَافِرُونَ إِلَّا فِي غُرُورٍ

Or who is it that will give you
sustenance if He should withhold
His sustenance? Nay! they persist in
disdain and aversion.(21)

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ

رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ

What! is he who goes prone upon his
face better guided or he who walks
upright upon a straight path?(22)

أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ أَهْدَى

أَمَّن يَمْشِي سَوِيًّا عَلَى صِرَاطٍ مُّسْتَقِيمٍ



Say: He it is Who brought you into being and made for you the ears and the eyes and the hearts: little is it that you give thanks.(23)

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ

السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ قَلِيلًا مَّا

تَشْكُرُونَ ﴿٢٣﴾

Say: He it is Who multiplied you in the earth and to Him you shall be gathered.(24)

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ

تُحْشَرُونَ ﴿٢٤﴾

And they say: When shall this threat be (executed) if you are truthful?(25)

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ

صَادِقِينَ ﴿٢٥﴾

Say: The knowledge (thereof is only with Allah and I am only a plain warner.(26)

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ

مُبِينٌ ﴿٢٦﴾

But when they shall see it nigh, the faces of those who disbelieve shall be sorry, and it shall be said; This is that which you used to call for.(27)

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ

كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ

تَدْعُونَ ﴿٢٧﴾

Say: Have you considered if Allah should destroy me and those with me-- rather He will have mercy on us; yet who will protect the unbelievers from a painful punishment?(28)

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكِنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مَنْ

عَذَابِ أَلِيمٍ ﴿٢٨﴾

Say: He is the Beneficent Allah, we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.(29)

قُلْ هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ ؕ وَعَلَيْهِ تَوَكَّلْنَا

فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٩﴾

Say: Have you considered if your water should go down, who is it then that will bring you flowing water?(30)

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ

يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ ﴿٣٠﴾

Quran Surahs after Wajib Salaats www.Duas.org
Surah Rahman Friday morning

In The Name Of Allah, The
Beneficent, The Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Beneficent Allah,(1)

الرَّحْمَنُ ﴿١﴾

Taught the Quran.(2)

عَلَّمَ الْقُرْآنَ ﴿٢﴾

He created man,(3)

خَلَقَ الْإِنْسَانَ ﴿٣﴾

Taught him the mode of
expression.(4)

عَلَّمَهُ الْبَيَانَ ﴿٤﴾

The sun and the moon follow
a reckoning.(5)

الشَّمْسُ وَالْقَمَرُ نَحْسَبَانِ ﴿٥﴾

And the herbs and the trees
do prostrate (to Him).(6)

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

And the heaven, He raised it
high, and He made the
balance(7)

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾

That you may not be
inordinate in respect of the
measure.(8)

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾

And keep up the balance with
equity and do not make the
measure deficient.(9)

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا

الْمِيزَانَ ﴿٩﴾

And the earth, He has set it
for living creatures;(10)

وَالْأَرْضَ وَضَعَهَا لِلْأَنْعَامِ ﴿١٠﴾

Therein is fruit and palms
having sheathed clusters,(11)

فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾

And the grain with (its) husk
and fragrance.(12)

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾

Which then of the bounties of
your Lord will you deny?(13)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

He created man from dry clay
like earthen vessels,(14)

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ﴿١٤﴾

And He created the jinn of a
flame of fire.(15)

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَارٍ ﴿١٥﴾

Which then of the bounties of
your Lord will you deny?(16)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٦﴾

Lord of the East and Lord of
the West.(17)

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾

Which then of the bounties of
your Lord will you deny?(18)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٨﴾

He has made the two seas to
flow freely (so that) they
meet together:(19)

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾

Between them is a barrier
which they cannot pass.(20)

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾

Which then of the bounties of
your Lord will you deny?(21)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾

There come forth from them
pearls, both large and
small.(22)

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

Which then of the bounties of
your Lord will you deny?(23)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٣﴾

And His are the ships reared
aloft in the sea like
mountains.(24)

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾

Which then of the bounties of
your Lord will you deny?(25)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٥﴾

Everyone on it must pass
away.(26)

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾

And there will endure for
ever the person of your Lord,
the Lord of glory and
honor.(27)

وَيَبْقَىٰ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

Which then of the bounties of
your Lord will you deny?(28)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾

All those who are in the
heavens and the earth ask of
Him; every moment He is in
a state (of glory).(29)

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ
هُوَ فِي شَأْنٍ ﴿٢٩﴾

Which then of the bounties of
your Lord will you deny?(30)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾

Soon will We apply Ourselves
to you, O you two armies.(31)

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

Which then of the bounties of
your Lord will you deny?(32)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

O assembly of the jinn and
the men! If you are able to
pass through the regions of
the heavens and the earth,
then pass through; you
cannot pass through but with
authority.(33)

يَمَعَشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَن
تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ
فَأَنْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾

Which then of the bounties of
your Lord will you deny?(34)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

The flames of fire and smoke
will be sent on you two, then
you will not be able to defend
yourselves.(35)

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا

تَنْتَصِرَانِ ﴿٣٥﴾

Which then of the bounties of
your Lord will you deny?(36)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٣٦﴾

And when the heaven is rent
asunder, and then becomes
red like red hide.(37)

فَإِذَا أَنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

﴿٣٧﴾

Which then of the bounties of
your Lord will you deny?(38)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٣٨﴾

So on that day neither man
nor jinni shall be asked about
his sin.(39)

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ

﴿٣٩﴾

Which then of the bounties of
your Lord will you deny?(40)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٤٠﴾

The guilty shall be recognized
by their marks, so they shall
be seized by the forelocks and
the feet.(41)

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ

بِالنَّوْصِيِّ وَالْأَقْدَامِ ﴿٤١﴾

Which then of the bounties of
your Lord will you deny?(42)

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٤٢﴾

This is the hell which the
guilty called a lie.(43)

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ



Round about shall they go
between it and hot, boiling
water.(44)

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَاِنْ ۙ

Which then of the bounties of
your Lord will you deny?(45)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ۙ

And for him who fears to
stand before his Lord are two
gardens.(46)

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ۙ

Which then of the bounties of
your Lord will you deny?(47)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ۙ

Having in them various
kinds.(48)

ذَوَاتَا أَفْنَانٍ ۙ

Which then of the bounties of
your Lord will you deny?(49)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ۙ

In both of them are two
fountains flowing.(50)

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ۙ

Which then of the bounties of
your Lord will you deny?(51)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ۙ

In both of them are two pairs
of every fruit.(52)

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۙ

Which then of the bounties of
your Lord will you deny?(53)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ۙ

Reclining on beds, the inner
coverings of which are of silk
brocade; and the fruits of the
two gardens shall be within
reach.(54)

مُتَّكِنِينَ عَلَىٰ فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۙ

وَجَنَى الْجَنَّتَيْنِ دَانٍ ۙ

Which then of the bounties of your Lord will you deny?(55)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٥﴾

In them shall be those who restrained their eyes; before them neither man nor jinni shall have touched them.(56)

فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٦﴾

Which then of the bounties of your Lord will you deny?(57)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٧﴾

As though they were rubies and pearls.(58)

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٨﴾

Which then of the bounties of your Lord will you deny?(59)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٩﴾

Is the reward of goodness aught but goodness?(60)

هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ ﴿٦٠﴾

Which then of the bounties of your Lord will you deny?(61)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦١﴾

And besides these two are two (other) gardens:(62)

وَمِنْ دُونِهِمَا جَنَّتَانِ ﴿٦٢﴾

Which then of the bounties of your Lord will you deny?(63)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٣﴾

Both inclining to blackness.(64)

مُدَّهَامَّتَانِ ﴿٦٤﴾

Which then of the bounties of your Lord will you deny?(65)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٥﴾

In both of them are two springs gushing forth.(66)

فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ ﴿٦٦﴾

Which then of the bounties of
your Lord will you deny?(67)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٧﴾

In both are fruits and palms
and pomegranates.(68)

فِيهَا فَكِهَةٌ وَالنَّخْلُ ذُو الْأَعْقَابِ ﴿٦٨﴾

Which then of the bounties of
your Lord will you deny?(69)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٩﴾

In them are goodly things,
beautiful ones.(70)

فِيهِنَّ خَيْرَاتٌ حِسَانٌ ﴿٧٠﴾

Which then of the bounties of
your Lord will you deny?(71)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧١﴾

Pure ones confined to the
pavilions.(72)

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾

Which then of the bounties of
your Lord will you deny?(73)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾

Man has not touched them
before them nor jinni.(74)

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾

Which then of the bounties of
your Lord will you deny?(75)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٥﴾

Reclining on green cushions
and beautiful carpets.(76)

مُتَكِّينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ ﴿٧٦﴾

﴿٧٦﴾

Which then of the bounties of
your Lord will you deny?(77)

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٧﴾

Blessed be the name of your
Lord, the Lord of Glory and
Honor!(78)

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾