FAJR DUAS PDF file - All Fajr duas on this page

Other Recommended recitations at the time of Fajr:

<table>
<thead>
<tr>
<th>Dua Ahad</th>
<th>Ziarat Imam Mehdi(ajfs)</th>
<th>Dua e Sabah</th>
<th>Dua e Aafiyat</th>
<th>Dua e Aalishaan</th>
<th>Sura Yasin (PDF)</th>
<th>Common Taqbit</th>
</tr>
</thead>
</table>

Offering Two Rakat Naflah before Fajr salat is recommended.

Holy Prophet (Saws) DUA AFTER the ‘Naflah’ of Fajr in a narration from Jabir ibn Muhammad:

When the Noble Prophet (saws) had prayed two rakhs before the morning prayer, he laid down on his right side and placed his right hand under his right cheek, then said:

I have laid hold of the firmest handle of Allah (saws) which shall not break off and I have clung to the strong rope of Allah.

I seek refuge with Allah from the outbursts of the Arab and the non-Arab, and I seek refuge with Allah from the evil of the devils from the man and jinn.

I trust in Allah. I seek the fulfillment of my needs which shall not be denied. I have put my trust in Allah. I seek the fulfillment of my needs which shall not be denied.

I seek refuge with Allah the Sublime, and I seek refuge with Allah the High, and the Mighty.

I pray for the forgiveness of Allah and I repent to Him.

It has been reported from Imam Jafar bin Muhammad (as) at the Night of Mabur, is said each morning and evening.

All glory to Allah, the All-great and in praise of Him;

and there is neither might nor power save with Allah, the All-high and All-great.

Shaykh al-Kulayni reports Imam Ja`far al-Sadiq (`a) as saying: Whoever repeats the following seven times after the Dawn and Sunset Prayers, Almighty Allah will save him from seventy kinds of misfortune the least of which are leprosy, and insanity; and his name will be erased from the list of the condemned ones, if it was listed there, and will be added to the list of the happy ones:

In the Name of Allah the All-compassionate, the All-merciful;

there is neither might nor power save with Allah, the All-high and All-great.

Shaykh al-Kulayni reports Imam Ja`far al-Sadiq (`a) as saying: Whenever the repetitions are performed seven times after the Dawn and Sunset Prayers, Almighty Allah will save him from seventy kinds of misfortune the least of which are leprosy, and insanity; and his name will be erased from the list of the condemned ones, if it was listed there, and will be added to the list of the happy ones:

In the Name of Allah the All-high and All-great.

Allahumma Maghfil li Momineen wal mominaat azim.

Shaykh al-Kulayni reports Imam Ja`far al-Sadiq (`a) as saying: Whoever repeats the following seven times after the Dawn and Sunset Prayers, Almighty Allah will save him from seventy kinds of misfortune the least of which are leprosy, and insanity; and his name will be erased from the list of the condemned ones, if it was listed there, and will be added to the list of the happy ones:

In the Name of Allah the All-high and All-great.

Allahumma Maghfil li Momineen wal mominaat azim.

In the Name of Allah the All-high and All-great.

Allahumma Maghfil li Momineen wal mominaat azim.

O Allah, forgive all believing men and believing women, and all Muslim men and Muslim women.

Allahumma Maghfil li Momineen wal mominaat azim.

In ‘Uddat al-Da’i, Shaykh Ibn Fahad reports Imam ‘Ali ibn Músá al-Ridá (‘a) to have said: Whoever says the following dua after the Dawn Prayer, will have all his requests granted for him and will be saved by Allah against every thing that aggrieves him:

In the Name of Allah.

bismillahi

May Allah bless Muhammad and his Household.

wa salá alláhhu ‘alá muhammadin wa alihi

”I confide my cause unto Allah.

wa ufawwídhu amri ilá alláhi

Surely, Allah watches His slaves.

inna alláha basirun bil’ ibadí

So, Allah warded off from him the evils which they plotted.”

fawaqáhu alláhu sayyí’táti mákárú

“There is no god save You. Be You Glorified!

lá iláh ílá anta subháñaka

Lo! I have been a wrongdoer.

inni kuntu mina alzálílima

Then, We heard his prayer and saved him from the anguish.

fastajabná lúhú wa najjaynáhu mina alghammi

Thus do We save the believers.”

wa kadhálika nunjí almu’minína
"Allah is Sufficient for us! Most Excellent is He in Whom we trust.
So, they returned with grace and favor from Allah,
and no harm touched them."

Only that which Allah wills shall come to pass.
There is neither strength nor power save with Allah.

It is written Zayn al Muttaqin that the following multi purpose DUA'A was brought by Jibrail to the Holy Prophet and said: Whoever prays it after Fajar salat and also keeps it on the body as a ta'wid' receives the following benefits:-(i) protection from death by accident; (ii) exemption from the questioning by munkar and nakir in the grave; (iii) relief from the fright of abandonment and melancholy in the grave; (iv) diseases will be cured;(v) safe from oppression and exploitation;(vi) the right gates from the heaven will be thrown open for those who recite this dua'a:

There is no god save Allah, the glorious, the supreme.
There is no god save Allah, the mighty, the oft forgiving.
There is no god save Allah, the one, the dominating.
There is no god save Allah, the single who has no associate, the only god, we surrender ourselves to his will.

There is no god save Allah, Muhammad is the messenger of Allah, Ali is the vicegerent of Allah.

Blessing of Allah be on his best creation, the manifestation of his pleasure, Muhammad and all his pure, pious and clean children, on account of your mercy, O the most merciful. Allah is sufficient for us, he is the best supporter, the best master, the best helper.

Keep right hand on the chest & recite 70 times :- "Ya Fattahu" (O Opener)
Asbahto illahi moomenan ala deene Muhammadin wa sunnatehi wa deenil aisiae wa sunnatehim aamanto besirrehim wa alniyatehm wa shahdehim wa ghayebehim wa aaoozu illahi mimma asta aaza minhu rasoolillahi sal alaha alaihi wa aalehi wa alal ausiyae salawaat ullahi alaihim wa arghub illalaihi feeha raghebu ilaihi wa la haula wa la quwwata illa illahi.

Holy Prophets duas after Fajr Prayer

From Mufid al-Dun in al-Majalis: Narrated from Abu Barzah al-Aslami from his father who said: When the Noble Prophet (saws) had offered the Fajr Prayer, he raised his voice until his companions could hear him, and said:

O Allah! I seek refuge with You – nobody can give to the one whom You have given, and nobody can give to the one whom You have denied, and nobody's efforts come to fruition without You.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection with You from wealth and I seek protection with You from a son who subjugates me, and I seek protection from a self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! I seek refuge with You – nobody can deny, and nobody can give to the one whom You have given, and nobody's efforts come to fruition without You.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge with You – nobody can give to the one whom You have given, and nobody's efforts come to fruition without You.

In al-Faqih: The Noble Prophet (saws) used to say: The day has come while my oppression has sought refuge in Your Forgiveness, and my sins have sought refuge in Your Pardon, my fear has sought refuge in Your Security, my weakness has sought refuge in Your Strength and my transient existence has sought refuge in Your Everlasting Existence.

At sunrise, In Ibn Tawus Muhsabat al-Nafs, from the book of al-Rabi‘ from “Muhammad” al-Mustakin: In his narration from ‘Abu Jafar D who said: When the redness of the sun reached the peak of the mountain, tears would flow from the “Holy Prophet”’s eyes and he would say:

O *Allah*! The day has come while my oppression has sought refuge in Your Forgiveness, and my sins have sought refuge in Your Pardon, my fear has sought refuge in Your Security, my weakness has sought refuge in Your Strength and my transient existence has sought refuge in Your Everlasting Existence.

From al-Qutb in his Da’awat: When the Noble Prophet (saws) had offered the morning prayer, he raised his voice until his companions could hear him, and said:

From Sayyid Ibn Tawus in al-Iqlab: Narrated from Musa (saw) of Allah \"Muhammad\" from his father who said in a hadith: When the Noble Prophet (saws) \"Holy Prophet\" had completed his morning prayer, he would continue to face the Qiblah until sunrise, invoking Allah (swt).

At this time, Ali ibn Abu Talib would come forward and sit behind the Noble Prophet and the people would come to seek permission to ask for their needs, and this is what the Prophet of Allah (saws) \"Prophet of Allah\" had instructed them to do.

In al-Faqih: The Noble Prophet (saw)s used to say after the Fajr prayer:

O Allah (saw) Set right for me the religion that You have made a safeguard for me [three times].

O Allah! Set right for me this world that You have made me live in [three times].

O Allah! Set right for me my times.

O Allah! I seek refuge in Your Strength and my transient existence has sought refuge in Your Everlasting Existence.

O Allah! I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

O Allah! I seek refuge from the deceiver who conceals any good that he sees, and I seek protection from the self that never gets satisfied, and I seek protection from the heart that does not humble itself, the truth and weakness and the self conceals any good that he sees, and I seek protection from any evil that he sees.

And I seek protection with You from the deceiver who conceals any good that he sees and propagates any evil that he sees.
Grant me well-being, and cover me with Your Mercy, and honor me with Your Nobleness, and keep me safe from the evil of Your creation, from the jinn and man. O Allah! O Compassionate! O Merciful!

It is also narrated from the Prophet of Allah (a.s.) that one who recites the following supplication before the sunrise, an angel will take it on its wings and go to the Firmament. When it arrives there, the other angels ask him what it was carrying. It says that it was carrying the supplication of a momin. The angels then pray to Allah for the acceptance of the momin’s supplication. Similarly all the angels and the people of the Firmament will pray on his behalf. This supplication is treasured with the record of the good deeds of the Momin.

Subsequent to the Dawn (Fajr) Prayer, say the following prayer, as quoted from Mishbah al-Mu’tahajjij:

O Allah, send blessings to Muhammad and the Household of Muhammad, and guide me, by your permission, to the right about which dissimilarities have taken place.

Verily, You guide me whom You wish to a straight path.

Again, repeat the following invocation ten times:

O Allah, send blessings to Muhammad and the Household of Muhammad, and make me die on the principles for which Abū-Tālib live—died.

Also, repeat each of the following 10 statements 10 times or better one hundred times:

(1) I pray the forgiveness of Allah and I repent with Allah, the All-high and All-great.
(2) I beseech Allah for good health.
(3) I seek Allah’s protection against Hellfire.
(4) I ask Him for Paradise.
(5) I ask Allah for the Paradisiacal Women.
(6) There is no god save Allah the King and the One who has never been the Father of a Son, and the Greatest.
(7) Sūrah al-Tawhid
(8) May Allah send blessings to Muhammad and the Household of Muhammad.
(9) All glory be to Allah, all praise be to Allah, there is no god save Allah, Allah is the Greatest, and there is neither might nor power save with Allah, the All-high and All-great.
(10) Only that which Allah wills shall come to pass and there is neither might nor power save with Allah, the All-high and All-great.

FAJR dua’ as recited on Night of Hijrat. Mabhi M3 M33

This dua’ is to be recited in the morning and evening. It is the dua’ Imam Ali (a) recited at Laylat al-Mabit (the night before Hijrat when Imam Ali (as) prepared himself to sacrifice his life for the Prophet by resting in his bed.

O Allah, I have begun this morning seeking asbahtu allāhumma mu′ taṣīman bidhīmāmika
refuge with Your invulnerable security

that is neither touched nor caught

against the evil of all oppressive and
domineering ones

from among all Your animate and inanimate creatures

both the silent and the speaking;

and being in protection against all terrifying things;

and being in the complete garb

of my loyalty to the Household of Your Prophet;

and veiling myself against all those who intend harm to me;

behind an impervious wall,

which is my sincerity in the profession of their
(Divinely commissioned) right (of leadership)

and my adherence to their Rope,

and bearing with certainty that the Right is theirs, with them,
in them, and amid them.

I thus accede to those whom they accept

and depart those whom they depart.

O Allah, protect me, in the names of them,

and (thus) have covered them so that they see

and a bar behind them,

"And We have set a bar before them

and a bar behind them,

and (thus) have covered them so that they see not."

Iam restraining the enemies against me

against the evil of all that which I fear, O All-

O Allah, please me, in the names of them, and amid them.

and bearing with certainty that the Right is theirs, with them,
in them, and amid them.

I thus accede to those whom they accept

and depart those whom they depart.

O Allah, protect me, in the names of them,

and (thus) have covered them so that they see not."

Imam Ja`far al-Sadiq (`a) is also reported to have said that one who desires to enjoy both the worldly life and the Next World, and one who has eye ache, should utter the following prayer after the Dawn and Sunset Prayers. recorded by Ibn Fahad al-Hill in ‘Uddat al-Da’ur

O Allah, I do beseech You, in the name of the right of Muhammad and the Household of Muhammad that is incumbent upon You
to send blessings to Muhammad and the Household of Muhammad

and to make light in my sight,
discerning in my religion,
conviction in my heart,
sincerity in my deeds,
safety in my self,
richness in my sustenance,

and perpetual thankfulness for You as long as you keep me alive.

Alternate translation “O Lord I ask you In the name of Muhammad and his line of Progeny To have Mercy on Muhammad and his posterty. And (through them) grant me (also) The light in my eyes, the true understanding /insight of my faith The (Divine) Certainty in my heart The sincerity in my actions and peace in my mind And vastness in the means of my living And gratitude unto You As long as you decide to keep me alive”. As recorded in al-Kafi, the Holy Prophet (sawa) taught a dua to one of his companions who had been afflicted by disease and poverty. Soon after that, the man recovered health and got rid of poverty. The supplication is this.

There is neither might nor power except with Allah.
I put my trust in the Ever-living (Lord) Who never...
All praise is due to Allah, Who has not taken a wife or a son and Who has not have a partner in the kingdom, and Who has not have a helper to save Him from disgrace; and magnify Him with all magnificence.

I seek forgiveness from the Lord (testifying) There is no God save Allah; The Living and the Everlasting Of Majesty and Splendor And I turn to Him In Repentance!

Before you move from your prayer-place, repeat the following ten times:

There is no god save Allah; (He is) One and Only; and there is no partner with Him; a Single God;

One, Unique, and eternally Besought of all.

who does not beget & is not t begotten

There is no God except Allah, the One, without any partner. To Him belongs the Kingdom and to Him is due all praise. He gives life and death. In His hand is the good, and He has power over all things

After you say the Taslim statement—repeat the Takbir statement (i.e. allahu akbar; Allah is the Greatest) three times while raising your hands to the level of your ears and then say MP3

There is no god save Allah;

One and Only God;

and we are submissive to Him.

There is no god save Allah

and we worship none save Him,

making our devotion sincere as in His sight,

even though the polytheists may detest it.

There is no god save Allah;

(He is) Our Lord and the Lord of our fathers of old.

There is no god save Allah;

Alone, alone, alone.

He has truly fulfilled His promise, granted His servant victory, made powerful His soldiers,

and defeated the parties alone.

So, sovereignty be His and praise be His.

He grants life and causes (others) to die,

and (then) causes to die and raises from the dead;

while He is eternally ever-living and He never dies. 

All goodness is at His Hand,
and He has power over all things.

I seek forgiveness of Allah; there is no god save Him, the Ever-living and Self-Subsisting; and to Him do I turn in repentance.

Then, say the following:

Glory be to your Lord, the Lord of Honor, above what they describe.

And peace be on the messengers.

And all praise is due to Allah, the Lord of the worlds.

O Allah, (Please) send blessings to Muhammad and the Household of Muhammad, cause all my affairs to arrive at a relief, prepare for me a way out, and give me sustenance from whence I think and from whence I do not think.

Then, repeat the following verses (Surah al-Saff 37:180-183) three times:

Thanking for 4 blessings at dawn Image jpg AudioM4a Video

Qutub Rawandi reported from Imam Ali (as) that the Holy Prophet (saws) has stated, that he was afraid for him who does not remember the 4 blessings at dawn & as a result, may be snatched away from him

Begin the day with the following statement:

I begin this day of mine before I should forget or hurry with:

"In the Name of Allah"and "Only what Allah wills (shall come to pass)."