

### Istigatasah Imam Zaman

Peace of Allah—perfect,  
complete,

سَلَامُ اللَّهِ الْكَامِلُ التَّامُّ

comprehensive, and  
thorough;

الشَّامِلُ الْعَامُّ

and His endless  
benedictions

وَصَلَوَاتُهُ الدَّائِمَةُ

and His everlasting,  
perfect blessings

وَبَرَكَاتُهُ الْقَائِمَةُ التَّامَّةُ

be upon the Argument  
of Allah,

عَلَى حُجَّةِ اللَّهِ

His representative in  
His lands and realm,

وَوَلِيِّهِ فِي أَرْضِهِ وَبِلَادِهِ

His viceroy among His  
creatures and servants,

وَخَلِيفَتِهِ عَلَى خَلْقِهِ وَعِبَادِهِ

the offspring of  
Prophethood,

وَسُلَالَةِ النَّبُوَّةِ

the completion of the  
(Holy) Progeny and the  
Choice Ones,

وَبَقِيَّةِ الْعِتْرَةِ وَالصَّفْوَةِ

the Patron of the Age,

صَاحِبِ الزَّمَانِ

the demonstrator of the  
(true) faith,

وَمُظْهِرِ الْإِيمَانِ

the teacher of the laws  
of the Qur'ān,

وَمُلَقِّنِ أَحْكَامِ الْقُرْآنِ

the purger of the earth,

وَمُطَهِّرِ الْأَرْضِ

the spreader of justice  
all over the earth,

وَنَاشِرِ الْعَدْلِ فِي الطُّولِ

وَالْعَرْضِ

the Argument (al-  
Ḥujjah), the Riser (al-  
Qā'im), the Well-guided  
(al-Mahdī),

وَالْحُجَّةِ الْقَائِمِ الْمَهْدِيِّ

the Leader, the Awaited,  
the Pleasèd,

الْإِمَامِ الْمُنْتَظَرِ الْمَرْضِيِّ

the descendant of the  
Infallible Imams,

وَأَبْنِ الْأَئِمَّةِ الطَّاهِرِينَ

the Successor, the son of  
the Pleasèd Successors

الْوَصِيِّ ابْنِ الْأَوْصِيَاءِ

(of the Prophets),

الْمَرْضِيِّينَ

the Guide, the  
Immaculate,  
and the son of the  
Imams—the guides and  
immaculate.

الْهَادِي الْمَعْصُومِ

أَبْنِ الْأَئِمَّةِ الْهُدَاةِ الْمَعْصُومِينَ

Peace be upon you, O  
grantor of dignity to the  
oppressed and faithful  
ones.

السَّلَامُ عَلَيْكَ يَا مُعِزَّ الْمُؤْمِنِينَ

الْمُسْتَضْعَفِينَ

Peace be upon you, O  
humiliator of the  
arrogant and oppressing  
unbelievers.

السَّلَامُ عَلَيْكَ يَا مُذِلَّ

الْكَافِرِينَ الْمُتَكَبِّرِينَ الظَّالِمِينَ

Peace be upon you, O  
my master, the Patron  
of the Age.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

صَاحِبَ الزَّمَانِ

Peace be upon you, O  
son of Allah's  
Messenger.

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ

اللَّهِ

Peace be upon you, O  
son of the Commander  
of the Believers.

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ

الْمُؤْمِنِينَ

Peace be upon you, O  
son of Fāṭimah the  
Luminous

السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ

الزَّهْرَاءِ

and the Doyenne of the  
women of the world.

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Peace be upon you, O  
son of the Imams—the  
arguments (of Allah)  
and Immaculate

السَّلَامُ عَلَيْكَ يَا بْنَ الْأَئِمَّةِ

الْحُجَجِ الْمَعْصُومِينَ

and the leader of all  
creatures.

وَالْإِمَامِ عَلَى الْخَلْقِ أَجْمَعِينَ

Peace be upon you, O  
my master

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

addressed by him who is loyal to your (divinely commissioned) leadership.

سَلَامَ مُخْلِصٍ لَكَ فِي الْوِلَايَةِ

I bear witness that you are the well-guided Imam in word and deed,

أَشْهَدُ أَنَّكَ الْإِمَامُ الْمَهْدِيُّ قَوْلًا  
وَفِعْلًا

it is you who shall fill the earth with justice and impartiality

وَأَنْتَ الَّذِي تَمَلَأُ الْأَرْضَ قِسْطًا  
وَعَدْلًا

after it will be filled with wrong and partiality.

بَعْدَ مَا مَلِئْتَ ظُلْمًا وَجَوْرًا

So, may Allah hasten your reappearance,

فَعَجِّلَ اللَّهُ فَرَجَكَ

make easy your advent,

وَسَهِّلْ مَخْرَجَكَ

make nearer the time of your coming,

وَقَرِّبْ زَمَانَكَ

increase the number of your supporters and backers,

وَكَثِّرْ أَنْصَارَكَ وَأَعْوَانَكَ

and fulfill for you all that which He has promised you.

وَأَنْجِزْ لَكَ مَا وَعَدَكَ

He is surely the most truthful of all those who can speak (and He has said):

فَهُوَ أَصْدَقُ الْقَائِلِينَ:

“We desired to bestow a favor upon those who were deemed weak in the land,

(وَتُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ

make them the Imams, and make them the heirs.”

أَسْتَضْعِفُوا فِي الْأَرْضِ

وَنَجْعَلَهُمْ أئِمَّةً وَنَجْعَلَهُمُ

الْوَارِثِينَ)

O my master! O Patron of the Age!

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

O son of Allah's Messenger!

يَا بَنَ رَسُولِ اللَّهِ

My request is...

Mention your need and then go on saying:

So, intercede for me so that  
it will be settled,

for I am turning my face  
towards you for settling my  
request,

since I know for sure that  
you enjoy with Allah  
admissible word of  
intercession,

and praiseworthy standing.

So, I ask you in the name of  
Him Who granted you (i.e.  
the Ahl al-Bayt) exclusively  
the right of representing  
Him,

and admitted you all to keep  
His secrets,

and I ask you in the name of  
the standing that you  
exclusively enjoy with Allah,

to ask Allah, the Exalted, to  
render successful my  
request,

to answer my prayer,

and to relieve my grief.

fashfa` lī fī najāḥihā

faqad tawajjahtu ilayka  
biḥājatī

li`ilmī anna laka `inda allāhi  
shafā`atan maqbūlatan

wa maqāman maḥmūdan

fabiḥaqqi man ikhtaṣṣakum  
bi-amrihī

wartaḍākum lisirrihī

wa bilshsha'ni alladhī lakum  
`inda allāhi baynakum wa  
baynahū

sal(i) allāha ta`ālā fī nujḥi  
ṭalibatī

wa ijābati da`watī

wa kashfi kurbatī

حَاجَتِي ...

فَأَشْفَعُ لِي فِي نَجَاحِهَا

فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

لِعِلْمِي أَنَّ لَكَ عِنْدَ اللَّهِ شَفَاعَةً  
مَقْبُولَةً

وَمَقَامًا مَحْمُودًا

فَبِحَقِّ مَنْ أَخْتَصَّكُمْ بِأَمْرِهِ

وَأَرْتَضَاكُمْ لِسِرِّهِ

وَبِالْشَّانِ الَّذِي لَكُمْ عِنْدَ اللَّهِ بَيْنَكُمْ  
وَبَيْنَهُ

سَلِ اللَّهَ تَعَالَى فِي نَجْحِ طَلِبَتِي

وَإِجَابَةِ دَعْوَتِي

وَكَشْفِ كُرْبَتِي