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**30 DUA'AS
OF
THE MONTH**

by

**IMAM ALI AL MURTAZA (a.s.)
(From Sahifa of Alwiyah)**



P R E F A C E

Mawla al-Muttaqiyān, Imam Ali ibn Abi Talib (a.s.) exhorts us to praise and defines it: "All praise to Allah Who has made His Praise the key of His remembrance, the cause of increase of His Favours, the guide in understanding His Glories, Greatness and Might."

This is a translation of 30 supplications for the days of the month taken from the Sahifah al-Alawiyyah, which is a collection of supplications of Imam Ali (a.s.).

The Imam (a.s.) supplicates Allah on the basis of His praise (*hamd*), glorification (*tasbih*), affirmation of Oneness (*tahlil*) and magnification of Allah (*takbir*), and *Salawat* on Muhammad (s.a.w.) and his family.

The supplications of the first nine days begin with the praise (*hamd*) of Allah, including Quranic verses in which His praise is mentioned, and they recount His blessings. In the supplication of the 10th day, praise of Allah merges in with His glorification, and then the glorification with affirmation of His Oneness. In the 11th to the 13th days His *tasbih* continues.

The 14th to 18th days concentrate on the affirmation of His Oneness (*tahlil*). The 19th day is a blend of *hamd*, *tahlil*, *tasbih* and *takbir*.

The supplication of the 20th day is one of *Salawat* on Muhammad (s.a.w.) and his family.

Days 21 to 30 are a personal address of the servant to His Master, supplicating Him for a variety of his needs, often through quotations from the Quran.

DU'A FOR THE FIRST OF THE MONTH

In the Name of Allah, the Merciful, the Compassionate

“All praise be to Allah who created the heavens and the earth and ordained (put therein) darkness and light; yet those who disbelieve set up equals with their Lord. He it is who created you of clay, then decreed a term (of life for you) - and a term determined is with Him; even then you doubt. He is Allah in the heavens and in the earth; He knows what you hide and what you disclose, and He knows what you earn (of good and evil)”

[6:1-3]

And “..Praise be to Allah who has delivered us from the unjust people” [23:28];

and “..Praise be to Allah who has preferred us above many of His believing servants” [27:15];

and “Praise be to Allah, Who has given me Isma'il and Ishaq in spite of my old age; verily my Lord hears the prayer. O my Lord, make me steadfast in prayer, and also some of my

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ
الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ
كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ هُوَ الَّذِي
خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَى
أَجَلًا وَأَجَلٌ مُسَمًّى عِنْدَهُ
ثُمَّ أَنْتُمْ تُمْتَرُونَ وَهُوَ اللَّهُ
فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ
سِرَّكُمْ وَنَجْوَاهُمْ وَيَعْلَمُ مَا
تَكْسِبُونَ

وَالْحَمْدُ لِلَّهِ الَّذِي
نَجَّانَا مِنَ الْقَوْمِ الظَّالِمِينَ
وَالْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا
عَلَى كَثِيرٍ مِنْ عِبَادِهِ الْمُؤْمِنِينَ
وَالْحَمْدُ لِلَّهِ الَّذِي وَهَبَ
لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَ
إِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ
رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ

offspring. O Our Lord, accept my prayer.

O Our Lord, forgive me and my parents, and the believers, on the day when the reckoning shall come to pass" [14:39-41].

"All praise, then, be to Allah, Lord of the heavens and Lord of the earth, Lord of the worlds. His is the greatness in the heavens and the earth; and He is the All-mighty, the All-wise" [45:36-37].

"Praise be to Allah to whom belongs whatsoever is in the heavens and whatsoever is in the earth. His is the praise in the Hereafter; He is All-wise, All-knowing. He knows whatsoever goes into the earth and whatsoever comes out of it, whatsoever comes down from heaven, and whatsoever goes up to it; He is Merciful, Forgiving" [34:1-2].

"Praise be to Allah, Originator of the heavens and earth, who made the angels messengers having wings two, three and four; He adds what he wills to His creation.

Verily Allah has power over all things.

Whatsoever of mercy Allah may make available to man there is

وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ
دُعَاءَ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ
وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ
وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ
وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

الْحَمْدُ لِلَّهِ الَّذِي لَهُ
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ
الْحَكِيمُ الْخَبِيرُ يَعْلَمُ مَا يُبْجِ
فِي الْأَرْضِ وَمَا يُخْرِجُ مِنْهَا
وَمَا يُنَزِّلُ مِنَ السَّمَاءِ وَمَا
يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ الْغَفُورُ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ
وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةَ رُسُلًا
أُولِي أجنِحَةٍ مثنى وثلاث
ورباع يزيد في الخلق ما
يشاء إن الله على كل شيء
قدير ما يفتح الله للناس من

none who can withhold it, and whatsoever He withholds there is none to release it thereafter. He is All-mighty, All-wise. O people, remember the bounty of Allah granted to you; is there any creator, other than Allah, who gives you sustenance from the heavens and the earth? There is no god but He; whither then are you deviating?" [35:1-3].

"Praise be to Allah, the Lord of the worlds" [1:1],

"..the Everliving (lord) who does not die.." [25:58],

the Established Who does not change,

the Eternal Who does not perish, the Sovereign Who does not cease to exist,

the Just Who is not unmindful, the Judge Who does not act unjustly,

the All-Subtle from Whom nothing is hidden,

the All-prevailing Whom nothing incapacitates,

the Bestower of what He wills on whomsoever He wills,

the First Who is not preceded and the Last Who is not overtaken,

the Apparent above Whom there is nothing and the Hidden beyond Whom there is nothing

and He "...encompasses everything in (His) knowledge"

[65:12]

رَحْمَةً فَلَا مُمْسِكَ لَهَا وَآيَاتُكَ
فَلَا مُرْسِلَ لَكَ مِنْ بَعْدِهَا وَ
هُوَ الْعَزِيزُ الْحَكِيمُ يَا أَيُّهَا النَّاسُ
اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ
هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ
يَرِيءُ قُلُوبَكُمْ مِنَ السَّمَاءِ وَ
الْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآتَى
تَوَكُّونَ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
الْحَيُّ الَّذِي لَا يَمُوتُ وَالْقَائِمُ
الَّذِي لَا يَتَغَيَّرُ وَالِدَائِمُ الَّذِي لَا يَفْتِنُ
وَالْمَلِكُ الَّذِي لَا يَزُولُ وَالْعَدْلُ
الَّذِي لَا يُعْضَلُ وَالْحَكِيمُ الَّذِي
لَا يُخْفَى وَاللَّطِيفُ الَّذِي لَا
يَخْفَى عَلَيْهِ شَيْءٌ وَالْوَاسِعُ الَّذِي
لَا يُعْجِزُهُ شَيْءٌ وَالْمُعْطَى مَا
يَشَاءُ لِمَنْ يَشَاءُ الْأَوَّلُ الَّذِي
لَا يُسْبِقُ وَالْآخِرُ الَّذِي لَا
يُذْرِكُ وَالظَّاهِرُ الَّذِي لَيْسَ
فَوْقَهُ شَيْءٌ وَالْبَاطِنُ الَّذِي لَيْسَ
دُونَهُ شَيْءٌ أَحَاطَ بِكُلِّ شَيْءٍ

and “..He has counted everything in numbers” [72:28].

O Allah, bless Muhammad and his family,
and grant me eloquence of speech in calling on You,
and accomplish through it my request, grant me through it my need, deliver to me my hope (mentioned) in it, preserve me through it in my fear, make complete through it my blessings, answer through it my prayer, and purify through it my action, a purification through which You have mercy on my humble supplication and my complaint; I ask You to have mercy on me and to be pleased with me and to answer me, Amen, Lord of all Being.

Praise belongs to Allah Who “..raises the heavy clouds. The thunder sings His praise, and the angels too, in awe of Him. He sends thunderbolts, and smites with them whomsoever He wills; yet they dispute concerning Allah, and He is mighty in power” [13:12-13].

Praise belongs to Allah, “..to Him alone is the true prayer” [13:14] and “..He is the self-evident Truth” [24:25],
and that which is called upon “..apart from Him - that is false;

عِلْمًا وَاحْطَى كُلَّ شَيْءٍ عَدَدًا
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
وَاطْلُقْ بِدُعَائِكَ لِسَانِي وَانْجِحْ
بِهِ طَلِبَتِي وَاعْطِنِي بِهِ حَاجَتِي
وَبَلِّغْنِي فِيهِ أَمَلِي وَتَوَنِّي بِرَهْبَتِي
وَاسْبِغْ بِهِ نِعْمَايَ وَاسْتَجِبْ
بِهِ دُعَايَ وَزَكِّ بِهٖ عَمَلِي
تَرْكِيئَةً تَرْجِمُ بِهَا تَضَرُّعِي
وَشُكُوَايَ وَأَسْأَلُكَ أَنْ تَرْضَى
وَأَنْ تَرْضَى عَنِّي وَتَسْتَجِيبَ
لِي أَمِينِ رَبِّ الْعَالَمِينَ
الْحَمْدُ لِلَّهِ الَّذِي يُنْشِئُ
السَّحَابَ الثَّقَالَ وَيُسْبِغُ الرِّجْدَ
بِحَمْدِهِ وَالْمَلَائِكَةَ مِنْ خِيَّتِهِ
وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ
يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ
وَهُوَ شَدِيدُ الْحَالِ الْحَمْدُ لِلَّهِ
الَّذِي لَمْ دَعْوَةٌ الْحَقِّ وَ
هُوَ الْحَقُّ الْمُبِينُ وَمَا يُدْعَى
مِنْ دُونِهِ فَهُوَ الْبَاطِلُ

and He is the All-High, the All-great' [ref. 31:30].

Praise belongs to Allah who "...takes the souls at the time of their death, and those who do not die (he takes) during their sleep; He withholds those on whom He has decreed death, and sends the others back (to their bodies) for an appointed term. Verily there are signs in this for those who reflect" [39:42].

Praise belongs to Allah whose "...Throne (knowledge) extends over the heavens and earth; the preservation of them does not tire Him; He is the Most high, the Great" [2:255].

Praise belongs to Allah "...the Knower of the unseen and the seen; He is the Beneficent, the Merciful. He is Allah; there is no god save He; the King, the All-holy, the Peaceloving, the Bestower of conviction, the Guardian, the Ever-prevalent, the Supreme, the Great Absolute. Far too exalted is Allah above what they associate (with Him) [59:22-23].

Praise belongs to Allah, there is no god but He; "...the Creator, the Maker, the Fashioner. His are all

وَهُوَ الْعَلِيُّ الْكَبِيرُ
الْحَمْدُ لِلَّهِ الَّذِي يَتَوَقَّى
الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي
لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ
الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ
الْآخَرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ
فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ
يَتَفَكَّرُونَ

الْحَمْدُ لِلَّهِ الَّذِي وَسِعَ
كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ
وَلَا يَؤُدُّهَا حِفْظُهَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ -

الْحَمْدُ لِلَّهِ عَالِمِ الْغَيْبِ
وَالشَّهَادَةِ هُوَ الرَّحْمٰنُ الرَّحِيمُ
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا
هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
الْمُؤْمِنُ الْمُهِيمُنُ الْعَزِيزُ
الْجَبَّارُ الْمُتَكَبِّرُ سُبْحٰنَ اللَّهِ
عَمَّا يُشْرِكُونَ

الْحَمْدُ لِلَّهِ الَّذِي لَا إِلَهَ
إِلَّا هُوَ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ

the Names Most Beautiful.
 Whatsoever is in the heavens and
 the earth glorifies Him.
 He is Ever-prevalent, All-wise”
 [59:24].

“All praise be to Allah, who has
 not taken (unto Himself) a son,

neither has He any partner in the
 Kingdom,
 nor has He any helper out of
 humility’.

And proclaim His greatness by
 extolling (His glory)” [17:111].

لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ
 مَا فِي السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ
 الْعَزِيزُ الْحَكِيمُ

الْحَمْدُ لِلَّهِ الَّذِي لَمْ
 يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا وَلَهُ

يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
 وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ
 الدُّنْيَا وَكَبِيرَةٌ تَكْبِيرًا ۗ

DU'A FOR THE SECOND OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“Praise be to Allah who has sent
down upon His servant the Book,
and has not caused therein any
crookedness;
(He has made it) straight, in order
that He may warn of a severe
punishment from Him,
and give glad tidings to the
believers who do good,
that theirs shall be a goodly
recompense,
wherein they will abide for ever;
and that He may warn those who
say, ‘Allah has taken a son’;
they have no knowledge of this,
nor had their fathers.

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ
عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ
يَجْعَلْ لَهُ عِوَجًا قِيمًا لِيُنذِرَ
بِأَسَا شَدِيدًا مِنْ لَدُنْهُ
وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ
يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ
أَجْرًا حَسَنًا مَا كُنْتُمْ فِيهِ
أَبْدًا وَيُنذِرَ الَّذِينَ قَالُوا
اتَّخَذَ اللَّهُ وَلَدًا مَا لَهُمْ
بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ
كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ
أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا
كَذِبًا

Grievous is the word that comes
out of their mouths;
they speak nothing but a lie”
[18:1-5].

“..Praise be to Allah who has
taken away grief from us.
Verily our Lord is Oft-forgiving,
All-appreciating; Who has settled
us by His grace in an abode of
eternal rest where toil does not
touch us nor weariness affect us.”
[35:34-35].

الْحَمْدُ لِلَّهِ الَّذِي أذْهَبَ
عَنَّا الْحُزْنَ إِنَّ رَبَّنَا لَغَفُورٌ
شَكُورٌ الَّذِي أَحَلَّنَا دَارَ الْقَامَةِ
مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا
نُصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ

“Praise be to Allah, and peace be on His servants whom He has chosen. What, is Allah better, or what they associate (with Him)? Is not He (best) who created the heavens and the earth, and sends down for you water from the heaven with which We cause beautiful gardens? It was not in your power to make its trees grow.

What! Is there any other god along with Allah? Nay, but they are a people who go astray.

Is not He (best) who made the earth a habitable place and made amidst it rivers and placed thereon firm mountains and set a barrier between two bodies of water?

Is there any other god along with Allah? Nay, most of them do not know.

Is not He (best) who answers the distressed when he calls unto Him, and removes the distress and makes you the successors in the earth.

Is there any other god along with Allah?

How little it is that you reflect. Is not He (best) who guides you in the darkness of the land and the sea and sends the winds, as the bearers of glad tidings before His mercy? Is there

الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى
 عِبَادِهِ الَّذِينَ اصْطَفَى ؕ اللَّهُ
 خَيْرٌ أَمَّا يُشْرِكُونَ ۝ أَمْ
 خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ
 لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا
 بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ
 مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا
 شَجَرَهَا ؕ إِنَّهُ مَعَ اللَّهِ
 بَلٌ لَهُمْ قَوْمٌ يَعِدُونَ
 أَمْ مَنْ جَعَلَ الْأَرْضَ قَرَارًا
 وَجَعَلَ خِلَالَهَا أَنْهَارًا
 وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ
 بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ إِنَّهُ
 مَعَ اللَّهِ بَلٌ أَكْثَرُهُمْ
 لَا يَعْلَمُونَ ۝ أَمْ مَنْ
 يُجِيبُ الْمُضْطَرَّ إِذَا دَعَا
 وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ
 خُلَفَاءَ الْأَرْضِ ؕ إِنَّهُ مَعَ
 اللَّهِ قَلِيلًا مَّا تَذَكَّرُونَ ۝ أَمْ
 يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ
 وَمَنْ يُرْسِلِ الرِّيَّاحَ بُشْرًا
 بَيْنَ يَدَيْ رَحْمَتِهِ ؕ إِنَّهُ

any other god along with Allah?
High exalted be Allah, above
what they associate (with Him).
Is not He (best) who originates
creation,
then brings it back again, and
gives you sustenance from the
heavens and earth?

Is there any other god along with
Allah?

Say: Bring your proof, if you are
truthful.

Say: No one knows the Unseen
in the heavens and earth except
Allah,
nor do they know when they shall
be raised again” [27:59-65].

“Praise be to Allah to whom
belongs whatsoever is in the
heavens and whatsoever is in the
earth. His is the praise in the
Hereafter; He is All-wise, All-
knowing” [34:1].

“Praise be to Allah, Originator of
the heavens and the earth, who
made the angels messengers with
wings two, three and four;
He adds what He will to His
creation.
Surely Allah has power over all
things” [35:1].

Praise belongs to Allah, the All-
forgiving, the Oft-forgiving, the

مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ
أَمَّنْ يَبْدُوُ الْخَلْقَ ثُمَّ
يُعِيدُهُمْ وَمَنْ يَزِنُ قَكْمَ
مِنَ السَّمَاءِ وَالْأَرْضِ ط عَالَهُ
مَعَ اللَّهِ ط قَلْ هَاتُوا بُرْهَانَكُمْ
إِنْ كُنْتُمْ صَادِقِينَ ه قُلْ لَا
يَعْلَمُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ
وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ه
الْحَمْدُ لِلَّهِ الَّذِي كَسَا
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ
الْحَكِيمُ الْخَبِيرُ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ
وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةَ
رُسُلًا أُولِي أجنِحَةٍ مَثْنَى
وَثَلَاثَ وَرُبْعَ يَزِيدُ فِي الْخَلْقِ
مَا يَشَاءُ إِنْ اللَّهُ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ه

الْحَمْدُ لِلَّهِ الْغَفُورِ
الْغَفَّارِ الْوَدُودِ الرَّؤُوفِ الْوَهَّابِ

Loving, the Oft-turning (to forgive), the Bestower, the Noble, the Tremendous, the Great, the All-hearing, the All-seeing, the All-knowing, the Eternal Refuge, "...the Ever-living, the Self-subsisting" (2:255), "...the Ever-prevalent, the Supreme, the Great Absolute" (59:23). Glory be to Allah, the Sovereign, the Powerful, the Omnipotent, the King, the "...manifest Truth" [24:25], the Sublime, the Most High, the Exalted, the First, the Last, the Hidden, the Manifest, the Guardian, the All-laudable, the Helper, the Creator, the Maker, the Originator, the Fashioner, the Subduer, the All-benign, the All-appreciating, the All-compelling, the Appreciative, the Guardian, the All-witnessing, the All-gentle, the Watcher, "...the Greatest Judge, the All-knowing" (34:26), the All-generous, the Most Praised, the Majestic, "...Forgiver of sins, Acceptor of repentance" (40:3),

King of kings, "...the Knower of the unseen and the visible" (6:73), the Establisher, the All-generous, Lord of the Worlds.

Praise belongs to Allah, All-Mighty in Praise, All-mighty of Throne, All-mighty in Dominion, All-mighty in Sovereignty, All-mighty in Knowledge, All-mighty in Forbearance, All-mighty in Nobility, All-mighty in Mercy, All-mighty in trial, All-mighty in Light, All-mighty in bounty,

اَلْكَرِيْمِ الْعَظِيْمِ الْكَبِيْرِ
اَلْسَمِيْعِ الْبَصِيْرِ الْعَلِيْمِ الصَّمَدِ
اَلْحَيِّ الْقَيُّوْمِ الْعَزِيْزِ الْجَبَّارِ الْمُتَكَبِّرِ
سُبْحَانَ اللهِ الْمَلِكِ الْمُقْتَدِرِ الْقَادِرِ الْبَلِيْغِ
اَلْحَقِّ الْمُبِيْنِ اَلْعَلِيِّ اَلْاَعْلَى
اَلْمُعَالِ اَلْاَوَّلِ اَلْاٰخِرِ الْبَاطِنِ
اَلظَّاهِرِ اَلْوَلِيِّ اَلْحَمِيْدِ اَلنَّصِيْرِ
اَلْخَلّٰقِ اَلْخَالِقِ اَلْبَارِيْ اَلْمُصَوِّرِ
اَلْقَاهِرِ اَلْبَرِّ اَلشَّكُوْرِ اَلْقَهَّارِ
اَلشَّاَكِرِ اَلْوَكِيْلِ اَلشَّهِيْدِ اَلرَّؤْفِ
اَلرَّقِيْبِ اَلْفَتّٰحِ اَلْعَلِيْمِ الْكَرِيْمِ
اَلْمَحْمُوْدِ اَلْجَلِيْلِ غَافِرِ الدَّنْبِ
قَابِلِ التَّوْبِ مَلِكِ الْمَلُوْكِ
عَالِمِ الْغَيْْبِ وَ الشَّهَادَةِ الْقَائِمِ
اَلْكَرِيْمِ رَبِّ الْعَالَمِيْنَ ۝

اَلْحَمْدُ لِلّٰهِ عَظِيْمِ اَلْحَمْدِ
عَظِيْمِ الْعَرْشِ عَظِيْمِ الْمَلِكِ
عَظِيْمِ السُّلْطَانِ عَظِيْمِ الْعِلْمِ
عَظِيْمِ اَلْحِلْمِ عَظِيْمِ اَنْكَرَامَةِ
عَظِيْمِ الرَّحْمَةِ عَظِيْمِ اَلْبَلَاءِ
عَظِيْمِ التَّوْرِ عَظِيْمِ اَلْفَضْلِ

All-mighty in Glory, All-mighty in Grandeur, All-mighty in Majesty,

All-mighty in favours, All-mighty in compassion, All-mighty in blessings, All-mighty in magnificence, All-mighty in state, All-mighty in affair.

“Blessed be Allah, Lord of the worlds” (7:54).

Blessed be Allah Who is Mightier than everything,

More Glorious than everything, More Merciful than everything,

Who possesses More Authority than everything, is more

Excellent than everything, More Sublime than everything and

more Powerful than everything.

“Praise belongs to Allah the Lord of the worlds” (1:2). Praise belongs to Allah, the Sublime, the All-mighty, the All-gentle, the All-merciful, the Invincible, the All-wise, the Creator, the All-knowing, the King, the All-holy, the Majestic, the All-great, the Exalted, the Magnificent, the All-sublime, the Possessor of Magnificence, the All-compelling, the Omnipotent, Master of the Garden and the Fire. His is the Grandeur and the Magnificence, and “His is the judgement” (28:88). “To Him good words go up, and the

عَظِيمِ الْعِزَّةِ عَظِيمِ الْكِبْرِيَاءِ

عَظِيمِ الْعُظْمَةِ عَظِيمِ النِّعْمَاءِ

عَظِيمِ الرَّافَةِ عَظِيمِ الْإِلَاءِ

عَظِيمِ الْجَبْرُوتِ عَظِيمِ الشَّانِ

عَظِيمِ الْأَمْرِ تَبَارَكَ الْمَلِكُ

رَبُّ الْعَالَمِينَ تَبَارَكَ الَّذِي

الَّذِي هُوَ أَعْظَمُ مِنْ كُلِّ

شَيْءٍ وَأَعَزُّ مِنْ كُلِّ شَيْءٍ

وَأَرْحَمُ مِنْ كُلِّ شَيْءٍ وَأَمْلَكُ

مِنْ كُلِّ شَيْءٍ وَخَيْرٌ مِنْ كُلِّ

شَيْءٍ هَ وَ أَعْلَى مِنْ كُلِّ شَيْءٍ

وَأَفْضَلُ مِنْ كُلِّ شَيْءٍ ۝

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

الْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ

الرَّءُوفِ الرَّحِيمِ الْغَرِيبِ الْحَكِيمِ

الْخَلَّاقِ الْعَلِيمِ الْمَلِكِ الْقُدُّوسِ

الْجَبَلِّ الْمَكْبُورِ الْمُتَعَالِ الْمُتَعَبِّرِ

الْمُسْتَكْبِرِ الْمُتَجَبَّرِ الْجَبَّارِ الْقَهَّارِ

مَالِكِ الْجَنَّةِ وَالنَّارِ لَهُ الْكِبْرِيَاءُ

وَالْجَبْرُوتُ وَلَهُ الْحُكْمُ وَإِلَيْهِ

يَرْجِعُ الْأَنْكَلَةُ الطَّيِّبُ وَالْعَمَلُ

righteous deed - He uplifts it”
(35:10).

O Allah, bless Muhammad and
the family of Muhammad,
and make our actions rise up to
You and attain Your acceptance,
and help us to perform them for
You.

Surely no one brings good except
You and no one averts evil except
You.

Avert from us the evil and that
which is feared.

Bless us in all affairs. Surely You
are Most Forgiving, All-Grateful.

O Allah, do not disappoint us in
our supplication, and do not make
our enemies rejoice at our
affliction,

make us not an object for
tribulation nor a target for that
which is disapproved.

Pardon us and grant us well being
in all circumstances.

Surely You are Powerful over all
things and surely You are the
All-Great, the Exalted.

الصَّالِحُ يُرْفَعُهُ اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
اجْعَلْ أَعْمَالَنَا مَرْفُوعَةً
أَلَيْكَ مَوْضُوعَةً بِقَبُولِكَ
لَهَا وَاعْتِنَا عَلَى تَأْدِيتِهَا
لَكَ إِنَّهُ لَا يَأْتِي بِالْخَيْرِ
إِلَّا أَنْتَ وَلَا يَصْرِفُ السُّوءَ
إِلَّا أَنْتَ إِصْرِفْ عَنَّا السُّوءَ
وَالْمَحْذُورَ وَبَارِكْ لَنَا فِي
جَمِيعِ الْأُمُورِ إِنَّكَ عَفُورٌ
شَكُورٌ اللَّهُمَّ لَا تُخَيِّبْ دَعَائِنَا
وَلَا تُشْمِتْ بِنَا أَعْدَاءَنَا وَلَا
تَجْعَلْنَا لِلْبَلَاءِ غَرَضًا وَلَا
لِلْمَكْرُوهِ نَصَبًا وَاعْفُ عَنَّا
وَاعْفِنَا فِي كُلِّ الْأَحْوَالِ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَإِنَّكَ
أَنْتَ الْكَبِيرُ الْمُتَعَالَى -

DU'A FOR THE THIRD OF THE MONTH

In the Name of Allah, the Merciful, the Compassionate

Praise belongs to Allah the Existing, the Everlasting, the All-forgiving, the All-generous, “..the First, the Last, the Manifest, the Hidden” (57:3), The One, the Only, who “does not beget, nor is He begotten, and there is no one like Him”

(112:3-4).

Praise belongs to Allah, the Guide, the Just, “..the manifest Truth” (24:25), Possessor of generous bounty, the All-Mighty, the Benefactor, the Munificent, the Straitener, the Outspreader, “..the Possessor of Power, the Strong” (51:58), Possessor of Bounty and Bestowal.

Praise belongs to Allah, the Inheritor, the Guardian, the All-Witnessing, the Watcher, the Answerer, the All-Encompassing, the Preserver, the Watcher, the Prohibitor, the Judge, the Bestower, the One Who tests, the Giver of life, the Causer of death, “..Possessor of Majesty and Grace” (55:78), “..Worthy of being feared and Worthy to forgive” (74:56), “..the Lord of the ways of ascent; to Him the angels and the Spirit ascend”(70:3-4).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الْحَمْدُ لِلَّهِ الْقَائِمِ الدَّائِمِ
 الْحَلِيمِ الْكَرِيمِ الْأَوَّلِ الْآخِرِ
 الظَّاهِرِ الْبَاطِنِ الْوَاحِدِ الْأَحَدِ
 الصَّمَدِ الَّذِي لَمْ يَلِدْ وَلَمْ
 يُولَدْ وَلَمْ يَكُنْ لَهٗ كُفُوًا
 أَحَدٌ .

الْحَمْدُ لِلَّهِ الْهَادِي الْعَدْلِ
 الْحَقِّ السَّبِيحِ ذِي الْفَضْلِ
 الْكَرِيمِ الْعَظِيمِ الْمُنْعِمِ الْكَرِيمِ
 الْقَابِضِ الْبَاسِطِ ذِي الْقُوَّةِ
 الْمَتِينِ ذِي الْفَضْلِ وَالْمِنَّةِ
 الْحَمْدُ لِلَّهِ الْوَارِثِ الْوَكِيلِ
 الشَّهِيدِ الرَّقِيبِ الْمُجِيبِ الْمُحِيطِ
 الْحَفِيفِ الرَّقِيبِ الْمَانِعِ الْقَاتِحِ
 الْمُعْطَى الْمُبْتَلَى الْمُحْيِي الْمُمِيتِ
 ذِي الْجَلَالِ وَالْإِكْرَامِ أَهْلِ
 التَّقْوَى وَأَهْلِ الْمَغْفِرَةِ ذِي
 الْمَعَارِجِ تَعْرُجُ الْمَلَائِكَةُ وَ
 الرُّوحُ إِلَيْهَا

Praise belongs to Allah, the Provider, the Originator, the All-Merciful, Possessor of “..All-Embracing Mercy” (6:148), Ample blessings, “..the decisive argument” (6:149),

the loftiest likenesses and the Most Beautiful Names; Severe in might; He “..splits the sky into dawn..” (6:96);

He “..splits the grain and the date-stone, He brings forth the living from the dead; He brings forth the dead from the living..” (6:95); and “He regulates the affair” (10:3);

“He splits the sky into dawn, and has made the night for rest, and the sun and the moon for reckoning; that is the measuring of the All-mighty, the All-knowing” (6:96).

Praise belongs to Allah, “Exalter of ranks is He, Lord of the Throne, He sends the Spirit by His command upon whomsoever He wills of His servants” (40:15);

Performer of every good, Lord of mankind, and Lord of the lands, to Him is the return and He is of the Station most high.

“He knows what every soul earns..” (13:42).

“Forgiver of sins, Acceptor of repentance, severe in chastisement,

الْحَمْدُ لِلَّهِ الرَّازِقِ
الْبَارِي الرَّحِيمِ ذِي الرَّحْمَةِ
الْوَاسِعَةِ وَالنِّعَمِ الْمَتَابِعَةِ
وَالْحُجَّتِ الْمُبَالِغَةِ وَالْأَمْثَالِ
الْعُلْيَا وَالْأَسْمَاءِ الْحُسْنَى شَدِيدِ
الْقُوَى فَالِقِ الْأَصْبَاحِ فَالِقِ
الْحَبِّ وَالنَّوَى يُخْرِجُ الْحَيَّ
مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ
مِنَ الْحَيِّ وَيَدِيرُ الْأَمْرَ فَالِقِ
الْإِصْبَاحِ وَجَاعِلِ اللَّيْلِ سَكَنًا
وَ الشَّمْسِ وَالْقَمَرَ حُسْبَانًا
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ
الْحَمْدُ لِلَّهِ رَفِيعِ الدَّرَجَاتِ
ذِي الْعَرْشِ يُلْقِي الرُّوحَ مِنْ
أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ
عِبَادِهِ فَاعِلِ كُلِّ صَالِحِ
رَبِّ الْعِبَادِ وَرَبِّ الْبِلَادِ
وَإِلَيْهِ الْمَعَادُ وَهُوَ بِالسُّنْظُرِ
الْأَعْلَى يَعْلَمُ مَا تَكْتُمُ كُلُّ نَفْسٍ
غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ
شَدِيدِ الْعِقَابِ ذِي الطَّلُوطِ ط

Lord of Bounty; there is no god but He, and to Him is the ultimate end” (40:3).

“Mighty in power” (13:13) “quick at the reckoning” (3:19), Upholder of justice, “..when He decrees a thing He only says to it ‘Be’, and it is” (3:47).

Outspreader of the good, Bestower of bounty howsoever He wills;

The one who asks of Him is not disappointed, nor is the one who has hope in Him regretful;

His Mercy is not straitened, nor can His blessings be enumerated.

His promise is true and He is “..the most just of judges” (11:45), the “..most swift of reckoners” (6:62) and the Most Generous of the bountiful;

Ample in bounty, Terrible in assault; His Judgement is just and He is worthy of Praise.

“.. True to His promise” (19:54), He gives the good and “..decides justly” (40:20), He “..guides on the way” (33:4) “and He guides whomsoever He wills to a right path” (10:25).

“..Vast in forgiveness” (53:32), “..like Him there is naught” (42:11);

He “..created the heavens and the earth (6:73) and “..death and life, that He might try you (as to) who of you is best in deeds; and He is

لَا إِلَهَ إِلَّا هُوَ إِلَهٌ مُّصَوِّبٌ
شَدِيدُ الْحِسَابِ
الْقَائِمُ بِالْقِسطِ إِذَا قَضَى
أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ
فَيَكُونُ بِأَسِطِ الْيَدَيْنِ بِالْخَيْرِ
وَهَابِ الْخَيْرِ كَيْفَ يَشَاءُ لَا
يُخَيِّبُ سَأْلَهُ وَلَا يَنْدَمُ
أَمَلُهُ وَلَا تَضِنُّ رَحْمَتُهُ وَلَا
تُحْصَى نِعْمَتُهُ وَعَدْدُهُ حَقٌّ
وَ هُوَ أَحْكَمُ الْحَاكِمِينَ وَ
أَسْرَعُ الْحَاسِبِينَ وَ أَوْسَعُ
الْمُفْضِلِينَ وَ أَسْوَغُ الْفَضْلِ شَدِيدُ
الْبَطْشِ حُكْمُهُ عَدْلٌ وَ هُوَ
لِلْحَمْدِ أَهْلٌ صَادِقِ الْوَعْدِ
يُعْطِي الْخَيْرَ وَيَقْضِي بِالْحَقِّ
وَ يَهْدِي السَّبِيلَ وَ يَهْدِي مَنْ
يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ
وَ أَسِعُ الْمَغْفِرَةَ لَيْسَ كَمِثْلِهِ
شَيْءٌ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَ الْمَوْتَ وَ الْحَيَاةَ لِيَبْلُوَكُمْ
أَيُّكُمْ أَحْسَنُ عَمَلًا وَ هُوَ

the Ever-prevalent, the Oft-forgiving” (67:2).

Fair in praise and goodly in trial,
“..Hearer of the prayer” (14:39),

Just in judgement, “..He does what He will” (3:40) and His is the Glory and the Praise, and His is the Power, the Grandeur and the Might. “..He sends down the rain” (31:34), He knows the unseen, “..He outspreads sustenance for whomsoever He wills” (13:26), He “..looses the winds” (7:57),

“..raises the heavy clouds” (13:12)

“..regulates the affair” (13:2),

“..answers the constrained when he calls unto Him” (27:62), answers the caller, “..removes the distress” (27:62)

and gives the beggar. There is no withholder of that which He gives, nor any giver of that which He withholds, “..there is nothing whatsoever like unto Him; He is All-Hearing, All-seeing” (42:11).

O He Whose Names are sanctified, “His are the creation and the command. Blessed be Allah, the Lord of the worlds” (7:54), majestic is His Praise, His Mercy encompasses everything, and it is manifest and hidden through His Generosity,

“..and He is the Most merciful of the merciful” (12:64).

الْعَزِيزُ الْغَفُورُ حَبِيبُ الثَّمَانِ
حَسَنُ الْبَلَاءِ سَمِيعُ الدُّعَاءِ
عَدْلُ الْقَضَاءِ يَفْعَلُ مَا
يَشَاءُ وَلَهُ الْعِزَّةُ وَالْحَمْدُ
وَلَهُ الْكِبْرِيَاءُ وَلَهُ الْجَبَرُوتُ
وَلَهُ الْعِظَمَةُ يُنَزِّلُ الْغَيْثَ
وَيَعْلَمُ الْغَيْبَ وَيَسْطُرُ الرِّيحَ
لِمَنْ يَشَاءُ وَيُرْسِلُ الرِّيَّاحَ وَيُنشِئُ
السَّحَابَ الثَّقَالَ وَيَكْتَبُ الْأُمُورَ
وَيُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ
وَيُجِيبُ الدَّاعِيَ وَيَكْشِفُ السُّوءَ
وَيُعْطِي السَّائِلَ لَا مَانِعَ لِمَا
أَعْطَى وَلَا مَعْطَى لِمَا مَنَعَ
وَلَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ
الْبَصِيرُ يَا مَنْ تَقَدَّسَتْ أَسْمَاؤُهُ لَهُ
الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ وَجَلَّ تَنَاءُهُ وَوَسِعَتْ
رَحْمَتُهُ كُلَّ شَيْءٍ وَهِيَ ظَاهِرَةٌ
وَبَاطِنَةٌ بِجُودِهِ وَهُوَ أَرْحَمُ
الرَّاحِمِينَ ٥

O Allah, bless Muhammad and
the family of Muhammad,
and forgive us what is past of our
sins,
and protect us (from sin) in what
remains of our lives.

O Allah, make the best of our
actions those that come at the end,
and the best of our days the day
of meeting You.

O Allah, bestow on us in this
hour, in all that we encounter in
this day of ours,
forgiveness, happiness, pardon,
success and salvation from the
Fire.

O Allah, expand for us our
provision, bless us in our lives,
guard us from evil and harm
and grant us release (from
distress) and ease.

“Surely You are the hearer of the
prayer” (3:38) and are All-
gracious to what You will (ref.
12:100).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لَنَا
مَا مَضَى مِنْ ذُنُوبِنَا وَتَعْصِمَنَا
فِيمَا بَقِيَ مِنْ عُمْرِنَا ط اللَّهُمَّ
اجْعَلْ خَيْرَ أَعْمَالِنَا خَوَاتِمَهَا
وَخَيْرَ أَيَّامِنَا يَوْمَ لِقَاءِكَ ط
اللَّهُمَّ مَنْ عَلَيْنَا فِي هَذِهِ
السَّاعَةِ فِي جَمِيعِ مَا نَسْتَقْبِلُ مِنْ
نَهَارِنَا بِالتَّوْبَةِ وَالسَّعَادَةِ وَالْغُفْرَةِ
وَالتَّوْفِيقِ وَالنَّجَاةِ مِنَ النَّارِ
اللَّهُمَّ ابْسُطْ لَنَا فِي أَرْزَاقِنَا
وَبَارِكْ لَنَا فِي أَعْمَارِنَا وَاحْرُسْنَا
مِنَ الْأَسْوَاءِ وَالضَّرَائِ وَاتَّنَا
بِالْفَرَجِ وَالرَّحْمَةِ إِنَّكَ سَمِيعُ
الدُّعَاءِ لَطِيفٌ لِمَا تَشَاءُ ط

DU'A FOR THE FOURTH OF THE MONTH

In the Name of Allah, the Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, to You belongs Praise,
Your religion became manifest,
Your proof accomplished, Your
Dominion powerful, Your
sovereignty mighty;
Your promise is true, Your Throne
raised,

اللَّهُمَّ لَكَ الْحَمْدُ ظَهَرَ دِينُكَ
وَبَلَغَتْ حَجَّتُكَ وَاشْتَدَّ مُلْكُكَ
وَعَظُمَ سُلْطَانُكَ وَصَدَقَ
وَعَدُكَ وَارْتَفَعَ عَرْشُكَ وَارْتَلَتْ
رَسُولُكَ بِالْهُدَى وَدِينِ الْحَقِّ
لِيُظَاهِرَهُ عَلَى الدِّينِ كُلِّهِ وَتُؤَكِّرَهُ

You sent Your Messenger "...with
the guidance and the religion of
truth, that He may make it prevail
over all religions, though the
polytheists may detest it" (9:33).

الْمُشْرِكُونَ ۝

O Allah, You perfected Your
religion,
made complete Your Light,
are sanctified through (Your)
promises.

اللَّهُمَّ فَأَكْمَلْتَ دِينَكَ
وَأَتَمَّمْتَ نُورَكَ تَقَدَّسَتْ
بِالنُّورِ وَعِيدُ وَأَخَذْتَ الْحُجَّةَ
عَلَى الْعِبَادِ وَتَمَّتْ كَلِمَاتُكَ
صِدْقًا وَعَدْلًا

You seized the proof over
mankind
and Your words became
perfected in truth and justice.

O Allah, to You belongs praise,
to You belong the blessings, and
to You belongs grace;
You remove hardship, grant ease,
decree the truth, act with justice
and guide to the Way.

اللَّهُمَّ لَكَ الْحَمْدُ وَلَكَ
النِّعْمَةُ وَلَكَ الْمِنَّةُ تَكْشِفُ
الْعُسْرَ وَتُعْطِي الْيُسْرَ وَتَقْضِي
بِالْحَقِّ وَتَعْدِلُ بِالْقِسْطِ وَتَهْدِي
السَّبِيلَ تَبَارَكَ وَجْهَكَ سُبْحَانَكَ

Blessed is Your countenance,
Glory be to You and praise.

There is no god but You,
Lord of the heavens and Lord of
the earth and those who are in it,
“..Lord of the great Throne”
(9:129).

O Allah, to You belongs praise in
the *Torah*,
to You belongs praise in the *Injil*,
to You belongs praise in the
earliest *Zabur*,
and to You belongs praise
in “..seven oft-repeated (verses)
and the great Qur’an” (15:87),
to You belongs praise in the angels
brought near,
to You belongs praise in
the Prophets and the Messengers,
to You belongs praise in the noble
recorders.

To You belongs praise;

Praise is Your eulogy, goodly is
Your trial,
just is Your Decree, the earth is
in Your grasp
and the heavens are rolled up in
Your right hand (ref. 39:67).

O Allah, to You belongs praise,
Just of balance,
Lofty in status,
Ordainer of the proof,
True of speech,
“..Possessor of Majesty and
Grace” (55:78).

وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ
رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِينَ
وَمَنْ فِيهِنَّ وَرَبُّ الْعَرْشِ
الْعَظِيمِ-

اللَّهُمَّ لَكَ الْحَمْدُ فِي
التَّوْرَةِ وَكَالْحَمْدُ فِي الْإِنْجِيلِ
وَكَالْحَمْدُ فِي زُبُرِ الْأَوَّلِينَ
وَكَالْحَمْدُ فِي السَّبْعِ الْمَثَانِي
وَالْقُرْآنِ الْعَظِيمِ وَكَالْحَمْدُ
فِي الْمَلَائِكَةِ الْمُقَرَّبِينَ وَكَالْحَمْدُ
فِي الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَكَالْحَمْدُ
فِي الْكِرَامِ الْكَاتِبِينَ وَكَالْحَمْدُ
وَالْحَمْدُ ثَنَاءُكَ وَالْحَسَنُ
بِلَاؤُكَ وَالْعَدْلُ قَضَاؤُكَ
وَالْأَرْضُ فِي قَبْضَتِكَ وَالسَّمَوَاتُ
مَطْوِيَّاتٌ بِيَمِينِكَ-

اللَّهُمَّ لَكَ الْحَمْدُ مَقْسُطُ
الْمِيزَانِ رَفِيعُ الْمَكَانِ قَاضِي
الْبُرْهَانِ صَادِقُ الْكَلَامِ ذُو
الْجَلَالِ وَالْإِكْرَامِ-

O Allah, to You belongs praise,
Revealer of the signs, Answerer
of prayers,
Remover of distress, Deliverer of
good things,
Master of life and death.

اللَّهُمَّ لَكَ الْحَمْدُ مُنْزِلُ
الْآيَاتِ مُجِيبُ الدَّعَوَاتِ كَاشِفُ
الْكُرْبَاتِ الْفَتَّاحُ بِالْخَيْرَاتِ
مَالِكُ الْمَحْيَا وَالْمَمَاتِ -

O Allah, to You belongs praise
gloriously
to You belongs praise self-
sufficiently,
to You belongs praise continually,
to You belongs the vast Throne,
to You belongs praise always,
to You belongs praise justly,
to You belongs praise as You have
praised Yourself through it,
to You belongs praise as You like
to be praised and worshipped and
thanked;
Exalted is Your Praise, our Lord,
and You are the Most merciful of
the merciful.

اللَّهُمَّ لَكَ الْحَمْدُ مَا جِدًّا
وَلَكَ الْحَمْدُ وَاجِدًا وَلَكَ
الْحَمْدُ وَاصِبًا وَلَكَ الْعَرْشُ وَابِعًا
وَلَكَ الْحَمْدُ دَائِمًا وَلَكَ الْحَمْدُ
عَادِلًا وَلَكَ الْحَمْدُ كَمَا حَمِدْتَ
بِهِ نَفْسَكَ وَلَكَ الْحَمْدُ كَمَا
تُحِبُّ أَنْ تُحْمَدَ وَتُغْبَدَ وَتُشْكَرَ
جَلَّ تَنَائُكَ رَبَّنَا وَأَنْتَ أَرْحَمُ
الرَّحِيمِينَ ط

O Allah, to You belongs praise in
“..the night when it veils” (92:1),
to You belongs praise in “..the day
when it appears radiant” (92:2),
and to You belongs praise in “..the
end and the beginning” (92:13).

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ
إِذَا يَغْشَى وَلَكَ الْحَمْدُ فِي النَّهَارِ
إِذَا تَجَلَّى وَلَكَ الْحَمْدُ فِي الْآخِرَةِ
وَالْأُولَى ط

O Allah, to You belongs praise,
how Beautiful and Majestic are
You,
to You belongs praise, how
Generous and Glorious are You,
to You belongs praise according

اللَّهُمَّ لَكَ الْحَمْدُ مَا
أَجْمَلْتَ وَأَجَلَّكَ وَلَكَ الْحَمْدُ
مَا أَجْوَدَكَ وَأَمَجَّدَكَ وَلَكَ
الْحَمْدُ عَلَى مَا أَحَبَّ الْعِبَادُ

to that which mankind likes and dislikes of Your decrees and judgement,

and to You belongs praise at every state of the affair of this world and the hereafter.

O Best of those who is asked,
O Most Excellent of those from whom is hoped,

O Most Noble of those who are generous in giving,

Bless Muhammad, Your Prophet, and his family,

and grant us security from the trial which is feared, bestow on us

“..becoming patience” (70:5) at the arrival of affliction, let us experience ease and happiness,

protect us from evil and wrongdoing and the capacity of that which is feared,

and grant us security in all affairs, Surely You are “..Benign, All-aware” (22:63).

Bless Muhammad and his family, and grant us release (from distress) and ease,

and “..give us in this world good, and good in the hereafter, and

guard us against the torment of the Fire” (2:201) O Most Merciful of the merciful.

وَكِرَهُوَا مِنْ مَقَادِيرِكَ وَحُكْمِكَ

وَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ

يَا خَيْرَ مَنْ سُئِلَ وَيَا أَفْضَلَ

مَنْ أُؤْتِمِلَ وَيَا أَكْرَمَ مَنْ

جَاءَ بِالْعَطَاءِ صَلَّى عَلَى مُحَمَّدٍ

نَبِيِّكَ وَالِإِهِ وَعَافِنَا مِنْ

مُحْذَوِرِ الْبَلَاءِ وَهَبْ لَنَا الصَّبْرَ

الْجَمِيلَ عِنْدَ حُلُولِ الزَّوَالِ

وَلَقِّنَا الْيُسْرَ وَالسُّرُورَ وَالْهَيْسَةَ

الشَّرَّ وَالشُّرُورَ وَكِفَايَةَ الْمُحْذَوِرِ

وَعَافِنَا فِي جَمِيعِ الْأُمُورِ إِنَّكَ

لَطِيفٌ خَبِيرٌ وَصَلِّ عَلَى مُحَمَّدٍ

وَالِإِهِ آتِنَا بِالْفَرَجِ وَالرَّخَاءِ

وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي

الْآخِرَةِ حَسَنَةً وَقِنَا

عَذَابَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ

DU'A FOR THE FIFTH OF THE MONTH

In the Name of Allah, the Merciful, the Compassionate

O Allah, to You belongs praise in "...the night when it retreats (74:33),

and to You belongs praise in "...the dawn when it brightens" (74:34), to You belongs praise - a praise the beginning of which attains gratitude and the end of it Your pleasure,

to You belongs praise in the heavens, All-laudable, and among Your servants and in Your lands where You are worshipped.

O Allah, to You belongs praise in the decree,
to You belongs praise in ease,
to You belongs praise in hardship,
to You belongs praise in outward blessings,
to You belongs praise in blessings gathered one upon another,
to You belongs praise, Lord of praise, Guardian of praise.
From You begins praise and to You praise ultimately leads.

All praise belongs to Allah in the beginning of the night and the end of the day,

All praise belongs to Allah in "...the earlier and the later

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ
إِذَا أَدْبَرَ وَكَانَ الْحَمْدُ فِي
الصُّبْحِ إِذَا أَسْفَرَ وَكَانَ الْحَمْدُ
حَمْدًا يَبْلُغُ أَوَّلَهُ شُكْرًا وَآخِرَهُ
رِضْوَانًا وَكَانَ الْحَمْدُ فِي السَّمَوَاتِ
مَحْمُودًا وَفِي عِبَادِكَ وَبِلَدِّكَ
مَعْبُودًا -

اللَّهُمَّ لَكَ الْحَمْدُ فِي الْقَضَاءِ
وَلَكَ الْحَمْدُ فِي الرَّجَاءِ وَكَانَ
الْحَمْدُ فِي الشَّدَّةِ وَكَانَ الْحَمْدُ
فِي النِّعَمِ الظَّاهِرَةِ وَكَانَ الْحَمْدُ
فِي النِّعَمِ الْبَاطِنَةِ وَكَانَ
الْحَمْدُ رَبِّ الْحَمْدِ وَكَانَ الْحَمْدُ
مِنْكَ بَدَأَ الْحَمْدُ وَإِلَيْكَ
يَنْتَهِي الْحَمْدُ -

الْحَمْدُ لِلَّهِ فِي أَوَّلِ اللَّيْلِ
وَآخِرِ النَّهَارِ وَالْحَمْدُ لِلَّهِ
فِي الْأَوَّلِينَ وَالْآخِرِينَ وَالْحَمْدُ

generations” (56:49),
All praise belongs to Allah, the
heavens’ and the earths’ full, and
whatsoever He wills after that
until He is pleased.

All praise belongs to Allah equal
to the number of His Creation,
and exceeding that, according to
what He wills, for “..He has
counted everything in numbers”
(72:28), and “..encompasses
everything in mercy and
knowledge” (40:7).

All praise belongs to Allah “..
who created the heavens and
the earth, and all that is between
them, in six days, then firmly
established Himself upon
the Throne (of supreme
authority)” (25:59).

All praise belongs to Allah “..who
raised up the heavens without any
pillars you can see” (13:2).

All praise belongs to Allah who
“..adorned the lowest heaven
with lamps and made
them missiles to drive away the
devils” (67:5).

All praise belongs to Allah who
made in the heaven our provision,
and that which our Lord promised.

All praise belongs to Allah who
made “..the earth as a carpet”
(70:19),
and in it caused to grow for us

لِلَّهِ مِلْءُ السَّمَاوَاتِ وَالْأَرْضِ
ضِيْفًا وَمَا يَشَاءُ بَعْدَ ذَلِكَ
حَسْبُ يَرْضَى ٥

الْحَمْدُ لِلَّهِ عَدَدَ خَلْقِهِ
وَأَفْضَلَ مِنْ ذَلِكَ مَا يَشَاءُ
فَاتَهُ أَحْصَى كُلَّ شَيْءٍ عَدَدًا
وَوَسِعَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا.

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ
وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ
أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ -
الْحَمْدُ لِلَّهِ الَّذِي رَفَعَ
السَّمَاوَاتِ بِغَيْرِ عَمَدٍ يُبْرَى -

الْحَمْدُ لِلَّهِ الَّذِي زَيَّنَ السَّمَاءَ
الَّذِي بِمَصَابِيحٍ وَجَعَلَهَا رُجُومًا
لِلشَّيَاطِينِ ط

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي
السَّمَاءِ رِزْقَنَا وَمَا وَعَدْنَا رَبَّنَا
الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْأَرْضَ
بِسَاطًا وَأَنْبَتَ لَنَا فِيهَا مِنَ
الشَّجَرِ وَالزَّرْعِ وَالْقَوَاقِ
وَالنَّخْلِ أَلْوَانًا .

trees, crops, fruits and dates of various kinds.

All praise belongs to Allah who made in the earth gardens and vines and caused to gush forth in it springs, and made in it rivers.

All praise belongs to Allah who made "...on the earth firm mountains, lest it shake" (16:15) with us, then made them "...as pegs" (78:7).

All praise belongs to Allah who has subjected to us the sea, that the ships may run on it at His commandment, and that we may seek His bounty (ref. 45:12); and made for us of it "...ornaments for us to wear" (ref. 16:14) and "...fresh flesh" (16:14).

All praise belongs to Allah who subjected to us the cattle that we may eat of them and made of them mounts for us; and made for us from the "...skins of the cattle, houses (tents)" (16:80), a garment and a resting place and "...an enjoyment for a while" (16:80).

All praise belongs to Allah, All-generous in His Kingdom, the Omnipotent over those in it, Powerful over His affair, All-laudable in His fashioning,

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ
فِي الْأَرْضِ جَنَّاتٍ وَأَعْنَابًا
وَفَجَّرَ فِيهَا عُيُونًا وَجَعَلَ فِيهَا
أَنْهَارًا.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ
فِي الْأَرْضِ رَوَاسِي أَنْ تَمِيدَ بِنَا
فَجَعَلَهَا أَوْتَادًا.

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا
الْبَحْرَ لِنَجْرِيَ الْفُلْكَ فِيهِ
بِأَمْرِهِ وَلِنَبْتَغِي مِنْ فَضْلِهِ
وَجَعَلَ لَنَا مِنْهُ حَلِيَّةً
نَلْبَسُهَا وَلَحْمًا طَرِيًّا

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا
الْأَنْعَامَ لِنَأْكُلَ مِنْهَا وَجَعَلَ
لَنَا مِنْهَا رُكُوبًا وَجَعَلَ لَنَا مِنَ
جُلُودِ الْأَنْعَامِ بُيُوتًا وَرِجَاسًا
وَفِرَاشًا وَمَتَاعًا إِلَى حِينٍ.

الْحَمْدُ لِلَّهِ الْكَرِيمِ فِي
مُلْكِهِ الْقَاهِرِ لِمَنْ فِيهِ الْقَادِرِ
عَلَى أَمْرِهِ الْمُخْتَوِّدِ فِي صُنْعِهِ

All-subtle in His knowledge, All-gentle to His servants, Exclusive, through His Magnificence, in His Glory and Majesty and Awe.

All praise belongs to Allah Whose Praise is widespread amongst the creation,

Whose Glory is apparent through Grandeur,

Whose Hand is outstretched with good.

All praise belongs to Allah Who has clothed Himself in praise, clad Himself in pride,

magnified Himself through awe, who is distinguished through omnipotence,

and Who is veiled, through the rays of His light, from the sight of His creation.

All praise belongs to Allah Who has no adversary to Him in His dominion,

nor any contender with Him in His affair,

nor anyone like Him in His creation.

There is no god but He,

there is no averting His command, nor any repelling of His decree.

He has neither opposite nor partner, nor any equal, likeness or similitude;

The one who asks of Him does not incapacitate Him,

the one who flees does not

اللطيف بعلمه الرؤوف بعباده
المستأثر بمجربوته في عزه
وجلاله وهيبته

الْحَمْدُ لِلَّهِ الْفَاشِي فِي

الْخَلْقِ حَمْدُهُ الظَّاهِرِ بِالْكَبْرِيَاءِ

مَجْدُهُ الْبَاسِطِ بِالْخَيْرِيَّةِ

الْحَمْدُ لِلَّهِ الَّذِي تَرَدَّى

بِالْحَمْدِ وَتَعَطَّفَ بِالْفَخْرِ

وَتَكَبَّرَ بِالْمَهَابَةِ وَاسْتَشَعَرَ

بِالْجَبْرُوتِ وَاحْتَجَبَ بِشُعَاعِ

نُورِهِ عَنِ نَوَاطِرِ خَلْقِهِ

الْحَمْدُ لِلَّهِ الَّذِي لَا

مُضَادَّ لَهُ فِي مَلِكِهِ وَلَا مُنَازِعَ

لَهُ فِي أَمْرِهِ وَلَا شِبْهَ لَهُ

فِي خَلْقِهِ

لَا إِلَهَ إِلَّا هُوَ لَا سَرَادَ

لِأَمْرِهِ وَلَا دَافِعَ لِقَضَائِهِ

لَيْسَ لَهُ ضِدٌّ وَلَا نِدٌّ

وَلَا عَدْلٌ وَلَا شِبْهُهُ وَلَا

مِثْلُهُ وَلَا يُعْجِزُهُ مَنْ

طَلَبَهُ وَلَا يَسْبِقُهُ مَنْ

outstrip Him,
nor does anyone hold back from Him.

He created creation without a source,
and brought them into existence without a model,
prevailed over mankind without helpers,
and raised the heavens without pillars,
and spread the earth on the air without supports.

All praise belongs to Allah for that which has passed and that which remains,
and to Him belongs praise for that which He makes manifest and that which He conceals,
and for that which was and that which will be.

O Allah, to You belongs praise for Your Forbearance after Your Knowledge,

to You belongs praise for Your Pardon after Your ability (to punish),

to You belongs praise for Your Forgiveness after Your excusing (sins),

to You belongs praise for that which You take and that which You give,

to You belongs praise for that in which You put to the test and afflict,

and to You belongs praise for Your

هَرَبَ وَلَا يَمْتَنِعُ مِنْهُ أَحَدٌ
خَلَقَ الْخَلْقَ عَلَىٰ غَيْرِ آصِلٍ
وَابْتَدَأَ هُمَّ عَلَىٰ غَيْرِ مِثَالٍ
وَقَهَرَ الْعِبَادَ بِغَيْرِ أَعْوَانٍ
وَرَفَعَ السَّمَاءَ بِغَيْرِ عَمَدٍ وَ
بَسَطَ الْأَرْضَ عَلَىٰ الْهَوَاءِ
بِغَيْرِ أَرْكَانٍ

الْحَمْدُ لِلَّهِ عَلَىٰ مَا مَضَىٰ
وَعَلَىٰ مَا بَقِيَ
وَلَهُ الْحَمْدُ عَلَىٰ مَا يَدْرُؤُ

وَعَلَىٰ مَا يَخْفَىٰ وَعَلَىٰ مَا
كَانَ وَعَلَىٰ مَا يَكُونُ ط
اللَّهُمَّ نَكَ الْحَمْدُ عَلَىٰ

حِلْمِكَ بَعْدَ عِلْمِكَ
وَنَكَ الْحَمْدُ عَلَىٰ عَفْوِكَ

بَعْدَ قُدْرَتِكَ
وَنَكَ الْحَمْدُ عَلَىٰ صَفْحِكَ

بَعْدَ إِعْدَادِكَ
وَنَكَ الْحَمْدُ عَلَىٰ مَا تَأْخُذُ

وَعَلَىٰ مَا تُعْطِي

affair,
 with a praise that has the ability
 to attain You,
 and does not fall short of attaining
 the most excellent of Your
 pleasure.
 O Allah, bless Muhammad and his
 family,
 and do not leave for us, in this
 hour, any sin but that You forgive
 it, nor any anxiety but that You
 dispel it, nor any fault but that You
 conceal it,
 nor any sick person but that You
 heal him,
 nor any debt but that You repay
 it, nor any evil but that You avert
 it, nor any good but that You
 bestow it, nor any stranger but
 that You accompany him,
 nor any absent person but that
 You release him,
 nor any troubled one but that You
 relieve his anxiety,
 nor any fearful one but that You
 keep him safe,
 nor any enemy but that You are
 sufficient for him,
 nor any broken one but that You
 restore him to soundness,
 nor any hungry one but that You
 fill him,
 nor any thirsty one but that You
 give him to drink,
 nor any naked one but that You
 clothe him,
 nor any need amongst the needs

وَلَكَ الْحَمْدُ عَلَى مَا تَبَلَّيْ
 وَتَبَلَّيْ
 وَلَكَ الْحَمْدُ عَلَى أَمْرِكَ
 حَمْدًا لَا يُعْجِزُ عَنْكَ وَلَا
 يَقْصُرُ دُونَ أَفْضَلِ مَرْضَاكَ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
 وَلَا تَذَرْنَا فِي هَذِهِ
 السَّاعَةِ ذَنْبًا إِلَّا غَفَرْتَهُ
 وَلَا هَمًّا إِلَّا فَرَجْتَهُ
 وَلَا عَيْبًا إِلَّا سَتَرْتَهُ وَلَا
 مَرِيضًا إِلَّا شَفَيْتَهُ وَلَا دَيْنًا
 إِلَّا قَضَيْتَهُ وَلَا سُوءًا إِلَّا صَرَفْتَهُ
 وَلَا خَيْرًا إِلَّا أَعْطَيْتَهُ وَلَا
 غَرِيبًا إِلَّا صَاحَبْتَهُ وَلَا
 غَائِبًا إِلَّا فَكَّكْتَهُ وَلَا مَهْمُومًا
 إِلَّا نَفَسْتَهُ وَلَا خَائِفًا
 إِلَّا أَمَنْتَهُ وَلَا عَدُوًّا إِلَّا
 كَفَيْتَهُ وَلَا كَسِيرًا إِلَّا جَبَرْتَهُ
 وَلَا جَائِعًا إِلَّا أَشْبَعْتَهُ وَلَا
 ظَلَمَانًا إِلَّا أَنْهَلْتَهُ وَلَا غَارِبًا
 إِلَّا كَسَوْتَهُ وَلَا حَاجَةً مِنْ

of this world and the Hereafter, which have in them Your pleasure and our good, but that You fulfil them, with ease and soundness, O Most merciful of the merciful, and Allah bless Muhammad and his righteous family.

حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ نَكَ
فِيهَا رَضِيٌّ وَلَنَا فِيهَا
صَلَاحٌ إِلَّا قَضَيْتَهَا فِي لُسْرٍ
مِنْكَ وَعَافِيَةٍ يَا أَرْحَمَ الرَّاحِمِينَ
وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ
الطَّيِّبِينَ

☆☆☆☆☆

DU'A FOR THE SIXTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, to You belongs Praise
a praise through which I attain
Your pleasure,
accomplish thankfulness to You,
and merit an increase in Your
bounty.

O Allah, to You belongs Praise
for Your Forbearance after Your
Knowledge,
and to You belongs Praise for
Your Pardon after Your ability (to
punish).

O Allah, to You belongs Praise
as You conferred on us blessings
upon blessings.

O Allah, to You belongs Praise
for Islam, and to You belongs
Praise for the Qur'an,
to You belongs Praise for family
and wealth,

to You belongs Praise for
pardoning (sins), to You belongs
Praise in happiness and distress,
to You belongs Praise in hardship
and ease, and to You belongs
Praise in every condition.

O Allah, to You belongs Praise

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَكَ الْحَمْدُ

حَمْدًا أَبْلُغُ بِهِ رِضَاكَ

وَأُوَدِّي بِهِ شُكْرَكَ وَأَسْتَوْجِبُ

بِهِ الْمَزِيدَ مِنْ فَضْلِكَ

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جَاهِكَ بَعْدَ عِلْمِكَ

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى

عَفْوِكَ بَعْدَ قُدْرَتِكَ

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا

أَنْعَمْتَ عَلَيْنَا نِعْمًا بَعْدَ نِعْمٍ

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ

وَلَكَ الْحَمْدُ بِالْقُرْآنِ وَلَكَ

الْحَمْدُ بِالْأَهْلِ وَالْعَالِ وَلَكَ

الْحَمْدُ بِالْمُعَافَاتِ وَلَكَ الْحَمْدُ

فِي السَّرَّاءِ وَالضَّرَّاءِ وَلَكَ الْحَمْدُ

فِي الشَّدَاةِ وَالرَّخَاءِ وَلَكَ الْحَمْدُ

عَلَى كُلِّ حَالٍ

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا

as You are worthy of it and have authority over it,
and as it befits Your Noble Countenance.

O Allah, to You belongs Praise according to the number of hairs and fur,

to You belongs Praise according to the number of leaves and trees,
to You belongs Praise according to the number of pebbles and clods of earth,

to You belongs Praise according to the number of tracts of intermingled sand,

to You belongs Praise according to the number of days of this world and the next,

and to You belongs Praise according to the number of stars in the heavens.

O Allah, we thank You for that which You have wrought amongst us, and we praise You for every affair for which You desired to say "...Be and it is" (36:82).

All praise belongs to Allah Who does not forget one who remembers Him, All praise belongs to Allah Who does not disappoint one who calls on Him, All praise belongs to Allah from whom is not concealed hidden things in the heavens and the earth and "... He has knowledge of everything" (2:29).

أَنْتَ أَهْلُهُ وَوَلِيَّتُهُ وَكَمَا
يَسْبِغِي لَوَجْهِكَ الْكُرْبِيُّ
أَللَّهُمَّ لَكَ الْحَمْدُ
عَدَدَ الشَّعْرِ وَالْوَبَرِ وَلَكَ الْحَمْدُ
عَدَدَ الْوَرَقِ وَالشَّجَرِ وَلَكَ
الْحَمْدُ عَدَدَ الْحَصَى وَالنَّدَبِ
وَلَكَ الْحَمْدُ عَدَدَ رَمْلِ
عَالِجٍ وَلَكَ الْحَمْدُ عَدَدَ
أَيَّامِ الدُّنْيَا وَالْآخِرَةِ وَلَكَ
الْحَمْدُ عَدَدَ نَجُومِ السَّمَاءِ
أَللَّهُمَّ فَإِنَّا نَشْكُرُكَ عَلَى
مَا اصْطَنَعْتَ عِنْدَنَا وَمَحَمَّدُكَ
عَلَى كُلِّ أَمْرٍ أَرَدْتَ أَنْ تَقُولَ
لَهُ كُنْ فَيَكُونُ-

الْحَمْدُ لِلَّهِ الَّذِي لَا يَلِيُّ
مَنْ ذَكَرَهُ
الْحَمْدُ لِلَّهِ الَّذِي لَا
يُخَيِّبُ مَنْ دَعَاهُ الْحَمْدُ لِلَّهِ
الَّذِي لَا يَخْفَى عَلَيْهِ خَافِيَةٌ
فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيمٌ

SIXTH DAY

All praise belongs to Allah Who suffices everyone who relies on Him,

الْحَمْدُ لِلَّهِ الَّذِي مَنْ
تَوَكَّلَ عَلَيْهِ كَفَاهُ

All praise belongs to Allah Who does not leave one who trusts in Him to another,

الْحَمْدُ لِلَّهِ الَّذِي مَنْ
وَتَّقَ بِهِ لَمْ يَكِلْهُ إِلَى

All praise belongs to Allah Who recompenses goodness with goodness and patience with salvation,

غَيْرِهِ
الْحَمْدُ لِلَّهِ الَّذِي يَجْزِي
بِالْإِحْسَانِ إِحْسَانًا وَبِالصَّبْرِ
نَجَاتًا

and all praise belongs to Allah Who removes from us harm and distress.

وَالْحَمْدُ لِلَّهِ يَكْشِفُ عَنَّا
الضَّرَّ وَالْكَرْبَ

All praise belongs to Allah on Whom we rely when the way out is cut off from us.

الْحَمْدُ لِلَّهِ الَّذِي هُوَ ثِقَتُنَا
حِينَ يَنْقَطِعُ الْحَبْلُ مِنَّا

All praise belongs to Allah Who is our hope when we are mistrustful (of Him) due to our (wrong) actions.

الْحَمْدُ لِلَّهِ الَّذِي هُوَ رَجَاؤُنَا
حِينَ تَسْوَأُ ظَنُونُنَا بِأَعْمَالِنَا.

All praise belongs to Allah from Whom I ask for security and He grants it me,

الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ
الْعَافِيَةَ فَيُعَافِينِي وَإِنْ كُنْتُ

even though I subject myself to that which harms me,

مُعْرِضًا لِمَا يُؤْذِينِي
الْحَمْدُ لِلَّهِ الَّذِي أَسْتَعِينُهُ

All praise belongs to Allah from Whom I seek help and He helps me,

فَيُعِينُنِي
الْحَمْدُ لِلَّهِ الَّذِي أَسْتَصِرُّكَ

All praise belongs to Allah from Whom I seek aid and He aids me,

فَيُصِّرُنِي
الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ

All praise belongs to Allah from Whom I ask and He gives me,

even though I am niggardly when
He asks a loan from me.

All praise belongs to Allah to
Whom I call out, whenever I
wish, for my need.

All praise belongs to Allah Who
is forbearing towards me, so that
it is as if I have (committed) no
sin.

All praise belongs to Allah Who
shows love to me while He has
no need of me.

All praise belongs to Allah Who
has not left me to mankind so that
they belittle me.

All praise belongs to Allah Who
bestowed on us our Prophet
Muhammad, blessings of Allah on
him and his family.

All praise belongs to Allah Who
carried us on land and sea, and
provided us with good things, and
preferred us greatly over many
of those He created (ref. 17:79).

All praise belongs to Allah Who
has made us secure from our
fears,

All praise belongs to Allah Who
has concealed our faults,
All praise belongs to Allah Who
has granted us sustenance,

فِيُعْطِينِي وَإِنْ كُنْتُ بَخِيلًا
حِينَ يَسْتَقْرِضُنِي
الْحَمْدُ لِلَّهِ الَّذِي أَنَادِي بِهِ

كَلَّمَا شِئْتُ لِحَاجَتِي
الْحَمْدُ لِلَّهِ الَّذِي يَحْلُمُ
عَنِّي حَتَّى كَأَنِّي لَأَذْنَبُ لِي

الْحَمْدُ لِلَّهِ الَّذِي يَتَحَبَّبُ
إِلَيَّ وَهُوَ عَنِّي عَنِّي

الْحَمْدُ لِلَّهِ الَّذِي لَمْ
يَكِلْنِي إِلَى النَّاسِ فَيُهِنُونِي

الْحَمْدُ لِلَّهِ الَّذِي مَدَّنَا
عَلَيْنَا بِنَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَالِإِهِ

الْحَمْدُ لِلَّهِ الَّذِي حَمَلَنَا
فِي السَّيْرِ وَالْبَحْرِ وَرَزَقَنَا
مِنَ الطَّيِّبَاتِ وَقَضَلْنَا عَلَى

كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا
الْحَمْدُ لِلَّهِ الَّذِي أَمَّنَّا

رُوعَتَنَا

الْحَمْدُ لِلَّهِ الَّذِي سَتَرِمْوْرَتَنَا
الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنَا

All praise belongs to Allah Who has forgiven us our faults,
 All praise belongs to Allah Who has kept us safe,
 All praise belongs to Allah Who has abased our enemy,
 All praise belongs to Allah Who has brought our hearts together
 (ref. 3:103).

All praise belongs to Allah
 "Master of the Kingdom" (3:26),
 He makes the ships run.
 All praise belongs to Allah,
 Disperser of the winds,
 "He splits the sky into dawn"
 (6:96).

All praise belongs to Allah Who is Exalted and subdues,
 All praise belongs to Allah Who knows the inner circumstances and possesses knowledge (of it).
 All praise belongs to Allah Who "...encompasses everything in knowledge" (65:12),
 and "...has counted everything in numbers" (72:28).

All praise belongs to Allah Whose Sight penetrates everything.
 All praise belongs to Allah Who possesses the Glory Most High and the "...Names Most Beautiful" (7:180).

All praise belongs to Allah from Whose command there is no

الْحَمْدُ لِلَّهِ الَّذِي أَقَانَا
 عَشْرَتَنَا
 الْحَمْدُ لِلَّهِ الَّذِي أَمِنَّا
 الْحَمْدُ لِلَّهِ الَّذِي كَتَبَتْ
 عُدُونَا

الْحَمْدُ لِلَّهِ الَّذِي أَفْت
 بَيْنَ قُلُوبِنَا
 الْحَمْدُ لِلَّهِ مَا لِكِ الْمَلِكِ
 مُجْرِي الْفُلْكِ
 الْحَمْدُ لِلَّهِ نَاشِرِ الرِّيحِ
 فَالِقِ الْأَصْبَاحِ

الْحَمْدُ لِلَّهِ الَّذِي عَلَّمَهُ
 الْحَمْدُ لِلَّهِ الَّذِي بَطَّنَ فُجْرَ
 الْحَمْدُ لِلَّهِ الَّذِي أَحَاطَ
 بِكُلِّ شَيْءٍ عِلْمًا وَأَخْصَى كُلَّ شَيْءٍ
 عَدَدًا

الْحَمْدُ لِلَّهِ الَّذِي نَقَدَ فِي
 كُلِّ شَيْءٍ بَصِيرَةً
 الْحَمْدُ لِلَّهِ الَّذِي لَهُ الشَّرْفُ
 الْأَعْلَى وَالْأَسْمَاءُ الْحُسْنَى
 الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ

refuge.

All praise belongs to Allah from Whom there is no protector nor any escape, rather to Him is the recourse and the approach.

All praise belongs to Allah Who is not heedless of anything, nor does anything divert Him.

All praise belongs to Allah from Whom neglectfulness is not concealed, nor vices covered, nor the seas hidden, and all things lead to Him.

All praise belongs to Allah Who fulfilled His promise and aided His servant and defeated the parties by Himself.

All praise belongs to Allah Who brings the dead to life and causes the living to die and "...He is powerful over everything" (42:9).

All praise belongs to Allah, Generous in giving, conclusive in judgement, foremost in (granting) blessings, God of the earth and the heaven.

Praise belongs to Allah Who is the most worthy of those praised with praise,

مِنْ أَمْرِكَ مَنجِي
 الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ عَنْهُ
 مُجِيرٌ وَلَا عَنْهُ مُنْصَرِفٌ بَلْ
 إِلَيْهَا الْمَرْجِعُ وَالْمُزْدَلِفُ
 الْحَمْدُ لِلَّهِ الَّذِي لَا يَغْفُلُ
 عَنْ شَيْءٍ وَلَا يُلْهِمُهُ شَيْءٌ
 الْحَمْدُ لِلَّهِ الَّذِي لَا تَسْتُرُ
 مِنْهُ الْقُصُورُ وَلَا تَكُنْ مِنْهُ
 السُّتُورُ وَلَا تُوَارِي مِنْهُ
 الْبُحُورُ وَكُلُّ شَيْءٍ إِلَيْهَا يُصِيرُ
 الْحَمْدُ لِلَّهِ الَّذِي صَدَقَ
 وَعْدُهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ
 الْأَحْزَابَ وَحَدَّثَهُ
 الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي
 الْمَوْتَى وَيُيَسِّتُ الْأَحْيَاءَ وَهُوَ
 عَلَى كُلِّ شَيْءٍ قَدِيرٌ
 الْحَمْدُ لِلَّهِ جَزِيلِ الْعَطَاءِ
 فَضْلِ الْقَضَاءِ سَابِقِ النِّعَمَاءِ إِلَهُ
 الْأَرْضِ وَالسَّمَاءِ
 الْحَمْدُ لِلَّهِ الَّذِي هُوَ
 أَوْلَى الْمُحْمَدِينَ بِالْحَمْدِ وَ

and the most worthy of those commended with eulogy and glory.

All praise belongs to Allah Whose Dominion does not cease, and Whose His Might does not decline.

All praise belongs to Allah Whose Power does not abate.

O Allah, to You belongs Praise in "...the night when it veils" (92:1), and to You belongs Praise in "...the day when it appears radiant" (92:2), and to You belongs Praise in "...the end and the beginning" (92:13), and to You belongs Praise in the high heavens and to You belongs Praise in the earth and that which is underneath the soil.

O Allah, to You belongs Praise, a Praise which increases and does not perish, and to You belongs Praise, a Praise which ascends and does not cease,

and to You belongs Praise, a Praise which continues and does not pass away, and to You belongs Praise, a Praise in which the heavens lay down its two wings for You, and to You belongs Praise, a continual, eternal Praise, for You are the One Whom the earth and those on it glorify, O All-generous.

أَوْلَى الْمَدُوحِينَ بِالتَّنَائِدِ وَالْمَجْدِ

الْحَمْدُ لِلَّهِ الَّذِي لَا يَزُولُ

مُلْكُهُ وَلَا يَتَضَعُّ مَرَاتُ

الْحَمْدُ لِلَّهِ الَّذِي لَا تَرَامُ

قُوَّتُهُ

اللَّهُمَّ نَكَ الْحَمْدُ فِي اللَّيْلِ

إِذَا يَغْشَى وَنَكَ الْحَمْدُ فِي النَّهَارِ

إِذَا تَجَلَّى وَنَكَ الْحَمْدُ فِي الْآخِرَةِ

وَالْأُولَى وَنَكَ الْحَمْدُ فِي

السَّمَوَاتِ الْعُلَى وَنَكَ الْحَمْدُ

فِي الْأَرْضِ ضَيَّنَ وَمَا تَحْتَ الثَّرَى

اللَّهُمَّ نَكَ الْحَمْدُ حَمْدًا

يَصْعَدُ وَلَا يَنْفَدُ وَنَكَ الْحَمْدُ

حَمْدًا يَبْقَى وَلَا يَنْفَى وَنَكَ

الْحَمْدُ حَمْدًا تَصْعَقُ نَكَ

السَّمَوَاتِ كَفَنَيْهَا وَنَكَ الْحَمْدُ

دَائِمًا أَبَدًا

فَأَنْتَ الَّذِي تَسْبِحُ نَكَ

الْأَرْضِ وَمَنْ عَلَيْهَا يَا كَرِيمُهُ

DU'A FOR THE SEVENTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, to You belongs Praise,
a Praise the beginning of
which does not come to an
end, nor the end of it cease, nor
the utmost degree of it fall short
of Your Throne.

To You belongs Praise, a Praise
which is neither concealed from
You, nor prevented from reaching
You, nor fails to attain Your most
excellent pleasure.

All praise belongs to Allah
who is obeyed only by His
permission,

All praise belongs to Allah who
is disobeyed only through His
Knowledge,

All praise belongs to Allah
who is feared only for His
Justice,

All praise belongs to Allah
from whom is hoped only His
Bounty,

All praise belongs to Allah, whose
is the Bounty over one who obeys
Him,

All praise belongs to Allah Who
has the proof against one who
disobeys Him,

All praise belongs to Allah,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ تَكَ الْحَمْدُ حَمْدًا

لَا يَنْقَدُ أَوَّلُهُ وَلَا يَنْقَطِعُ آخِرُهُ

وَلَا يَقْصُرُ دُونَ عَرْشِكَ مِنْهَاهُ

وَتَكَ الْحَمْدُ حَمْدًا لَا

يَحْجُبُ عَنْكَ وَلَا يَتَنَاهَى

دُونَكَ وَلَا يَقْصُرُ عَنْ أَفْضَلِ

رِضَاكَ

الْحَمْدُ لِلَّهِ الَّذِي لَا يَطَاعُ

إِلَّا بِإِذْنِهِ

وَالْحَمْدُ لِلَّهِ لَا يُعْصَى

إِلَّا بِعِلْمِهِ وَالْحَمْدُ لِلَّهِ الَّذِي لَا

يُخَافُ إِلَّا مِنْ عَدْلِهِ وَالْحَمْدُ

لِلَّهِ الَّذِي لَا يُرْجَى إِلَّا فَضْلُهُ

وَالْحَمْدُ لِلَّهِ الَّذِي تَمَّ أَفْضَلُ

عَلَى مَنْ أَطَاعَهُ

الْحَمْدُ لِلَّهِ الَّذِي لَهُ الْحُجَّةُ

عَلَى مَنْ عَصَاهُ

وَالْحَمْدُ لِلَّهِ الَّذِي مَنْ

whomsoever He has mercy on from among all His creation - it is a bounty from Him,

رَحْمَةً مِنْ جَمِيعِ خَلْقِهِ كَانَ
فَضْلًا مِنْهُ ،

All praise belongs to Allah, whomsoever He punishes from among all His creation - it is justice from Him,

وَالْحَمْدُ لِلَّهِ الَّذِي مَنْ
عَذَّبَ مِنْ جَمِيعِ خَلْقِهِ كَانَ
عَدْلًا مِنْهُ

All praise belongs to Allah from whom that which is near does not escape, or that which is far become distant.

وَالْحَمْدُ لِلَّهِ الَّذِي لَا يَفُوتُهُ
الْقَرِيبُ وَلَا يَبْعُدُ عَلَيْهِ الْبَعِيدُ

All praise belongs to Allah who has praised Himself and demanded praise from His creatures.

الْحَمْدُ لِلَّهِ الَّذِي حَمِدَ
نَفْسَهُ وَاسْتَحَمَدَ إِلَى خَلْقِهِ
الْحَمْدُ لِلَّهِ الَّذِي افْتَتَحَ

All praise belongs to Allah who has opened His Book with praise and made it the final call (ref. 10:10) of the inhabitants of His Garden, and has sealed with it His Decree.

بِالْحَمْدِ كِتَابَهُ وَجَعَلَهُ اخِرَ
دَعْوَى أَهْلِ جَنَّتِهِ وَخَتَمَ بِهِ
قَضَائِهِ ،

All praise belongs to Allah who is Eternal and Everlasting.

وَالْحَمْدُ لِلَّهِ الَّذِي لَا يَزَالُ
وَلَا يَزُولُ

All praise belongs to Allah who was before every living being, so that no place is found for anything before Him.

وَالْحَمْدُ لِلَّهِ الَّذِي كَانَ
قَبْلَ كُلِّ كَائِنٍ فَلَا يُوجَدُ
لِشَيْءٍ مَوْضِعٌ قَبْلَهُ

All praise belongs to Allah, the First, for there is no living being before Him, and the Last,

وَالْحَمْدُ لِلَّهِ الْأَوَّلِ فَلَا
يَكُونُ كَائِنٌ قَبْلَهُ وَالْآخِرِ

for there is nothing after Him,
and He is the Everlasting, the
Eternal, without limit or end.

All praise belongs to Allah Whose
Attributes are not comprehended
by thought.

All praise belongs to Allah, by the
extent of Whose Majesty
intellects are bewildered,
until they return to His Glory,
Generosity and Beneficence
through which He praised
Himself.

All praise belongs to Allah who
filled the void (of space) with the
heaven,

spread the earth over water
and chose for Himself "...the
Names Most Beautiful" (7:180).

All praise belongs to Allah, the
One without similitude,
the All-Knowing without
origination,

the Eternal without difficulty,
the Creator without toil,

Described but without limit,
Known but without end.

All praise belongs to Allah, Lord
of the seven heavens,
"...Lord of the mighty throne"
(9:129),

Lord of the Prophets and
Messengers
and Lord of the first and the
last,

فَلَا شَيْءَ بَعْدَهُ وَهُوَ الْبَاقِي الدَّائِمُ
بِغَيْرِ غَايَةٍ وَلَا فَنَاءٍ

الْحَمْدُ لِلَّهِ الَّذِي لَا تَدْرِكُ
الْأَوْهَامُ صِفَتَهُ

الْحَمْدُ لِلَّهِ الَّذِي ذَهَلَتْ
الْعُقُولُ عَنْ مَبْلَغِ عَظَمَتِهِ

حَتَّى يَرْجِعُوا إِلَى مَا أَمْتَدَحَ
بِهِ نَفْسَهُ مِنْ عِزَّةٍ وَجُودٍ

وَطَوْلٍ

الْحَمْدُ لِلَّهِ الَّذِي سَدَّ الْهَوَاءَ
بِالسَّمَاءِ وَدَحَى الْأَرْضَ عَلَى الْمَاءِ
وَاخْتَارَ لِنَفْسِهِ الْأَسْمَاءَ الْحُسْنَى

الْحَمْدُ لِلَّهِ الْوَاحِدِ بِغَيْرِ
تَشْبِيهِ الْعَالِمِ بِغَيْرِ تَكْوِينِ

الْبَاقِي بِغَيْرِ كُفْلَةٍ الْخَالِقِ بِغَيْرِ
مُنْصَبَةٍ الْمُوصُوفِ بِغَيْرِ غَايَةٍ

الْمَعْرُوفِ بِغَيْرِ مُنْتَهَى
الْحَمْدُ رَبِّ السَّمَوَاتِ السَّبْعِ

وَرَبِّ الْعَرْشِ الْعَظِيمِ وَرَبِّ

Lord of the Prophets and
Messengers
and Lord of the first and the
last,

One, Eternal Refuge, "Who
does not beget, nor is He
begotten, and there is no one like
Him" (112:3-4).

He has dominion over the kings
through His Power,
enslaves rulers through His
Invincibility,
rules over the great through His
Might,
has chosen Pride and Majesty for
Himself,
and has appointed Bounty,
Nobility, Generosity and Glory for
Him. Protector of those who
seek protection, Refuge of the
distressed, Support of the
believers,
and the Way (to obtaining) the
needs of the worshippers.

O Allah, to You belongs Praise
through all Your praiseworthy
qualities, those which we know
and those of which we have no
knowledge,

and All praise belongs to You, a
praise equal to Your blessings and
sufficient for Your abundant
liberality.

الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَرَبِّ
الْأَوَّلِينَ وَالْآخِرِينَ أَحَدًا صَدًّا
لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ
يَكُنْ لَهُ كُفُوًا أَحَدٌ

مَلِكِ الْمَلُوكِ بِقُدْرَتِهِ
وَاسْتَعْبَدَ الْأَمْرِيَاءَ بِعِزَّتِهِ
وَسَادَ الْعُظَمَاءَ بِجَبْرَتِهِ
وَاصْطَنَعَ الْفَخْرَ وَالْإِسْتِكْبَارَ
لِنَفْسِهِ وَجَعَلَ الْفَضْلَ وَالْكَرَمَ
وَالْجُودَ وَالْمَجْدَلَ

جَارِ الْمُتَجَرِّبِينَ وَلِجَاءِ
الْمُضْطَّرِّينَ وَمُعْتَمِدِ الْمُؤْمِنِينَ
وَسَبِيلِ حَاجَةِ الْعَابِدِينَ
اللَّهُمَّ لَكَ الْحَمْدُ بِجَمِيعِ
مَحَامِدِكَ كُلِّهَا مَا عَلِمْنَا مِنْهَا
وَمَا لَمْ نَعْلَمْ

وَلَكَ الْحَمْدُ حَمْدًا يُؤْتِي
نِعْمَكَ وَيُكَافِي مَزِيدَ كَرَمِكَ
اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا
يَزِيدُ عَلَى حَمْدِ جَمِيعِ خَلْقِكَ
اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَبْلُغُ بِهِ

O Allah, to You belongs Praise, a praise exceeding that expressed by all Your creatures.

O Allah, to You belongs Praise, a praise through which I attain Your pleasure, convey gratitude to You and merit increased (blessings) from You.

O Allah, to You belongs praise for Your Forbearance after Your Knowledge (of our sins), and praise belongs to You for Your Pardon after Your ability (to punish),

O Best of the Forgivers and O Most merciful of the merciful.

O Allah, O the Best of those towards whom eyes are raised, and necks are stretched, and on whom hopes rest, bless Muhammad and his family, and forgive us what is past of our sins, and protect us in what remains of our lives, and bestow on us, in this hour, repentance, purity, forgiveness, an averting of that which is feared, abundance of sustenance, a pleasing request for a restoration of favour (from You), a good returning and salvation from the Fire.

رِضَاكَ وَأَوْدَعِي بِهِ شُكْرَكَ
وَأَسْتَوْجِبُ بِهِ الْمَزِيدَ مِنْ
عِنْدِكَ

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
جَلَمِكَ بَعْدَ عِلْمِكَ وَوَلَكَ
الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ تَذَرُّبِكَ
يَا خَيْرَ الْغَافِرِينَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ يَا خَيْرَ مَنْ تَخَصَّصْتُ

النَّبِيَّ الْأَبْصَارُ وَمُدَّدْتَ إِلَيْهِ
الْأَعْنَاقُ وَرَفَدْتَ إِلَيْهِ الْأَمَالَ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَاعْفِرْ لَنَا مَا مَضَى مِنْ
ذُنُوبِنَا وَاعْصِمْنَا فِيمَا بَقِيَ
مِنْ أَعْمَارِنَا

وَمَنْ عَلَيْنَا فِي هَذِهِ
السَّاعَةِ بِالتَّوْبَةِ وَالطَّهَارَةِ
وَالْمَغْفِرَةِ وَدِفَاعِ الْمَحْذُورِ
وَسَعَةِ الرِّزْقِ وَحُسْنِ
الْمُسْتَعْتَبِ وَخَيْرِ الْمُنْقَلَبِ
وَالنَّجَاةِ مِنَ النَّارِ

DU'A FOR THE EIGHTH
OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, to You belongs Praise
according to the number of trees
and leaves,
and to You belongs Praise
according to the number of
pebbles and clods of earth,
and to You belongs Praise
according to the number of hairs
and fur,
and to You belongs Praise
according to the number of days
of this world and the Hereafter,
and to You belongs Praise
according to the number of stars
in the heaven,
and to You belongs Praise
according to the number of drops
of rain,
and to You belongs Praise
according to the number of every
thing You have created,
and to You belongs Praise that fills
Your Throne,
and to You belongs Praise
according to the number of Your
Words,
and to You belongs Praise to the
extent of Your own pleasure,
and to You belongs Praise
according to what Your
knowledge has encompassed,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَكَ الْحَمْدُ

عَدَدَ الشَّجَرِ وَالْوَرَقِ

وَلَكَ الْحَمْدُ عَدَدَ الْحَصَى

وَالْمَدَرِ

وَلَكَ الْحَمْدُ عَدَدَ الشَّعْرِ

وَالْوَبَرِ

وَلَكَ الْحَمْدُ عَدَدِ أَيَّامِ

الدُّنْيَا وَالْآخِرَةِ

وَلَكَ الْحَمْدُ عَدَدَ نَجُومِ

السَّمَاءِ وَلَكَ الْحَمْدُ عَدَدَ

قَطْرِ الْمَطَرِ وَلَكَ الْحَمْدُ

عَدَدَ كُلِّ شَيْءٍ خَلَقْتَ

وَلَكَ الْحَمْدُ مِلَادَ عَرْشِكَ

وَلَكَ الْحَمْدُ عَدَدَ كَلِمَاتِكَ

وَلَكَ الْحَمْدُ رِضَى نَفْسِكَ

وَلَكَ الْحَمْدُ عَدَدَ مَا

أَحَاطَ بِهِ عِلْمُكَ وَلَكَ الْحَمْدُ

and to You belongs Praise for every thing You have counted in numbers (ref. 72:28),
 and to You belongs Praise for every thing into which Your sight penetrates,
 and to You belongs Praise for every thing which Your Majesty attains,
 and to You belongs Praise for every thing Your Mercy encompasses,
 and to You belongs Praise for all things the treasures of which are in Your hand,
 and to You belongs Praise for what Your Book encompasses,
 and to You belongs Praise, a praise continual, eternal, that never comes to an end nor can be reckoned in numbers by creatures.

O Allah, to You belongs Praise for that by which You answer one who calls on You,
 and to You belongs Praise, through all Your praiseworthy qualities,

for all Your blessings, the hidden and the manifest, the first and the last, the outward and the inward.

O Allah, to You belongs Praise for what was and what was

فِي كُلِّ شَيْءٍ أَحْصَيْتَهُ عَدَدًا
 لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ نَفَدًا
 فِيهِ بَصْرُكَ
 وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ
 شَيْءٌ بَلَغَتْهُ عَظَمَتُكَ وَوَلَكَ
 الْحَمْدُ فِي كُلِّ شَيْءٍ وَسِعَتْهُ
 رَحْمَتُكَ وَوَلَكَ الْحَمْدُ فِي كُلِّ
 شَيْءٍ خَزَائِنُهُ بِيَدِكَ وَوَلَكَ الْحَمْدُ
 عَلَى مَا أَحَاطَ بِهِ كِتَابُكَ وَوَلَكَ
 الْحَمْدُ حَمْدًا دَائِمًا سَرْمَدًا
 لَا يَقْضِي آيَةً وَلَا تُحْطَى لَهُ
 الْخَلَائِقُ عَدَدًا

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
 مَا تَسْتَجِيبُ بِهِ لِمَنْ دَعَاكَ
 وَوَلَكَ الْحَمْدُ بِمَحَامِدِكَ
 كُلِّهَا عَلَى نِعَمِكَ كُلِّهَا سِرِّهَا
 وَعَلَانِيَتِهَا وَأَوَّلِهَا وَآخِرِهَا
 وَظَاهِرِهَا وَبَاطِنِهَا

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا
 كَانَ وَعَلَى مَا لَمْ يَكُنْ وَوَلَكَ

not, and to You belongs Praise for what is.

O Allah, to You belongs Praise, an abundant praise just as You have conferred blessings on us, our Lord, in abundance.

O Allah, our Lord, to You belongs Praise entirely, and in Your Hand is the good entirely, and to You returns the affair, entirely, the manifest and the hidden.

O Allah, to You belongs Praise for Your trial and Your favour on us, formerly and in recent times, and on me in particular.

You created me and guided me, and made good my creation and made good my guidance;

You taught me and made good my teaching.

So to You belongs Praise, O my God, for Your goodly trials and favours towards me,

for many a distress have You removed from me,

and many an anxiety have You dispelled from me,

and after many a hardship have You appointed ease.

O Allah, to You belongs Praise for Your blessings,

those of which have been forgotten and those remembered,

those for which thanks have been given and those which have been denied,

الْحَمْدُ عَلَى مَا هُوَ كَائِنٌ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا
كَثِيرًا كَمَا أَنْعَمْتَ عَلَيْنَا رَبَّنَا
كَثِيرًا

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ كُلُّهُ
وَبِيَدِكَ الْخَيْرُ كُلُّهُ وَاللَّيْلُ
يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَةً
وَسِرَّةً

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
بَلَائِكَ وَصُنُوعِكَ عِنْدَنَا قَدِيمًا
وَ حَدِيثًا وَعِنْدِي حَاصَّةً
خَلَقْتَنِي وَهَدَيْتَنِي فَأَحْسَنْتَ

خَلْقِي وَأَحْسَنْتَ هِدَايَتِي
وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي
فَلَكَ الْحَمْدُ يَا إِلَهِي عَلَى
حُسْنِ بَلَائِكَ وَصُنُوعِكَ عِنْدِي
فَكَرَّمْتَنِي مِنْ كَرَبٍ قَدْ كَشَفْتَهُ
عَنِّي وَكَرَّمْتَنِي مِنْ هَمٍّ قَدْ فَرَجْتَهُ
عَنِّي وَكَرَّمْتَنِي مِنْ شِدَّةٍ جَعَلْتِ
بَعْدَهَا رَخَاءً

and those which are past and those which continue.

O Allah, to You belongs Praise equal to Your forgiveness, and to You belongs Praise equal to Your pardon and veiling (of sins),

and to You belongs Praise equal to Your bounty and blessings, and to You belongs Praise for Your setting our affair right and Your goodly trials towards us.

O Allah, to You belongs Praise, for You are worthy of being praised, worshipped and thanked, O Best of those praised, O Most merciful of the merciful.

O Allah, bless Muhammad and his family, and forgive us with a forgiveness definite and absolute which does not leave out a single sin.

O Allah, forgive us and our fathers and our mothers as they raised us when young (ref. 17:24) and made us well disciplined when older.

O Allah, grant us and them of Your Mercy, the most exalted and abundant, and of Your Gardens, the highest and most elevated,

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
نِعْمِكَ مَا نُسِي مِنْهَا وَمَا ذُكِرَ
وَمَا شُكِرَ مِنْهَا وَمَا كُفِرَ وَمَا
مَضَى مِنْهَا وَمَا بَقِيَ

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ
مَعْفِرَتِكَ وَلَكَ الْحَمْدُ عَدَدَ
عَفْوِكَ وَسِتْرِكَ وَلَكَ الْحَمْدُ
عَدَدَ تَفْضُلِكَ وَنِعْمِكَ وَلَكَ
الْحَمْدُ بِإِصْلَاحِكَ أَمْرَنَا وَحُسْنِ
بِلَايَتِكَ عِنْدَنَا

اللَّهُمَّ لَكَ الْحَمْدُ فَأَنْتَ
أَهْلُ أَنْ تُحَمِّدَ وَتُعْبَدَ وَتُشْكَرَ
يَا خَيْرَ الْمُحْمَدِينَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَاعْفِرْ لَنَا مَعْذِرَةً
عَزْمًا جَزْمًا لَا تَعَادِرُ لَنَا ذَنْبًا

اللَّهُمَّ اغْفِرْ لَنَا وَإِلَابَانَا
وَأَلْمَهَابِنَا كَمَا رَبُّونَا صِغَارًا
وَأَدْبُونَا كِبَارًا

and make incumbent on us that
of Your pleasure which will
comfort us,

and remove for us our sorrows
and remove from us our
anxieties about the affair of
our religion and our (life in) this
world,

make us content with what You
have prepared for us of Your
sustenance,

forgive us and grant us well-
being as long as You give
us life,

and "...give us in this world
good,

and good in the hereafter,
and guard us against the
torment of the Fire" (2:201),

and Allah's blessings on
Muhammad and his family.

اللَّهُمَّ اعْطِنَا وَإِتْيَاهُمْ
مِنْ رَحْمَتِكَ أَسْنَاهَا وَأَوْسَعَهَا
وَمِنْ جَنَاتِكَ أَعْلَاهَا وَأَرْفَعَهَا
وَأَوْجِبْ لَنَا مِنْ رِضَاكَ عَنَّا
مَا تَقَرَّبَ بِهِ عِيُونَنَا وَتَدْهَبْ لَنَا
حُزُنَنَا وَأَذْهَبْ عَنَّا هُمُومَنَا
فِي أَمْرٍ دِينِنَا وَدُنْيَانَا وَقِنَعْنَا
بِمَا تَيْسَّرَ لَنَا مِنْ رِزْقِكَ
وَأَعْفُ عَنَّا وَعَافِنَا أَيْدَا مَا أَبْقَيْتَنَا
وَإِتْنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ وَصَلَّى اللهُ عَلَى مُحَمَّدٍ
وَآلِهِ

DU'A FOR THE NINTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, to You belongs Praise
for every good You have granted
us,
to You belongs Praise for every
evil You have averted from us,
to You belongs Praise for what
You have created, made,
originated and raised,
and to You belongs Praise equal
to Your trials and favours,
what You have rendered needy,
taken and given, caused death and
granted life,
and all of that belongs to You and
returns to You.

Blessed are You and Exalted,
the one whom You befriend is not
abased
nor is the one You oppose
strengthened.
You originate and the return is to
You,
You judge and You are not judged
against,
and You are Self-sufficient and
people are in need of You.
So here I am, Our Lord, and at
Your service,
and to You belongs Praise equal
to what is inherited and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى

كُلِّ خَيْرٍ أَعْطَيْتَنَاهُ وَلَكَ الْحَمْدُ

عَلَى كُلِّ شَرٍّ صَرَفْتَهُ عَنَّا

وَلَكَ الْحَمْدُ عَلَى مَا

خَلَقْتَ وَذَرَأْتَ وَبَرَأْتَ وَ

أَنشَأْتَ

وَلَكَ الْحَمْدُ عَدَدَ مَا

أَبْلَيْتَ وَأَوْلَيْتَ وَأَفْقَرْتَ

وَأَخَذْتَ وَأَعْطَيْتَ وَأَمَتَّ

وَأَحْيَيْتَ

وَكُلُّ ذَلِكَ لَكَ وَإِلَيْكَ

تَبَارَكْتَ وَتَعَالَيْتَ

لَا يَذُلُّ مَنْ وَإِلَيْكَ وَلَا

يَعِزُّ مَنْ عَادَيْتَ

تُبَدِّئُ وَالْمَعَادُ إِلَيْكَ

وَتَقْضِي وَلَا يُقْضَى عَلَيْكَ وَتَسْتَعِذُّ

وَيُفْتَقَرُ إِلَيْكَ فَلْيَبِّئِكَ رَبَّنَا

bequeathed,
and You "...inherit the earth and
all that are upon it" (19:40), and
to You they return;
and You are as You have praised
Yourself.

The words of a speaker do not
attain Your praise,
granting a favour does not deprive
You

nor does a questioner weary You.

O Allah, to You belongs Praise, a
praise that befits only You.

O Allah, to You belongs Praise in
"...the night when it veils" (92:1)

to You belongs praise in "...the day
when it appears radiant" (92:2)

and to You belongs Praise in "...the
end and the beginning" (92:13)

and to You belongs Praise in the
highest heavens

and to You belongs Praise in the
lowest earth and

"...all that is underneath the soil"
(20:6)

and all things perish except Your
countenance (ref. 28:88).

O Allah, to You belongs Praise in
happiness and distress,

and to You belongs Praise in ease
and difficulty,

and to You belongs Praise in
affliction and in prosperity,

and to You belongs Praise for
blessings and favours.

وَسَعَدَيْكَ وَوَلَكَ الْحَمْدُ
عَدَدَ مَا وُورِثَ وَأَوْرَثَ وَ
أَنْتَ تَرِثُ الْأَرْضَ وَمَنْ
عَلَيْهَا وَإِنَّكَ يُرْجَعُونَ
وَأَنْتَ كَمَا أَشْنَيْتَ عَلَى
نَفْسِكَ

وَلَا يَبْلُغُ مِدْحَتَكَ قَوْلُ
قَائِلٍ وَلَا يَنْقُصُكَ نَائِلٌ وَلَا
يُحْفِيكَ سَائِلٌ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا
لَا يَنْبَغِي إِلَّا لَكَ

اللَّهُمَّ لَكَ الْحَمْدُ فِي
اللَّيْلِ إِذَا يَغْشَى وَوَلَكَ الْحَمْدُ
فِي النَّهَارِ إِذَا تَجَلَّى وَوَلَكَ الْحَمْدُ
فِي الْأَخِرَةِ وَالْأُولَى

وَلَكَ الْحَمْدُ فِي السَّمَوَاتِ
الْعُلَى وَوَلَكَ الْحَمْدُ فِي الْأَرْضِينَ
السُّفْلَى وَمَا تَحْتَ الثَّرَى وَكُلُّ
شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ

اللَّهُمَّ لَكَ الْحَمْدُ فِي السَّرَّاءِ
وَالضَّرَّاءِ وَوَلَكَ الْحَمْدُ فِي الْبُسْرِ

O Allah, to You belongs Praise as You have praised Yourself in the Essence of the Book and the Torah and the *Injil* and the Mighty *Furqan*,

and to You belongs Praise, a praise the beginning of which does not come to an end, and the end of which is unceasing.

O Allah, to You belongs Praise for Islam,

and to You belongs Praise for the Qur'an,

and to You belongs Praise for family and wealth,

and to You belongs Praise for well being and gratitude (towards You).

O Allah, to You belongs Praise and from You Praise begins and to You Praise returns, no partner have You.

O Allah, to You belongs Praise for Your Forbearance after Your Knowledge (of our sins),

to You belongs Praise for Your pardon despite Your ability (to punish),

and to You belongs Praise for Your favour on us,

and to You belongs Praise for Your bounty on us.

O Allah, to You belongs Praise

وَالْعُسْرِ وَكَتَبَ الْحَمْدُ فِي السَّبَاءِ
وَالرَّخَاءِ وَكَتَبَ الْحَمْدُ فِي
الْأَلْيَاءِ وَالنَّعْمَاءِ

اللَّهُمَّ وَكَتَبَ الْحَمْدُ كَمَا
حَدَّثْتَ بِهِ نَفْسَكَ فِي أَمْرِ

الْكِتَابِ وَفِي التَّوْرَةِ وَالْإِنْجِيلِ
وَالْفُرْقَانِ الْعَظِيمِ

وَكَتَبَ الْحَمْدُ حَمْدًا لَا
يُنْفَدُ أَوَّلُهُ وَلَا يَنْقَطِعُ آخِرُهُ

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ
وَكَتَبَ الْحَمْدُ بِالْقُرْآنِ وَكَتَبَ

الْحَمْدُ بِالْأَهْلِ وَالْمَالِ وَكَتَبَ
الْحَمْدُ بِالْمَعَانِي وَالشُّكْرِ

اللَّهُمَّ تَك الْحَمْدُ وَمِنْكَ
بَدَأَ الْحَمْدُ وَإِلَيْكَ يُعَوَّدُ الْحَمْدُ
لَا شَرِيكَ لَكَ

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
حِلْمِكَ بَعْدَ عِلْمِكَ وَكَتَبَ الْحَمْدُ عَلَى

عَفْوِكَ بَعْدَ قُدْرَتِكَ
وَكَتَبَ الْحَمْدُ عَلَى نِعْمَتِكَ

for Your blessings which none can
enumerate but You.

O Allah, to You belongs
Praise just as Your blessings are
apparent and cannot be
hidden,

and to You belongs Praise just as
Your favours are numerous and
cannot be enumerated,
and to You belongs Praise as You
have counted everything in
numbers (ref. 72:28)

and encompassed everything in
knowledge (ref. 65:12),
and penetrated everything in
sight,
and numbered everything in a
Book (ref. 78:29).

O Allah, to You belongs Praise
as You are worthy of it,
there is no god but You;
The dark night is not concealed
from You,
nor the heaven with its
constellations,
nor the earth with its ravines,
nor the billowing seas,
nor the highest mountains,
nor the darknesses one upon the
other.

O my Lord, I am the insignificant
one whom You have reared, so
to You belongs Praise.

I am the lowly one You have

عَلَيْنَا وَلَكَ الْحَمْدُ عَلَىٰ فَضْلِكَ عَلَيْنَا
اللَّهُمَّ لَكَ الْحَمْدُ عَلَىٰ
نِعْمِكَ الَّتِي لَا يُحْصِيهَا غَيْرُكَ
اللَّهُمَّ لَكَ الْحَمْدُ كَمَا
ظَهَرَتْ نِعْمَتُكَ فَلَا تَخْفَى
وَلَكَ الْحَمْدُ كَمَا كَثُرَتْ
أَيَادِيكَ فَلَا تُحْصَى

وَلَكَ الْحَمْدُ كَمَا أَحْصَيْتَ
كُلَّ شَيْءٍ عَدَدًا وَأَحْطَتِ
بِكُلِّ شَيْءٍ عِلْمًا وَأَنْفَذْتَ كُلَّ
شَيْءٍ بَصْرًا وَأَحْصَيْتَ كُلَّ شَيْءٍ

كِتَابًا

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا
أَنْتَ أَهْلُهُ لَا إِلَهَ إِلَّا أَنْتَ
لَا يُعَارِي مِنْكَ لَيْلٌ دَارِجٌ
وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ وَلَا أَرْضٌ
ذَاتُ فِجَاجٍ وَلَا بِحَارٌ ذَاتُ
أَمْوَاجٍ وَلَا جِبَالٌ ذَاتُ أَنْبَاجٍ
وَلَا ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ
يَا رَبِّ أَنَا صَغِيرٌ الَّذِي

raised, so to You belongs Praise,
I am the disdained one You have
honoured, so to You belongs
Praise,

I am the base one You have
strengthened, so to You belongs
Praise,

I am the questioner to whom You
have given, so to You belongs
Praise,

I am the desirous You have
satisfied, so to You belongs Praise,

I am the one in want You have
enriched, so to You belongs
Praise,

I am the one on foot You have
mounted, so to You belongs
Praise,

I am the ignorant one You have
taught, so to You belongs Praise,

I am the obscure one You have
ennobled, so to You belongs
Praise,

I am the wrongdoer You have
pardoned, so to You belongs
Praise,

I am the sinner on whom You
have had mercy, so to You belongs
Praise,

I am the traveller You have
accompanied, so to You belongs
Praise,

I am the distant one You have
drawn near, so to You belongs
Praise,

I am the one present You have
protected, so to You belongs

رَبَّيْتَ فَلَكَ الْحَمْدُ وَأَنَا الْوَضِيعُ
الَّذِي رَفَعْتَ فَلَكَ الْحَمْدُ

وَأَنَا الْمُهَانُ الَّذِي كَرَّمْتَ فَلَكَ
الْحَمْدُ وَأَنَا الدَّائِلُ الَّذِي

اعَزَّزْتَ فَلَكَ الْحَمْدُ وَأَنَا
السَّائِلُ الَّذِي أَعْطَيْتَ فَلَكَ

الْحَمْدُ وَأَنَا الرَّاعِبُ الَّذِي أَضَيْتَ
فَلَكَ الْحَمْدُ وَأَنَا الْعَائِلُ الَّذِي

أَغْنَيْتَ فَلَكَ الْحَمْدُ وَأَنَا التَّارِجِلُ
الَّذِي حَمَلْتَ فَلَكَ الْحَمْدُ وَأَنَا

الْجَاهِلُ الَّذِي عَلَّمْتَ فَلَكَ
الْحَمْدُ وَأَنَا الْخَامِلُ الَّذِي

شَرَّمْتَ فَلَكَ الْحَمْدُ وَأَنَا
الْخَاطِئُ الَّذِي عَفَوْتَ فَلَكَ

الْحَمْدُ وَأَنَا الْمُدُنِبُ الَّذِي
رَحِمْتَ فَلَكَ الْحَمْدُ وَأَنَا الْمَسَافِرُ

الَّذِي صَبَّحْتَ فَلَكَ الْحَمْدُ وَأَنَا
الْعَائِبُ الَّذِي أَدْبَيْتَ فَلَكَ

الْحَمْدُ وَأَنَا الشَّاهِدُ الَّذِي
حَفِظْتَ فَلَكَ الْحَمْدُ وَأَنَا

Praise,

I am the sick one You have healed, so to You belongs Praise, I am the diseased You have restored (to health), so to You belongs Praise,

I am the hungry one You have sated, so to You belongs Praise,

I am the naked one You have clothed, so to You belongs Praise,

I am the outcast You have sheltered, so to You belongs Praise,

I am the solitary one You have aided, so to You belongs Praise,

I am the forsaken one You have helped, so to You belongs Praise,

I am the anxious one You have eased, so to You belongs Praise,

I am the grieved one You have relieved, so to You belongs Praise,

O my God, in abundance, as You have bestowed blessings on me in abundance.

O Allah, these are blessings You have singled out for me from among Your blessings on mankind, those which You have made subject to them and averted from them and bestowed on them,

so to You belongs Praise, Lord of the worlds, in abundance.

الْمَرِيضُ الَّذِي شَفَيْتَ فَلَكَ

الْحَمْدُ وَأَنَا السَّقِيمُ الَّذِي أَبْرَأْتَ

فَلَكَ الْحَمْدُ وَأَنَا الْجَارِعُ الَّذِي

أَشْبَعْتَ فَلَكَ الْحَمْدُ وَأَنَا الْعَارِ

الَّذِي كَسَوْتَ فَلَكَ الْحَمْدُ

وَأَنَا الظَّرِيدُ الَّذِي أَوَيْتَ

فَلَكَ الْحَمْدُ وَأَنَا الْوَحِيدُ

الَّذِي عَضَّدْتَ فَلَكَ الْحَمْدُ

وَأَنَا الْمُخْذُولُ الَّذِي نَصَرْتَ

فَلَكَ الْحَمْدُ وَأَنَا الْمَهْمُومُ

الَّذِي فَرَّجْتَ فَلَكَ الْحَمْدُ

وَأَنَا الْمُغْمُومُ الَّذِي نَفَّسْتَ

فَلَكَ الْحَمْدُ يَا إِلَهِي كَثِيرًا كَثِيرًا

كَمَا أَنْعَمْتَ عَلَيَّ كَثِيرًا

اللَّهُمَّ وَهَذِهِ نِعْمٌ

خَصَّصْتَنِي بِهَا مِنْ نِعَمِكَ

عَلَى بَنِي آدَمَ فِيمَا سَخَّرْتَ

لَهُمْ وَدَفَعْتَ عَنْهُمْ وَأَنْعَمْتَ

عَلَيْهِمْ

فَلَكَ الْحَمْدُ رَبِّ الْعَالَمِينَ

O Allah, whatever You have given me has not been for an act of mine or for a right I deserved from You,

nor have You turned away from me any of the anxieties of this world, its adversities,

suffering and varieties of its afflictions, illnesses and disease, for anything I am worthy of,

rather You have turned it away from me as a mercy from You and a proof for You over me,

O Most merciful of the merciful; So to You belongs Praise in abundance, as You have bestowed blessings on me in abundance and turned away affliction from me in abundance.

O Allah, bless Muhammad and the family of Muhammad,

and protect us at this time, and at every time,

from that which we seek protection in You of the events of the night and the day,

كثِيرًا
 اللَّهُمَّ وَلَمْ تُوْتِنِي شَيْئًا
 مِمَّا آتَيْتَنِي لِعَمَلٍ خَلَا مِيتِي
 وَلَا لِحَقِّ اسْتَوْجِبْتُهُ مِنْكَ
 وَلَمْ تَصْرِفْ عَنِّي شَيْئًا مِنْ
 هُمُومِ الدُّنْيَا وَمَكْرُوهِهَا وَ
 أَوْجَاعِهَا وَأَلْوَاعِ بَلَائِهَا
 وَآمْرَاضِهَا وَاسْتِقَامِهَا لَشَيْءٍ
 أَكُونُ لَهُ أَهْلًا لِذَلِكَ
 وَلَكِنْ صَرَفْتَهُ عَنِّي
 رَحْمَةً مِنْكَ وَحُجَّةً لَكَ عَلَيَّ
 يَا أَرْحَمَ الرَّاحِمِينَ
 فَالْحَمْدُ كَثِيرًا كَمَا
 أَنْعَمْتَ عَلَيَّ كَثِيرًا وَصَرَفْتَ
 عَنِّي مِنَ الْبَلَاءِ كَثِيرًا ۝
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ وَآكُفْنَا فِي هَذَا
 الْوَقْتِ وَفِي كُلِّ وَقْتٍ مَا
 اسْتَكْفَيْنَاكَ مِنْ طَوَارِقِ اللَّيْلِ
 وَالنَّهَارِ فَلَا كَافِيَ لَنَا سِوَاكَ وَلَا رَبَّ

for there is no protector for us
save You, nor any Lord for us
other than You.

So fulfil our needs in our
religion, our world, our next life
and our first,
You are our God and our
Master,
good is Your judgement among
us, and just is Your decree
among us,

Decree for us good and make us
among the people of goodness
and of those who seek Your
pleasure, forsake Your
displeasure, fulfil Your
ordinances and turn away from
negligence and heedlessness.

Pardon us and grant us security
in all affairs as long as we live
and when we die;

Forgive us and have mercy on
us; make us safe from the Fire
and make us enter Your Garden
and be in the companionship of
Muhammad - blessings of Allah
on him and his family - and the
people of his house,
O Most merciful of the merciful.

لَنَا غَيْرُكَ

فَاَقْضِ حَوَائِجَنَا فِي دِينِنَا
وَدُنْيَانَا وَآخِرَتِنَا وَأَوْلَانَا
أَنْتَ إِلَهَنَا وَمَوْلَانَا حَسَنٌ
فِينَا حُكْمُكَ وَعَدْلٌ فِيْنَا
قَضَاؤُكَ

اقْضِ لَنَا الْخَيْرَ وَاجْعَلْنَا
مِنْ اَهْلِ الْخَيْرِ وَمِمَّنْ هُمْ
يَلْمِزْنَائِكَ مُتَّبِعُونَ وَلَسَخَطِكَ
مُقَارِفُونَ وَالْفَرَاضِكَ مُؤَدُّونَ
وَمِنَ التَّنْفِيزِ وَالْغَفْلَةِ مُعْرِضُونَ
وَاعْفُ عَنَّا وَعَافِنَا فِي كُلِّ
الْأُمُورِ مَا أَبْقَيْتَنَا وَإِذَا تَوَفَّيْتَنَا
فَاغْفِرْ لَنَا وَارْحَمْنَا وَاجْعَلْنَا
مِنَ النَّارِ فَائِزِينَ وَإِلَى جَنَّتِكَ
دَآخِلِينَ وَلِمُحَمَّدٍ صَلَّى اللهُ
عَلَيْهِ وَآلِهِ وَأَهْلِ بَيْتِهِ مُرَافِقِينَ
يَا أَرْحَمَ الرَّاحِمِينَ

DU'A FOR THE TENTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O my God, how many a thing
concealed from me have You
witnessed
and eased for me its benefits,
turned away from me its evil,

guarded me from being unmindful
of it
and protected me in it without my
knowledge.

There is no power or might save
with You,
so to You belongs praise for that
and Yours is the favour and the
bounty.

O Allah, and how many a thing
concealed from me have You
undertaken Yourself and directed
me to the right opinion of it,

granted me acceptance of it,
accomplished for me the need,
strengthened (my) determination
concerning it

and linked it with assistance (from
You),
So to You belongs
Praise, O my God, in abundance

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي كَمْ مِنْ شَيْءٍ غَيْبَتْ
عَنْهُ فَشَهِدْتَهُ فَيَسَّرْتَ لِي فِيهِ
الْمَنَافِعَ وَدَفَعْتَ عَنِّي فِيهَا
الشُّوْعَ وَحَفِظْتَ عَنِّي فِيهَا
الْغَيْبَةَ وَوَقَّيْتَنِي فِيهِ بِإِلَهِ
عِلْمِي مَبْنِي

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا

بِكَ

فَلَكَ الْحَمْدُ عَلَى ذَلِكَ

وَلَكَ وَلِمَنْ وَالطَّلُوعُ

اللَّهُمَّ وَكَمْ مِنْ شَيْءٍ

غَيْبَتْ عَنْهُ فَتَوَلَّيْتَهُ وَسَدَّيْتَهُ

لِي فِيهِ الرَّاْيَ وَأَعْطَيْتَنِي فِيهِ

الْقُبُولَ وَأَنْحَجْتَ لِي فِيهِ الطَّلِبَةَ

وَقَوَّيْتَ فِيهِ الْعَزِيمَةَ وَقَرَّنْتَ

فِيهِ الْمَعْوَنَةَ

فَلَكَ الْحَمْدُ يَا إِلَهِي كَثِيرًا

and to You belongs gratitude,

O Lord of the Worlds.

O Allah, bless Muhammad, the
unlettered, the pleased,
the well-pleasing, the good, the
God-fearing, the blessed, the
immaculate, the pure, the chaste,
the purified,
the faithful Prophet, and the
family of Muhammad, the pure
and good,

as You have blessed Ibrahim and
the family of Ibrahim; surely You
are "...Praiseworthy, All-glorious"
(11:73).

O Allah, I ask You, after the
forms of Your Praise
and blessings on Your Prophet
Muhammad and his family,

to forgive me all of my sins,
the former and the recent,

the small and the big,
the secret and the manifest,

those of which I have knowledge
and those I do not,

those which You have numbered
against me and preserved
and which I myself have
forgotten.

O Allah, O Allah, O Merciful,

وَلَكَ الشُّكْرُ يَا رَبَّ الْعَالَمِينَ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
النَّبِيِّ الْأُمِّيِّ الرَّضِيِّ الْمَرْضِيِّ
الطَّيِّبِ النَّقِيِّ الْمُبَارَكِ النَّقِيِّ
الظَّاهِرِ الزَّكِيِّ مَطَهَّرِ الْوَقْفِيِّ
وَعَلَى آلِ مُحَمَّدٍ الطَّيِّبِينَ
الْأَخْيَارِ

كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
مَجِيدٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَى
أَنْتَرِ مَحَامِدِكَ وَالصَّلَاةِ عَلَى
نَبِيِّكَ مُحَمَّدٍ وَآلِهِ

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا
قَدِيمِيهَا وَحَدِيثِيهَا صَغِيرِيهَا
وَكَبِيرِيهَا سِرِّيهَا وَعَلَانِيَتِيهَا
مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ
وَمَا أَحْصَيْتَهُ عَلَيَّ وَحَفِظْتَهُ
وَأَسَيْتَهُ أَنَا مِنْ نَفْسِي

يَا اللَّهُ يَا اللَّهُ يَا رَحْمَنُ

O Merciful, O Compassionate, O
Compassionate,
Glory be to You, O Allah, and
Praise;
There is no god but You; I ask
forgiveness of You and turn to
You.

You are the depository of all
complaints and the ultimate object
of needs,
and You commanded Your
creation to pray and guaranteed
them a response,

Surely You are "...nigh and
answer prayers" (11:61).

Glory be to You, O Allah, and
Praise,
how Mighty is Your Name among
the inhabitants of the heaven,

and how praised are Your actions
among the inhabitants of the
earth,

and how widespread is Your
goodness in land and sea,
Glory be to You, O Allah,
and Praise, there is no god but
You,

I ask forgiveness of You and turn
to You.

You are the All-gentle, to You is
made the petition;
You send down the rain and
ordain the sustenance,

يَا رَحْمَنُ يَا رَحِيمُ يَا رَحِيمُ
سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ
وَأَتُوبُ إِلَيْكَ

أَنْتَ مَوْضِعُ كُلِّ سَكْوَى
وَمُنْتَهَى الْحَاجَاتِ
وَأَنْتَ أَمَرْتِ خَلْقَكَ
بِالدُّعَاءِ وَتَلَقَّيْتِ لَهُمْ بِالْإِجَابَةِ
إِنَّكَ قَرِيبٌ مُجِيبٌ

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
مَا أَعْظَمَ اسْمَكَ فِي أَهْلِ السَّمَاءِ
وَآخِذَكَ فِعْلَكَ فِي أَهْلِ الْأَرْضِ
وَأَفْشَاءَ حَمْدِكَ فِي الْبَرِّ وَالْبَعْرِ
سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ
إِلَيْكَ

أَنْتَ الرَّؤُوفُ وَإِلَيْكَ

الْمُرْغَبِ تَنْزِلُ الْعَيْتَ وَتَقْدِرُ
الْأَقْوَاتَ وَأَنْتَ قَاسِمُ الْمَعَاشِ

You are the Allotter of livelihood,
 Decreeer of terms,
 Sustainer of mankind, Irrigator of
 lands,
 Producer of fruits, Mighty of
 blessings;
 Glory be to You, O Allah, and
 Praise; there is no god but You,
 I ask forgiveness of You and turn
 to You.

You are the Succour and to You
 is made the petition;
 The One Who causes the rain to
 fall,
 the thunder proclaims Your praise,
 and the angels, in awe of You
 (ref. 13:13)
 and the highest Throne and the
 lowest mountain
 and the air and what is between
 them and what is under the soil,
 the sun, the moon, the stars, the
 rays of light,
 the darkness, the light, the shade,
 the shadow and the heat.

Glory be to You, You make the
 mountains move and cause the
 winds to blow,
 Glory be to You, O Allah, and
 Praise,
 there is no god but You, I ask
 forgiveness of You and turn to
 You.
 Glory be to You, I ask You by
 Your feared Name,

قَاضِي الْأَجَالِ رَازِقُ الْعِبَادِ
 مَرَوِي الْبِلَادِ مُخْرِجُ الْمَمَرَاتِ
 عَظِيمُ الْمَبْرَكَاتِ
 سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
 لَا إِلَهَ إِلَّا أَنْتَ

أَسْتَغْفِرُكَ وَالْتَوَيْتُ إِلَيْكَ
 أَنْتَ الْمَغِيثُ وَإِلَيْكَ الْمُرْغَبُ
 مُنْزِلَ الْغَيْثِ
 يَسْتَبِحُ الرَّعْدُ بِحَمْدِكَ وَ
 الْمَلَائِكَةُ مِنْ خِيْفَتِكَ وَالْعَرْشُ
 الْأَعْلَى وَالْعَمُودُ الْأَسْفَلُ وَالْهَوَاءُ
 وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى
 وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
 وَالضِّيَاءُ وَالظُّلْمَةُ وَالنُّورُ وَ
 الْفَيْءُ وَالظِّلُّ وَالْحَرُورُ

سُبْحَانَكَ أَنْتَ تَسِيرُ
 الْجِبَالَ وَتَهْبُتُ الرِّيَّاحُ
 سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
 لَا إِلَهَ إِلَّا أَنْتَ وَأَسْتَغْفِرُكَ
 وَالْتَوَيْتُ إِلَيْكَ
 سُبْحَانَكَ أَسْأَلُكَ بِاسْمِكَ

the bearer of Your Throne
and those in Your heavens and
Your earth,
those in the seas and the air, those
in the darkness,
those in the depths of the seas,
those under the soil
and those in between the east and
the west.

Glory be to You, how Mighty are
You;

Glory be to You, O Allah,
and Praise, there is no god but
You;

I ask You to grant the supplication
and gratitude in hardship and
ease;

Glory be to You, O Allah, and
Praise; there is no god but You,
You looked at the highest heavens
and made firm its layers;

Glory be to You, You looked
at the mountains of the lowest
earths and caused its regions to
tremble;

Glory be to You, and You
looked at what is in the seas
and its depths and what was in it
became clear,

Glory be to You, in fear of You
and in awe of You.

الْمَرْهُوبِ حَامِلِ عَرْشِكَ وَمَنْ
فِي سَمَوَاتِكَ وَأَرْضِكَ وَمَنْ
فِي الْبُحُورِ وَالْهَوَاءِ وَمَنْ
فِي الظُّلْمَةِ وَمَنْ فِي لُجَجِ الْبُحُورِ
وَمَنْ تَحْتَ التُّرَى وَمَنْ مَابَيْنَ
الْحَافِقَيْنِ

سُبْحَانَكَ مَا أَظْمَكَ سُبْحَانَكَ
اللَّهُمَّ وَيَحْمَدُكَ لَا إِلَهَ
إِلَّا أَنْتَ

أَسْأَلُكَ إِجَابَةَ الدَّعَاءِ
وَالشُّكْرِ فِي الشَّدَاةِ وَالرَّخَاءِ
سُبْحَانَكَ اللَّهُمَّ وَيَحْمَدُكَ
لَا إِلَهَ إِلَّا أَنْتَ

نَظَرْتَ إِلَى السَّمَوَاتِ الْعُلَى
فَأَوْتَقَتْ أَطْبَاقَهَا

سُبْحَانَكَ وَنَظَرْتَ إِلَى
عِمَادِ الْأَرْضِينَ السُّفْلَى فَرُكِّزْتَ
أَقْطَارَهَا سُبْحَانَكَ وَنَظَرْتَ
إِلَى مَا فِي الْبُحُورِ وَلُجَجِهَا فَتَمَّصَ
مَا فِيهَا سُبْحَانَكَ فَرَقًا مِنْكَ
وَهَيْبَةً لَكَ

Glory be to You, You looked at what encompassed the east and the west and the atmosphere in between that,

and it became submissive to You, abasing itself,

and humbled to the Majesty of Your Noble Countenance, the Most Noble of countenances.

Glory be to You, who was it that aided You when You raised the heavens and settled firmly in the Throne of Your Might?

Glory be to You, who was it that was present with You when You spread the earth and stretched it, then extended it and made it as a carpet?
Then who is it that can prevail over Your Power?

Glory be to You, who was it that saw You when You set up the mountains, then made firm its foundations with its inhabitants, as a mercy from You to Your creation?

Glory be to You, who was it that aided You when You made the seas burst forth and encompass the earth with it?

سُبْحَانَكَ وَنَظَرْتَ إِلَى مَا

أَحَاطَ بِالْخَافِقِينَ وَمَا بَيْنَ

ذَلِكَ مِنَ السَّمَاءِ فَخَضَعَ لَكَ

خَاشِعًا وَبِجَلَالِ وَجْهِكَ الْكَرِيمِ

أَكْرَمِ الْوُجُوهِ خَاضِعًا

سُبْحَانَكَ مَنْ ذَا الَّذِي

أَعَانَكَ حِينَ سَمَكْتَ السَّمَوَاتِ

وَاسْتَوَيْتَ عَلَى عَرْشِ عَظَمَتِكَ

سُبْحَانَكَ مَنْ ذَا الَّذِي

حَضَرَكَ حِينَ بَسَطْتَ الْأَرْضَ

فَمَدَدْتَ تَهَا ثُمَّ دَحَوْتَهَا

فَجَعَلْتَهَا فِرَاشًا فَمَنْ ذَا الَّذِي

يَقْدِرُ عَلَى قُدْرَتِكَ

سُبْحَانَكَ مَنْ ذَا الَّذِي

رَأَى لَكَ حِينَ نَصَبْتَ الْجِبَالَ

فَأَثَبْتَ أَسَاسَهَا بِأَهْلِهَا رَحْمَةً

مِنْكَ لِخَلْقِكَ

سُبْحَانَكَ مَنْ ذَا الَّذِي

أَعَانَكَ حِينَ فَجَّرْتَ الْبُحُورَ

وَأَحْطَتْ بِهَا الْأَرْضُ

Glory be to You, there is no god but You, and Praise be to You,

who is it that opposes You and overpowers You or protects himself from You or escapes from Your Power?

Glory be to You, O Allah, there is no god but You,

eyes weep for the heedlessness of the hearts when You are mentioned, in fear of You.

Glory be to You, how excellent is Your Forbearance and how effective is Your Judgement and how good Your creation!

Glory be to You, there is no god but You, and Praise be to You,

who is it that attains Your Praise or is able to describe Your Essence or encompass Your Sovereignty?

Glory be to You, sights are dazzled before You

and hearts are filled with fear of You and trembling in fear of You.

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
وَبِحَمْدِكَ

مَنْ ذَا الَّذِي يُضَادُّكَ
وَيُعَالِبُكَ أَوْ يَمْتَعِ بِمَنْكَ أَوْ
يُنَجُّ مِنْ قَدْرِكَ

سُبْحَانَكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ

فَالْعُيُونُ تَبْكِي لِغَفْلَةِ
الْقُلُوبِ إِذَا ذُكِرْتَ مِنْ
مَخَافَتِكَ

سُبْحَانَكَ مَا أَفْضَلَ جِلْمَكَ
وَأَمْضَى حُكْمَكَ وَأَحْسَنَ خَلْقَكَ
سُبْحَانَكَ لَا إِلَهَ إِلَّا

أَنْتَ وَبِحَمْدِكَ
مَنْ يَبْلُغُ مَدْحَكَ أَوْ يَسْتَطِيعُ
أَنْ يَصِفَ كُنْهَكَ أَوْ يَسَالُ
مُلْكَكَ

سُبْحَانَكَ حَارَتِ الْأَبْصَارِ
دُونَكَ وَامْتَلَأَتِ الْقُلُوبُ
فَرَقًا مِنْكَ وَوَجِلًا مِنْ مَخَافَتِكَ

Glory be to You, O Allah,
there is no god but You, and Praise
be to You,

how Forbearing, Just,
Compassionate, Merciful, Clear
in hearing and Clear in seeing are
You.

Glory be to You, You are the Ever-
Living, there is no god but You.

Blessed are You and very High
Exalted are You above what the
wrongdoers say.

Glory be to You, there is no god
but You,
do not deny me Your Mercy
and do not punish me while I ask
forgiveness of You,
Amen, Amen, O Lord of the
Worlds.

سُبْحَانَكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ وَبِحَنْدِكَ
مَا أَحْلَمَكَ وَأَعْدَلَكَ
وَأَزْعَمَكَ وَأَرْحَمَكَ
وَأَبْصَرَكَ سُبْحَانَكَ أَنْتَ الْحَيُّ
لَا إِلَهَ إِلَّا أَنْتَ تَبَارَكْتَ وَ
تَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ
عُلُوًّا كَبِيرًا

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
لَا تَحْرِمْنِي رَحْمَتَكَ وَلَا تَقْذِئْنِي
وَأَنَا أَسْتَغْفِرُكَ آمِينَ آمِينَ
يَا رَبِّ الْعَالَمِينَ هـ

**DU'A FOR
THE ELEVENTH OF
THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

“Glory be to Him, Who carried
His servant by night from the holy
Mosque to the farthest Mosque
whose precincts We have
blessed, that We may show him
some of Our signs. Verily He is
the All-Hearing, the All-seeing”
(17:1).

“Glory be to Him! Exalted is He
above what they say - high and
great! The seven heavens and
the earth, and whosoever in them
is, glorify Him; there is nothing
that does not proclaim His praise,
but you do not understand their
glorification. Surely He is
Forbearing, Oft-forgiving”
(17:43-44).

“Glory be to Him! When He
decrees a matter, He only says
to it ‘Be’, and it becomes”
(19:35).

“So bear with patience what they
say, and glorify your Lord’s praise
before the rising of the sun, and
before its setting, and glorify Him
some hours of the night, and at
the ends of the day that you may

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ
لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى
الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا
حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ
سُبْحَانَهُ وَتَعَالَى عَمَّا

يَقُولُونَ عَلَوْا كَبِيرًا يُسَبِّحُ
لَهُ السَّمَاوَاتُ السَّبْعُ وَالْأَرْضُ
وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ
إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ
تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا
سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا

فَأَنعَمَ يَقُولُ لَهُ كُنْ فَيَكُونُ
فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ

وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا
وَمِنْ أَنَاءِ اللَّيْلِ فَسَبِّحْ
وَاطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ

obtain the pleasure (of your Lord)" (20:130).

"Glory be to your Lord, the Lord of majesty, far above what they ascribe to Him! And peace be upon the messengers; and praise be to Allah, the Lord of the worlds" (37:180-182).

Glory be to Allah, the Lord of the Mighty Throne!

"..Glory be to You! I have been one of the unjust" (21:87).

"..Glory be to God! High be He exalted above that they associate" (28:68).

"..Glory be to Him! He is Allah, the One, the Omnipotent" (39:4).

"Glory be to Him, in Whose hand is the kingdom of everything, and unto Him you shall be returned" (36:83).

Glory be to the "...Lord of the seven heavens" (23:86) and "...Lord of the mighty throne" (27:26).

"All that is in the heavens and the earth celebrates the glory of Allah; He is All-Mighty, All-wise. His is the kingdom of the heavens and the earth;

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ
عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى
الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ
الْعَظِيمِ

سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ

سُبْحَانَهُ وَتَعَالَى عَمَّا
يُشْرِكُونَ

سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ
الْقَهَّارُ

سُبْحَانَ الَّذِي بِيَدِهِ
مَلَكُوتُ كُلِّ شَيْءٍ وَالْيَدِ

تَرْجِعُونَ ○

سُبْحَانَ رَبِّ السَّمَوَاتِ السَّبْعِ
وَرَبِّ الْعَرْشِ الْعَظِيمِ ○

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

He gives life, and He causes death, and He is powerful over everything.

He is the First and the Last, the Manifest and the Hidden; He has knowledge of everything.

It is He that created the heavens and the earth in six periods, then established Himself upon the Throne. He knows what penetrates into the earth, and what comes out from it, and what comes down from heaven and what goes up into it. He is with you wherever you are; and God sees all things you do.

His is the Kingdom of the heavens and the earth; and to Allah all matters are returned. He causes the night to enter into the day and causes the day to enter into the night. He knows whatsoever is within the breasts” (57:1-6).

“All that is in the heavens and the earth glorifies God; He is the All-mighty, the All-wise” (59:1).

“He is Allah, the Creator, the Maker, the Fashioner. His are all the Names Most Beautiful. All that is in the heavens and the earth glorifies Him..” (59:24).

يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَمَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَ يُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝ سَبِّحْ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

"..His is the Kingdom, and His is the praise, and He is powerful over everything" (64:1).

".. and part of the night prostrate before Him and glorify Him through the long night" (76:26).

"..then proclaim the praise of thy Lord, and seek His forgiveness; surely He is Oft-returning (in mercy)" (110:3).

Glory be to You, You are the One who is glorified "...in the mornings and evenings" by "...men whom neither merchandise nor sale diverts from the remembrance of Allah and constancy in prayer, and paying the poor-rate, fearing a day when hearts and eyes shall be turned about" (24:36-37).

Glory be to Him whom the heavens glorify, quaking, and the angels in fear, and the earth fearfully and eagerly, and all glorify Him abjectly.

Glory be to Him, Unique in Majesty,

Known through the belief in His Oneness,
characterised by Beneficence,
and Omnipotent through Lordship
over the worlds;

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ

وَاسْتَخِرْهُ كَيْلًا طَوِيلًا

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ

إِنَّهُ كَانَ تَوَّابًا

سُبْحَانَكَ أَنْتَ الَّذِي

يَسْبُحُكَ بِالْغَدُوِّ وَالْأَصَالِ

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ

وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَاقَامِ

الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ

يَوْمًا تَتَقَلَّبُ فِيهَا الْقُلُوبُ

وَالْأَبْصَارُ

سُبْحَانَ الَّذِي تَسْبُحُ لَهُ

السَّمَاوَاتُ وَجِلَاءَ وَالْمَلَائِكَةُ

شَفَقًا وَالْأَرْضُ خَوْفًا وَطَمَعًا

وَكُلُّ يُسَبِّحُوهُ دَاخِرِينَ

سُبْحَانَهُ بِالْجَلَالِ مُنْقَرِدًا

وَبِالتَّوْحِيدِ مَعْرُوفًا وَبِالمَعْرُوفِ

مَوْصُوفًا وَبِالتَّوْبِيَةِ عَلَى الْعَالَمِينَ

and to Him belongs Beauty and Goodness for ever.

قَاهِرًا وَلَهُ الْبُهْجَةُ وَالْجَمَالُ
أَبَدًا هُ

O Allah, to You belongs Praise, all of it,

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ

I ask You for good, all of it, for my religion, my world and my Hereafter.

أَسْأَلُكَ لِدِينِي وَدُنْيَايَ
وَآخِرَتِي مِنَ الْخَيْرِ كُلِّهِ وَأَعُوذُ بِكَ

I take refuge in You from evil, all of it; surely You do what You will and decree what You wish.

مِنَ الشَّرِّ كُلِّهِ إِنَّكَ تَفْعَلُ مَا
تَشَاءُ وَتَحْكُمُ مَا تُرِيدُ -

Bless Muhammad and his family, the good, the pure, the excellent, and greet them with salutations.

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
الْأَبْرَارِ الطَّيِّبِينَ الْأَخْيَارِ وَسَلِّمْ
تَسْلِيمًا ط

DU'A FOR THE
TWELFTH OF THE
MONTH

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory be to Him whose Throne
is in the heaven,

سُبْحَانَ الَّذِي فِي السَّمَاءِ

عَرْشُهُ

Glory be to Him whose Might is
on the earth,

سُبْحَانَ الَّذِي فِي الْأَرْضِ يَبُطِّشُهُ

Glory be to Him whose path is
on land and sea,

سُبْحَانَ الَّذِي فِي الْبَيْرِ وَالْبَحْرِ

سَبِيلُهُ

Glory be to Him whose Majesty
is in the heaven,

سُبْحَانَ الَّذِي فِي السَّمَاءِ

Glory be to Him whose signs are
on the earth,

عُظُمَتُهُ سُبْحَانَ الَّذِي فِي الْأَرْضِ

آيَاتُهُ سُبْحَانَ الَّذِي فِي الْقُبُورِ

Glory be to Him whose decree is
in the graves,

قَضَاؤُهُ

سُبْحَانَ الَّذِي فِي النَّارِ

Glory be to Him whose
vengeance and punishment is in
the Fire,

نَقْمَتُهُ وَعَذَابُهُ

سُبْحَانَ الَّذِي فِي الْجَنَّةِ

Glory be to Him whose Mercy
and reward is in the Garden,

رَحْمَتُهُ وَثَوَابُهُ

سُبْحَانَ الَّذِي لَا يَفُوتُهُ

Glory be to Him from whom no
fleeing one escapes,

هَارِبٌ

Glory be to Him from whom

سُبْحَانَ الَّذِي لَا مَلْجَأَ

there is no refuge except
in Him,

Glory be to the "Ever-Living
who does not die" (25:58).

"Glory be to Allah both in your
evening hour and in your morning
hour. His is the praise in the
heavens and earth - at the setting
sun and in your noontide hour. He
brings forth the living from the
dead, and brings forth the dead
from the living, and He revives
the earth after it is dead; even so
you shall be brought forth"
(30:17-19).

"Praise belongs to Allah who
has not taken to Himself a son,
and who has not any partner in
the kingdom, nor any helper out
of humility. And proclaim His
greatness by extolling (His
glory)" (17:111).

Glory be to Him equal to
the number of everything
multiplied many-fold, eternally,
endlessly as befits His Majesty
and Grace.

Glory be to You, there is no god
but You, and Praise be to You;

Glory be to Allah, the
Majestic, and Praise belongs to

مِنْهُ إِلَّا إِلَهُ

سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ

سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ

وَحِينَ تُمْسُونَ وَرَبِّ السَّمَوَاتِ

وَالْأَرْضِ وَعَشِيًّا

وَحِينَ تَطْهَرُونَ يُخْرِجُ الْحَيَّ

مِنَ الْمَمَاتِ وَيُخْرِجُ الْمَمَاتِ

مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ

مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ ۝

وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ

يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ

شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ

لَهُ وَلِيٌّ مِنْ الدُّنْيَا وَكَثِيرٌ

تَكْبِيرًا ۝

سُبْحَانَكَ عَدَدَ كُلِّ شَيْءٍ

أَضْعَافًا مُضَاعَفَةً سَرْمَدًا أَبَدًا

كَمَا يَنْبَغِي لِعَظَمَتِهِ وَمَجْدِهِ

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

وَ بِحَمْدِكَ

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

Him;

Glory be to Allah, the Forbearing,
the All-generous;

Glory be to Allah, the High, the
All-mighty; Glory be to the One
who is the Truth; Glory be to the
Straitener, the Outspreader; Glory
be to Allah, the One who harms
and benefits; Glory be to Allah,
the All-mighty, the Most Majestic;
Glory be to Allah, who decrees
the Truth; Glory be to the Exalted,
the Most High; Glory be to Allah,
the All-mighty, "...the First and the
Last, the Manifest and the
Hidden" (57:3).

Who is "...powerful over
everything" (57:2) and "...has
knowledge of everything" (57:3).

Glory be to Him Who is thus and
there is no one thus except Him.

Glory be to the One who is
Eternal, and is not neglectful;

Glory be to the One who manages
(the affair), and is not diverted;

Glory be to the One who is Self-
Sufficient, and is not needy; Glory
be to the One who is Generous,
and is not niggardly; Glory be to
the One who is Powerful and
does not weaken; Glory be to the
One who is a Watcher and is not
heedless;

سُبْحَانَ اللَّهِ الْعَلِيمِ الْكَرِيمِ
سُبْحَانَ اللَّهِ الْعَلِيِّ الْعَظِيمِ سُبْحَانَ
مَنْ هُوَ الْحَقُّ سُبْحَانَ الْقَابِضِ
الْبَاسِطِ سُبْحَانَ اللَّهِ الصَّامِتِ الْفَاعِلِ
سُبْحَانَ اللَّهِ الْعَظِيمِ الْأَعْظَمِ سُبْحَانَ
اللَّهِ الْفَاحِشِ بِالْحَقِّ سُبْحَانَ الرَّفِيعِ
الْأَعْلَى

سُبْحَانَ اللَّهِ الْعَظِيمِ الْأَوَّلِ
الْآخِرِ الظَّاهِرِ الْبَاطِنِ
الَّذِي هُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِكُلِّ شَيْءٍ عَلِيمٌ
سُبْحَانَ الَّذِي هُوَ هَكَذَا وَ
لَا هَكَذَا غَيْرُهُ

سُبْحَانَ مَنْ هُوَ دَائِمٌ لَا يَسْهُو
سُبْحَانَ مَنْ هُوَ قَائِمٌ
لَا يَلْهُو سُبْحَانَ مَنْ هُوَ غَنِيٌّ
لَا يَفْتَقِرُ سُبْحَانَ مَنْ هُوَ
جَوَادٌ لَا يَبْخُلُ سُبْحَانَ مَنْ
هُوَ شَدِيدٌ لَا يَضْعَفُ سُبْحَانَ
مَنْ هُوَ رَقِيبٌ لَا يَحْفَلُ سُبْحَانَ

Glory be to the One who is Living,
Undying;

Glory be to the Eternal, the
Existing;

Glory be to Him who is
Unceasing;

Glory be to "...the Ever-living, the
Self-subsisting. Slumber seizes
Him not, neither sleep" (2:255).

Glory be to You, there is no god
but You alone, no partner have
You.

Glory be to the One whom the
firm mountains glorify with their
voices saying, 'Glory be to my
Lord, the All-mighty, and praise
belongs to Him'.

Glory be to the One whom the
trees glorify with their voices
saying, 'Glory be to Allah, the
King, "...the manifest Truth"'
(24:25).

Glory be to the One whom the
seven heavens and the earth and
those in it glorify saying, 'Glory
be to Allah, the All-mighty, the
Forbearing, the All-generous, and
praise belongs to Him'.

Glory be to the One who is
Invincible through Might,
Concealed through Power,
Gracious through Mercy,
High in Exaltedness, Near
through Subtlety;

مَنْ هُوَ حَتَّى لَا يَمُوتَ سُبْحَانَ
الدَّائِمِ الْقَائِمِ سُبْحَانَ الَّذِي
لَا يَزُولُ

سُبْحَانَ الْحَيِّ الْقَيُّومِ لَا
تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
وَحْدَكَ لَا شَرِيكَ لَكَ سُبْحَانَ

مَنْ تَسْبَحُ لَهُ الْجِبَالُ الرَّوَاسِي
بِأَصْوَاتِهَا تَقُولُ سُبْحَانَ رَبِّي

الْعَظِيمِ وَبِحَمْدِهِ سُبْحَانَ مَنْ
تَسْبَحُ لَهُ الْأَشْجَارُ بِأَصْوَاتِهَا

تَقُولُ سُبْحَانَ اللَّهِ الْمَلِكِ الْحَقِّ
الْمُبِينِ

سُبْحَانَ مَنْ تَسْبَحُ لَهُ
السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ

فِيهِنَّ يَقُولُونَ سُبْحَانَ اللَّهِ
الْعَظِيمِ الْجَلِيلِ الْكَرِيمِ وَبِحَمْدِهِ

سُبْحَانَ مَنْ اعْتَزَّ بِالْعِظَمَةِ
وَاحْتَجَبَ بِالْقُدْرَةِ وَامْتَنَّ بِالرَّحْمَةِ

وَعَلَا فِي الرِّفْعَةِ وَدَنَا فِي الْأَطْفِ

hidden secrets are not concealed from Him, nor are veiled from Him the dark night or the roaring seas or the barriers or the pairs.

He encompasses everything in Knowledge and surrounds the sinners in Mercy and Forbearance, and produces what He creates perfectly and skilfully.

Inarticulate things speak of His Power and bear witness, after being created, to His Oneness.

O Allah, bless Muhammad and his family, the Prophet of mercy and the people of his house, the blessed, the pure; and do not turn us away disappointed, O my God, from Your Mercy, nor despairing of Your Bounty.

Protect us lest we revert, after Your having guided us, to going astray and deviating from the right way.

Protect us from confusion in religion

and cause us to die as Muslims, and make us join with the righteous, with Muhammad and his family, the good;

Amen, Lord of the Worlds.

وَلَمْ تَخْفَ عَلَيْهِ خَافِيَاتُ
السَّرَائِرِ وَلَا يُورِي عَلَيْهِ نَيْلُ
دَاجٍ وَلَا بَحْرٌ عَجَاجٌ وَلَا حُجُبٌ
وَلَا أَرْوَاجٌ

أَخَاطُ بِكُلِّ شَيْءٍ عِلْمًا وَ
وَسِعَ الْمُدْنِيِّينَ رَحْمَةً وَحِلْمًا
وَأَبْدَعَ مَا بَرَأَ إِنْقَانًا وَمُضَعًا
نَطَقَتِ الْأَشْيَاءُ الْبِهْمَةَ
عَنْ قُدْرَتِهَا وَشَهِدَتْ مُبْدِعَهُ

بِوَحْدَانِيَّتِهِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
آلِهِ نَبِيِّ الرَّحْمَةِ وَأَهْلِ بَيْتِهِ
الْمُسَيَّمِينَ الطَّاهِرِينَ وَلَا تُرُدُّنَا
يَا إِلَهِي مِنْ رَحْمَتِكَ خَاسِبِينَ
وَلَا مِنْ فَضْلِكَ أَسِيرِينَ

وَأَعِزَّنَا أَنْ تَرْجِعَ بَعْدَ
إِذْ هَدَيْتَنَا ضَالِّينَ مُضَلِّينَ
وَأَجْرِنَا مِنَ الْحَيْرَةِ فِي الدِّينِ
وَتَوْفِقْنَا مُسْلِمِينَ وَالْحَقَّ بِالصَّالِحِينَ
بِمُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ
أَمِينَ يَا رَبَّ الْعَالَمِينَ هـ

**DU'A FOR
THE THIRTEENTH
OF THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

Glory be to the Exalted, the Most
High,

Glory be to the One Who decrees
death for mankind,

Glory be to the One Who judges
with the Truth;

Glory be to the King, the
Powerful;

Glory be to Allah, and Praise
belongs to Him - a praise which
endures after nothingness and
multiplies in the scale of the
balance of recompense, through
glorification,

as befits the Nobility of His
Countenance and the Power of
His Majesty and the
magnificence of His reward.

Glory be to the One before
Whose Might everything abases
itself;

Glory be to the One to Whose
Power everything is submissive;
Glory be to the One to Whose
Dominion everything is humbled.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَ الرَّفِيعِ الْأَعْلَى
سُبْحَانَ مَنْ قَضَىٰ بِالْمَوْتِ
عَلَى الْعِبَادِ سُبْحَانَ الْقَاضِي
بِالْحَقِّ سُبْحَانَ الْمَلِكِ الْمُقْتَدِرِ

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ حَتَّىٰ
يَبْقَىٰ بَعْدَ الْفَنَاءِ وَيُحْيِي فِي
كَفَّةِ الْمِيزَانِ لِجَزَاءِ تَسْبِيحًا
كَمَا يَنْبَغِي لِكُرْمِ وَجْهِهِ وَعِزِّ

جَلَالِهِ وَعَظَمَةِ ثَوَابِهِ
سُبْحَانَ مَنْ تَوَاصَعَ كُلُّ

شَيْءٍ لِعَظَمَتِهِ

سُبْحَانَ مَنْ اسْتَسْلَمَ كُلُّ

شَيْءٍ لِقُدْرَتِهِ

سُبْحَانَ مَنْ خَضَعَ كُلُّ

شَيْءٍ لِمُلْكِهِ سُبْحَانَ مَنْ

انْقَادَتْ لَهُ الْأُمُورُ بِإِزْمَتِهَا

Glory be to the One by Whom
the accomplishment of affairs is
directed;

سُبْحَانَ مَنْ مَلَأَ الْأَرْضَ
قُدْسَهُ

Glory be to the One Whose
Sanctity fills the earth;

سُبْحَانَ مَنْ أَشْرَقَ كُلُّ

Glory be to the One Who
illuminates every darkness with
His Light.

ظُلْمَةٍ بِتُورِهِ

سُبْحَانَ مَنْ لَا يَدَانِ

Glory be to the One Who is not
served with other than His
religion.

بِغَيْرِ دِينِهِ

سُبْحَانَ مَنْ قَدَّرَ بِقَدْرَتِهِ

Glory be to the One Who
determines with His Power every
measure;

كُلَّ قَدَرٍ وَقَدْرَتُهُ فَوَقَّ كُلِّ

ذِي قَدْرَةٍ وَلَا يَقْتَدِرُ أَحَدٌ

His Power is over everything
possessed of power and none
can estimate His Power.

قَدْرَتَهُ سُبْحَانَ مَنْ أَوْلَهُ

حُكْمَهُ لَا يُوصَفُ وَأَخْرَجَهُ عِلْمُهُ

لَا لِيُبَيِّدُ

Glory be to the One Whose first
is a decree that cannot be
described, and Whose last is a
knowledge that does not end.

سُبْحَانَ مَنْ هُوَ عَالِمٌ

Glory be to the One Who is
Knowing, Aware without (the
use of) limbs and organs;

مُطَّلِعٌ بِغَيْرِ جَوَارِحٍ

Glory be to the One from Whom
is hidden no secret;

سُبْحَانَ مَنْ لَا تَخْفَى عَلَيْهِ

خَافِيَةٌ سُبْحَانَ مَنْ يُخْفِي عَدَا

الدُّنُوبِ

Glory be to the One Who records
the number of sins;

سُبْحَانَ مَنْ لَا تَخْفَى

Glory be to the One from Whom
is hidden no secret in the earth or
in the heaven.

عَلَيْهِ خَافِيَةٌ فِي الْأَرْضِ وَلَا

فِي السَّمَاءِ

Glory be to the loving Lord;

سُبْحَانَ الرَّبِّ الْوَدُودِ

Glory be to the Single, the One;

سُبْحَانَ الْقَرْدِ الْوَّاحِدِ

Glory be to the All-mighty, the Most Majestic.

سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ
سُبْحَانَ مَنْ هُوَ رَحِيمٌ

Glory be to the One who is Merciful and does not hasten (in punishment),

لَا يَعْجَلُ
سُبْحَانَ مَنْ هُوَ قَاسِمٌ

Glory be to the One who Manages (affairs) and is not heedless;

لَا يَعْقَلُ
سُبْحَانَ مَنْ هُوَ جَوَادٌ

Glory be to the One who is Generous and not niggardly.

لَا يَبْخُلُ
أَنْتَ الَّذِي فِي السَّمَاءِ

You are He Whose Might is in the heaven,

عَظَمَتِكَ وَفِي الْأَرْضِ قُدْرَتِكَ

Whose Power is in the earth,
Whose wonders are in the sea
and Whose Light is in the darkness.

وَفِي الْبِحَارِ عَجَائِبِكَ وَفِي الظُّلُمَاتِ
نُورِكَ

Glory be to You, there is no god but You, "...I have been one of the unjust" (21:87).

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Glory be to the Possessor of exalted Might,

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ
سُبْحَانَ ذِي الْجَلَالِ وَالْإِكْرَامِ

Glory be to "...the Possessor of Majesty and Honour" (55:78).

سُبْحَانَكَ يَا قُدُّوسٌ

Glory be to You, O All-Holy,
I ask You by Your Grace, O Most Gracious,

أَسْأَلُكَ بِمَنِّكَ يَا مَنَّانُ

and by Your Power, O All-Powerful,

وَبِقُدْرَتِكَ يَا قَدِيرٌ وَبِحُلْمِكَ

and by Your Forbearance, O Most Forbearing, and by Your Knowledge, O All-Knowing, and by Your Might, O All-Mighty.

يَا حَلِيمٌ وَيَعْلَمُ يَا عَلِيمٌ
وَبِعَظَمَتِكَ يَا عَظِيمٌ

(Repeat the following 3 times each:)

- O Truth,
- O Resurrector,
- O Inheritor,
- O Living,
- O Everlasting,
- O Allah,
- O Merciful,
- O Compassionate,
- O "...Possessor of Majesty and Honour" (55:78),
- O our Lord,
- I ask You by Your Noble Countenance, O All-generous,
- O our Chief,
- O our Pride,
- O our Repository,

(Repeat the following 3 times each:)

يَا حَقُّ
يَا بَاعِثُ
يَا وَارِثُ
يَا حَيُّ
يَا قَيُّوْمُ
يَا اللهُ
يَا رَحِيْمُ
يَا رَجِيْمُ
يَا ذَا الْجَلَالِ وَالْاِكْرَامِ
يَا رَبَّنَا
وَأَسْئَلُكَ بِوَجْهِكَ الْكَرِيْمِ
يَا كَرِيْمِ
يَا سَيِّدَنَا
يَا فَخْرَنَا
يَا ذُخْرَنَا

- O our Treasure, يَا كُنُوزَنَا
- O our Strength, يَا قُوَّتَنَا
- O our Might, يَا عِزَّنَا
- O our Refuge, يَا كَهْفَنَا
- O our God, يَا إِلَهِنَا
- O our Master, يَا مَوْلَانَا
- O our Creator, يَا خَالِقَنَا
- O our Sustainer, يَا رَازِقَنَا
- O One who causes us to die, يَا مُمِيتَنَا
- O One who gives us life, يَا مُحْيِينَا
- O our Resurrector, بَاعِثَنَا
- O our Inheritor, يَا وَارِثَنَا
- O our Provision يَا عِدَّتَنَا
- O our Hope, يَا أَمَلَنَا
- O our Hope for our religion,
our world and our Hereafter, يَا رَجَاؤَنَا لِدِينِنَا وَدُنْيَانَا
وَآخِرَتِنَا
- I ask You by Your Noble
Countenance, O Living, وَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا حَيُّ
- I ask You by Your Noble
Countenance, O Everlasting, رَأْسُكَ بِوَجْهِكَ الْكَرِيمِ يَا قَيُّومُ
- I ask You by Your Noble
Countenance, وَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ

O Allah, O Allah, O Allah,
O You other than whom
there is no god, Glory be to
You, O You other than whom
there is no god,

- I ask You by Your Noble
Countenance,
O Compassionate,
- I ask You by Your Noble
Countenance, O Merciful,
- I ask You by Your Noble
Countenance, O Invincible,
- I ask You by Your Noble
Countenance, O All-Great,
- I ask You by Your Noble
Countenance, O All-
Gracious,
- I ask You by Your Noble
Countenance, O One who
turns (in forgiveness),
- I ask You by Your Noble
Countenance, O All-Giving,
- I ask You by Your Noble
Countenance, O All-
Forgiving,
- I ask You by Your Noble
Countenance, O Powerful.

I ask You by Your Noble
Countenance, “O Possessor of
Majesty and Honour” (55:78),

to bless Muhammad, Your
servant, Your Messenger and
Your Prophet, and his family, the
pure, the good,
with the most excellent of Your

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا لَا إِلَهَ
إِلَّا أَنْتَ سُبْحَانَكَ يَا لَا إِلَهَ
إِلَّا أَنْتَ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا رَحِيمٌ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا رَحِيمٌ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا عَزِيزٌ

اسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا كَبِيرٌ

اسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا مَنَّانٌ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ يَا

كَوَّابٌ

وَاسْأَلْكَ بِوَجْهِكَ

الْكَرِيمِ يَا وَهَّابٌ

وَاسْأَلْكَ

بِوَجْهِكَ الْكَرِيمِ يَا غَفَّارٌ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ

يَا قَادِرٌ

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدٍ

عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ

وَعَلَىٰ آلِهِ الطَّاهِرِينَ الْآخْيَارِ

salutations conferred on any one of Your Prophets and Messengers.

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim; surely You are "...Praiseworthy, All-glorious" (11:73).

O Allah, bless our father, Adam, and our mother, Hawwa.

O Allah, bless all Your Prophets.

O Allah, grant me soundness in my religion and my world and my Hereafter; "...surely You are powerful over everything" (3:26).

O Allah, I ask You to accept from me; surely You are "...Oft-forgiving, All-appreciating" (35:30).

O Allah, I ask You to forgive me; surely You are "...All-forgiving, All-Compassionate" (2:173).

O Allah, I ask You to have mercy on me; surely You "...turn often (in forgiveness) and are All-Compassionate" (2:37).

أَفْضَلَ صَلَوَاتِكَ عَلَى نَبِيِّ مِنْ
أَنْبِيَائِكَ وَرُسُلِكَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

اللَّهُمَّ صَلِّ عَلَى آدَمَ
وَآدَمَ وَآدَمَ حَوَا اللَّهُمَّ صَلِّ
عَلَى أَنْبِيَائِكَ أَجْمَعِينَ

اللَّهُمَّ وَعَافِنِي فِي دِينِي
وَدُنْيَايَ وَآخِرَتِي إِنَّكَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ
اللَّهُمَّ وَأَسْأَلُكَ أَنْ تَقْبَلَ

مِنْ بِيٍّ فَإِنَّكَ غَفُورٌ شَكُورٌ
اللَّهُمَّ وَأَسْأَلُكَ أَنْ

تَغْفِرَ لِي فَإِنَّكَ غَفُورٌ رَحِيمٌ
اللَّهُمَّ وَأَسْأَلُكَ أَنْ تَرْحَمَنِي

فَإِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

DU'A FOR THE
FOURTEENTH OF THE
MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, bless Muhammad, the
unlettered Prophet
and the family of Muhammad as
You have blessed Ibrahim and the
family of Ibrahim;

surely You are "...Praiseworthy,
All-glorious" (11:73).

O Allah, I ask You after Your
glorification and (sending)
blessings on Your Prophet,
to forgive me all my sins, all of
them,

the past and the recent, the great
and the small,

the secret and the open,
those which I know of and those
of which I have no knowledge,

and those which You have
counted against me, and which I
have myself forgotten.

O Allah, O Allah, O Allah,

O Merciful, O Merciful,

O Merciful,

O Compassionate,

O Compassionate,

O Compassionate.

There is no god but You.

Voices are lowered to You,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَالنَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ
كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ

آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَى

أَشْرِ تَسْبِيحِكَ وَالصَّلَاةِ عَلَى
نَبِيِّكَ أَنْ تَغْفِرَ لِي ذُنُوبِي

كُلَّهَا كَدِيمَهَا وَحَدِيثَهَا كَبِيرَهَا
وَصَغِيرَهَا سَرَّهَا وَعَلَانِيَتَهَا مَا

عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ وَمَا
أَحْصَيْتَ عَلَيَّ مِنْهَا وَنَسِيتُهُ أَنَا

مِنْ نَفْسِي

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا
رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا

رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

لَا إِلَهَ إِلَّا أَنْتَ

خَسَعَتْ لَكَ الْأَصْوَاتُ وَصَلَّتْ

intellects are confounded about
You, sights are dazzled before
You, and hearts reach out to You.

There is no god but You,

every thing is submissive to You,
every thing is protected by You,
and every thing is humbled to You.

There is no god but You,
All of creation is in Your
Grasp all forelocks are in Your
Hand,
every one who associates equals
with You is Your abject slave.

You are the Lord Who has no
equal,
the Everlasting Who does not
cease,
the Eternal Who has no end,
the King Who has no partner,
the Living, "...the Quickener
of the dead" (30:50), "...who
stands over every soul for what
it has earned" (13:33).

There is no god but You;

the First before Your creation,
the Last after them,
the Prevailer above them,
their Subduer,

فِيكَ الْإِحْلَامُ وَتَحَيَّرَتْ دُونَكَ
الْأَبْصَارُ وَأَفْضَتْ إِلَيْكَ الْقُلُوبُ

لَا إِلَهَ إِلَّا أَنْتَ

كُلُّ شَيْءٍ خَاشِعٌ لَكَ
وَكُلُّ شَيْءٍ مُمْتَنِعٌ بِكَ وَكُلُّ
شَيْءٍ ضَارِعٌ إِلَيْكَ

لَا إِلَهَ إِلَّا أَنْتَ

الْخَلْقُ كُلُّهُمْ فِي قَبْضَتِكَ
وَالنَّوَاصِي كُلُّهَا بِيَدِكَ وَكُلُّ
مَنْ أَشْرَكَ بِكَ عَبْدٌ دَاخِرٌ
لَكَ

وَأَنْتَ الرَّبُّ الَّذِي لَا يَدُّ
لَكَ وَالذَّائِمُ الَّذِي لَا نَقَادَ
لَكَ وَالْقَيُّومُ الَّذِي لَا زَوَالَ
لَكَ وَالْمَلِكُ الَّذِي لَا شَرِيكَ لَكَ
الْحَيُّ الْحَيُّ الْمُتَوَكِّلُ الْقَائِمُ

عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ

لَا إِلَهَ إِلَّا أَنْتَ

الْأَوَّلُ قَبْلَ خَلْقِكَ وَالْآخِرُ
بَعْدَهُمْ وَالظَّاهِرُ فَوْقَهُمْ
وَالْقَاهِرُ لَهُمْ وَالْقَادِرُ مِنْ

the Powerful behind them,
 the One Near to them,
 their Sovereign, their Creator, the
 Taker of their souls,
 their Sustainer, the Object of their
 desires,
 their Master, the Depository of
 their complaints,
 their Defender and their
 Intercessor.

There is no one above You that
 intervenes in their way
 and in Your Grasp is their return
 and their abode.

You do we hope from and Your
 Bounty do we aspire to,
 there is no power nor might but
 with You;
 Strength of every weak one,
 Refuge of every grieved one,
 Safeguard of every fearful one,
 Depository of every complaint,
 Dispeller of every affliction.

There is no god but You,
 Fortress of every fleeing one,
 Might of every humbled one,
 Aid of every oppressed one,
 there is no power nor might but
 with You.

There is no god but You,
 Master of every blessing,

وَرَأَيْهِمْ وَالْقَرِيبُ مِنْهُمْ وَ
 مَالِكُهُمْ وَخَالِقُهُمْ وَقَابِضُ أَرْوَاحِهِمْ
 وَدَارِ قَهْرِهِمْ وَمُنْتَهَى رَغْبَتِهِمْ
 وَمَوْلَاهُمْ وَمَوْضِعُ شَكْوَاهُمْ
 وَالِدَافِعُ عَنْهُمْ وَالسَّافِعُ لَهُمْ
 لَيْسَ أَحَدٌ فَرَّقَكَ بِيحْوَالِ
 دُونَهُمْ وَفِي قَبْضِكَ مُنْقَلَبُهُمْ
 وَمَتْوَالُهُمْ

إِيَّاكَ تُوَمِّلُ وَفَضْلَكَ
 نَرْجُوا وَلَا حَوْلَ وَلَا قُوَّةَ
 إِلَّا بِكَ
 قُوَّةَ كُلِّ ضَعِيفٍ وَمَقْدَرَ
 كُلِّ مَلْهُوفٍ وَأَمْنٌ كُلِّ خَائِفٍ
 وَمَوْضِعَ كُلِّ شَكْوَى وَكَاشِفُ
 كُلِّ بَلْوَى

لَا إِلَهَ إِلَّا أَنْتَ
 حِصْنُ كُلِّ هَارِبٍ وَعِزُّ
 كُلِّ ذَلِيلٍ وَمَأْدَاةُ كُلِّ مُطْلَمٍ
 وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ ۝
 لَا إِلَهَ إِلَّا أَنْتَ
 رَبُّ كُلِّ نِعْمَةٍ وَصَاحِبُ

Possessor of every good thing,
Repeller of every evil, Object of
every desire,
Fulfiller of every need;
there is no power nor might but
with You.

There is no god but You,
All-merciful to His creatures,
All-gentle to his servants,
despite His freedom from want
of them and their need of Him.

There is no god but You,
Aware of every hidden thing,
Witnesser of every secret,
“..All-gentle to what He will”
(12:100), “..Doer of whatsoever
He wills” (11:107).

O Living, there is no god but You,
there is no power nor might but
with You.

O Allah, You are Allah, there is
not god but You,

“..Knower of the unseen and the
seen” (59:22),

“..The Merciful, the
Compassionate” (59:22).

“Originator of the heavens and
the earth” (6:14),

“..Possessor of Majesty and
Honour” (55:78).

You are the “Forgiver of Sins, the
Acceptor of repentance,
severe in chastisement, the
Bountiful” (40:3),

there is no god but You, and to

كُلِّ حَسَنَةٍ وَدَافِعُ كُلِّ سَيِّئَةٍ
وَمُنْتَهَى كُلِّ رَغْبَةٍ وَقَاضِي
كُلِّ حَاجَةٍ وَلَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِكَ

لَا إِلَهَ إِلَّا أَنْتَ الرَّحِيمُ
يَخْلُقُهُمُ اللَّطِيفُ بِعِبَادِهِ عَلَى
غِنَاةٍ عَنْهُمْ وَفَقْرِهِمُ إِلَيْهِ
لَا إِلَهَ إِلَّا أَنْتَ

أَلْمَطَّلِعُ عَلَى كُلِّ خَفِيَّةٍ
وَالْحَاضِرُ بِكُلِّ سِرِّيَّةٍ وَاللَّطِيفُ
لِمَا يَشَاءُ وَالْفَعَّالُ لِمَا يُرِيدُ
يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ
اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ
إِلَّا أَنْتَ

عَالِمُ الْغَيْبِ وَالشَّهَادَةِ
الرَّحْمَنُ الرَّحِيمُ فَاطِرُ السَّمَوَاتِ
وَالْأَرْضِ ذُو الْجَلَالِ وَالْإِكْرَامِ
أَنْتَ غَافِرُ الذَّنْبِ وَقَابِلُ
التَّوْبِ شَدِيدُ الْعِقَابِ ذُو الطُّوْلِ
لَا إِلَهَ إِلَّا أَنْتَ وَإِلَيْكَ

You is the destination (ref. 40:3).

O Allah, I ask You by 'there is no god but You',
to bless Muhammad and his family,

and to grant me all my requests,
wishes, desires and intentions,

for that is easy for You and "... You are powerful over everything" (3:26),

and Your command, when You desire a thing, is only to say to it 'Be', and it is (ref. 36:82).

الْمَصِيرُ

اللَّهُمَّ واسئلكِ بِلا إلهَ
إلا أنتِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَالِهِ وَأَنْ تُعْطِيَنِي جَمِيعَ
سُؤْلِي وَرَغْبَتِي وَأُمْنِيَّتِي وَ
إِرَادَتِي فَإِنَّ ذَٰلِكَ عَلَيْكَ لَيْسِرٌ
وَأَنْتَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ وَ
إِنَّمَا أَمْرُكَ إِذَا أَرَدْتَ شَيْئًا
أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ ط

DU'A FOR THE FIFTEENTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, there is no god but
You,
I ask You by Your One, Unique,
Exalted Name which fills
everything,

I ask You by Your Unique Name
which has no equal,
I ask You by Your Name, the
Sublime, the Most High,

I ask You by Your Name, the All-
mighty, the Most Magnificent,

I ask You by Your Name, the
Majestic, the Most Sublime,

I ask You by Your Name, "...there
is no god but He,

the King, the Holy, the
Peaceloving, the Bestower of
conviction, the Guardian, the
Ever-prevalent, the All-compeller,
the Great Absolute" (59:23);
Glory be to You, O Allah, high
exalted above what they
associate;

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
أَسْأَلُكَ بِاسْمِكَ الْوَاحِدِ
الْفَرْدِ الْمَتَعَالِ الَّذِي مَلَأَ كُلَّ
شَيْءٍ

وَأَسْأَلُكَ بِاسْمِكَ الْفَرْدِ
الَّذِي لَا يَعْدِلُهُ شَيْءٌ وَأَسْأَلُكَ
بِاسْمِكَ الْإِعْلَى
وَأَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ

الْأَعْظَمِ
وَأَسْأَلُكَ بِاسْمِكَ الْجَبِيلِ
الْأَجَلِّ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي لَا
إِلَهَ إِلَّا هُوَ
الْمَلِكُ الْقَدُّوسُ السَّلَامُ الْمُؤْمِنُ
الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ الْمُكْتَبِرُ
سُبْحَانَكَ اللَّهُمَّ وَتَعَالَيْتَ
عَمَّا يُشْرِكُونَ

I ask You by Your Noble, Mighty Name,

and because You are Allah, there is no god but You,

‘the Creator, the Maker, the Fashioner. To You belong the Names Most Beautiful. All that is in the heavens and the earth glorifies You. You are the All-mighty, the All-wise’ (ref. 59:24);

I ask You by Your guarded, hidden Name, there is no god but You,

I ask You, O Allah, by Your Name with which when You are called, You answer, and by which when you are asked, You bestow;

I ask You by Your Name by which You make incumbent, on one who asks You through it, whatever he asks You for,

I ask You by Your Name with which Your servant who “possessed knowledge of the Book” (27:40) asked You, and You brought to him the throne before his glance returned to him (ref. 27:40);

I ask You by it and I call on You,

وَاسْتَلِّكَ بِاسْمِكَ الْكَرِيمِ
الْعَزِيمِ وَبِأَنَّكَ اللَّهُ لَا إِلَهَ
إِلَّا أَنْتَ

الْحَالِقُ الْبَارِيُّ الْمَصْرِفُكَ
الْأَسْمَاءِ الْحُسْنَىٰ يُسَبِّحُكَ مَا
فِي السَّمَوَاتِ وَالْأَرْضِ وَأَنْتَ الْعَزِيمُ
الْحَكِيمُ

وَاسْتَلِّكَ بِاسْمِكَ الْمَخْزُونِ
الْمَكْمُونِ لَا إِلَهَ إِلَّا أَنْتَ

وَاسْتَلِّكَ اللَّهُمَّ بِاسْمِكَ الَّذِي
إِذَا دُعِيتَ بِهِ أَجَبْتَ وَإِذَا
سُئِلْتَ بِهِ أَعْطَيْتَ

وَاسْتَلِّكَ بِاسْمِكَ الَّذِي
أَوْجَبْتَ لِمَنْ سَأَلَكَ بِهِ مَا سَأَلَكَ

وَاسْتَلِّكَ بِاسْمِكَ الَّذِي
سَأَلَكَ بِهِ عَبْدُكَ الَّذِي كَانَ
عِنْدَكَ عِلْمٌ مِنَ الْكِتَابِ
فَأْتَيْتَهُ بِالْعَرْشِ قَبْلَ أَنْ
يُرْتَدَّ إِلَيْهِ ظَرْفُهُ

وَاسْتَلِّكَ بِهِ وَادْعُوكَ

O Allah, with that which he called on You and You answered him;
So answer me,
O Allah, in what I ask You before my glance returns to me;
I ask You, O Allah, by 'there is no god but You', for surely there is no god but You,
O Allah, O Allah,

there is no god but You, the Ever-living, the Self-subsisting. Slumber seizes Him not, neither sleep; to Him belongs all that is in the heavens and the earth. Who is there that shall intercede with Him except by His permission? He knows what lies before them and what is behind them, and they comprehend not anything of His knowledge save such as He wills. His Throne comprises the heavens and the earth; the preserving of them does not tire Him; He is the Most high, the Great. No compulsion is there in religion. Indeed truth has become clear from error. So whosoever disbelieves in false gods and believes in Allah, has indeed taken hold of the most firm handle which will not break; Allah is All-hearing, All-knowing. Allah is the guardian of the believers; He brings them forth from the darkness into the light. And the unbelievers - their guardians are the false gods who take them out of the light into darkness; those are the inhabitants of the Fire, they shall abide therein forever" (2:255-57).

اللَّهُمَّ بِمَا دَعَاكَ بِهِ فَاسْتَجِبْتَ

لَهُ

فَاسْتَجِبْ لِي يَا اللَّهُمَّ فِيمَا
أَسْأَلُكَ قَبْلَ أَنْ يَرْجِعَ إِلَيَّ
طَرَفِي وَأَسْأَلُكَ يَا اللَّهُمَّ بِلَا
إِلَهَ إِلَّا أَنْتَ فَإِنَّكَ لَا إِلَهَ
إِلَّا أَنْتَ يَا إِلَهَ لَا إِلَهَ
إِلَّا أَنْتَ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الَّذِي الْقَيُّومُ لَا تَأْخُذُهُ
سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا
بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ
كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ
حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

لَا إِكْرَاهَ فِي الدِّينِ كَذَلِكَ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ
فَمَنْ كَفَرَ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ
اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ
سَمِيعٌ عَلِيمٌ

اللَّهُ رَبُّ الدِّينِ آمَنُوا يُخْرِجُهُم مِنَ الظُّلُمَاتِ
إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أُولَئِكَ مِنَ الطَّاغُوتِ
يُخْرِجُهُم مِنَ النُّورِ إِلَى الظُّلُمَاتِ
أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

I ask You, O Allah, there is no god but You, by the former divine Books and Your Names in them and the prayer by which You answer those who call on You;

وَاسْتَلِّكَ اللَّهُمَّ لَكَ
إِلَهَ إِلَّا أَنْتَ بِزُكْرِ الْأَدْوَلِينَ
وَمَا فِيهَا مِنْ أَسْمَائِكَ وَالِدَعَاءِ
الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

I ask You, O Allah, there is no god but You,

وَاسْتَلِّكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ بِالرَّبُّورِ وَمَا فِيهَا
مِنْ أَسْمَائِكَ وَالِدَعَاءِ الَّذِي
تُجِيبُ بِهِ مَنْ دَعَاكَ

by the *Zabur* and Your Names in them and the prayer by which You answer those who call on You;

وَاسْتَلِّكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ بِالْإِنْجِيلِ وَمَا فِيهَا
مِنْ أَسْمَائِكَ وَالِدَعَاءِ الَّذِي
تُجِيبُ بِهِ مَنْ دَعَاكَ

I ask You, O Allah, there is no god but You,

وَاسْتَلِّكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ بِالتَّوْرَةِ وَمَا فِيهَا
مِنْ أَسْمَائِكَ وَالِدَعَاءِ الَّذِي
تُجِيبُ بِهِ مَنْ دَعَاكَ

by the *Injil* and Your Names in it and the prayer by which You answer those who call on You;

I ask You, O Allah, there is no god but You,

وَاسْتَلِّكَ اللَّهُمَّ لَا إِلَهَ إِلَّا
أَنْتَ بِالْقُرْآنِ الْعَظِيمِ وَمَا فِيهَا
مِنْ أَسْمَائِكَ وَالِدَعَاءِ الَّذِي
تُجِيبُ بِهِ مَنْ دَعَاكَ

by the Torah and Your Names in it and the prayer by which You answer those who call on You;

I ask You, O Allah, there is no god but You,

by the Mighty Qur'an and Your Names contained in it and the prayer by which You answer those who call on You;

I ask You, O Allah, there is no god but You,

by every Book You have revealed to any one of Your creatures in the seven heavens and seven earths and what is between them and Your Names in them and the prayer by which You answer those who call on You;

I ask You, O Allah, there is no god but You,

by every Name belonging to You, by which any one of Your creatures in the seven heavens and seven earths and what is between them, has named You;

I ask You, O Allah, by every Name You have chosen for Yourself or with which You have acquainted any one of Your creatures, or not acquainted him;

I ask You, O Allah, there is no god but You,

by that which Your righteous servants have called on You and You have answered them;

I ask You by all of that to bless

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ

إِلَّا أَنْتَ بِكُلِّ كِتَابٍ أَنْزَلْتَهُ
عَلَىٰ أَحَدٍ مِنْ خَلْقِكَ فِي
السَّمَوَاتِ السَّبْعِ وَالْأَرْضَيْنِ السَّبْعِ
وَمَا بَيْنَهُمَا وَمَا فِيهِمَا مِنْ أَسْمَائِكَ
وَالدُّعَاءِ الَّذِي تَجِيبُ بِهِ مَنْ
دَعَاكَ

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ

إِلَّا أَنْتَ بِكُلِّ إِسْمٍ هُوَ لَكَ
سَمَّاكَ بِهِ أَحَدٌ مِنْ خَلْقِكَ
فِي السَّمَوَاتِ السَّبْعِ وَالْأَرْضَيْنِ
السَّبْعِ وَمَا بَيْنَهُمَا

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ

إِلَّا أَنْتَ بِكُلِّ إِسْمٍ هُوَ لَكَ
أَضْطَقْتَهُ لِنَفْسِكَ أَوْ أَطْلَعْتَ
عَلَيْهِ أَحَدًا مِنْ خَلْقِكَ
أَوْ كَرَّمْتَ تَطْلِعُهُ عَلَيْهِ

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ

إِلَّا أَنْتَ بِمَا دَعَاكَ بِهِ
عِبَادُكَ الصَّالِحُونَ فَاسْتَجَبْتَ
لَهُمْ فَأَنَا أَسْأَلُكَ بِذَلِكَ

Muhammad and his family, the good, the pure,

O Lord of the Worlds, and to answer me, My Master, by what I have asked You;

Surely “..You hear the prayer” (3:38) and are ‘..gentle with Your servants’ (ref. 3:30),

O Most merciful of the merciful.

كَلِمَةٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَالِهِ الطَّيِّبِينَ الطَّاهِرِينَ يَا
رَبَّ الْعَالَمِينَ

وَأَنْ تَسْتَجِيبَ لِي يَا سَيِّدِي
مَا دَعَوْتُكَ بِهِ إِنَّكَ
السَّمِيعُ الدُّعَاءِ رُؤُوفٌ بِالْعِبَادِ
يَا أَرْحَمَ الرَّاحِمِينَ

**DU'A FOR THE
SIXTEENTH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, I ask You, there is no
god but You,

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَا إِلَهَ
إِلَّا أَنْتَ

by Your Name through which
You determined (upon the
creation of)
the seven heavens and seven
earths and the things You created
in them;

بِاسْمِكَ الَّذِي عَزَمْتَ بِهِ
عَلَى السَّمَوَاتِ السَّبْعِ وَالْأَرْضَيْنِ
السَّبْعِ وَمَا خَلَقْتَ فِيهِمَا مِنْ
شَيْءٍ

I seek protection by that Name,

وَأَسْتَجِيرُ بِذَلِكَ الْإِسْمِ

O Allah, there is no god but You;

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I call on You with that Name,

وَأَدْعُوكَ بِذَلِكَ الْإِسْمِ

O Allah, there is no god but You;

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I seek refuge in You with that
Name,

وَالْجَاءُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

O Allah, there is no god but You;

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I rely on You with that Name,

وَأَتَوَكَّلُ عَلَيْكَ بِذَلِكَ

O Allah, there is no god but
You;

الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا

أَنْتَ

I ask for Your help by that Name,

وَأَسْتَعِينُ بِكَ بِذَلِكَ

O Allah, there is no god but You;

الْإِسْمِ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ

I become secured through that Name,

وَأُؤْمِنُ بِذَلِكَ الْإِسْمِ

O Allah, there is no god but You;

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I seek aid by that Name,
O Allah, there is no god but You;

وَأَسْتَعِينُ بِذَلِكَ الْإِسْمِ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I seek nearness to You by that Name,
O Allah, there is no god but You;

وَأَقْرَبُ بِذَلِكَ
الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا
أَنْتَ

I strengthen myself through that Name,
O Allah, there is no god but You;

وَأَتَّقُوا بِذَلِكَ الْإِسْمِ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

I humbly beseech You by that Name, O Allah, there is no god but You.

وَأَتَضَرَّعُ إِلَيْكَ بِذَلِكَ الْإِسْمِ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

O Allah, O Allah, O Allah, no partner have You;
O All-generous, All-generous, All-generous,

يَا اللَّهُ يَا اللَّهُ يَا اللَّهَ لَا
شَرِيكَ لَكَ يَا كَرِيمُ يَا كَرِيمُ
يَا كَرِيمُ

I ask You by Your Nobility, Your Glory, Your Generosity, Your Bounty, Your Grace, Your Compassion,

أَسْأَلُكَ بِكَرَمِكَ وَمَجْدِكَ
وَجُودِكَ وَفَضْلِكَ وَمِنَّكَ وَرَأْفَتِكَ

Your Forgiveness, Your Mercy, Your Beauty, Your Majesty, Your Invincibility and Your Might

وَمَغْفِرَتِكَ وَرَحْمَتِكَ وَجَبَالِكَ
وَجَلَالِكَ وَعِزَّتِكَ وَعَظَمَتِكَ

Because of what You have made incumbent on Yourself - for which You have prescribed mercy (ref. 6:12) -,

that You say: I have given you, my servant, what you have asked Me, in well-being, and I have made it endure for you as long as you live, until I cause you to die in well-being and well-pleased, while you are among those thankful for My blessings.

I seek Your help, O Allah, there is no god but You,
I seek refuge in You,
O Allah, there is no god but You,
I seek aid through You,
O Allah, there is no god but You,

I rely on You,
O Allah, there is no god but You,

I become secure through You,
O Allah, there is no god but You,
I seek nearness to You,
O Allah, there is no god but You,
I humbly request You,
O Allah, there is no god but You,

I call on You,
O Allah, there is no god but You,
I beseech You,
O Allah, there is no god but You,

لِمَا أَوْجَبْتَ عَلَى نَفْسِكَ
الرَّحْمَةَ كَتَبْتَ عَلَيْهَا الرَّحْمَةَ
أَنْ تَقُولَ قَدْ آتَيْتُكَ
عِبْدِي مَا سَأَلْتَنِي فِي عَافِيَةٍ
وَأَدُمْتُهَا لَكَ مَا أَحْيَيْتُكَ
حَتَّى آتُوقِيكَ فِي عَافِيَةٍ وَ
رِضْوَانٍ وَأَنْتَ لِنِعْمَتِي مِنَ
الشَّاكِرِينَ

أَسْتَجِيرُ بِكَ اللَّهُمَّ لَا
إِلَهَ إِلَّا أَنْتَ وَأَتُوكِبُكَ اللَّهُمَّ
لَا إِلَهَ إِلَّا أَنْتَ وَاسْتَعِينْتُ
بِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
وَأَتَوَكَّلُ عَلَيْكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ وَأُذِمُّنُ بِكَ اللَّهُمَّ
لَا إِلَهَ إِلَّا أَنْتَ وَآتَقَرُّ بِإِيكَ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَارْتَجِبُ
إِيَّاكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
وَأَدْعُوكَ اللَّهُمَّ لَا إِلَهَ إِلَّا
أَنْتَ وَاتَّصَرَّحُ بِإِيَّاكَ اللَّهُمَّ
لَا إِلَهَ إِلَّا أَنْتَ

I ask you O Allah, there is no
god but You
by Your All-generous
Countenance,
O All-generous, O All-generous,
O All-generous,
O Merciful, O Merciful, O
Merciful.

I ask You, O Allah, there is no
god but You,
for surely there is no god but You,

O Compassionate,
O Compassionate,
O Compassionate.

I ask You, O Allah, there is no
god but You,
for surely there is no god but You,
by every oath You have sworn in
Essence of the hidden Book or in
the former divine Books, or in the
Zabur,
or in the scrolls, or in the Torah,
or in the *Injil*,

or in the "...manifest Book" (12:1)
and the "...mighty Qur'an"
(15:87),

O Merciful, O Compassionate.

I turn to You, O Allah,

there is no god but You,
for surely there is no god but
You,

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ بِوَجْهِكَ
الْكَرِيمِ يَا كَرِيمُ يَا كَرِيمُ
يَا كَرِيمُ يَا رَحْمَنُ يَا رَحْمَنُ
يَا رَحْمَنُ

أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ
إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا
أَنْتَ

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ

إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ
بِكُلِّ مَسِيرٍ أَقْسَمْتَهُ فِي

أَوْ فِي أُمَّ الْكِتَابِ الْمَكْنُونِ

زُبُرِ الْأَوْلِيَيْنِ أَوْ فِي التَّرْبُورِ أَوْ فِي الْأَوْحِ

أَوْ فِي التَّوْرَةِ أَوْ فِي الْإِنْجِيلِ

أَوْ فِي الْكِتَابِ الْمُبِينِ

وَالْقُرْآنِ الْعَظِيمِ يَا رَحْمَنُ

يَا رَحِيمُ

وَأَتَوَجَّهُ إِلَيْكَ اللَّهُمَّ

لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا

إِلَهَ إِلَّا أَنْتَ

by Your Prophet, Muhammad,
the Prophet of mercy,
blessed salutations on him and his
family,
the good, the pure, the excellent;

O Muhammad, with my father
and mother may you be
ransomed,

I turn to you in this request of
mine to Allah, your Lord and my
Lord,
the Merciful, the Compassionate,
there is no god but He.

I ask You by that Name, O Allah,
there is no god but You,
O Originator, no beginning have
You,

O Everlasting, no end have You,
O Living, O "...Quickener of the
dead" (30:50),

You "...stand over every soul for
what it has earned" (13:33);

O Merciful, O Compassionate.

I ask You by that Name,
O Allah, there is no god but
You,
for surely there is no god but
You,

the One, the Sole, the Everlasting
Refuge, the Single,
the Exalted, who fills the heavens
and the earth;

بِنَبِيِّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ
عَلَيْهِ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ
الْأَخْيَارِ الصَّلَوَاتِ الْمُبَارَكَاتِ
يَا مُحَمَّدُ يَا أَبِي أَنْتَ وَأُمِّي
إِنِّي أَتَوَجَّأُ بِكَ فِي
حَاجَتِي هَذِهِ إِلَى اللَّهِ رَبِّكَ
وَرَبِّي الرَّحْمَنُ الرَّحِيمُ لَا إِلَهَ
إِلَّا هُوَ

أَسْأَلُكَ بِذَلِكَ الْإِسْمِ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
يَا بَدِئِي لَا بَدَاءَ لَكَ
يَا خَائِضُ لَا نَقَادَ لَكَ
يَا حَيُّ يَا مُعِى الْمَوْتَى أَنْتَ
الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ
يَا رَحْمَنُ يَا رَحِيمُ

وَأَسْأَلُكَ بِذَلِكَ الْإِسْمِ
اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ
لَا إِلَهَ إِلَّا أَنْتَ

الْوَاحِدُ الْوَاحِدُ الصَّمَدُ
الْوَسْطُ الْمُنْتَعَالُ الَّذِي يَمْلَأُ
السَّمَوَاتِ وَالْأَرْضَ

and by Your Unique Name which
nothing equals,
O Merciful, O Compassionate;

I ask You by that Name, O Allah,
there is no god but You,
for surely there is no god but You:

I ask You, O Allah, Lord of
mankind and Lord of Ibrahim and
Lord of Muhammad b. 'Abd
Allah, the seal of the Prophets,
to bless Muhammad and his
family,

and to have mercy on me and my
parents, my family,
my children and my brothers
among the believers,
O Most merciful of the merciful,
for I believe in You and Your
Prophets, Your Messengers, Your
Garden, Your Fire, Your
Resurrection,
Your raising to life, Your promise,
Your threat, and Your Books.

I affirm what has come from You
and I am satisfied with Your
decree,

and I bear witness that there is
no god but You alone,
no partner have You,
no equal have You, no vicegerent
have You,

وَبِاسْمِكَ الْفَرْدِ الَّذِي لَا
يَعْدِلُهُ شَيْءٌ يَا رَحْمَنُ يَا رَحِيمُ
وَأَسْأَلُكَ بِذَلِكَ الْإِسْمِ

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

أَسْأَلُكَ اللَّهُمَّ رَبَّ الْبَشَرِ
وَرَبَّ إِبْرَاهِيمَ وَرَبَّ مُحَمَّدٍ
بْنِ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ
أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدٍ

وَإِلِهِ وَأَنْ تَرْحَمَنِي وَوَالِدَتِي

وَأَهْلِي وَوُلْدِي وَإِخْوَانِي مِنْ

الْمُؤْمِنِينَ يَا أَرْحَمَ الرَّاحِمِينَ

فَإِنِّي أُوْمِنُ بِكَ وَبِأَنْبِيَائِكَ

وَرُسُلِكَ وَجَنَّتِكَ وَنَارِكَ

وَبَعْتِكَ وَكُشُورِكَ وَوَعْدِكَ وَ

وَعِيدِكَ وَكُتُبِكَ

وَأُقِرُّ بِمَا جَاءَ مِنْ عِنْدِكَ

وَأَرْضَى بِقَضَائِكَ

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا

أَنْتَ وَحَدَّكَ لَا شَرِيكَ لَكَ

وَلَا نِدَّكَ وَلَا وَزِيرَ لَكَ

no consort have You, no son have You,

وَلَا صَاحِبَةَ لَكَ وَلَا وَلَدًا
وَلَا مِثْلَ لَكَ وَلَا شِبَهَ لَكَ
وَلَا سَمِيَ لَكَ

no like have You, no similarity have You, no equal have You;

Vision perceives You not (ref. 6:103), and You are "...the All-subtle, the All-aware" (6:103).

وَلَا تُدْرِكُكَ الْإِبْصَارُ
وَأَنْتَ اللَّطِيفُ الْخَبِيرُ
وَأَشْهَدُ أَنْ مُحَمَّدًا
عَبْدُكَ وَرَسُولُكَ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ الطَّاهِرِينَ
وَالسَّلَامُ عَلَيْهِمْ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ

I bear witness that Muhammad is Your servant and Your Messenger, blessings of Allah on him and his family, the good, the pure, and peace be on them and the mercy and blessings of Allah.

I ask You, O Allah, there is no god but You, for there is no god but You,

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

O Merciful, O Bountiful, O "...Possessor of Majesty and Honour (55:78),

يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ
وَإِلْكَرَامِ

O my God and my Master,

O Living, O Eternal, O All-generous, O Self-sufficient,

يَا إِلَهِي وَسَيِّدِي يَا حَيُّ
يَا قَيُّوْمُ يَا كَرِيْمُ يَا غَنِيُّ

O Living, there is no god but You,

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

O Merciful, O Compassionate, no partner have You;

يَا رَحْمَنُ يَا رَحِيْمُ لَا

O my God and my Master, to You belongs praise through gratitude,

شَرِيكَ لَكَ
يَا إِلَهِي وَسَيِّدِي لَكَ

and to You belongs praise through
gratitude,
So answer me in all that for which
I call upon You,
and have mercy on me from the
Fire, O Most merciful of the
merciful,
and bless our master, Muhammad
and his family.

O Allah, make me among Your
most excellent servants
by my share in every good that
You allot this morning -
of light through which You guide
or of mercy which You unfold or
soundness which You bestow
or sustenance You outspread or
sin that You forgive or good deed
to which You dispose, or enemy
You subdue,
or trial You turn away, or
misfortune You transform to good
fortune,

O Most Merciful of the merciful.

الْحَمْدُ شُكْرًا وَكَالْحَمْدُ شُكْرًا
فَاسْتَجِبْ لِي فِي جَمِيعِ مَا
أَدْعُوكَ بِهِ وَأَرْحَمِنِي مِنَ النَّارِ
يَا أَرْحَمَ الرَّاحِمِينَ صَلَّى اللَّهُ
عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ
اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ
عِبَادِكَ لَصِيبًا فِي كُلِّ خَيْرٍ
تَقْسِمُهُ فِي هَذِهِ الْعَدَاةِ مِنْ
نُورٍ تَهْدِينِي بِهِ أَوْ رَحْمَةٍ
تُنشِرُهَا أَوْ عَافِيَةٍ تُجَلِّلُهَا
أَوْ رِزْقٍ تَبْسُطُهُ أَوْ ذَنْبٍ
تَغْفِرُهُ أَوْ عَمَلٍ صَالِحٍ تُوَفِّقُ
لَهُ أَوْ عَدُوٍّ تَقْتُلُهُ أَوْ بَلَاءٍ
تَضْرِبُهُ أَوْ نَحْسٍ تُحَوِّلُهُ إِلَى
سَعَادَةٍ يَا أَرْحَمَ الرَّاحِمِينَ

**DU'A FOR THE
SEVENTEENTH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

There is no god but You, Dispeller
of every grief,

لَا إِلَهَ إِلَّا أَنْتَ الْمُفْرِجُ
عَنْ كُلِّ مَكْرُوبٍ

There is no god but You, Strength
of every humbled one,

لَا إِلَهَ إِلَّا أَنْتَ عِزُّ كُلِّ
ذَلِيلٍ

There is no god but You, Sufficer
of every poor person,

لَا إِلَهَ إِلَّا أَنْتَ غِيَا
كُلِّ فَقِيرٍ

There is no god but You,
Remover of every distress,

لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ
كُلِّ كُرْبَةٍ

There is no god but You, Fulfiller
of every need,

لَا إِلَهَ إِلَّا أَنْتَ قَاضِي
كُلِّ حَاجَةٍ

There is no god but You, Master
of every good, There is no god
but You, Object of every desire,

لَا إِلَهَ إِلَّا أَنْتَ وَلِيُّ
كُلِّ حَسَنَةٍ لَا إِلَهَ إِلَّا أَنْتَ
مُنْتَهَى كُلِّ رَغْبَةٍ

There is no god but You, Repeller
of every affliction,

لَا إِلَهَ إِلَّا أَنْتَ دَافِعُ كُلِّ
بَلِيَّةٍ

There is no god but You, Knower
of every hidden thing,

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ
كُلِّ خَفِيَّةٍ

- There is no god but You, Knower
of every secret,
كُلِّ سَرِيرَةٍ
لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ
- There is no god but You,
Witnesser of every secret
discourse,
كُلِّ نَجْوَى
لَا إِلَهَ إِلَّا أَنْتَ شَاهِدُ
- There is no god but You,
Remover of every affliction.
كُلِّ بَلْوَى
لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ
- There is no god but You,
everything is subject to You;
شَيْءٌ خَاصِعٌ لَكَ
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ
- There is no god but You,
everything is abject before You;
شَيْءٌ دَاخِرٌ لَكَ
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ
- There is no god but You,
everything is fearful of You;
شَيْءٌ مَشْفِقٌ مِنْكَ لِإِلَهِ إِلَّا
أَنْتَ كَلُّ شَيْءٍ رَاغِبٌ إِلَيْكَ
- There is no god but You,
everything supplicates You;
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ
شَيْءٍ يَرْاهِبُ مِنْكَ
- There is no god but You,
everything is afraid of You;
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ
شَيْءٍ قَائِمٌ بِكَ
- There is no god but You,
everything is sustained by You;
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ
شَيْءٌ مَصِيرُهُ إِلَيْكَ
- There is no god but You,
everything returns to You;
لَا إِلَهَ إِلَّا أَنْتَ كَلُّ

everything is needy of You;

شَيْءٌ فَفَقِيرٌ إِلَيْكَ

There is no god but
You alone,
no partner have You, One,
Sole;

لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ
لَا شَرِيكَ لَكَ إِلَهًا وَاحِدًا
أَحَدًا

Yours is the kingdom and Yours
is the praise (ref. 64:1),
You give life and cause death (ref.
3:156),
and You are the Ever-living who
does not die (ref. 25:58),
“..In Your hand is the good and
You are powerful over
everything” (3:26).

لَكَ الْمُلْكُ وَكَانَ الْحَمْدُ
تُحْيِي وَتُمِيتُ وَأَنْتَ حَيٌّ
لَا تَمُوتُ
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

There is no god but You alone,
no partner have You,
One, Eternal Refuge, You do not
beget, nor are You begotten (ref.
112:1-3),
“and there is no one like Him”
(112:4);
and He has not taken to Himself
“..either a consort or a son”
(72:3).

لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ
لَا شَرِيكَ لَكَ أَحَدًا صَدًّا لَمْ
تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ
لَكَ سَفْوًا أَحَدٌ وَلَمْ يَتَّخِذْ
صَاحِبَةً وَلَا وَلَدًا

There is no god but You, before
every thing,

لَا إِلَهَ إِلَّا أَنْتَ قَبْلَ
كُلِّ شَيْءٍ

There is no god but You, after
every thing,

لَا إِلَهَ إِلَّا أَنْتَ بَعْدَ
كُلِّ شَيْءٍ

There is no god but You,
You abide, Our Lord,
and everything else perishes;

لَا إِلَهَ إِلَّا أَنْتَ تَبِيقِي
رَبَّنَا وَيَفْنَى كُلُّ شَيْءٍ

the Everlasting, Unceasing are You.

There is no god but You, the Ever-living, the Self-subsistent; slumber seizes You not, neither sleep (ref. 2:255);

“..maintainer of equity” (3:18);

There is no god but You, the All-mighty, the All-wise (ref. 3:18), the Just.

There is no god but You, “..Creator of the heavens and the earth” (2:117), and “..Lord of the Mighty Throne” (9:129);

The Compassionate, the Gracious, “..Possessor of Majesty and Honour” (55:78).

There is no god but Allah, the Forbearing, the All-generous; There is no god but Allah, “..the Most high, the Great” (2:255).

Glory be to Allah, “..the Lord of the seven heavens” (23:86) and the Lord of the seven earths and what is in them and what is between them and what is under them, and “..the Lord of the Mighty Throne” (23:86) and “..praise belongs to Allah the Lord of the worlds” (1:2).

I bear witness that there is no god but Allah alone, no partner has He, “..His is the Kingdom and His is the praise” (64:1),

“..He gives life and causes to die” (2:258), and He is “..the

الَّذِي لَا يَأْتِيهِ السُّنُّ وَاللَّيْلُ
لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ
الْقَيُّومُ لَا تَأْخُذُكَ سِنَّةٌ وَلَا
نَوْمٌ قَائِمًا بِالْقِسْطِ

لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ
الْحَكِيمُ الْعَدْلُ

لَا إِلَهَ إِلَّا أَنْتَ بَدِيعُ
السَّمَوَاتِ وَالْأَرْضِ وَرَبُّ الْعَرْشِ
الْعَظِيمِ الْحَنَّانُ الْمُنَّانُ ذُو الْجَلَالِ
وَالْإِكْرَامِ

لَا إِلَهَ إِلَّا اللَّهُ الْغَلِيْبُ الْكَرِيْمُ
لَا إِلَهَ إِلَّا الْعَلِيُّ الْعَظِيْمُ
وَ سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ
السَّبْعِ وَ رَبِّ الْأَرْضِينَ السَّبْعِ
وَمَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ مَا
تَحْتَهُنَّ وَ رَبِّ الْعَرْشِ الْعَظِيْمِ
وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا

Ever-living (Lord) who does not die" (25:58), in His hand is the good (ref. 3:26), and He is "...powerful over everything" (3:26).

I bear witness that there is no god but Allah alone, no partner has He,

God, One, Single, Eternal Refuge, He has not taken to Himself "...either a consort or a son" (72:3);

"and there is no one like Him" (112:4).

I bear witness that there is no god but Allah alone, no partner has He,

a testimony through which I hope for salvation from the Fire.

I bear witness that there is no god but Allah alone, no partner has He,

a testimony through which I hope for entry into the Garden.

I bear witness that there is no god but Allah alone, no partner has He,

as long as the mountains hold fast and after their ceasing to be, forever.

I bear witness that there is no god but Allah alone, no partner has

يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

إِلَهًا وَاحِدًا أَحَدًا صَمَدًا
لَهُ يَتَّخِذُ صَاحِبَةً وَلَا وَلَدًا

لَهُ يَكُنْ لَهُ كُفُوًا أَحَدٌ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا

اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
شَهَادَةٌ أَرْجُو بِهَا النِّجَاةَ

مِنَ النَّارِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

شَهَادَةٌ أَرْجُو بِهَا الدُّخُولَ إِلَى
الْجَنَّةِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ مَا دَامَتِ

الْجِبَالُ رَاسِيَةً وَبَعْدَ زَوَالِهَا
أَبَدًا

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ مَا دَامَتِ

الْجِبَالُ رَاسِيَةً وَبَعْدَ زَوَالِهَا
أَبَدًا

He, as long as the spirit remains
in my body and after its departure
forever.

الرُّوحُ فِي جَسَدِي وَبَعْدَ
خُرُوجِهَا أَبَدًا

I bear witness that there is no
god but Allah alone, no partner
has He,
in activity before sluggishness
and in sluggishness after
activity
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
عَلَى النَّشَاطِ قَبْلَ الْكَسَلِ وَعَلَى
الْكَسَلِ بَعْدَ النَّشَاطِ وَعَلَى كُلِّ
حَالٍ أَبَدًا

I bear witness that there is no god
but Allah alone, no partner has
He,

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ عَلَى الشَّبَابِ
قَبْلَ الْهَيْمِ وَعَلَى الْهَيْمِ بَعْدَ
الشَّبَابِ وَعَلَى كُلِّ حَالٍ أَبَدًا

in youth before old age and in old
age after youth and in every
condition forever.

I bear witness that there is no god
but Allah alone, no partner has
He,

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
عَلَى الْفَرَاغِ قَبْلَ الشُّغْلِ وَ
عَلَى الشُّغْلِ بَعْدَ الْفَرَاغِ وَعَلَى
كُلِّ حَالٍ أَبَدًا

in leisure before occupation
and in occupation after
leisure and in every condition for
ever.

I bear witness that there is no god
but Allah alone, no partner has
He,
as long as the two hands
labour and as long as they do not
labour and in every condition
forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ مَا عَمِلْتُ
الْيَدَ الْيَمَانِيَّةَ وَمَا لَمْ تَعْمَلْ وَعَلَى
كُلِّ حَالٍ أَبَدًا

I bear witness that there is no god but Allah alone, no partner has He,
as long as the ears hear and as long as they do not hear, and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا سَمِعَتِ الْأُذُنَانِ وَمَا لَمْ تَسْمَعَا وَعَلَى كُلِّ حَالٍ أَبَدًا

I bear witness that there is no god but Allah alone, no partner has He,
as long as the eyes see and as long as they do not see, and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا أَبْصَرَتِ الْعَيْنَانِ وَمَا لَمْ تُبْصِرَا وَعَلَى كُلِّ حَالٍ أَبَدًا

I bear witness that there is no god but Allah alone, no partner has He,
as long as the tongue moves and as long as it does not move and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا تَحَرَّكَ اللِّسَانُ وَمَا لَمْ يَتَحَرَّكْ وَعَلَى كُلِّ حَالٍ أَبَدًا

I bear witness that there is no god but Allah alone, no partner has He,

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ قَبْلَ دَخْوَتِي قَبْرِي وَبَعْدَ دَخْوَتِي قَبْرِي وَعَلَى كُلِّ حَالٍ أَبَدًا

before my entry into my grave and after my entry into my grave and in every condition forever.

I bear witness that there is no god but Allah alone, no partner has He,
in "...the night when it veils" (92:1) and in "...the day when it appears radiant" (92:2).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ فِي اللَّيْلِ إِذَا يَغْشَى وَفِي النَّهَارِ إِذَا تَجَلَّى

I bear witness that there is no god
but Allah alone, no partner has
He,
in "...the end and the beginning"
(92:13).

I bear witness that there is no god
but Allah alone, no partner has
He,

a testimony which I store away
for the terror that is beheld (on
the Day of Resurrection).

I bear witness that there is no god
but Allah alone, no partner has
He,

a testimony of truth and an
assertion of sincerity.

I bear witness that there is no god
but Allah alone, no partner has
He,

a testimony witnessed by my
hearing, my sight, my flesh, my
blood,

my hair, my skin, my brain, my
joints,

my nerves, and what my feet
carry.

I bear witness that there is no god
but Allah alone, no partner has
He,

a testimony with which I hope
Allah looses my tongue at the
departure of my soul until I die,
my actions having been sealed
with good (ones),

Amen, O Lord of all Being.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
فِي الْآخِرَةِ وَالْأُولَى ۝

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةً
أَدَّخَرْتُهَا لِيَحْوِلَ الْمَطَّلَعُ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
شَهَادَةً الْحَقِّ وَكَلِمَةَ الْإِخْلَاصِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
شَهَادَةً يَشْهَدُ بِهَا سَمْعِي وَ

بَصَرِي وَلَحْيِي وَدَمِي وَشَعْرِي
وَبَشْرِي وَمَعْيِي وَقَصْبِي وَ
عَصْبِي وَمَا تَسْقُلُ بِهِ قَدَمِي

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
شَهَادَةً أَرْجُو أَنْ يُطْلَقَ

اللَّهُ بِهَا لِسَانِي عِنْدَ خُرُوجِ
نَفْسِي حَتَّى تَتَرَقَّأَنِي وَقَدْ
خَتَمَ بِخَيْرٍ عَمَلِي آمِينَ

رَبِّ الْعَالَمِينَ ۞

DU'A FOR THE EIGHTEENTH OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

'There is no god but Allah'
equal to the extent of His
pleasure.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ
رِضَاةٍ

'There is no god but Allah',
equal to the number of His
creation.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ
خَلْقِهِ

'There is no god but Allah',
equal to His Words.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ
كَلِمَاتِهِ

'There is no god but Allah',
equal to the weight of His
Throne.

لَا إِلَهَ إِلَّا اللَّهُ نِزَانَةَ
عَرْشِهِ

'There is no god but Allah',
equal to the fullness of His
heavens and His earth.

لَا إِلَهَ إِلَّا اللَّهُ مِلْأَةَ
سَمَوَاتِهِ وَأَرْضِهِ

There is no god but Allah, the
'Praiseworthy, the All-glorious'
(ref. 11:73),

لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ

"...the Oft-forgiving, the
All-Compassionate" (10:107),
"...the Bestower of conviction, the
Guardian, the Invincible, the All-
compellor, the Great Absolute"
(59:23).

الْمَجِيدُ الْغَفُورُ الرَّحِيمُ
الْمُؤْمِنُ الْمُهَيِّمُ الْعَزِيزُ
الْجَبَّارُ الْمُتَكَبِّرُ

There is no god but Allah, the

لَا إِلَهَ إِلَّا اللَّهُ الْقَائِمُ

Straitener, the Outspreader, the Sublime, the Fulfiller, the One, the Sole, the Unique, the Everlasting Refuge, Prevailer over His servants, the "...All-Clement, All-compassionate" (16:7).

There is no god but Allah, "...the First and the Last, the Manifest and the Hidden" (57:3),

the Succour, "...the Near, the Answerer of prayer" (11:61).

There is no god but Allah, the Oft-forgiving, the All-appreciating (ref. 35:30), "...the All-subtle, the All-aware" (6:104).

There is no god but Allah, the True, the First, the Knower, the Most High.

There is no god but Allah, the Seeker, the Overcomer, the Light, the Majestic.

There is no god but Allah, the Beautiful, the Provider, the Creator, the Originator.

There is no god but Allah, the Everlasting Refuge, the Requiter, the Sublime, the Most High.

There is no god but Allah, the Creator, the Sufficer, the Everlasting, the Pardoner.

There is no god but Allah, the One who Exalts, the Abaser, the Excellent, the Munificent, the All-

الْبَاسِطُ الْعَلِيُّ الْمُتَوَفِّيُّ الْوَاحِدُ
الْأَحَدُ الْفَرْدُ الْقَاصِدُ الْقَاهِرُ

لِعِبَادِهِ الرَّؤُفُ الرَّحِيمُ

لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ

الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْمُعْتَبَرُ

الْقَرِيبُ الْمُجِيبُ

لَا إِلَهَ إِلَّا اللَّهُ الْغَفُورُ

الشَّكُورُ اللَّطِيفُ الْخَبِيرُ

لَا إِلَهَ إِلَّا اللَّهُ الصَّادِقُ

الْأَوَّلُ الْعَالِمُ الْأَعْلَى

لَا إِلَهَ إِلَّا اللَّهُ الظَّالِمُ

الْعَالِمُ التَّوَّابُ الْجَبَلُ

لَا إِلَهَ إِلَّا اللَّهُ الْجَمِيلُ

الرَّزَّاقُ الْمُبْدِعُ الْمُبْتَدِعُ

لَا إِلَهَ إِلَّا اللَّهُ الْقَاصِدُ

الْمُعْتَبَرُ الْعَلِيُّ الْأَعْلَى

لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ

الْكَافِيُ الْبَاقِيُ الْمَعَانِي

لَا إِلَهَ إِلَّا اللَّهُ الْمُعْتَزُّ

الْمُذَكَّرُ الْقَاضِلُ الْجَوَائِدُ الْكَرِيمُ

generous.

There is no god but Allah, the Repeller, the Benefactor, the Exalter, the Humbler.

There is no god but Allah, the Compassionate, the Bountiful, the Resurrector, the Inheritor.

There is no god but Allah, the Eternal, the Everlasting, the Exalted, the Expander.

There is no god but Allah, the Aider, the Succour, Bestower of bounty, "...the Living God, the Undying" (25:58).

There is no god but Allah, "...the Creator, the Maker, the Fashioner. To Him belong the Names Most Beautiful. All that is in the heavens and the earth glorifies Him. He is Invincible, All-wise" (59:24).

He is Allah, All-compelling in His Everlastingness, so that nothing equals Him nor describes Him nor corresponds to Him, nor is similar to Him. "There is nothing whatsoever like unto Him. He is All-hearing, All-seeing" (42:11); "...and He is the All-subtle, the All-aware" (6:104).

He is Allah "...the Swiftest of reckoners" (6:62), the Most liberal of bestowers, Answerer of the call of the constrained and of the seekers of His All-generous Countenance.

لَا إِلَهَ إِلَّا اللَّهُ الدَّافِعُ
 النَّافِعُ الرَّافِعُ الْعَاضِعُ
 لَا إِلَهَ إِلَّا اللَّهُ الْخَتَّانُ
 الْمَنَّانُ الْبَاعِثُ الْوَارِثُ
 لَا إِلَهَ إِلَّا اللَّهُ الْقَائِمُ
 الدَّائِمُ الرَّفِيعُ الْوَاسِعُ
 لَا إِلَهَ إِلَّا اللَّهُ الْغِيَاثُ
 الْمُغِيثُ الْمُفْضِلُ الْحَيُّ
 الَّذِي لَا يَمُوتُ
 لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ
 الْبَارِي الْمُصَوِّرُ لَهُ الْأَسْمَاءُ
 الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ
 وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
 هُوَ اللَّهُ الْجَبَّارُ فِي دَيْمُونِيَّتِهِ
 فَلَا شَيْءَ يُعَادِلُهُ وَلَا يَصِفُهُ
 وَلَا يُوَازِينُهُ وَلَا يُشَبِّهُهُ
 لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
 السَّمِيعُ الْبَصِيرُ الْلطِيفُ الْخَبِيرُ
 هُوَ اللَّهُ أَسْرَعُ الْحَاسِبِينَ
 وَأَجْوَدُ الْمُفْضِلِينَ الْمُجِيبُ
 دَعْوَةَ الْمُضْطَرِّينَ وَالطَّالِبِينَ
 إِلَى وَجْهِهِ الْكَرِيمِ

I ask You by the utmost
degree of Your perfect
Word,
and by Your Invincibility, Your
Power, Your Sovereignty
and Your Might,
that You bless Muhammad and
his family and fulfil for me

mention your desires

by Your Mercy, O Most Merciful
of the merciful.

أَسْأَلُكَ بِمَنْتَى كَلِمَتِكَ
الَّتَامَّةِ وَبِعِزَّتِكَ وَقُدْرَتِكَ وَ
سُلْطَانِكَ وَجَبْرُوتِكَ أَنْ تُصَلِّيَ
عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْ تَفْعَلَ

بِئِي مَنتَى كَلِمَتِكَ وَبِعِزَّتِكَ وَقُدْرَتِكَ وَ

سُلْطَانِكَ وَجَبْرُوتِكَ وَأَنْ تَفْعَلَ

**DU'A FOR THE
NINETEENTH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

'All praise belongs to Allah' by that through which Allah has praised himself, 'There is no god but Allah' by that through which Allah has declared His Oneness, 'Glory be to Allah' by that through which Allah has glorified Himself, 'Allah is Great' by that through which Allah has magnified Himself. 'All praise belongs to Allah' by that through which His Throne, His Seat and those under it praise Allah, 'There is no god but Allah', by that through which His Throne, His Seat and those under it declare Allah's Oneness, 'Glory be to Allah' by that through which His Throne, His Seat and those under it glorify Allah, 'Allah is Great' by that through which His Throne, His Seat and those under it magnify Allah. 'All praise belongs to Allah' by that through which His creation praise Allah, 'There is no god but Allah' by that through which His creation declare Allah's Oneness, 'Glory be to Allah' by that through which His creation glorify Allah, 'Allah is Great' by that through

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
 نَفْسَهُ وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا
 هَلَّلَ اللَّهُ بِهِ نَفْسَهُ وَسُبْحَانَ اللَّهِ
 بِمَا سَبَّحَ اللَّهُ بِهِ نَفْسَهُ
 اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ
 بِهِ نَفْسَهُ
 وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
 عَرْشَهُ وَكُرْسِيِّهِ وَمَنْ تَحْتَهُ
 وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ
 بِهِ عَرْشَهُ وَكُرْسِيِّهِ وَمَنْ
 تَحْتَهُ وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ
 بِهِ عَرْشَهُ وَكُرْسِيِّهِ وَمَنْ
 تَحْتَهُ
 وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ خَلْقَهُ
 وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ
 بِهِ خَلْقَهُ وَسُبْحَانَ اللَّهِ بِمَا
 سَبَّحَ اللَّهُ بِهِ خَلْقَهُ وَاللَّهُ أَكْبَرُ

which His creation magnify Allah. 'All praise belongs to Allah' by that through which His angels praise Allah,

'There is no god but Allah' by that through which His angels declare Allah's Oneness, 'Glory be to Allah' by that through which His angels glorify Allah, 'Allah is Great' by that through which His angels magnify Allah. 'All praise belongs to Allah' by that through which His heavens and His earth praise Allah, 'There is no god but Allah' by that through which His heavens and His earth declare Allah's Oneness, 'Glory be to Allah' by that through which His heavens and His earth glorify Allah,

'Allah is Great' by that through which His heavens and His earth magnify Allah. 'All praise belongs to Allah' by that through which His thunder and His lightning and His rain praise Allah, 'There is no god but Allah' by that through which His thunder and His lightning and His rain declare Allah's Oneness, 'Glory be to Allah' by that through which His thunder and His lightning and His rain glorify Allah,

'Allah is Great' by that through which His thunder and His lightning and His rain magnify

بِمَا كَبَّرَ اللَّهُ بِهِ خَلْقَهُ
وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
مَلَائِكَتُهُ وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا
هَلَّلَ اللَّهُ

بِهِ مَلَائِكَتُهُ وَسُبْحَانَ اللَّهِ بِمَا
سَبَّحَ اللَّهُ بِهِ مَلَائِكَتُهُ وَاللَّهُ
أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ مَلَائِكَتُهُ
وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
سَمَوَاتُهُ وَأَرْضُهُ وَلَا إِلَهَ
إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ
سَمَوَاتُهُ وَأَرْضُهُ وَسُبْحَانَ اللَّهِ
بِمَا سَبَّحَ اللَّهُ بِهِ سَمَوَاتُهُ
وَأَرْضُهُ وَاللَّهُ أَكْبَرُ كُلَّمَا
كَبَّرَ اللَّهُ بِهِ سَمَوَاتُهُ وَأَرْضُهُ
وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ وَلَا
إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ
بِهِ رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ
وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ
بِهِ رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ
وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ
رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ وَالْحَمْدُ
لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ كُرْسِيِّهِ
وَسُلِّمْ شَيْءٌ أَحَاطَ بِهِ عِلْمُهُ
وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ

Allah. 'All praise belongs to Allah' by that through which His Throne and everything His knowledge encompasses praise Allah, 'There is no god but Allah' by that through which His Throne and everything His knowledge encompasses declare Allah's Oneness, 'Glory be to Allah' by that through which His Throne and everything His knowledge encompasses glorify Allah, 'Allah is Great' by that through which His Throne and everything His knowledge encompasses magnify Allah. 'All praise belongs to Allah' by that through which His seas and what is in them praise Allah, 'There is no god but Allah' by that through which His seas and what is in them declare Allah's Oneness, 'Glory be to Allah' by that through which His seas and what is in them glorify Allah, 'Allah is Great' by that through which His seas and what is in them magnify Allah. 'All praise belongs to Allah' to the infinite end of His knowledge and the utmost degree of His pleasure and that which has no end to it, 'There is no god but Allah' to the infinite end of His knowledge and the utmost degree of His pleasure and that which has no end to it, 'Glory be to Allah' to the infinite end of His

بِهِ كُرْسِيِّهِ وَكُلُّ شَيْءٍ أَحَاطَ
بِهِ عِلْمُهُ وَسُبْحَانَ اللَّهِ بِمَا
سَبَّحَ اللَّهُ بِهِ كُرْسِيِّهِ وَكُلُّ
شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ وَاللَّهُ
أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ كُرْسِيِّهِ
وَكُلُّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ
وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ
بِحَارِهِ وَمَا فِيهَا وَلَا إِلَهَ
إِلَّا اللَّهُ بِمَا هَلَكَ اللَّهُ بِهِ
بِحَارِهِ وَمَا فِيهَا وَسُبْحَانَ اللَّهِ
بِمَا سَبَّحَ اللَّهُ بِهِ بِحَارِهِ وَمَا
فِيهَا وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ
بِهِ بِحَارِهِ وَمَا فِيهَا وَالْحَمْدُ
لِلَّهِ مُنْتَهَى عِلْمِهِ وَمَبْلَغُ رِضَاهُ
وَمَا لَا نَفَادَ لَهُ وَلَا إِلَهَ إِلَّا
اللَّهُ مُنْتَهَى عِلْمِهِ وَمَبْلَغُ رِضَاهُ
وَمَا لَا نَفَادَ لَهُ وَسُبْحَانَ اللَّهِ
مُنْتَهَى عِلْمِهِ وَمَبْلَغُ رِضَاهُ
وَمَا لَا نَفَادَ لَهُ وَاللَّهُ أَكْبَرُ
مُنْتَهَى عِلْمِهِ وَمَبْلَغُ رِضَاهُ
وَمَا لَا نَفَادَ لَهُ اللَّهُمَّ صَلِّ

knowledge and the utmost degree of His pleasure and that which has no end to it, 'Allah is Great' to the infinite end of His knowledge and the utmost degree of His pleasure and that which has no end to it. O Allah, commend Muhammad and the family of Muhammad and have mercy on Muhammad and the family of Muhammad and bless Muhammad and the family of Muhammad, as You have commended, blessed and had mercy on Ibrahim and the family of Ibrahim; surely You are "Praiseworthy, All-glorious" (11:73). O Allah, I ask You after Your praise, the declaration of Your Oneness, Your glorification, Your magnification and the blessings on Muhammad, Your Prophet, blessings of Allah on him and his family, to forgive me my sins, all of them, the small and the great, the secret and the apparent, that which I know of and that which I do not, that which You have numbered and remembered and which I myself have forgotten, O Allah, O Allah, O Allah, O Merciful, O Merciful, O Merciful, O Compassionate, O Compassionate, O Compassionate, Amen, Lord of all Being.

عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَرْحَمُ
 مُحَمَّدًا وَآلَ مُحَمَّدٍ وَبَارِكُ
 عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا
 صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى
 إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ
 حَيُّ مُجِيدٌ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ عَلَى آثَرِ تَحْمِيدِكَ
 وَتَهْنِئِكَ وَتَسْبِيحِكَ وَتَكْبِيرِكَ
 وَالصَّلَاةِ عَلَى مُحَمَّدٍ نَبِيِّكَ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْ
 تَغْفِرَ لِي ذُنُوبِي كُلَّهَا صَغِيرَهَا
 وَكَبِيرَهَا سِرَّهَا وَعَلَانِيَتَهَا
 مَا عَلِمْتُ مِنْهَا وَمَا لَا أَعْلَمُ
 وَمَا أَحْصَيْتَهُ وَحَفِظْتَهُ وَنَسَيْتَهُ
 أَنَا مِنْ نَفْسِي يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
 يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحِيمُ
 يَا رَحِيمُ يَا رَحِيمُ آمِينَ رَبَّ الْعَالَمِينَ

**DU'A FOR THE
TWENTIETH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

O Allah, commend Muhammad
and the family of Muhammad,
have mercy on Muhammad and
the family of Muhammad
and bless Muhammad and the
family of Muhammad
as You have commended,
blessed and had mercy on
Ibrahim and the family of
Ibrahim; surely You are
"...Praiseworthy, All-glorious"
(11:73) with a blessing by which
we attain Your pleasure and Your
Garden, and by which we are
safe from Your anger and the
Fire.

O Allah, appoint our Prophet
Muhammad, blessings of Allah
on him and his family, to a
praiseworthy station to which
aspire the earlier and the later
peoples.

O Allah, bless and salute him and
his family, and bestow on him the
most excellent share of merits
and make him attain the most
excellent eminence and the
station of the honoured.

O Allah, distinguish Muhammad,
blessings of Allah on him and his

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَأَرْحَمْ مُحَمَّدًا
وَآلَ مُحَمَّدٍ وَبَارِكْ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مَجِيدٌ صَلِّ وَسَلِّمْ عَلَيْنَا
بِهَا رِضْوَانَكَ وَجَنَّاتِكَ وَنَجِّئْنَا
بِهَا مِنْ سَخَطِكَ وَالنَّارِ
اللَّهُمَّ ابْعَثْ نَبِيَّنَا مُحَمَّدًا
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَقَامًا
مَحْمُودًا يُعْبِطُهُ بِهِ الْأَوَّلُونَ
وَالْآخِرُونَ اللَّهُمَّ صَلِّ وَسَلِّمْ
عَلَيْهِ وَعَلَى آلِهِ وَأَخْصِصْهُ
بِأَفْضَلِ قِسْمِ الْفَضَائِلِ وَبَلِّغْهُ
أَفْضَلَ السُّودِ وَوَحْمَلًا الْمَكْرَمِينَ
اللَّهُمَّ وَأَخْصِصْ مُحَمَّدًا صَلَّى اللَّهُ

family, with praiseworthy mention and the drinking place of the Pool.

O Allah, honour his foundations and magnify his proof, give us to drink from his cup, take us to his Pool, and gather us in his party, unabased, not (among) the remorseful or the complaining,

nor the alterers (of religion), or those who break promises, or the doubters or the deniers or those subject to temptations, or those who lead astray or those led astray, satisfied with the reward and safe from the punishment, "...a hospitality" (3:198) from You, surely You are "...the All-Mighty, the All-giving" (38:9).

O Allah, bless Muhammad, blessings of Allah on him and his family,

leader of the good, chief of the good,

and enhance the greatness of his blessing on all mankind, lands, animals and trees,

O Most Merciful of the merciful.

O Allah, grant Muhammad, blessings on him and his family, from every honour the most excellent of that honour, from every blessing the most excellent of that blessing,

عَلَيْهِ وَالِإِلهِ بِالذِّكْرِ الْمَحْمُودِ
وَالْحَوْضِ الْمَوْرُودِ اللَّهُمَّ
شَرِّفْ بُيَاتَهُ وَعَظِّمْ بُرْهَانَهُ
وَاسْقِنَا بِكَأْسِهِ وَأَوْرِدْنَا
حَوْضَهُ وَاحْشُرْنَا فِي زُمْرَتِهِ
غَيْرِ خَزَايَا وَلَا نَادِمِينَ وَلَا تَائِبِينَ
وَلَا مُبَدِّلِينَ وَلَا تَاكِثِينَ وَلَا مُزْتَابِينَ
وَلَا جَاحِدِينَ وَلَا مُفْتُونِينَ وَلَا
ضَالِّينَ وَلَا مُضِلِّينَ قَدْ رَضِينَا
النُّوَابَ وَأَمَّنَّا الْعِقَابَ نَزْلًا
مِنْ عِنْدِكَ إِنَّكَ أَنْتَ الْعَزِيزُ
الْوَهَّابُ اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَآلِهِ
إِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ وَعَظِّمْ
بِرَكَتِهِ عَلَى جَمِيعِ الْعِبَادِ
وَالْبِلَادِ وَالذَّوَابِ وَالشَّجَرِ يَا
أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ أَعْطِ
مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَآلِهِ
مِنْ كُلِّ كَرَامَةٍ أَفْضَلَ تِلْكَ
انْكَرَامَةٍ وَمِنْ كُلِّ نِعْمَةٍ

from every ease the most excellent of that ease,
from every gift the most excellent of that gift,

and from every share the most excellent of that share,
so that there is none among Your creatures closer to You in station,
or more favourable to You in rank,

or closer to You as an intermediary,

or greater with You in honour.

or Mightier for You in right or in intercession than Muhammad, blessings of Allah on him and his family, in case of life, happiness, permanence of blessing, utmost degree of excellence, supreme nobility,

hope of tranquillity, fulfilment of desires,

enjoyment of pleasures and joys which have no resemblance to the joys of this world.

O Allah, grant Muhammad, blessings of Allah on him and his family, the means of attainment (to You) and bestow on him eminence and excellence, and appoint his station among the most exalted, and his love among the chosen ones, and his glory among those brought near.

أَفْضَلَ تِلْكَ النِّعْمَةِ وَمِنْ كُلِّ
يُسْرٍ أَفْضَلَ ذَلِكَ الْيُسْرِ وَمِنْ
كُلِّ عَطَاءٍ أَفْضَلَ ذَلِكَ الْعَطَاءِ

وَمِنْ كُلِّ قِسْمٍ أَفْضَلَ ذَلِكَ
الْقِسْمِ حَتَّى لَا يَكُونَ أَحَدٌ مِنْ
خَلْقِكَ أَقْرَبَ مِنْهُ مَحَلًّا وَلَا

أَحْظَى عِنْدَكَ مَمْزَلَةً وَلَا أَقْرَبَ
مِنْكَ وَسِيلَةً وَلَا أَعْظَمَ لَدَيْكَ

شَرَفًا وَلَا أَعْظَمَ عَلَيْكَ حَقًّا
وَلَا شَفَاعَةً مِنْ مُحَمَّدٍ صَلَّى اللَّهُ

عَلَيْهِ وَآلِهِ فِي بَرْدِ الْعَيْشِ
وَالرُّوحِ وَقَرَارِ النِّعْمَةِ وَمُنْتَهَى

الْفَضِيلَةِ وَسُودِدِ الْكِرَامَةِ
وَرَجَاءِ الظَّمْأَيْنِيَةِ وَمَنْحَى

الشَّهَوَاتِ وَلَهُوَ اللَّذَاتِ وَ
بِهَجَّةٍ لَا تُشْبِهُهَا بَهَجَاتُ

الدُّنْيَا اللَّهُمَّ ائْتِ مُحَمَّدًا
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْوَسِيلَةَ

وَأَعْطِهِ الرَّفْعَةَ وَالْفَضِيلَةَ
وَأَجْعَلْ فِي الْأَعْلَى دَرَجَتَهُ

وَ فِي الْمُصْطَفَيْنِ مُحِبَّتَهُ وَ فِي

We bear witness to You that he has conveyed Your message, sincerely consulted Your servants, recited Your verses,

established Your statutes, made manifest Your affair, executed Your command,

fulfilled Your promise, struggled in Your way and worshipped You sincerely until 'the certainty' came to him (ref. 15:99),

and that he, blessings of Allah on him and his family, commanded Your obedience and conformed to it,

forbad Your disobedience and refrained from it, befriended Your friend as it pleased You to befriend him,

and was hostile to Your enemy as it pleased You to be hostile to him.

Therefore Your blessings on Muhammad,

leader of the god-fearing, chief of the Messengers, seal of the Prophets and Your Messenger,

O Lord of all Being.

الْمُقَرَّبِينَ كَرَامَتَهُ وَنَحْنُ
نَشْهَدُ لَهُ أَنَّهُ قَدْ بَلَغَ
رِسَالَتَكَ وَنَصَحَ لِعِبَادِكَ

وَتَلَى آيَاتِكَ وَأَقَامَ حُدُودَكَ
وَصَدَعَ بِأَمْرِكَ وَأَنْفَذَ حُكْمَكَ

وَوَفَّى بِعَهْدِكَ وَجَاهَدَ فِي
سَبِيلِكَ وَعَبَدَكَ مُخْلِصًا

حَتَّى آتَاهُ الْيَقِينَ

وَأَنَّهُ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ أَمَرَ بِطَاعَتِكَ وَأَنْهَى
عَنْ مَعْصِيَتِكَ

وَأَنْتَهَى عَنْهَا

وَوَالَى وَلِيَّتِكَ بِالَّذِي

تُحِبُّ أَنْ تُوَالِيَهُ

وَعَادَى عَدُوَّكَ بِالَّذِي

تُحِبُّ أَنْ تُعَادِيَهُ

فَصَلَّوْا نَتَكَ عَلَى مُحَمَّدٍ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ إِمَامِ الْمُتَّقِينَ

وَخَاتَمِ النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ

وَرَسُولِكَ يَا رَبِّ الْعَالَمِينَ

O Allah, bless Muhammad and the family of Muhammad, in "...the night when it veils" (92:1), and bless Muhammad and the family of Muhammad in "...the day when it appears radiant" (92:2),

and bless him among "...the end and the beginning" (92:13),

grant him the state of being well-pleased and increase him (in satisfaction) after being well-pleased.

O Allah, gladden our Prophet Muhammad, blessing of Allah on him and his family, through those who follow him from among him community, his wives, his offspring and his companions, and make us and the people of his house, all his community, the people of our houses and those whose right You have made obligatory on us - the living among them and the dead - of those through whom he is made happy.

O Allah, gladden all of us through seeing him,

then do not separate us from him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
فِي اللَّيْلِ إِذَا يَغْشَى

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ

فِي النَّهَارِ إِذَا تَجَلَّى
وَصَلِّ عَلَيْهِ فِي الْآخِرَةِ
وَالْأُولَى

وَاعْطِهِ الرِّضَا وَزِدْهُ
بَعْدَ الرِّضَا

اللَّهُمَّ أَفْرِغْ عَيْنَ نَبِيِّنَا
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
بِمَنْ يَتَّبِعُهُ مِنْ أُمَّتِهِ
وَآزْوَاجِهِ وَذُرِّيَّتِهِ وَأَصْحَابِهِ
وَاجْعَلْنَا وَأَهْلَ بَيْتِهِ

وَأُمَّتَهُ جَمِيعًا وَأَهْلَ بُيُوتِنَا
وَمَنْ أَوْجِبْتَ حَقَّهُ عَلَيْنَا
الْأَحْيَاءَ مِنْهُمْ وَالْأَمْوَاتَ
مِمَّنْ قَرَّبَتْ بِهِ عَيْنَهُ

اللَّهُمَّ وَأَقْرِمْ عُيُونَنَا
جَمِيعًا بِرُؤْيَيْهِ ثُمَّ لَا تُفَرِّقْ
بَيْنَنَا وَبَيْنَهُ

O Allah, take us to his pool,
give us to drink with his
cup, gather us in his party
and under his banner and
do not deny us his companionship;

“...surely You are Powerful over
everything” (3:26);

salutations and blessings on him
and his family, the good, the
excellent, and the mercy and
blessings of Allah.

O Allah, Lord of death and
life,
Lord of the heavens and the
earth,

Lord of all Being, our Lord
and the Lord of our fathers, the
anceients.

You are the One, “the
Independent” (112:2), You did not
beget nor were you begotten and
“there is no one like Him”
(112:4).

You have authority over the kings
through Your Power,
You have enslaved lords through
Your Invincibility,
held dominion over the mighty by
Your Liberality,
scattered the nobility by Your
Might,
demolished the mountains by
Your Majesty,

اللَّهُمَّ وَأَوْرِدْنَا حَوْضَهُ
وَأَسْقِنَا بِكَاسِهِ وَاحْشُرْنَا
فِي زُمْرَتِهِ وَتَحْتَ لَوَائِهِ
وَلَا تَحْرِمْنَا مُرَافَقَتَهُ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ
وَعَلَىٰ آلِكَ الطَّيِّبِينَ الْأَخْيَارِ
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

اللَّهُمَّ رَبَّ السَّمَوَاتِ وَالْأَرْضِ
وَرَبَّ السَّمَوَاتِ وَالْأَرْضِ وَرَبَّ
الْعَالَمِينَ

وَ رَبَّنَا وَرَبَّ آبَاءِنَا الْأَوَّلِينَ
أَنْتَ الْوَاحِدُ الصَّمَدُ لَمْ
تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ
لَكَ كُفُوًا أَحَدٌ

مَلَكْتَ الْمُلُوكَ بِقُدْرَتِكَ
وَاسْتَعْبَدْتَ الْأَرَبَابَ بِعِزَّتِكَ
وَسَدَدْتَ الْعُظَمَاءَ بِجُودِكَ
وَبَدَّدْتَ الْأَشْرَافَ بِتَجَبُّرِكَ
وَهَدَّدْتَ الْجِبَالَ بِعَظَمَتِكَ
وَاصْطَفَيْتَ الْفَخْرَ وَالْكَبْرِيَاءَ

chosen Pride and Grandeur for Yourself;

Praise and eulogy are established in Your presence

and the station of Glory and Honour are for You,

Nothing reaches Your utmost degree and none is able to attain Your Power.

You are the Protector of those who seek protection,
the Refuge of those who seek refuge,
the Support of the believers,
the Path for the need of the seekers.

O Allah, I ask You to turn away from me the temptation of desires,

and I ask You to have mercy on me and make me firm before every misleading temptation.

You are the depository of my complaints and my request.

There is none like You and none attains to Your Power.

You are Greater, more Sublime, More Generous,

Mightier, More Exalted, More Majestic,

Nobler, More Glorious and More Generous

than all creation are able to attain than all of creation are able to describe.

لِنَفْسِكَ وَأَقَامَ الْحَمْدُ وَالشَّائِءَ

عِنْدَكَ وَمَحَلُّ الْمَجْدِ وَ

الْكَرَمِ لَكَ

فَلَا يَبْلُغُ شَيْءٌ مَبْلَعَكَ

وَلَا يَقْدِرُ أَحَدٌ قُدْرَتَكَ

أَنْتَ جَارُ الْمُسْتَجِيرِينَ وَ

وَلِجَاءِ الْأَجِيرِينَ وَمُعْتَمِدِ

الْمُؤْمِنِينَ وَسَبِيلِ حَاجَةِ

الطَّالِبِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

تُصْرِفَ عَنِّي فِتْنَةَ الشَّهَوَاتِ

وَأَسْأَلُكَ أَنْ تَرْحِمَنِي وَتَسْتَبِيحَنِي

عِنْدَ كُلِّ فِتْنَةٍ مُضِلَّةٍ

أَنْتَ مَوْضِعُ شَكْوَايَ وَمَسْأَلِي

لَيْسَ مِثْلَكَ أَحَدٌ وَلَا

يَقْدِرُ قُدْرَتِكَ أَحَدٌ

أَنْتَ أَكْبَرُ وَأَجَلُّ وَالْكَرَمُ

وَأَعَزُّ وَأَعْلَى وَأَعْظَمُ وَأَشْرَفُ

وَأَمَجِدُ وَالْكَرَمُ مِنْ أَنْ

يَقْدِرَ الْخَلَائِقُ كُلُّهُمْ عَلَى صِفَتِكَ

أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ يَا

You are as You have described Yourself,

O "Master of the Day of Judgement" (1:4).

O Allah, I ask You by every Name belonging to You by which You like to be called,

and by every call with which anyone among the earlier and later of Your creatures have called on You and You have answered them through it, to forgive me all my sins, the past and the recent,

the small and the big, the secret and the open,

that which I know of and that of which I have no knowledge,

and those of which You have counted against me and remembered, and I myself have forgotten.

O Allah, forgive me and have mercy on me, and return to me (in forgiveness),

"..Surely You are the Oft-turning, the All-compassionate" (2:128),

O Most Merciful of the merciful.

مَا لِكِ يَوْمِ الدِّينِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ

إِسْمٍ هُوَ لَكَ تُحِبُّ أَنْ تُدْعَى

بِهِ وَ بِكُلِّ

دَعْوَةٍ دَعَاكَ بِهَا أَحَدٌ

مِنْ خَلْقِكَ مِنَ الْأَوَّلِينَ

وَالْآخِرِينَ فَاسْتَجِبْتَ لَهُ بِهَا

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا

قَدِيمَهَا وَحَدِيثَهَا صَغِيرَهَا

وَكَبِيرَهَا سَرَّهَا وَعَلَانِيَتَهَا

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْهُ

وَمَا أَحْصَيْتَهُ عَلَى مَنَاهَاتٍ وَ

حَفِظْتَهُ وَنَسِيتَهُ أَنَا مِنْ نَفْسِي

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي

وَتُبَّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ

الرَّحِيمُ يَا أَرْحَمَ الرَّاحِمِينَ

DU'A FOR THE TWENTY-FIRST OF THE MONTH

In the Name of Allah,
the Merciful, the Compassionate

O Allah, make me of those
"who believe in the Unseen,
and establish the prayer,
and expend of that We have
provided them" (2:3);

appoint me on (the path
of) guidance (ref. 2:5) and
make me among the rightly-
guided;

and bestow upon me the words
you communicated to Adam, then
turned to him (ref. 2:37);

"...surely You are the Oft-turning,
the All-compassionate (2:128).

O Allah, make me of those who
establish the prayer and pay the
alms;

and make me among the humble
who seek help through patience
and prayer (ref. 2:45),

and make me of those who "...no
fear shall be on them neither shall
they sorrow" (2:38).

O Allah, make me of "...the patient
ones who, when they are visited
by an affliction, say, 'Surely we
belong to Allah and to Him we

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ
الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

وَاجْعَلْنِي عَلَى هُدًى وَاجْعَلْنِي
مِنَ الْمُهْتَدِينَ

وَلَقِنِي الْكَلِمَاتِ الَّتِي
لَقَّيْتَهَا آدَمَ فَتُبَّتَ عَلَيْهِ
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُقِيمُ

الصَّلَاةَ وَيُؤْتِي الزَّكَاةَ وَاجْعَلْنِي
مِنَ الْخَاشِعِينَ الَّذِينَ يَتَعَنَّوْنَ
بِالصَّبْرِ وَالصَّلَاةِ وَاجْعَلْنِي
مِنَ الَّذِينَ لَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ

اللَّهُمَّ اجْعَلْنِي مِنَ الصَّابِرِينَ
الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ

return” (2:155-56).

O Allah, bestow on me from You blessings and mercy and make me among the rightly-guided.

O Allah, confirm me “..with the firm word in the present life and in the hereafter” (14:27) and make me not among the evildoers.

O Allah, make me of those whom “..the angels take while they are goodly saying, ‘Peace be on you! (16:32). ‘..You have been good’ (39:73). ‘..Enter Paradise for what you were doing” (16:32).

O Allah, make me of those “..who are patient and put their trust in their Lord” (29:59).

O Allah, give to me in this world good, and good in the world to come, and guard me against the torment of the Fire (ref. 2:201); and make me of those “who are safeguard themselves against evil and those who are good-doers” (16:128).

“..Glory be to You, surely I have

قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
اللَّهُمَّ وَاجْعَلْ عَلَيَّ مِنْكَ
صَلَوَةً وَرَحْمَةً وَاجْعَلْنِي مِنَ

الْمُهْتَدِينَ ط

اللَّهُمَّ تَبِّئْنِي بِأَقْوَلِ
الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ وَلَا تَجْعَلْنِي مِنَ الظَّالِمِينَ

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ

تَتَوَقَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ
يَقُولُونَ سَلَامٌ عَلَيْكُمْ طَبَقْتُمْ
أَدْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ

تَعْمَلُونَ

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ

صَابِرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ

اللَّهُمَّ آتِنِي فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

وَقِنِي عَذَابَ النَّارِ وَاجْعَلْنِي

مِنَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ

مُحْسِنُونَ

سُبْحَانَكَ إِنِّي كُنْتُ

been of the unjust" (21:87); so answer me and deliver me from the Fire, O Most Merciful of the merciful.

O Allah, make me among the good-doers who "...when Allah is mentioned, their hearts are filled with awe and reverence, and who endure patiently whatever befalls them, and who establish the prayer, and expend of what We have provided them" (22:35).

O Allah, make me of those who "...in their prayers are humble and turn from (everything) vain, and at almsgiving are active, and guard their private parts save from their wives or those whom their right hands possess, then they are not blameworthy" (23:2-6).

O Allah make me of those who "...faithfully fulfil their trusts and their covenant, and those who stand firm in their testimonies, and who are mindful of their prayers (70:32-34).

مِنَ الظَّالِمِينَ ۝ فَاسْتَجِبْ لِي
وَ نَجِّنِي مِنَ النَّارِ يَا أَرْحَمَ
الرَّاحِمِينَ

اللَّهُمَّ وَاجْعَلْنِي مِنَ
الْمُحْسِنِينَ الَّذِينَ إِذَا ذُكِرَ
اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ
عَلَى مَا أَصَابَهُمُ وَالْمُتَّبِعِينَ الصَّلَاةَ
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۝

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ
وَالَّذِينَ تَهُمُّ عَنِ اللِّغْوِ مُعْرِضُونَ
وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ
وَالَّذِينَ تَهُمُّ لِرُؤُوسِهِمْ حَافِظُونَ
إِذًا عَلَى أَرْوَاحِهِمْ أَوْ مَا مَلَكَتْ
أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ
اللَّهُمَّ وَاجْعَلْنِي مِنَ
الَّذِينَ يَتَّقُونَ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ
رَاعُونَ وَالَّذِينَ تَهُمُّ بِشَهَادَاتِهِمْ
قَائِمُونَ وَالَّذِينَ يَتَّقُونَ عَلَى صَلَاتِهِمْ
مُحَافِظُونَ

O Allah, make me among the
 "...inheritors who shall inherit
 Paradise therein dwelling forever
 (23:10-11);
 and those who tremble in fear of
 You (ref. 23:57).

اللَّهُمَّ اجْعَلْنِي مِنَ الْوَارِثِينَ
 الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ
 فِيهَا خَالِدُونَ وَالَّذِينَ هُمْ مِنْ
 حَشِيَّتِكَ مُشْفِقُونَ

O Allah, You have made me
 among those who believe in Your
 signs, and those who do not
 associate anything with their Lord
 (ref. 23:58-9),

اللَّهُمَّ إِنَّكَ جَعَلْتَنِي
 مِنَ الَّذِينَ يَهْتَمُّ بِآيَاتِكَ يُؤْمِنُونَ
 وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ

so make me of those who "...give
 what they give, their hearts
 trembling with fear that they are
 returning to their Lord" (23:60).

فَاجْعَلْنِي مِنَ الَّذِينَ يُؤْتُونَ
 مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ
 أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ

O Allah, make me of those who
 "...hasten to goodness, and they
 are the foremost in (attaining)
 them" (23:61).

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
 يُسَارِعُونَ فِي الْخَيْرَاتِ وَهُمْ

لَهَا سَابِقُونَ

O Allah, make me of Your
 party, for surely Your party
 "...they are the prosperous"
 (58:22).

اللَّهُمَّ اجْعَلْنِي مِنْ حِزْبِكَ
 فَإِنَّ حِزْبَكَ هُمْ الْمُفْلِحُونَ

O Allah, make me of Your army,
 for surely Your army "...they are
 the victorious" (37:173).

اللَّهُمَّ اجْعَلْنِي مِنْ جُنْدِكَ
 فَإِنَّ جُنْدَكَ هُمْ الْغَالِبُونَ
 اللَّهُمَّ اسْقِنِي مِنَ الرَّحِيقِ

O Allah, give me to drink of "...a
 wine sealed whose seal is musk
 - so after that let the strivers

الْمُخْتَوِمِ خِتَامُهُ مِسْكٌ وَفِي
 ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ

strive” (83:25-6).

O Allah, give me to drink of
“..Tasnim, a fountain from which
those brought near (to Allah)
drink” (83:27-8).

O Allah, I have wronged myself,
and if You do not forgive me and
have mercy on me, I shall be
among the losers (ref. 7:23).

O Allah, bestow on me ease after
hardship,
and grant me “..an unending
recompense” (68:3).

“Our Lord, we have heard a caller
calling us to belief, saying,
‘Believe in your Lord!’

So we believe. Our Lord, forgive
us then our sins and acquit us of
our evil deeds, and cause us to
die along with the virtuous.

Our Lord, give us what You
have promised us by Your
Messengers, and abase us
not on the Day of Resurrection;
Surely You do not break the
promise” (3:193-4).

O Allah, raise me before You in
degree and generous provision.

O Allah, make me of those
who fulfil Your covenant and
“..do not break the pledge,

اللَّهُمَّ اسْقِنِي مِنْ تَسْنِيمٍ
عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ
اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي
وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنُ
مِنَ الْخَاسِرِينَ ۝

اللَّهُمَّ سُقِ إِلَى التَّيسِيرِ
بَعْدَ التَّعْسِيرِ وَإِنْ تَجَعَلْ لِي
أَجْرًا غَيْرَ مَمْنُونٍ

رَبَّنَا إِنَّا سَمِعْنَا مَنَادِيًا
يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا
بِرَبِّكُمْ فَاٰمَنَّا رَبَّنَا فَاغْفِرْ لَنَا
ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا
وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا
مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا
يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ
الْمِيعَادَ

اللَّهُمَّ ارْزُقْ لِي عِنْدَكَ
دَرَجَةً وَرِزْقًا كَرِيمًا

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
يُوفُونَ بِعَهْدِكَ وَلَا يَنْقُضُونَ

those who join what Allah has commanded shall be joined, and fear their Lord, and dread the evil reckoning” (13:21).

الْيُنِثَاقَ وَمِنَ الَّذِينَ يَمْلُونَ
مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ
وَيَخْشُونَ رَبَّهُمْ وَيَخَافُونَ
سُوءَ الْحِسَابِ

O Allah, make me of those “..seeking of the Face of their Lord, who establish the prayer, and expend of that We have provided them, secretly and openly, and who avert evil with good” (13:22);

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
صَبَرُوا اتِّبَاعًا وَجِبِ رَبِّهِمْ
وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا
رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَ
يَذُرُّوكَ بِالْحَسَنَةِ السَّيِّئَاتِ
وَمَعْنٍ جَعَلْتَ لَهُمْ عُقُبًا

and of those for whom You have appointed “..the Eternal Abode” (13:22).

الدَّارِ

“Our Lord, give to us in this world good, and good in the world to come, and guard us against the torment of the Fire” (2:201).

رَبَّنَا وَإِنَّا فِي الدُّنْيَا
حَسَنَةٌ وَفِي الآخِرَةِ حَسَنَةٌ وَقِنَا
عَذَابَ النَّارِ ۗ

DU'A FOR THE TWENTY-SECOND OF THE MONTH

In the Name of Allah, the
Merciful, the Compassionate

O Allah, make me of those who
meet You as "...a believer having
done good deeds" (20:75),

whom You have placed in "...the
most sublime ranks" in
"...Gardens of eternity beneath
which rivers flow" (20:76).

O Allah, make me of those who
remember and say "Our Lord,
we believe; therefore forgive us,
and have mercy on us" (23:109);

"...and You are the best of
forgivers" (7:155) and "...the
Most Merciful of the merciful"
(23:109).

O Allah, make me of Your
servants

"...who walk with humility in the
earth and who, when the ignorant
address them say, 'Peace';

who pass the night prostrate to
their Lord and standing;

who say, 'Our Lord,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي مِمَّنْ
يَلْقَاكَ مُؤْمِنًا قَدْ عَمِلَ
الضَّالِحَاتِ

وَمَنْ أَسْكَنْتَهُ الدَّرَجَاتِ
الْعُلَى فِي جَنَّتِ عَدْنٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ

اللَّهُمَّ اجْعَلْنِي مِمَّنْ
يَذْكُرُ وَيَقُولُ رَبَّنَا
فَاغْفِرْ لَنَا وَارْحَمْنَا وَ أَنْتَ

خَيْرُ الْغَافِرِينَ وَارْحَمَ الرَّاحِمِينَ

اللَّهُمَّ اجْعَلْنِي مِنْ عِبَادِكَ

الَّذِينَ يَسْتُونَ عَلَى الْأَرْضِ هَوْنًا

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ

قَالُوا سَلَامًا

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ

سُجَّدًا وَقِيَامًا

وَالَّذِينَ يَقُولُونَ رَبَّنَا

turn from us the torment of hell; surely its torment is continuous; surely it is an evil abode and an evil station`;

اَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ
عَذَابَهَا كَانَ غَرَامًا إِنَّهَا سَاءَتْ
مُسْتَقَرًّا وَ مُقَامًا

who, when they expend, are neither extravagant nor niggardly, but follow a middle path between the two (extremes);

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ
يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ
بَيْنَ ذَلِكَ قَوَامًا

who call not upon another god with Allah, nor slay the soul Allah has forbidden except by right, neither fornicate, for whosoever does that shall meet the wages of sin - doubled shall be the torment for him on the Resurrection Day, and he shall live therein forever in disgrace” (25:63-9);

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ
إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ
الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ
ذَلِكَ يَلْقَ أَثَامًا يُضَاعَفْ
لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ
وَيَخْلُدُ فِيهَا مُهَانًا

“And those who do not give false evidence and when they pass by what is vain, pass by with dignity; who, when they are reminded of the signs of their Lord, do not fall down thereat deaf and blind” (25:72-3).

وَالَّذِينَ لَا يَشْهَدُونَ
الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ
مَرُّوا كِرَامًا وَالَّذِينَ إِذَا ذُكِّرُوا
بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا
عَلَيْهَا صُمًّا وَعُمْيَانًا

O Allah, make me of those who say,
“Our Lord, give us refreshment

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ

of our wives and offspring, and make us a model to those who safeguard themselves against evil" (25:74).

O Allah, make me of those who "...shall be rewarded with the highest stations (in paradise) because they endured patiently, and they shall receive therein a greeting and peace. Therein they shall abide forever; what an excellent resting place and abode" (25:75-6).

O Allah make me of those whom You have made dwell out of Your bounty "...in the abode of eternal life where toil does not touch us nor fatigue affects us" (35:35).

O Allah, place me in "...gardens of bliss" (22:56), "...in gardens and fountains" (15:45) "...underneath which rivers flow" (2:25).

O Allah, place me in "...gardens of bliss" (22:56), "...amidst gardens and a river in the seat of truth, in the presence of a Sovereign Omnipotent" (54:54-55).

O Allah, protect me from the evil of my self and "...forgive me and

أَنْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
يُجْزَوْنَ الْعُرْفَةَ بِمَا صَبَرُوا
وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا
خَالِدِينَ فِيهَا حَسَنَتْ مُسْتَقَرًّا أَوْ
مَقَامًا

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
تَجْلُهُمْ دَارُ الْمَقَامَةِ مِنْ
فَضْلِكَ لَا يَمَسُّهُمْ فِيهَا
نَصَبٌ وَلَا يَمَسُّهُمْ فِيهَا
لَعُوبٌ

اللَّهُمَّ اجْعَلْنِي فِي جَنَّاتِ
النَّعِيمِ فِي جَنَّتِ وَعُيُونٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ

اللَّهُمَّ اجْعَلْنِي فِي جَنَّتِ
النَّعِيمِ فِي جَنَّتِ وَنَهْرٍ فِي
مَقْعَدٍ صِدْقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ
اللَّهُمَّ وَقِنِي شَرَّ نَفْسِي

وَاعْفِرْ لِي وَلِوَالِدَيْ وَ لِمَنْ

TWENTY-SECOND

my parents and whosoever enters my house” (71:28)

“..and the believers, upon the day when the reckoning shall come to pass” (14:41).

O Allah, “..forgive us and our brothers, who preceded us in belief, and do not put any grudge into our hearts against those who believe. Our Lord, surely You are the All-gentle, the All-compassionate” (59:10).

O Allah, and make us of those who “..fulfil their vows and fear a day whose evil shall spread far and wide” (76:7).

O Allah, make us of those who “..give food for the love of Him, to the needy, the orphan, the captive. (Saying) ‘We feed you only for the Face of God; we desire no recompense from you, nor thankfulness; for we fear from our Lord a stern day of distress’” (76:8-10).

O Allah, so guard me against the evil of that day as you have guarded them,

and cause me to find cheerfulness and happiness; and recompense me with a Garden and silk (ref. 76:11-12).

O Allah, make me of those who “..shall recline upon couches” in the Garden, “..therein they shall

دَخَلَ بَيْتِي وَلِلْمُؤْمِنِينَ يَوْمَ
يَقُومُ الْحِسَابُ

اللَّهُمَّ اغْفِرْ لَنَا وَلِإِخْوَانِنَا

الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا

تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ

آمَنُوا رَبَّنَا إِنَّكَ رَعُوفٌ رَحِيمٌ

اللَّهُمَّ وَاجْعَلْنَا مِنَ الَّذِينَ

يُوفُونَ بِالتَّوْبَةِ وَيَخَافُونَ

يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا

اللَّهُمَّ اجْعَلْنَا مِمَّنْ يُطْعِمُ

الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا

وَيَتِيمًا وَآسِيرًا إِنَّمَا نَطْعِمُكَ

لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكَ

جَزَاءً وَلَا شُكْرًا إِنَّا نَخَافُ

مِنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا

اللَّهُمَّ فَوَقِنِي شَرَّ ذَلِكَ

الْيَوْمِ كَمَا وَقَيْتَهُمْ وَلَقِّنِي

نُصْرَةً وَسُرُورًا وَاجْزِنِي جَنَّتًا

وَ حَرِيرًا

اللَّهُمَّ وَاجْعَلْنِي مِنَ الْمُسْتَلِينَ

فِي الْجَنَّةِ عَلَى الْأَرَائِكِ لَا يَرُونَ

find neither sun nor bitter cold; the shades (of the garden) will bend low over them, and the clusters of fruit will bow down, and there shall be passed around them vessels of silver, and goblets of crystal, crystal of silver that they have measured very exactly. And therein they shall be given to drink a cup whose mixture is ginger" (76:13-17).

O Allah, give me to drink as You have given them to drink "...a pure drink" (76:21);

and adorn me as You have adorned them with "...bracelets of silver" (76:21);

and provide me as You have provided them with "...an endeavour accepted (and appreciated)" (76:22).

"Our Lord, make not our hearts go astray after You have guided us; and give us mercy from You; surely You are the Giver" (3:8);

and make me among "...the patient, truthful, obedient, expenders in alms, seeking forgiveness before dawn" (3:17).

"Our Lord, take us not to task if

فِيهَا شَمْسًا وَلَا زَمَهْرِيرًا وَلَا دَانِيَةً
عَلَيْهِمْ ظِلَالُهَا وَذَلَّلَتْ قُطْرُفُهَا
تَدْبِيرًا وَيُطَافُ عَلَيْهِمْ بِأَنْيَّةٍ
مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ
قَوَارِيرًا قَوَارِيرًا مِنْ فِضَّةٍ
قَدَرُوهَا تَقْدِيرًا وَيَسْقُونَ فِيهَا

كَاسًا كَانَ مِزَاجُهَا نَرْجَبِيَّةً
اللَّهُمَّ وَاسْقِنِي كَمَا سَقَيْتَهُمْ

شَرَابًا طَهُورًا
وَاجْعَلْنِي كَمَا جَعَلْتَهُمْ أَسَاوِدَ
مِنْ فِضَّةٍ وَارْتَقِنِي كَمَا
رَتَقْتَهُمْ سَعْيًا مَشْكُورًا

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ
إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ
الْوَهَّابُ

وَاجْعَلْنِي مِنَ الصَّابِرِينَ
وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ
وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ لَيْنَا

we forget or make mistake. Our Lord, do not lay on us a burden such as You laid upon those before us. Our Lord, do not impose upon us that which we have not the strength to bear. And pardon us, and forgive us and have mercy on us; You are our Master. So help us against the people of the unbelievers” (2:286).

O Allah, I ask You to end my life with righteous deeds and grant me what I have asked You in prayer, O All-generous in actions.

Glory be to the “...Lord of Glory” (37:180),

“To Him is the call of truth; and those upon whom they call, apart from Him, do not answer them at all, but is as a man who stretches out his hands to water that it may reach his mouth, and it does not reach it. The prayer of the unbelievers goes only astray. To Allah prostrate all who are in the heavens and the earth, willingly or unwillingly, as do their shadows also in the mornings and the evenings” (13:14-15).

O Allah, I ask You to have

أَوْ أَحْطَانَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ
مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا
لَا طَاقَةَ لَنَا بِهِ ط وَاعْفُ عَنَّا
وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا
فَاَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ
اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

تَخْتَمَ لِي بِصَاحِبِ الْأَعْمَالِ
وَأَنْ تُعْطِيَنِي الَّذِي سَأَلْتُكَ
يَا كَرِيمُ الْفِعَالِ

سُبْحَانَ رَبِّ الْعِزَّةِ لَمَّا
دَعَوْهُ الْحَقِّ وَالَّذِينَ يَدْعُونَ
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ
بِشَيْءٍ إِلَّا كَبَاسِطٍ كَفَيْبٍ إِلَى
الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ
بِبَالِغِهِ وَمَا دُعَاؤُ الْكَافِرِينَ
إِلَّا فِي ضَلَالٍ وَلِلَّهِ يَسْجُدُ مَنْ
فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَ
كَرْهًا وَظِلُّهُمُ بِالْعُدُورِ وَالْأَصَالِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

compassion on me and have mercy on me, O Compassionate, O Merciful.

تَرَعَفَ بِي وَتَرَحَّمَنِي يَا رَأُوفُ
يَا رَحِيمُ

“Do they not see all that Allah has created casting their shadows to the right and to the left, prostrating before Allah in all lowliness?

أَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَتَوُونَ ظِلَالَهُ عَنِ الِئْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ۝ وَلِلَّهِ يَسْجُدُ

To Allah prostrates everything in the heavens and every creature crawling on the earth, and the angels. They have not waxed proud;

مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ لَا يَسْتَكْبِرُونَ يَخَافُونَ

they fear their Lord above them and do what they are commanded” (16:48-50).

رَبَّهُمْ مِنْ قُوَّتِهِمْ وَيَفْعَلُونَ

مَا يُؤْمَرُونَ

O Allah, make me of those who “believe in the unseen, and establish the prayer” (2:3)

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ

“...and pay the alms” (5:55), and believe in what You have sent down, for You have sent it down “...as an Arabic Qur’an” (12:2) with the truth.

وَيُؤْتُونَ الزَّكَاةَ وَ يُؤْمِنُونَ بِمَا أَنْزَلْتَ فَإِنَّكَ أَنْزَلْتَهُ قُرْآنًا عَرَبِيًّا بِالْحَقِّ ط

“Say: ‘Believe in it or believe not; those who were given the knowledge before it, when it is recited to them, fall down upon their faces prostrating, and say: Glory be to our Lord! Surely our

وَقُلْ أٰمِنُوْا بِهٖ اَوْ لَا تَوٰمِنُوْا اِنَّ الَّذِيْنَ اُوْتُوا الْعِلْمَ مِنْ قَبْلِهٖ اِذَا يُنۡزَلُ عَلَيْهِمْ يُخۡرَوْنَ لِلَاذِقَانِ سُجَّدًا وَّ

Lord's promise is performed.
And they fall down upon their
faces weeping;

يَقُولُونَ سُبْحَانَ رَبَّنَا إِن كَانَتْ
وَعَدُ رَبِّنَا كَمَفْعُولًا

and it increases them in
humility” (17:107-9).

وَيَخِرُّونَ لِلْأَذْقَانِ
يُنَبِّئُونَ وَيَزِيدُهُمْ خُشُوعًا

O Allah, make me of those whom
You have blessed among
“..the posterity of Ibrahim and
Isra'il” (19:57).

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
أَنْعَمْتَ عَلَيْهِمْ مِنْ ذُرِّيَّتِهِ
إِبْرَاهِيمَ وَإِسْرَائِيلَ

O Allah, make me of those whom
You have bestowed favours
among the “..Prophets, truthful
men, martyrs and the righteous;
and excellent are they as
companions!” (4:69)

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ
وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسَنَ أَوْلِيَّكَ رَفِيقًا

O Allah, make me of those
whom You have “..guided and
chosen” and of those who
“..when the signs of the All-
merciful were recited to them,
they fell down prostrating
themselves, weeping” (19:57).
[*wajib sajdah*]

اللَّهُمَّ اجْعَلْنِي وَمَنْ هَدَيْتَ
وَاجْتَبَيْتَ وَمِنَ الَّذِينَ إِذَا نُتِلَتْ
عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا
سُجَّدًا وَبُكْيًا *wajib sajdah*

O Allah, make me among
those who glorify You by
night and in the daytime and
do not weary of Your
remembrance nor turn
away from Your worship
(ref. 21:20),

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
يُسَبِّحُونَكَ بِاللَّيْلِ وَالنَّهَارِ
لَا يَفْتَرُونَ مِنْ ذِكْرِكَ وَلَا
يَسْأَمُونَ مِنْ عِبَادَتِكَ

chanting praises to You and bowing to You (ref. 7:206).

O Allah, make me of those who remember You

...standing and sitting and on their sides, and reflect upon the creation of the heavens and the earth: "Our Lord, You have not created this in vain. Glory be to You! Save us then from the torment of the Fire. Our Lord, whomsoever You cause to enter into the Fire, You will have disgraced; and the unjust shall have no helpers.

Our Lord, we have indeed heard a caller calling us to belief, saying: Believe in Your Lord! And we believe.

Our Lord, forgive us our sins and acquit us of our evil deeds, and cause us to die along with the virtuous.

Our Lord, give us what You have promised us by Your Messengers, and disgrace us not on the Day of Resurrection; Surely You do not break the promise" (3:191-4).

"Have you not seen how to Allah prostrate all who are in the heavens and all who are in the earth, the sun and the moon, the

يَسْبُحُونَكَ لَكَ وَلَكَ يَسْجُدُونَ
 اللَّهُمَّ وَاجْعَلْنِي مِنَ الَّذِينَ
 يَذْكُرُونَكَ قِيَامًا وَقُعُودًا وَعَلَى
 جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ
 السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ
 هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا
 عَذَابَ النَّارِ رَبَّنَا إِنَّكَ مَنْ
 تَدْخُلِ النَّارَ فَقَدْ أَخْزَيْتَهُ
 وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ رَبَّنَا
 إِنَّا سَمِعْنَا مَنَادًا يُنَادِي
 لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ
 فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا
 وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا
 مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا
 وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا
 تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا
 تُخْلِفُ الْمِيعَادَ

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ
 لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ
 فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ

stars and the mountains, the trees and the beasts, and many of mankind? And many merit the chastisement; and whom Allah disgraces, there is none to honour him. Surely Allah does whatsoever He wills" (22:18).

He, who "created the heavens and the earth.. in six days, then firmly established Himself upon the Throne, the All-compassionate; ask (only) one well-informed about Him. But when they are told, 'Prostrate yourselves to the All-merciful,' they say, 'And what is the All-merciful? Shall we bow ourselves to what you command us?' And it increases them in aversion (from the truth)" (25:59-60).

O Allah, I ask You, O Friend of the righteous,
to seal the end of my life with good deeds
and to answer my call and grant me my request and that of the one whose affair relates to me,
O Most Merciful of the merciful.

وَالشُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالذَّوَابُّ
وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ
عَلَيْهِ الْعَذَابُ وَمَنْ يُهِنِ اللَّهُ
فَمَا لَهُ مَكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ

مَا يَشَاءُ

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ الرَّحْمَنُ فَاسْئَلْ بِهِ
خَبِيرًا وَإِذَا قِيلَ لَهُمْ اسْجُدُوا
لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ
أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا
اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا
وَلِيَّ الصَّالِحِينَ أَنْ تَخْتِمَ لِي
بِصَالِحِ الْأَعْمَالِ وَأَنْ تَسْتَجِيبَ
دُعَائِي وَتُعْطِيَنِي سُؤْلِي وَمَنْ
يُعِينِي أَمْرًا يَا أَرْحَمَ الرَّاحِمِينَ

**DU'A FOR THE
TWENTY-THIRD OF
THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“I found a woman ruling over them, and she has been given of everything, and she possesses a mighty throne. I found her and her people prostrating to the sun, apart from Allah; Satan has made their deeds fair-seeming to them and he has barred them from the (right) way, and therefore they are not guided, so that they do not prostrate themselves to Allah, who brings forth what is hidden in the heavens and earth; and He knows” (27:23-25) what they conceal and what they make known.

“Allah, there is no god but He, the Lord of the Mighty Throne” (27:26)

“So now taste, as you forgot the meeting of this your day! We indeed have forgotten you. Taste the everlasting punishment for that which you were doing!”

Surely only those believe in Our signs who, when they are reminded of them, fall down

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ
وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا
عَرْشٌ عَظِيمٌ وَجَدْتُهَا وَقَوْمَهَا
يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ
وَزَيْنٌ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
فَصَدَّ هُمْ عَنِ السَّبِيلِ فَهُمْ
لَا يَهْتَدُونَ إِلَّا يَسْجُدُوا لِلَّهِ
الَّذِي يُخْرِجُ الْخَبَاءَ فِي
السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا
يُخْفُونَ وَمَا يُعْلِنُونَ اللَّهُ لَا
إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ
فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ
يَوْمِكُمْ هَذَا إِنَّا نَسِينَاكُمْ
فَذُوقُوا عَذَابَ الْخُلْدِ بِمَا
كُنْتُمْ تَعْمَلُونَ إِنَّمَا يُؤْمِنُ
بآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا

prostrate and proclaim the praise of their Lord, not becoming proud.

wajib sajdah

Their sides forsake their beds as they call on their Lord in fear and hope; and they expend of what We have provided them.

No soul knows what delights of the eye are kept hidden for them, as a recompense for what they used to do” (32:14-17).

O Allah, make me of those to whom You have appointed the “..gardens of the Refuge, in hospitality for what they used to do” (32:19).

“He said, ‘Assuredly he has wronged you in asking for your ewe to add to his sheep; and indeed many partners transgress against each other, save those who believe, and do deeds of righteousness - and how few they are!’

And Dawud perceived that We had only tried him; therefore he asked forgiveness of his Lord, and he fell down bowing, and he repented” (38:24).

بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا
بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْكُرُونَ
تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ
يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ فَلَا
تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ
قَرَّةٍ أَعْيُنٍ جَزَاءً بِمَا كَانُوا
يَعْمَلُونَ

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ
جَعَلْتَ لَهُمْ جَنَّاتٍ أَلْمَاوِيلِ
نُزُلًا بِمَا كَانُوا يَعْمَلُونَ

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ
نَعَجِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ
كَثِيرًا مِنَ الْفَلَاطِئِ لَيَبْغِي
بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَ
قَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّمَا
فَتَنَاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ
رَاكِعًا وَأَنَابَ

“And of His signs are the night and the day,

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ

the sun and the moon. Do not prostrate before the sun and moon, but prostrate before Allah who created them, if it is He whom you worship” (41:37).

O Allah, You are the All-forgiving, All-compassionate, and I am the sinner, the wrong-doer.

O Allah, You are the Bestower and I am the questioner.

O Allah, You are the Eternal and I am the transient.

O Allah, You are the Self-sufficient and I am the needy.

O Allah, You are the Mighty and I am the humbled.

O Allah, You are the Creator and I am the created.

O Allah, You are the Master and I am the slave.

O Allah, “.turn from us the torment of hell; surely its torment is continuous; surely it is an evil abode and an evil station” (25:65-66).

“..We hear and obey; our Lord, grant us Your forgiveness; to You is the eventual destination” (2:285).

“My Lord, increase me in knowledge” (20:114), and “..degrade me not upon the day when they are raised up (again)” (26:87).

وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُونَ
لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ
الَّذِي خَلَقَهُنَّ إِن كُنتُمْ آيَاهُ

تَعْبُدُونَ [wajib sajdah]

اللَّهُمَّ أَنْتَ الْغَفُورُ الرَّحِيمُ
وَإِنَّا الْمُدْنِبُ الْخَاطِي اللَّهُمَّ
أَنْتَ الْمُعْطَى وَإِنَّا السَّائِلُ اللَّهُمَّ
أَنْتَ الْبَاقِي وَإِنَّا الْفَانِي اللَّهُمَّ
أَنْتَ الْغَنِيُّ وَإِنَّا الْفَقِيرُ

اللَّهُمَّ أَنْتَ الْعَزِيزُ وَإِنَّا
الدَّئِيلُ اللَّهُمَّ أَنْتَ الْخَالِقُ
وَإِنَّا الْمَخْلُوقُ اللَّهُمَّ أَنْتَ الْبَالِكُ
وَإِنَّا الْمَمْلُوكُ

اللَّهُمَّ اصْرِفْ عَنَّا عَذَابَ
جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا
إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

رَبِّ زِدْنِي عِلْمًا وَلَا
تُخْزِنِي يَوْمَ يُبْعَثُونَ

“My Lord, cause me to enter a goodly entrance, and cause me to go out with a goodly exit; and grant me authority from You, to help me” (17:80).

رَبِّ اَدْخِلْنِيْ مَدْخَلَ
صِدْقٍ وَّ اَخْرِجْنِيْ مَخْرَجَ
صِدْقٍ وَاَجْعَلْ لِيْ مِنْ لَدُنْكَ
سُلْطٰنًا نٰصِرًا

“My Lord, disembark me with a blessed disembarkment, for You are the best of those who enable to disembark (23:29).

رَبِّ اَنْزِلْنِيْ مُنْزَلًا
مُبٰرَكًا وَاَنْتَ خَيْرُ الْمُنْزِلِيْنَ

“My Lord, expand for me my breast and ease for me my task” (20:25-6).

رَبِّ اشْرَحْ لِيْ صَدْرِيْ
وَيَسِّرْ لِيْ اَمْرِيْ

“..Our Lord, forgive us and our brothers, who preceded us in belief, and put not into our hearts any grudge towards those who believe. Our Lord, surely You are the All-gentle, the All-compassionate” (59:10).

رَبَّنَا اغْفِرْ لَنَا وَاِلٰخٰوَانِنَا
الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَاَلَا
تَجْعَلْ فِيْ قُلُوْبِنَا غِلًا لِلَّذِيْنَ
اٰمَنُوْا رَبَّنَا اِنَّكَ رءُوفٌ رَّحِيْمٌ
رَبَّنَا تَبَّ عَلَيْنَا وَاَرْحَمْنَا

Our Lord, turn to us, have mercy on us, guide us and forgive us; make the best of our years the last of them, the best of our actions the final ones

وَاِهْدِنَا وَاغْفِرْ لَنَا وَاَجْعَلْ خَيْرَ
اَعْمَارِنَا اٰخِرَهَا وَاخَيْرَ اَعْمَالِنَا
خَوَاتِيْمَهَا وَاخَيْرَ اَيَّامِنَا يَوْمَ
لِقَائِكَ وَاِخْتِمُوْنَا بِالسَّعٰدَةِ
يَا حَيُّ يَا قَيُّوْمُ فَانِيْ
بِرَحْمَتِكَ اَسْتَعِيْثُ

and the best of our days the day of meeting You; end our days with prosperity, O Ever-Living, O Eternal, for by Your mercy I seek Your help.

O Dispeller of anxiety,
O Remover of grief;

يَا فَارِجَ الْهَمِّ يَا كٰشِفَ

O Answerer of the call of the distressed;

You are the Merciful of this world and the next and the Compassionate;

Have mercy on me in all my needs, a mercy by which You free me from the mercy of those other than You.

O Allah, I do not possess what I desire, nor am I able to repel what I fear, except through You.

The affair is in Your Hand; I am needy of Your forgiveness and all Your creation are needy of You, and there is none more needy of You than me.

O Allah, by Your Light have I been guided, by Your Bounty have I been made free from want, and in Your blessing I enter into the morning and the evening. My sins are before me: I ask You forgiveness of them and I turn to You.

O Allah, I attack through You in the breast of each one whose stratagem I fear, I seek Your protection from his evil and I seek Your help against him.

الْغَمِّ وَيَا مُجِيبَ دَعْوَتِهِ

الْمُضْطَرِّينَ

أَنْتَ رَحْمَنُ الدُّنْيَا

وَالْآخِرَةِ وَرَحِيمُهُمَا إِرْحَمْنِي

فِي جَمِيعِ حَوَائِجِي رَحْمَةً تُعِينِي

بِهَا عَن رَحْمَةِ مَنْ سِوَاكَ

اللَّهُمَّ لَا أَمْلِكُ مَا أَرْجُو

وَلَا أَسْتَطِيعُ دَفْعَ مَا أَحْذَرُ إِلَّا

بِكَ وَالْأَمْرُ بِيَدِكَ وَأَنَا فَقِيرٌ

إِلَى أَنْ تُعْفِرَ لِي وَكُلُّ خَلْقِكَ

إِلَيْكَ فَقِيرٌ وَلَا أَحَدٌ أَفْقَرُ

مِنِّي إِلَيْكَ

اللَّهُمَّ بِنُورِكَ اهْتَدَيْتُ

وَبِفَضْلِكَ اسْتَغْنَيْتُ وَفِي نِعْمَتِكَ

أَصْبَحْتُ وَأُمْسَيْتُ ذُنُوبِي بَيْنَ

يَدَيْكَ اسْتَغْفِرُكَ مِنْهَا وَأَتُوبُ

إِلَيْكَ

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ

فِي نَحْرِي كُلِّ مَنْ أَخَافُ مَكْرَهُ

وَأَسْتَعِيزُ بِكَ مِنْ شَرِّهِ وَأَسْتَعِينُكَ

“..There is no god but You. Glory be to You, I have been among the unjust” (21:87).

O Allah, I ask of You a pleasant life, death in a good state and a return without humiliation or disgrace,

O Most Merciful of the merciful
O Allah, I seek refuge in You from being abased or abasing (someone),

from being led astray or leading astray,

from doing wrong or being wronged,

or from behaving ignorantly or being treated ignorantly,

O Possessor of the “..Mighty Throne” (9:129) and Eternal Grace.

Blessed are You and Exalted,
O Most merciful of the merciful, and Allah bless our chief, Muhammad, and his pure family.

عَلَيْهِ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ط

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً
هَنِيئَةً وَمَمَاتَةً سَوِيَّةً وَمَرَدًّا
غَيْرَ مُحْزٍ وَلَا فَاضِحٍ يَا أَرْحَمَ
الرَّاحِمِينَ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
أَنْ أَذِلَّ أَوْ أُذَلَّ أَوْ أَضِلَّ
أَوْ أُضَلَّ أَوْ أَظْلِمَ أَوْ أُظْلَمَ
أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ يَا
ذَا الْعَرْشِ الْعَظِيمِ وَالْمَنِّ الْقَدِيمِ
تَبَارَكْتَ وَتَعَالَيْتَ يَا أَرْحَمَ الرَّاحِمِينَ
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَآلِهِ الطَّاهِرِينَ هـ

**DU'A FOR THE
TWENTY-FOURTH OF
THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

O Allah, grant me soundness in
my religion and grant me
soundness in my body;
grant me soundness in my
hearing and grant me soundness
in my sight,
and make the two inherit from
me.

O Originator, no beginning have
You,

O Eternal, no end have You;
O "...Ever-living who does not
die" (25:58), O "...Quickener of
the dead" (30:50),

You "...stand over every soul for
what it has earned" (13:33),
bless Muhammad and the people
of his house,
and do to me what is worthy of
You.

O Allah, the One who "splits
the dawn" and Who makes
"the night for rest, and the sun
and the moon for a reckoning"
(6:96),

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ عَافِنِي فِي دِينِي
وَعَافِنِي فِي جَسَدِي
وَعَافِنِي فِي سَمْعِي
وَعَافِنِي فِي بَصَرِي

وَأَجْعَلْهُمَا الْوَارِثَيْنِ مِنِّي

يَا بَدِئُ لَا بَدَاءَ لَكَ يَا

دَائِمُ لَا نَفَادَ لَكَ

يَا حَيُّ لَا يَمُوتُ يَا مُعَيِّ

الْمُوتِي

أَنْتَ الْقَائِمُ عَلَى كُلِّ

نَفْسٍ بِمَا كَسَبَتْ صَلِّ عَلَى

مُحَمَّدٍ وَأَهْلِ بَيْتِهِ وَافْعَلْ

بِي مَا أَنْتَ أَهْلُهُ

اللَّهُمَّ فَالِقِ الْأَصْبَاحِ وَ

جَاعِلِ اللَّيْلِ سَكَنًا وَالشَّمْسِ

وَالْقَمَرِ حُسْبَانًا

discharge for me my debt,
protect me from poverty,
give me the benefit of my hearing
and sight, and strengthen me in
Your way, O Most Merciful of
the merciful.

O Allah, You are the Most
Merciful of the merciful, there is
no god but You,

the Originator, there was none
before You,

the Eternal, Unceasing,

the Ever-Living, Undying, and
Creator of what is seen and what
is not seen,

every day You are upon some
affair (ref. 55:29);

bless Muhammad and his family
and appoint from Your affair
forgiveness for me, my parents,
my children and my brothers, O
Most Merciful of the merciful.

O Allah, You are the
One Who knows everything
without learning, so praise be to
You,

Allah, Allah, Allah is my Lord, I
associate none with Him.

“..There is none like Him and He
is the All-hearing, the All-seeing”
(42:11).

“Vision perceives Him not”
(6:103); “..He is the All-subtle,

اقْضِ عَنِّي الدَّيْنَ وَأَعِزَّنِي
مِنَ الْفَقْرِ وَمَتَّعْنِي بِسَمْعِي وَبَصَرِي
وَقَوِي فِي سَبِيلِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ أَنْتَ أَرْحَمَ الرَّاحِمِينَ

لَا إِلَهَ غَيْرُكَ وَالْبَدِيعُ لَيْسَ
قَبْلَكَ شَيْءٌ وَالذَّائِمُ غَيْرَ الْفَانِي
وَالْحَيُّ الَّذِي لَا يَمُوتُ وَخَالِقُ
مَا يُرَى وَمَا لَا يُرَى

كُلَّ يَوْمٍ أَنْتَ فِي شَأْنٍ
صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَتُبَكِّدْ مِنْ
سَأَلِكَ الْمَغْفِرَةَ لِي وَلِوَالِدَيْ
وَلِوَالِدِي وَإِخْوَانِي يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ أَنْتَ الَّذِي تَعْلَمُ
كُلَّ شَيْءٍ بِغَيْرِ تَعْلِيمٍ فَلَكَ
الْحَمْدُ

اللَّهُ اللَّهُ اللَّهُ رَبِّي لَا
أَشْرَكَ بِهِ شَيْئًا
لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ

السَّمِيعُ الْبَصِيرُ
لَا تُدْرِكُهُ الْأَبْصَارُ وَ

the All-aware” (6:103).

O Allah, I ask You - and whatever You will of an affair, is -, and I turn to You through Your Prophet, Muhammad, the Prophet of mercy, blessings of Allah on him and his family, the good, the excellent:

O Muhammad, I turn through you to Allah, Your Lord and my Lord, for the fulfilment of my need, and that He bless you and your family, the good, the pure, and that He do to me what He is worthy of.

O Allah, I ask You by Your Name by which the surface of the water is walked on, as is the level ground of the earth;

I ask You by Your Name at which the feet of Your angels are put into motion;

I ask You by Your Name by which Musa, peace be on him, called on You “..from the right side of the Mount” (19:52), and You answered him and bestowed on him love from You;

هُوَ اللَّطِيفُ الْخَبِيرُ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَنْتَ
 مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ
 وَأَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ
 مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ صَلَّى اللَّهُ
 عَلَيْهِ وَالْإِهْلِ الطَّيِّبِينَ الْأَخْيَارِ
 يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ
 بِكَ إِلَى اللَّهِ رَبِّكَ وَرَبِّي فِي
 قَضَاءِ حَاجَتِي وَأَنْ يُصَلِّيَ عَلَيْكَ
 وَعَلَى الْإِهْلِ الطَّيِّبِينَ الطَّاهِرِينَ
 وَأَنْ يَفْعَلَ بِي مَا هُوَ أَهْلُهُ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ
 الَّذِي يَمْشِي بِهِ عَلَى ظِلِّ الْمَاءِ
 كَمَا يَمْشِي بِهِ عَلَى جَدِّ الْأَرْضِ
 وَأَسْأَلُكَ بِاسْمِكَ الَّذِي
 تَهْتَرُّ لَهُ أقدَامُ مَلَائِكَتِكَ
 وَأَسْأَلُكَ بِاسْمِكَ الَّذِي
 دَعَاكَ بِهِ مُوسَى عَلَيْهِ السَّلَامُ
 مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ
 فَاسْتَجَبْتَ لَهُ وَالْقَيْتَ عَلَيْهِ
 مَحَبَّتًا مِنْكَ

I ask You by Your Name by which Muhammad, blessings of Allah on him and his family, called on You,

وَاسْتَسْتَلِكُ بِاسْمِكَ الَّذِي
دَعَاكَ بِهِ مُحَمَّدٌ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ فَغَفَرْتَ لَهُ مَا
تَقَدَّمَ مِنْ ذَنْبِهِ وَمَا تَأَخَّرَ
وَاسْتَمْتَّ عَلَيْهِ نِعْمَتَكَ

and You forgave him his former and latter sins and completed for him Your blessing (ref. 48:2),

that You bless Muhammad and his family and do to me what You are worthy of.

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَآلِهِ وَأَنْ تَفْعَلَ بِي مَا
أَنْتَ أَهْلُهُ

O Allah, I ask You by the stations of glory of Your Throne and the utmost degree of mercy of Your Book;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاوِدِ
الْعِزِّ مِنْ عَرْشِكَ وَمُنْتَهَى
الرَّحْمَةِ مِنْ كِتَابِكَ

I ask You by Your Mightiest Name and Majesty Most High and Your perfect Words which neither righteous nor wicked can transcend;

وَاسْتَسْتَلِكُ بِاسْمِكَ الْأَعْظَمِ
وَجَلَالِكَ الْأَعْلَى وَكَلِمَاتِكَ
الْقَامَاتِ الَّتِي لَا يُجَاوِزُ هُنَّ
بُرٌّ وَلَا فَاجِرٌ

I ask You, O Allah, O All-Merciful, O All-Compassionate, "...Possessor of Majesty and Honour (55:78),

وَاسْتَسْتَلِكُ يَا اللَّهُ يَا رَحِيمُ
يَا رَحِيمٌ يَا ذَا الْجَلَالِ وَ
الْإِكْرَامِ

One, Sole, Unique God, Everlasting Refuge, "...upholding justice" (3:18);

إِلَهًا وَاحِدًا أَحَدًا فَرْدًا
صَدَدًا قَائِمًا بِالْقِسْطِ

There is no god but You, the All-Mighty, the All-Wise;
You are the Single, the All-great,
the Exalted,

to bless Muhammad and his family and to make me enter the Garden, in forgiveness and without reckoning;

and to do to me what is worthy of You in generosity, nobility, compassion, mercy and bounty.

لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ
الْحَكِيمُ أَنْتَ الْوَهَّابُ الْكَبِيرُ السَّعَالُ
أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
وَأَنْ تُدْخِلَنِي الْجَنَّةَ عَفْوًا
بِغَيْرِ حِسَابٍ وَأَنْ تَفْعَلَ
بِي مَا أَنْتَ أَهْلُهُ مِنَ الْجُودِ
وَالْكَرَمِ وَالرَّافِقَةِ وَالرَّحْمَةِ وَ
التَّفَضُّلِ

O Allah, change not my name nor
alter my body,
make not my trial distressing nor
my enemies rejoice at my
affliction,
O All-generous.

اللَّهُمَّ لَا تُبَدِّلْ إِسْمِي
وَلَا تُغَيِّرْ جِسْمِي وَلَا تُجْهِدْ
بِعَلَابِي وَلَا تُشِمِّتْ بِي أَعْدَائِي
يَا كَرِيمُ

O Allah, I seek refuge in You
from wealth that leads to
inordinate disobedience,
from poverty that causes
forgetfulness (of You),
from desires that cause
destruction, and from actions that
cause disgrace.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنْ غِنَى مُطَّحٍ وَقَفْرٍ مُنْسٍ
وَمِنْ هَوَى مُرْدٍ وَمِنْ عَمَلٍ
مُحْزٍ

I am such that my Lord is the
One, the Sole: none do I associate
with Him;
I do not call on another god with
Him, nor do I take as a guardian
other than Him.

أَصْبَحْتُ وَرَبِّي الْوَاحِدُ
الْأَحَدُ لَا أُشْرِكُ بِهِ شَيْئًا وَلَا
أَدْعُو مَعَهُ إِلَهًا آخَرَ وَلَا
أَتَّخِذُ مِنْ دُونِهِ وَلِيًّا

O Allah, bless Muhammad and the family of Muhammad, lighten for me what I fear the difficulty thereof,

ease for me what I fear the hardship thereof,

smooth for me what I fear the roughness thereof,

expand for me what I fear the restriction thereof, and relieve me in my world and my hereafter through Your pleasure with me.

O Allah, grant me the sincerity of the Prophets in reliance on You.

make my prayer among those which are answered,

and make my actions of those which ascend up (to You) and are accepted.

O Allah, strengthen me for what you have imposed on me and do not burden me with what I have no strength to bear. Allah is sufficient for me and an excellent Guardian (ref. 3:173).

O Allah, aid me and do not aid against me, decide in favour of me against all who act wrongfully towards me, devise for me and not against me, guide me and ease the guidance for me.

O Allah, I entrust to You my religion, my trust, the results of my actions and all that You have blessed me

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَأٰلِ مُحَمَّدٍ وَهَوِّنْ عَلَيَّ مَا
أَخَافُ مُشَقَّتَهُ وَيَسِّرْ لِي مَا
أَخَافُ عُسْرَتَهُ وَسَهِّلْ لِي
مَا أَخَافُ حَزُونَتَهُ وَوَسِّعْ عَلَيَّ
مَا أَخَافُ ضَيْقَهُ وَفَرِّجْ عَنِّي
فِي دُنْيَايَ وَآخِرَتِي بِرِضَاكَ عَنِّي
اللَّهُمَّ هَبْ لِي صِدْقَ الْبَيْتَيْنِ
فِي التَّوَكُّلِ عَلَيْكَ وَاجْعَلْ دُعَايَ
فِي الْمُسْتَجَابِ مِنَ الدُّعَاءِ وَاجْعَلْ
عَمَلِي فِي الْمَرْفُوعِ الْمُتَقَبَّلِ
اللَّهُمَّ طَوِّبْ لِي مَا حَمَلْتَنِي
وَلَا تَحْمِلْنِي مَا لَاطَقْتَنِي بِهِ حَسْبِيَ اللَّهُ
وَ نِعْمَ الْوَكِيلُ

اللَّهُمَّ أَعِزَّنِي وَلَا تُعِزَّنِي
عَلَيَّ وَاقْضِ لِي عَلَى كُلِّ مَنْ بَغَى
عَلَيَّ وَآمَنَ لِي وَلَا تَنَكَّرْ لِي
وَاهْدِنِي وَبَسِّرْ الْهُدَى لِي

اللَّهُمَّ إِنِّي أَسْتَوْدِعُكَ
دِينِي وَأَمَانَتِي وَخَوَاتِمَةَ أَعْمَالِي
وَجَمِيعَ مَا أَنْعَمْتَ عَلَيَّ بِهِ

with in this world and the next,
for You are the One Who does
not neglect taking care of what
has been entrusted to You.

O Allah, none will protect me
from You and I will not find a
refuge other than You.

O Allah, bless Muhammad and
his family,
and do not entrust me to myself
for a moment,
and do not take from me any good
that You have granted me,
for there is no withholder of what
You grant
and there is no bestower of what
You withhold,
and the fortune of one possessing
good fortune will not benefit him
with You.

“Our Lord, give us good in this
world, and good in the hereafter,
and save us from the torment of
the Fire” (2:201)
and the blessings of Allah on
Muhammad and his family, the
good,
by Your Mercy, Most Merciful of
the merciful.

فِي الدُّنْيَا وَالْآخِرَةِ فَأَنْتَ
الَّذِي لَا تَضِيعُ وَدَايِعَكَ
اللَّهُمَّ إِنَّهُ لَنْ يُجِيرَنِي
مِنْكَ أَحَدٌ وَلَنْ أَجِدَ مِنْ
دُونِكَ مُلْتَحِذًا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَالِإِهِ وَلَا تَكِلْنِي إِلَى نَفْسِي
طَرْفَةَ عَيْنٍ أَبَدًا وَلَا تَنْزِعْ
مِثِّي صَاحِبًا أَعْطَيْتَهُ فَأَنْتَهُ
لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ
لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ
مِنْكَ الْجِدَّةُ

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ وَصَلَّى اللَّهُ عَلَى
مُحَمَّدٍ وَالِإِهِ الْأَخْيَارِ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ هـ

**DU'A FOR THE
TWENTY-FIFTH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

I take refuge in the Perfect Words
of Allah which neither righteous
nor wicked can transcend,
from the evil of what He created
in the earth and what comes
forth from it,
what comes down from the
heaven and what ascends in it;
and from the evil of the
happenings of the night and the
day,

and from the evil of every comer
except one who comes with
good, O Merciful.

O Allah, I ask You for faith that
does not revert (to disbelief),
blessing that does not end,
and the companionship of the
Prophet Muhammad and his
family, the excellent, the good,
in the highest Garden of Eternity
with the "...Prophets, the truthful,
the witnesses, and the righteous;
excellent are they as
companions!" (4:69).

O Allah, make me secure from

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَعُوذُ بِكَلِمَاتِ الْكَرِيمِ
الَّتِي لَا يُجَاوِزُهَا
بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا
خَرَأَ فِي الْأَرْضِ وَمَا يُخْرِجُ
مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ
وَمَا يَعْرُجُ فِيهَا وَمِنْ شَرِّ
طَوَارِقِ اللَّيْلِ وَالنَّهَارِ وَمِنْ
شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ
بِخَيْرٍ يَا رَحْمَنُ
اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا
لَا يَرْتَدُّ وَعَيْمَانًا لَا يَنْقُذُ وَ
مُرَافَقَةً النَّبِيِّ مُحَمَّدٍ وَآلِهِ
الْأَخْيَارِ الطَّيِّبِينَ فِي أَعْلَى
جَنَّتِهَا الْخُلْدُ مَعَ السَّيِّدِينَ
وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسَنَ أَوْلِيَّكَ رَفِيقًا
اللَّهُمَّ ارْمِنِ رَوْعَتِي

my fear, veil my defects, forgive
my lapses,
for You are Allah, there is no god
but You,
the One, no partner have You.
To You belongs the Kingdom and
to You belongs the praise, and
You are powerful over everything
(ref.64:1).

O Allah, I ask You for You are
the One asked, the Praised, the
Sole, the Worshipped;
You are the Bountiful, Possessor
of Goodness, "Originator of the
heavens and the earth" (2:117),
"...Possessor of Majesty and
Honour" (55:78),

to forgive me all my sins, the
small and the great,
the intentional and mistaken,
that which I have forgotten
myself and You have
remembered against me;
"...Surely You are the Oft-turning
and are All-compassionate"
(2:128).
O Allah, O "Originator of the
heavens and the earth" (2:117),
O "...Possessor of Majesty and
Honour" (55:78),
O Succour of those who call for
help, O Aid of those who seek
aid, and Ultimate desire of the
petitioners.

وَاسْتَعْوَضْتَنِي وَأَقْلَبْتَنِي عَثْرَتِي
فَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا
أَنْتَ وَحَدَّكَ لَا شَرِيكَ لَكَ
لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ
وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
اللَّهُمَّ إِنِّي أَسْأَلُكَ لِأَنَّكَ
أَنْتَ الْمَسْئُولُ الْمَحْمُودُ
الْمُتَّوَجَّهُ الْمَعْبُودُ
وَأَنْتَ الْمَنَّانُ ذُو الْإِحْسَانِ
بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ ذُو الْجَلَالِ
وَالْإِكْرَامِ
أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا
صَغِيرَهَا وَكَبِيرَهَا عَمْدَهَا وَ
خَطَايَاهَا وَمَا نَسِيتُهُ أَنَا مِنْ
نَفْسِي وَحَفِظْتَهُ أَنْتَ عَلَيَّ
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
يَا اللَّهُ يَا بَدِيعَ السَّمَوَاتِ
وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
يَا صَارِيخَ الْمُسْتَضْرِحِينَ يَا
غِيَاثَ الْمُسْتَغِيثِينَ وَمُنْتَهَى رُغْبَةِ
الرَّاغِبِينَ

Your blessings bestowed on any
of Your creatures.

I ask You by the Power with
which You parted the sea for the
Bani Isra'il
that You protect me from every
tyrant, envious one, enemy and
opponent.

I ask You by the Name by which
You "...shook the mountain above
them as if it were a covering..."
(7:171).

that You protect me from what I
fear and that of which I am wary.

O Allah, I attack (them) through
You in their breasts,

I take refuge in You from their
evil.

and I seek protection in You from
them

and seek Your help against them.

Allah, Allah is my Lord; none do
I associate with Him,

nor do I take other than Him as a
protector.

صَلَوَاتِكَ عَلَى أَحَدٍ مِنْ خَلْقِكَ

وَأَسْأَلُكَ بِالْقُدْرَةِ الَّتِي

نَلَقْتَهُ بِهَا الْبَحْرَ لِبَنِي إِسْرَائِيلَ

لَمَّا كَفَيْتَنِي كُلَّ بَاغٍ وَحَاسِدٍ

وَعَدُوٍّ وَمُخَالِفٍ

وَأَسْأَلُكَ بِالِاسْمِ الَّذِي

نَتَقْتَهُ بِهِ الْجَبَلَ فَوْقَهُمْ

كَأَنَّهُ ظِلَّةٌ لَمَّا كَفَيْتَنِي مَا

أَخَافُهُ وَأَحْذَرُهُ

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ

فِي فُجُورِهِمْ وَأَعُوذُ بِكَ مِنْ

شُرُورِهِمْ وَأَسْتَجِيرُ بِكَ مِنْهُمْ

وَأَسْتَعِينُ بِكَ عَلَيْهِمْ

إِنَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ

بِهِ شَيْئًا وَلَا آتُخِذُ مِنْ دُونِهِ

وَلِيًّا ۝

Your blessings bestowed on any
of Your creatures.

I ask You by the Power with
which You parted the sea for the
Bani Isra'il
that You protect me from every
tyrant, envious one, enemy and
opponent.

I ask You by the Name by which
You "...shook the mountain above
them as if it were a covering..."
(7:171).

that You protect me from what I
fear and that of which I am wary.

O Allah, I attack (them) through
You in their breasts,

I take refuge in You from their
evil.

and I seek protection in You from
them

and seek Your help against them.

Allah, Allah is my Lord; none do
I associate with Him,

nor do I take other than Him as a
protector.

صَلَوَاتِكَ عَلَى أَحَدٍ مِنْ خَلْقِكَ

وَاسْتَلْتُكَ بِالْقُدْرَةِ الَّتِي

فَلَقَّتْ بِهَا الْبَحْرَ لِبَنِي إِسْرَائِيلَ

لَمَّا كَفَيْتَنِي كُلَّ بَاغٍ وَحَاسِدٍ

وَعَدُوٍّ وَمُخَالِفٍ

وَاسْتَلْتُكَ بِالِاسْمِ الَّذِي

نَتَقْتُ بِهِ الْجَبَلَ فَوْقَهُمْ

كَأَنَّ ظِلَّةً لَمَّا كَفَيْتَنِي مَا

أَخَافُهُ وَأَحْذَرُهُ

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ

فِي مَحْوَرِهِمْ وَأَعُوذُ بِكَ مِنْ

شُرُورِهِمْ وَاسْتَجِيرُ بِكَ مِنْهُمْ

وَاسْتَعِينُ بِكَ عَلَيْهِمْ

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ

بِهِ شَيْئًا وَلَا آتُخِذُ مِنْ دُونِهَا

وَلِيًّا ۝

DU'A FOR THE
TWENTY-SIXTH OF THE
MONTH

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, bless Muhammad and
the family of Muhammad;

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ

I ask You, O Lord of the seven
heavens and seven earths and
what is in them and what is
between them,

وَأَسْأَلُكَ يَا رَبَّ السَّمَوَاتِ
السَّبْعِ وَالْأَرْضِينَ السَّبْعِ وَمَا
فِيهِنَّ وَمَا بَيْنَهُنَّ وَرَبَّ السَّبْعِ

Lord of the "...seven oft-repeated
(verses) and the mighty Qur'an"
(15:87),

الْمَنَانِيِّ وَالْقُرْآنِ الْعَظِيمِ
وَرَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ

Lord of Jibra'il, Mika'il, Israfil
and Lord of all the angels,

وَإِسْرَافِيلَ وَرَبَّ الْمَلَائِكَةِ
أَجْمَعِينَ

Lord of Muhammad, blessings
of Allah on him and his family,
seal of the Prophets and
Messengers, and Lord of all
creation;

وَرَبَّ مُحَمَّدٍ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ خَاتَمِ النَّبِيِّينَ
وَالْمُرْسَلِينَ وَرَبَّ الْخَلْقِ
أَجْمَعِينَ

I ask You, O Allah, by Your
Name by which the heavens are
upheld and by which the earths
are upheld,
by which You reckon the

أَسْأَلُكَ اللَّهُمَّ بِاسْمِكَ
الَّذِي تَقُومُ بِهِ السَّمَوَاتُ
وَتَقُومُ بِهِ الْأَرْضُونَ

measure of the seas and the weight of the mountains,
 by which You cause the living to die and by which You cause the dead to rise,
 by which You raise up the clouds and send forth the wind,
 by which You provide for mankind and by which You reckon the number of tracts of sand,
 by which You do what You will and by which You say to a thing "..."Bel' and it is" (2:117),

to meet my need with Your sufficiency,
 to answer my prayer and grant me my request and desire,

and to give me relief from You,
 by Your Mercy, in soundness,

to make me secure from my fear and make me live among the most complete blessings and in the greatest soundness, the most excellent provision and in ease and plenty,

to grant me gratitude for what You have bestowed on me and make that come to me completely, forever, as long as I live,

وَبِهِ أَحْصَيْتَ كَيْلَ الْبِحَارِ
 وَزِنَتَهُ الْجِبَالِ وَبِهِ تُمِيتُ
 الْأَحْيَاءَ وَبِهِ تُحْيِي الْمَوْتَى
 وَبِهِ تُنْشِئُ السَّحَابَ وَتُرْسِلُ
 الرِّيحَ وَبِهِ تَرْزُقُ الْعِبَادَ
 وَبِهِ أَحْصَيْتَ عَدَدَ الرِّمَالِ
 وَبِهِ تَفْعَلُ مَا تَشَاءُ وَبِهِ
 تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ
 أَنْ تُسَدِّدَ فَفَرِحْتُ بِغِنَاكَ
 وَأَنْ تَسْتَجِيبَ لِي دُعَائِي
 وَتُعْطِيَنِي سُؤْلِي وَمُنَائِي وَأَنْ
 تَجْعَلَ فَرَجِي مِنْ عِنْدِكَ
 بِرَحْمَتِكَ فِي عَافِيَةٍ
 وَأَنْ تُؤْمِنَ خَوْفِي وَأَنْ
 تُحْيِيَنِي فِي أَسْرِ النِّعَمِ وَ
 أَعْظَمِ الْعَافِيَةِ وَأَفْضَلِ الرِّزْقِ
 وَالسَّعَةِ وَالِدَّعَةِ وَتَرْزُقَنِي الشُّكْرَ
 عَلَى مَا آتَيْتَنِي
 وَصِلْ ذَلِكَ لِي تَامًّا
 أَبَدًا مَا أَبْقَيْتَنِي حَتَّى تَصِلُ

until that links up with the blessings of the Hereafter.

O Allah, in Your Hand are the decrees of this world and the Hereafter,

of the night and the day, of death and life;

in Your Hand are the decrees of victory and failure, of good and evil.

O Allah, bless me in my religion which is the foundation of my affair,

my world in which is my livelihood and my Hereafter to which is my return; and bless me in all my affairs.

O Allah, You are Allah, there is no god but You.

Your promise is true and meeting You is true.

I take refuge in You from the evil of the living and the dead,

I take refuge in You from the temptation of the *Dajjal*,

I take refuge in You from doubt, immorality,

indolence and incapacity;

I take refuge in You from niggardliness and extravagance.

O Allah, there has proceeded

ذَلِكَ بِنَعِيمِ الْآخِرَةِ

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ

الدُّنْيَا وَالْآخِرَةِ وَاللَّيْلِ وَالنَّهَارِ

وَالْمَوْتِ وَالْحَيَاةِ وَبِيَدِكَ

مَقَادِيرُ النَّصْرِ وَالْخِذِّ لِأَنَّ

وَالْخَيْرِ وَالشَّرِّ

اللَّهُمَّ بَارِكْ لِي فِي

دِينِي الَّذِي هُوَ مِلَاكُ أَمْرِي

وَدُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي

وَآخِرَتِي الَّتِي إِلَيْهَا مُنْقَلَبِي

وَبَارِكْ لِي فِي جَمِيعِ أُمُورِي

اللَّهُمَّ أَنْتَ اللَّهُ لَا

إِلَهَ إِلَّا أَنْتَ وَعُدُّكَ حَقٌّ

وَلِقَاؤُكَ حَقٌّ

أَعُوذُ بِكَ مِنْ سَرِّ الْمَحْيَا

وَالْمَمَاتِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ

الدَّجَالِ وَأَعُوذُ بِكَ مِنَ الشَّكِّ

وَالْفُجُورِ وَالْكَسَلِ وَالْعَجْزِ وَ

أَعُوذُ بِكَ مِنَ الْبُخْلِ وَالسَّرَفِ

اللَّهُمَّ قَدْ سَبَقَ مِنِّي

from me in the past that which I
have earned and committed
against myself,
and You, my Lord, have
command of me in what I do not.

You created me, my Lord, and
were alone, independent in my
creation
and I was nothing, except through
You.

Good is only from You, and evil
was never averted from me
except that which You turned
away from me.

You taught me, my Lord, what I
did not know,
You provided me, my Lord, what
I do not possess and did not
reckon,

You brought to me, my Lord,
what I had not hoped for,
and You gave me, my Lord, what
my hopes fell short of;
therefore to You belongs Praise,
in abundance.

O Forgiver of Sins, forgive
me and grant me in my heart
contentment, which will
make light for me the
misfortunes of this world and the
next.

مَا قَدْ سَبَقَ مِنْ قَدِيمِ
مَا كَسَبْتُ وَجَنَيْتُ بِهِ عَلَى
نَفْسِي وَأَنْتَ يَا رَبِّ تَمْلِكُ مِنِّي
مَا لَا أَمْلِكُ مِنْهَا

خَلَقْتَنِي يَا رَبِّ وَتَقَرَّدْتَ
بِخَلْقِي وَلَمْ أَكُ شَيْئًا إِلَّا بِكَ
وَلَيْسَ الْخَيْرُ إِلَّا مِنْ

عِنْدِكَ وَلَمْ أَصْرِفْ عَنِّي
سَوْءَ قَطُّ إِلَّا مَا صَرَفْتَهُ
عَنِّي وَأَنْتَ عَلِمْتَنِي يَا رَبِّ

مَا لَمْ أَعْلَمْ وَرَزَقْتَنِي يَا رَبِّ
مَا لَا أَمْلِكُ وَلَمْ أَحْتَسِبْ
وَبَلَّغْتَنِي يَا رَبِّ مَا لَمْ أَكُنْ

أَرْجُو وَأَعْطَيْتَنِي يَا رَبِّ مَا
قَصَرَ عَنهُ أَمَلِي فَلَكَ الْحَمْدُ
كَثِيرًا

يَا غَافِرَ الذَّنْبِ اغْفِرْ لِي
وَاعْظِمِي فِي قَلْبِي مِنَ الرَّضَا
مَا تُهَوِّنُ بِهِ عَلَيَّ بَوَائِقَ
الدُّنْيَا وَالْآخِرَةِ

O Allah, open for me,
O Lord, the door in which is
relief, well-being and good,
all of it.

اللَّهُمَّ افْتَحْ لِي يَا رَبِّ
الْبَابَ الَّذِي فِيهِ الْفَرْجُ وَ
الْعَافِيَةُ وَالْخَيْرُ كُلُّهَا

O Allah, open for me its door and
guide me to its path and build for
me its way out.

اللَّهُمَّ افْتَحْ لِي بَابَهُ
وَاهْدِنِي سَبِيلَهُ وَابْنِ لِي مَخْرَجَهُ

O Allah, whomsoever You
have empowered over me
among Your servants and given
authority over something of
my affairs,

اللَّهُمَّ وَكُلِّ مَنْ قَدَّرْتَ
لَهُ عَلَيَّ مَقْدَرَةً مِنْ عِبَادِكَ
وَمَلَكَتَهُ شَيْئًا مِنْ أُمُورِي

seize away from me their hearts,
their tongues, their hearing and
their sight,
before them, behind them, above
them and below them, from their
right and their left,

فَخُذْ عَنِّي قُلُوبَهُمْ وَالسُّبُحَةَ
وَأَسْمَاعِهِمْ وَأَبْصَارَهُمْ وَمِنْ
بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ
وَمِنْ قُدُومِهِمْ وَمِنْ تَحْتِ

from wherever You wish,
however You wish and whenever
You wish,

أَرْجُلِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ

شَمَائِلِهِمْ وَمِنْ حَيْثُ شِئْتَ
وَكَيفَ شِئْتَ وَأَنَّى شِئْتَ

so that none of them reach me
with evil.

حَتَّى لَا يَصِلَ إِلَيَّ أَحَدٌ مِنْهُمْ
بِسُوءٍ

O Allah, put me in Your protection
and Your safeguard.
Invincible is Your protection and
Majestic is Your Praise and there
is no god but You.

اللَّهُمَّ اجْعَلْنِي فِي حِفْظِكَ
وَجَوَارِكَ عَزَّ جَارُكَ وَجَلَّ
تَنَائُوكَ لَا إِلَهَ إِلَّا أَنْتَ

You are the Security and from
You is the security.

I ask You, "...Possessor of
Majesty and Honour" (55:78),
to release me from the Fire and
to make me dwell in Your abode,
the "...abode of peace" (10:25).

O Allah, I ask You of the good,
all of it,
the immediate and the future,
and I take refuge in You from
evil, all of it,
the immediate and the future,
that which I know of and that
which I do not know.

I ask You of the good, all of it,
that for which I pray and that for
which I do not pray,
and I take refuge in You from
evil, all of it,
what I fear from and what I do
not fear.

I ask You to provide for me from
where I reckon and from where
I reckon not.

O Allah, I am Your slave - the
son of Your bondsman and the
son of Your bondswoman - in
Your Grasp; my forelock is in
Your Hand.

Accomplished in me is Your
Judgement; Just concerning me
is Your Decree.

I ask You by every Name that

أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ
أَسْأَلُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
فَكَانَ رَقَبَتِي مِنَ النَّارِ وَأَنْ
تُسَكِّنِي دَارَكَ دَارِ السَّلَامِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ
كُلِّهِ عَاجِلِهِ وَآجِلِهِ وَأَعُوذُ بِكَ
مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ
مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ
وَأَسْأَلُكَ مِنَ الْخَيْرِ

كُلِّهِ مَا أَدَعُو وَمَا لَمْ أَدْعُ
وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ
مَا أَحْذَرُ مِنْهُ وَمَا لَمْ أَحْذَرُ
وَأَسْأَلُكَ أَنْ تَرْزُقَنِي

مِنْ حَيْثُ أَحْتَسِبُ وَمِنْ
حَيْثُ لَا أَحْتَسِبُ

اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ
عَبْدِكَ وَابْنُ أَمَتِكَ فِي
قَبْضَتِكَ نَاصِيَتِي بِيَدِكَ مَا فِي
فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ
أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ

belongs to You,
 by which You have named
 Yourself
 or which You have revealed in
 any of Your Books
 or taught any of Your creatures
 or chosen exclusively for
 Yourself through Your
 Knowledge of the unseen,
 to bless Muhammad, the
 unlettered Prophet, Your servant,
 Your Messenger and Your chosen
 one from among Your creatures,
 and the family of Muhammad,
 the pure, the good,
 to have mercy on Muhammad
 and the family of Muhammad
 and commend Muhammad and
 the family of Muhammad,
 as You have blessed,
 commended and had mercy on
 Ibrahim and the family of
 Ibrahim;
 “..Surely You are Praiseworthy,
 All-glorious” (11:73);

And to make the Qur'an a light
 in my breast,
 facilitate through it my affair,
 open through it my breast,

make it the ease of my heart, the
 dispeller of my grief, the remover
 of my anxiety and sadness;
 a light in my eating, a light in
 my drinking, a light in my
 hearing, a light in my sight,

لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ
 أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ
 أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ
 أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ
 عِنْدَكَ

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ النَّبِيِّ
 الْأُمِّيِّ عَبْدِكَ وَرَسُولِكَ وَخَيْرَتِكَ
 مِنْ خَلْقِكَ وَعَلَى آلِ مُحَمَّدٍ
 الطَّيِّبِينَ الْأَخْيَارِ وَأَنْ تَرْحَمَهُ
 مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا
 صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ
 عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مَجِيدٌ ط
 وَأَنْ تَجْعَلَ الْقُرْآنَ نُورًا

صَدْرِي وَتُيسِّرَ بِهِ أَمْرِي
 وَتَشْرَحَ بِهِ صَدْرِي وَتَجْعَلَهُ
 رَبِيعَ قَلْبِي وَجَلَاءَ حُزْنِي
 وَذِهَابَ هَمِّي وَغَمِّي وَنُورًا
 فِي مَطْعَمِي وَنُورًا فِي مَشْرَبِي
 وَنُورًا فِي سَمْعِي وَنُورًا فِي

a light in my brain, my bones, my
sinews,

my hair and my skin, before me,
above me, below me, from my
right and from my left; a light in
my death, a light in my life,

a light in my grave, a light in my
resurrection and a light in
everything of me until You make
me attain the Garden.

O Light of the heavens and the
earth!

You are as You have described
Yourself by Your true saying:

“Allah is the Light of the heavens
and the earth; the likeness of His
Light is as a niche wherein is a
lamp - the lamp in a glass, the
glass as it were a glittering
star - lit from a Blessed Tree,

an olive that is neither of the East
nor of the West whose oil almost
glows forth, even if no fire
touched it;

Light upon Light; Allah guides
to His Light

بَصْرِي وَنُورًا فِي مَعْنَى وَعَظْمِي
وَعَصَبِي وَشَعْرِي وَبَشْرِي وَأَمَامِي
وَهَوْتِي وَتَحْتِي وَعَنْ يَمِينِي
وَعَنْ شِمَالِي وَنُورًا فِي مَمَاتِي
وَنُورًا فِي حَيَاتِي

وَنُورًا فِي قَبْرِي وَنُورًا فِي
حَشْرِي وَنُورًا فِي كُلِّ شَيْءٍ
مِنِّْي حَتَّى تُبَلِّغَنِي بِهِ الْجَنَّةَ

يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ

أَنْتَ كَمَا وَصَفْتَ لِنَفْسِكَ

بِقَوْلِكَ الْحَقِّ ٥

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ

مِثْلُ نُورِهِ كَمِشْكُوتٍ فِيهَا

مِصْبَاحٌ الْمِصْبَاحُ فِي رُجَاةٍ

الرُّجَاةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ

يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ

زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا

عَرَبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ

وَلَوْ لَمْ تَمْسَسْهُ نَارُهُ نُورٌ

عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ

عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ

whom He will.

And Allah sets forth parables for people, and Allah has knowledge of everything” (24:35).

O Allah, guide me by Your Light, and make for me on the Day of Judgement a light before me and behind me, from my right and from my left,

by which I will be guided to the “..Abode of peace” (10:25),

O “..Possessor of Majesty and Honour” (55:78).

O Allah, I ask You for well-being in myself, my family, my children and my wealth, and that You clothe me in that with forgiveness and well-being.

O Allah, I ask You pardon and well-being in this world and the next.

O Allah, bless Muhammad and the family of Muhammad,

and protect me from before me and behind me,

from my right and my left, from above me and below me.

مَنْ يَشَاءُ وَيَضْرِبُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝

اللَّهُمَّ اهْدِنِي بِتَوَكُّرِكَ
وَاجْعَلْ لِي فِي يَوْمِ الْقِيَامَةِ
نُورًا مِنْ بَيْنَ يَدَيَّ وَمِنْ
خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي
أَهْتَدِي بِهِ إِلَّا كَارِ السَّلَامِ يَا
ذَاجَلَالِ وَالْإِكْرَامِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ
فِي نَفْسِي وَأَهْلِي وَوَلَدِي وَمَالِي
وَإِنَّ تُلْسِي فِي ذَلِكَ الْعُفْرَةَ
وَالْعَافِيَةَ اللَّهُمَّ إِنِّي أَسْأَلُكَ
الْعَمَّ وَالْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَالِ مُحَمَّدٍ وَاحْفَظْنِي مِنْ
بَيْنَ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ
يَمِينِي وَعَنْ شِمَالِي وَمِنْ
فَوْقِي وَمِنْ تَحْتِي

I take refuge in You,
 "O Allah, Master of the
 Kingdom,
 You give the Kingdom to whom
 You will and take
 away the Kingdom from whom
 You will; You exalt whom You
 will and You abase whom You
 will; in Your Hand is the good;
 You are powerful over
 everything.

You cause the night to pass into
 the day and You cause the day
 to pass into the night; You bring
 forth the living from the dead and
 You bring forth the dead from the
 living, and You give sustenance
 to whomsoever You will without
 measure" (3:26-27).

O All-merciful of this world and
 the Hereafter and its All-
 compassionate!

You give among them whom You
 will and You deny among them
 whom You will;

bless Muhammad and the family
 of Muhammad and have mercy
 on me, discharge my debt, forgive
 me my sin and fulfil my requests;
 "...Surely You are powerful over
 everything (3:26).

O Allah, I ask You for You are
 King,
 and whatever You will of an
 affair happens.

وَاعُوذُ بِكَ اللَّهُمَّ مَالِكِ
 الْمُلْكِ تَوَفِّي الْمُلْكَ مَنْ
 نَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
 نَشَاءُ وَتُعِزُّ مَنْ نَشَاءُ وَ
 تُدِلُّ مَنْ نَشَاءُ بِيَدِكَ الْخَيْرُ
 إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

تَوَلِّجُ اللَّيْلَ فِي النَّهَارِ
 وَتَوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ
 الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ
 مِنَ الْحَيِّ ۝ وَتَرْزُقُ مَنْ نَشَاءُ
 بِغَيْرِ حِسَابٍ ۝

يَا رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ
 وَرَحِيمَهُمَا تَوَفِّي مِنْهُمَا مَنْ
 نَشَاءُ وَتَمْنَعُ مِنْهُمَا مَنْ نَشَاءُ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ وَارْحَمْنِي وَأَقْضِ دَائِبِي
 اِعُوذُ بِكَ اللَّهُمَّ مِنْ
 دَائِبِي وَأَقْضِ حَوَائِجِي
 إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ إِنِّي أَسْئَلُكَ بِأَنَّكَ
 بِلَيْكِ وَأَنَّكَ مَا نَشَاءُ مِنْ
 أَمْرٍ يَكُنُّ

O Allah, I ask of You a true faith
and a firm certainty not
accompanied by doubt,

humility not accompanied by
pride,

and mercy by which I will attain
the honour of Your estimation in
this world and the Hereafter;

“..Surely You are powerful over
everything” (3:26);

and may Allah bless Muhammad
and his family, the good, the pure,
by Your Mercy, O Most merciful
of the merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا
صَادِقًا وَيَقِينًا قَائِمًا لَيْسَ مَعَهُ
شَكٌّ وَتَوَاضُعًا لَيْسَ مَعَهُ
كِبْرٌ وَرَحْمَةً أَنْالُ بِهَا
شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا
وَالْآخِرَةِ إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ
وَآلِهِ الطَّاهِرِينَ الطَّاهِرِينَ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

**DU'A FOR THE
TWENTY-SEVENTH OF
THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, I ask You for mercy from
You through which You guide my
heart,
arrange my circumstances,
compose my disordered affairs,
set right my religion,
safeguard my unseen affairs,
purify my witnessed affairs,
increase my wealth, prolong my
life-span,

اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً
مِنْ عِنْدِكَ تَهْدِي بِهَا
قَلْبِي وَتَجْمَعُ بِهَا أَمْرِي وَ
تَلْمِزُ بِهَا شَعْبِي

ease my affair, veil my faults,
rectify every corruption in my
circumstances,

وَتُصْلِحُ بِهَا دِينِي وَتُحْفَظُ
بِهَا غَايِبِي وَتُزَيِّدُنِي بِهَا شَاهِدِي
وَ تَكْتُمُ بِهَا مَا لِي وَتُنَوِّدُ بِهَا
عُمْرِي وَ تَيْسِّرُ بِهَا أَمْرِي
وَ تَسْتُرُ بِهَا عَيْبِي وَ تُصْلِحُ بِهَا
كُلَّ قَاسِدٍ مِنْ أَعْوَالِي وَ
تَصْرِفُ بِهَا عَنِّي كُلَّ مَا أَكْرَهُ

avert from me everything I
dislike;

and through which You honour
me and protect me from every
evil for the rest of my life.

وَتُبَيِّضُ بِهَا وَجْهِي وَتَعْصِمُنِي
بِهَا مِنْ كُلِّ سُوءٍ بَقِيَّةَ عُمْرِي
اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَا
شَيْءَ قَبْلَكَ وَأَنْتَ الْآخِرُ

O Allah, You are the First, there
was nothing before You, You are
the Last,

there is nothing after You, You are the Manifest, there is nothing above You, You are the Hidden, there is nothing below You. You became manifest and so You were hidden, You became hidden and so You were manifest. You are hidden to the manifest among Your creatures and You are remote, due to Your Subtlety, from the onlookers from the regions of Your earth, You are Sublime in Your Nearness and Near in Your Sublimity, there is no god but You.

I ask You to bless Muhammad and the family of Muhammad, and to rectify my religion, which is the protector of my affair, my world, in which is my livelihood, and my Hereafter, to which is my return and in which is my abode; and to make my life an increase for me in every good and death a repose from every evil.

O Allah, to You belongs praise before everything,

فَلَا شَيْءٌ بَعْدَكَ وَأَنْتَ الظَّاهِرُ
فَلَا شَيْءٌ فَوْقَكَ
وَأَنْتَ الْبَاطِنُ فَلَا شَيْءٌ دُونَكَ
ظَهَرْتَ فَبَطُنْتَ وَبَطُنْتَ
فَظَهَرْتَ

تَبَطُنْتَ لِلظَّاهِرِينَ مِنْ
خَلْقِكَ وَكَلَّفْتَ لِلنَّاطِرِينَ مِنْ
قَطْرَاتِ أَرْضِكَ وَعَلَوْتَ فِي
دُتُوكَ وَكُنُوتَ فِي عُلُوكَ
فَلَا إِلَهَ غَيْرَكَ

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ
مُحَمَّدًا وَآلَ مُحَمَّدٍ وَأَنْ
تُصَلِّحَ دِينِي الَّذِي هُوَ عِصْمَةٌ
أَمْرِي وَدُنْيَايَ الَّتِي فِيهَا
مَعِيشَتِي وَأُخْرَتِي الَّتِي فِيهَا
وَالْيَهَا مَا بِي وَأَنْ تَجْعَلَ
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ
خَيْرٍ وَالْمَوْتَ رَاحَةً لِي مِنْ
كُلِّ شَرٍّ

اللَّهُمَّ تَكَ الْعَمْدُ قَبْلَ

and to You belongs praise after everything.

O Succour of those who call out for help,

O Dispeller (of grief) from the distressed,

O Answerer of the call of the constrained,

O Remover of the mighty distress,

O Most merciful of the merciful.

Remove my distress and sorrow, for none other than You can remove it,

for You know my condition and the sincerity of my need of You and Your Goodness and Beneficence,

So bless Muhammad and the family of Muhammad and fulfil it, O Most merciful of the merciful.

O Allah, to You belongs Praise, all of it, and to You belongs the Might, all of it, to You belongs the Dominion, all of it,

and to You belongs the Power, Pride and Might, all of it;

in Your Hand is the good, all of it and to You returns the affair, all of it, the manifest and the secret.

O Allah, no guide has the one You have led astray and no misleader

كُلِّ شَيْءٍ وَلكَ الْحَمْدُ بَعْدَهُ
كُلِّ شَيْءٍ

يَا صَرِيحَ الْمُسْتَضْرِحِينَ

يَا مُفْرِجَ عَنِ الْمُكْرَبِينَ يَا

مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَيَا

كَاشِفَ الْكَرْبِ الْعَظِيمِ يَا

أَرْحَمَ الرَّاحِمِينَ

الْكَثِيفِ كَرْبِي وَعَيْتِي فَإِنَّهُ

لَا يَكْشِفُهَا غَيْرُكَ فَقَدْ تَعَلَّمُ

حَالِي وَصِدْقَ حَاجَتِي إِلَيْكَ وَ

إِلَى بَرِّكَ وَإِحْسَانِكَ

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاقْضِهَا يَا أَرْحَمَ الرَّاحِمِينَ هـ

اللَّهُمَّ فَلكَ الْحَمْدُ كُلُّهُ

وَلكَ الْعِزُّ كُلُّهُ وَلكَ السُّلْطَانُ

كُلُّهُ وَلكَ الْقُدْرَةُ وَالْفَخْرُ

وَالْجَبْرُوتُ كُلُّهَا وَبِيدِكَ الْخَيْرُ

كُلُّهُ وَإِلَيْكَ يُرْجَعُ الْأَمْرُ

كُلُّهُ عَلَانِيَتِهِ وَسِرِّهِ

اللَّهُمَّ لَا هَادِيَ لِمَنْ

has the one You have guided;
there is no withholder of what
You have bestowed
nor any bestower of what You
have withheld;
there is no delayer of what You
have advanced
nor any advancer of what You
have delayed;
there is no outspread of what
You have straitened
nor any straitener of what You
have outspread.

O Allah, bless Muhammad and
the family of Muhammad,
and extend to me of Your
blessings, Your Bounty, Your
Mercy and Your sustenance.
O Allah, I ask You for sufficiency
on the day of need,
security on the day of fear and
lasting favours which neither
cease nor change.

O Allah, Lord of the seven
heavens and the seven earths and
what is in them and what is
between them,
our Lord and the Lord of
everything;

Revealer of the Torah and the
Injil, the *Zabur* and the Mighty
Furqan,

أَضَلَّتْ وَلَا مُضِلَّ لِمَنْ
هَدَيْتِ وَلَا مَانِعَ لِمَا أَعْطَيْتِ
وَلَا مُعْطِيَّ لِمَا مَنَعْتَ وَلَا
مُؤَخِّرَ لِمَا تَدَمُّتِ وَلَا مُقَدِّمَ
لِمَا أَخَّرْتِ وَلَا يَاسِطَ لِمَا
تَبَسَّطْتَ وَلَا قَابِضَ لِمَا بَسَّطْتَ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَابْسُطْ عَلَيَّ مِنْ
بَرَكَاتِكَ وَفَضْلِكَ وَرَحْمَتِكَ
وَرِزْقِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْغِنَى
يَوْمَ الْفَاقَةِ وَالْأَمْنَ يَوْمَ
الْخَوْفِ وَالتَّعْيِمَةَ الْمُؤَيَّدَةَ الَّتِي
لَا يَزُولُ وَلَا يَحُولُ

اللَّهُمَّ رَبَّ السَّمَوَاتِ
السَّبْعِ وَرَبَّ الْأَرْضِينَ وَمَا
فِيهِنَّ وَمَا بَيْنَهُنَّ وَرَبَّنَا وَرَبَّ
كُلِّ شَيْءٍ

وَمُنزِلِ التَّوْرَةِ وَالْإِنْجِيلِ
وَالزَّبُورِ وَالْفُرْقَانِ الْعَظِيمِ

and "...Lord of the Mighty Throne" (9:129). "...Splitter of the grain and the date-stone" (6:95). I take refuge in You from the evil of everything possessed of evil, and from the evil of every creature whom You have seized by the forelock (ref. 10:56) "...Surely my Lord is on a straight path" (10:56), and "...He is powerful over everything" (11:4) and He encompasses everything.

O Allah, You are the First, there is nothing before You,
You are the Last, there is nothing after You,

You are the Manifest, there is nothing above You,

You are the Hidden, there is nothing below You;
bless Muhammad and the family of Muhammad and fulfil for me
[mention your desires]

In the Name of Allah,
in Allah do I believe and in Allah do I take refuge,
through Allah do I safeguard myself and seek protection,

and by the Might of Allah and His

وَرَبِّ الْعَرْشِ الْعَظِيمِ

فَالِقِ الْوَعْدِ وَالنَّوَى

أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ

ذِي سَرٍّ وَمِنْ شَرِّ كُلِّ دَابَّةٍ

أَنْتَ اخِذُ بِنَاصِيَتِهَا إِنَّ

رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَيُكَلِّمُ شَيْءٌ مَحِيْطٌ ۝

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ

قَبْلَكَ شَيْءٌ وَأَنْتَ الْآخِرُ

فَلَيْسَ بَعْدَكَ شَيْءٌ وَأَنْتَ

الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ

وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ

شَيْءٌ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ "وَأَفْعَلْ بِي

[mention your desires]

بِسْمِ اللَّهِ وَبِاللَّهِ أُوْمِنُ

وَبِاللَّهِ أَعُوذُ وَبِاللَّهِ أَعْتَصِمُ

وَاللَّوْذُ

وَبِعِزَّةِ اللَّهِ وَمَنْعَتِهِ

Invincibility,
I guard myself from the accursed
Shaytan and his like,
his stratagems, his armies riding
and on foot, and his snares,

and from the evil of every
creature moving along with him.

I seek refuge in the Perfect and
Blessed Words of Allah which
neither good nor evildoer can
transcend,

and in the Most Beautiful Names
of Allah, all of them, those which
I know and those I do not know,
from the evil of what He
originated, created and formed,

from the evil of the happenings
of the night and the day except
that which comes with good from
You and well-being.

O Allah, I take refuge in You from
the evil of myself,

and from the evil of every
seeing eye, listening ear, speaking
tongue,

assaulting hand and moving foot
from what I fear for myself in my
night and my day.

أَمْتَنِعُ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمِنْ عَدُوِّهِ وَحِيلَتِهِ
وَخَيْلِهِ وَرَجْلِهِ وَشَرِكِهِ
وَمِنْ شَرِّ كُلِّ دَابَّةٍ تَرْجُبُ
مَعَهُ

وَاعُوذُ بِكَلِمَاتِ اللَّهِ
الَّتَامَاتِ الْمُبَارَكَاتِ الَّتِي لَا
يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ وَ
بِأَسْمَاءِ اللَّهِ الَّتِي كُلُّهَا مَا
عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ
وَمِنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَبَرَأَ
وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ
النَّهَارِ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ
مِنْكَ وَعَافِيَةٍ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ
كُلِّ عَيْنٍ نَاطِقَةٍ وَأُذُنٍ
سَامِعَةٍ وَلِسَانٍ نَاطِقٍ وَيَدٍ
بَاطِشَةٍ وَقَدَمٍ مَاشِيَةٍ مِمَّا
أَخَافُهُ عَلَى نَفْسِي فِي لَيْلِي

وَنَهَارِي

O Allah, whosoever intends towards me wrongdoing, or evil distress, or something disliked whether a jinn or a human being, near or far, small or great,

then I ask You to remove his breast and to hold back his hand, restrain his foot, suppress his might and his treachery,

make him die and repel him with his anger, choke him with his spittle, push in his tongue, blind his sight,

occupy him with himself, prevent him from me and protect me from him with Your Might and Your Power;

“..Surely You are powerful over everything” (3:26).

اللَّهُمَّ وَمَنْ أَرَادَنِي
بِغِيٍّ أَوْ غَدَبٍ أَوْ مَسَاءَةٍ
أَوْ شَيْءٍ مَكْرُوهٍ مِنْ جِنِّي
أَوْ إِنْسِي أَوْ قَرِيبٍ أَوْ بَعِيدٍ
أَوْ صَغِيرٍ أَوْ كَبِيرٍ
فَأَسْأَلُكَ أَنْ تَخْرِجَ
صَدْرَهُ وَأَنْ تُسِكَ يَدَهُ
وَأَنْ تُقَصِّرَ قَدَمَهُ وَتَقْمَعَ
بَاسَهُ وَدَعْلَهُ وَتُؤَيِّتَهُ وَتُرَدِّدَهُ
بِعَيْطِهِ وَتُشْرِقَهُ بِرِيقِهِ وَ
تُقْحِمَ لِسَانَهُ وَتُعَيِّبَ بَصَرَهُ
وَتَجْعَلَ لَهُ شَاغِلًا مِنْ نَفْسِهِ
وَأَنْ تَعُولَ بَيْنِي وَبَيْنَهُ
وَتَكْمِئِنِيهِ بِحَوْلِكَ وَقُوَّتِكَ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**DU'A FOR THE
TWENTY-EIGHTH OF
THE MONTH**

In the Name of Allah, the
Merciful, the Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, I take refuge in You
from everything other than
You.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
كُلِّ شَيْءٍ هُوَ دُونُكَ

O Allah, You are the All-great,
Greater than everything.

اللَّهُمَّ أَنْتَ الْكَبِيرُ الْأَكْبَرُ
مِنْ كُلِّ شَيْءٍ

O Allah, do not take away
from me the best of what
You have given me and do
not try me with what You have
withheld from me.

اللَّهُمَّ لَا تَحْرِمْنِي خَيْرَ
مَا أَعْطَيْتَنِي وَلَا تَقْتَبِنِي بِمَا
مَنْعْتَنِي

O Allah, I ask You the best
of what You have bestowed
on Your creatures of family,
wealth, children, belief,
security and a beneficial child,
neither harmful nor injurious.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ
مَا تُعْطَى عِبَادَكَ مِنَ الْأَهْلِ
وَالْمَالِ وَالْإِيمَانِ وَالْأَمَانَةِ
وَالْوَالِدِ النَّافِعِ غَيْرِ الْمُضِرِّ
وَلَا الضَّارِّ

O Allah, I am needy of You and
fearful of You and seek Your
protection.

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقٍ
وَمِنْكَ خَائِفٌ وَبِكَ مُسْتَجِيرٌ

O Allah, do not change my name
or alter my body, do not make

اللَّهُمَّ لَا تُبَدِّلْ إِسْمِي
وَلَا تُغَيِّرْ جِسْمِي وَلَا تُجْهِدْ

distressing my affliction
and do not let trial upon trial
pursue me.

O Allah, I take refuge in You from
wealth that leads to inordinate
disobedience, desires that cause
destruction and actions that cause
disgrace.

O Allah, forgive my sins, accept
my repentance,
manifest my testimony, veil
my defects and make
Muhammad and the family of
Muhammad, the chosen ones, my
guardians, asking forgiveness for
me.

O Allah, I take refuge in You from
saying a word in obedience to You
by which I desire other than Your
Countenance.

O Allah, I take refuge in You from
anyone other than me being more
fortunate in what You have given
me.

O Allah, I seek refuge in You
from the evil of the Shaytan,
from the evil of the ruler and
from the evil of what the
pens write; I ask You for
virtuous action, a happy life and

بَلَائِي وَلَا تَتَّبِعْنِي بَلَاءً عَلَى
آخِرِ بَلَاءٍ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنْ غِنَى مُطْمَخٍ أَوْ هَوَى مُزِدِّ
أَوْ عَمَلٍ مُخْزٍ

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي
وَاقْبَلْ تَوْبَتِي وَأَظْهِرْ حُجَّتِي
وَاسْتُرْ عَوْزَتِي وَاجْعَلْ مُحَمَّدًا
وَآلَ مُحَمَّدِ الْمُصْطَفِينَ أَوْلِيَاءِي
وَاسْتَغْفِرُونَ لِي

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
أَنْ أَقُولَ قَوْلًا هُوَ مِنْ
طَاعَتِكَ أُرِيدُ بِهِ سِوَى وَجْهِكَ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ
يَكُونَ غَيْرِي أَسْعَدَ بِمَا
أَسْتَيْتَنِي مِنِّي

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنْ شَرِّ الشَّيْطَانِ وَمِنْ
شَرِّ السُّلْطَانِ وَمِنْ شَرِّ مَا
تَجْرِي بِهِ الْأَقْلَامُ وَأَسْئَلُكَ

continual sustenance.

O Allah, You have recorded the sins, have knowledge of the secrets and intervene between the hearts.

Hearts are inclined towards You, the secret is manifest before You, and Your only command to a thing,

when You will it, is to say to it "Be" and it is (ref. 16:40).

O Allah, I ask You by Your Mercy to enter obedience to You into every member of my body so that I act according to it, then do not remove it from me ever.

O Allah, I ask You to remove disobedience to You from all members of my body, by Your Mercy, so that I forsake it, and then do not return it to me ever.

O Allah, You are Very Forgiving and You love forgiveness, so forgive me.

O Allah, You were, and there was

عَمَلًا بَارًا وَعَيْنًا قَارًا وَرِقًّا
دَارًا

اللَّهُمَّ كَتَبْتَ الْأَسْمَاءَ
وَاطَّلَعْتَ عَلَى السَّرَائِرِ وَ
حُلْتَ بَيْنَ الْقُلُوبِ وَالْقُلُوبِ
إِلَيْكَ مُضْغِيَّةٌ وَالسِّرَّ عِنْدَكَ
عَلَانِيَةً

وَإِنَّمَا أَمْرُكَ لِشَيْءٍ إِذَا
أَرَدْتَهُ أَنْ تَقُولَ لَهُ كُنْ يَكُونُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ
بِرَحْمَتِكَ أَنْ تَدْخَلَ طَاعَتَكَ
فِي كُلِّ عَضْوٍ مِنِّي لِأَعْمَلَ
بِهَا ثُمَّ لَا تُخْرِجَهَا مِنِّي أَبَدًا

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ
تُخْرِجَ مَعْصِيَتَكَ مِنِّي كُلَّ
أَعْضَائِي بِرَحْمَتِكَ لِأَتَهَيَّ عَنْهَا
ثُمَّ لَا تُعِيدُ بِهَا إِلَيَّ أَبَدًا.

اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ
الْعَفْوَ فَاعْفُ عَنِّي

اللَّهُمَّ كُنْتَ وَلَا شَيْءَ

nothing perceptible before You, nor will be after You.

You are "...the Ever-living, the Self-subsisting" (2:255);

the eyes sleep and the stars set, but slumber seizes You not, neither sleep (ref. 2:255).

Bless Muhammad and the family of Muhammad and remove my anxiety and sorrow; make for me a repose and a release from every anxiety that disquiets me, and confirm hope of You in my heart so that You turn me away from hope in mankind and in anyone other than You, so that my trust is only in You.

O Allah, do not return me into the depths of heedlessness, neither seize me (for punishment) little by little (by continuance of favour), nor record me among the neglectful.

O Allah, I take refuge in You from misleading Your servants and being in doubt about Your answer.

O Allah, I have committed sins which Your Book has numbered, and which You encompass in knowledge and with which Your Knowledge is subtly acquainted; I am the sinful wrong-doer, and

قَبْلَكَ بِمَخْسُوسٍ وَيَكُونُ آخِرًا
وَأَنْتَ الْحَيُّ الْقَيُّومُ

تَنَامُ الْعُيُونُ وَتَعْوَرُّ النُّجُومُ
وَلَا تَأْخُذُكَ سِنَةٌ وَلَا نَوْمٌ

صَلِّ عَلَى مُحَمَّدٍ وَفَرِّجْ
هَبِّي وَعَيْبِي وَاجْعَلْ لِي مِنْ

كُلِّ هَمٍّ يُهَيِّئُنِي فَرَجًا وَمُخْرَجًا
وَتَثْبِتْ رَجَاءَكَ فِي قَلْبِي

لِيُصَدِّقَنِي عَنْ رَجَاءِ الْمَخْلُوقِينَ
وَرَجَاءِ مَنْ سِوَاكَ حَتَّى لَا

يَكُونُ ثِقَاتِي إِلَّا بِكَ
اللَّهُمَّ لَا تَرْقَأْ فِي فِي

عَمْرَتِي سَاهِيَةً وَلَا تَسُدَّ رَحْمَتِي
وَلَا تَكْتُبْنِي مِنَ الْغَافِلِينَ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ
أُضِلَّ عِبَادَكَ وَأَنْ أَسْتَرْيِبَ

إِجَابَتِكَ
اللَّهُمَّ إِنَّ فِي ذُنُوبِي

قَدْ أَخْطَأَهَا كِتَابُكَ وَأَخَاطَ
بِهَا عِلْمُكَ وَلَطَفَ بِهَا
خُبْرُكَ وَأَنَا الْخَاطِئُ الذَّنْبُ

You are the Gracious, Forgiving Lord.

I petition You for forgiveness and repentance

and I seek Your forgiveness for what I have committed in the past, therefore, pardon me and forgive me my past sins; "...Surely You turn and are All-compassionate" (2:128).

O Allah, You are more worthy of having mercy on me than all others, so have mercy on me and do not give authority over me in this world and the Hereafter to one who does not have mercy on me.

O Allah, do not make the hidden actions that You have veiled for me by Your Generosity a means of drawing me in (for punishment) gradually (by continuance of favour), in order to seize me on the Day of Judgement and disgrace me by that before the gathering of people.

Pardon me in both abodes, O my Lord; surely You are "...All-forgiving, All-compassionate" (2:173).

O Allah, if I am not worthy of attaining Your Mercy then Your Mercy is worthy of reaching me and encompassing me,

وَأَنْتَ الرَّبُّ الْغَفُورُ الرَّحِيمُ
أَرْغَبُ إِلَيْكَ فِي التَّوْبَةِ
وَالْإِنَابَةِ وَاسْتَيْقِيكَ مِنِّي
سَأَلْتُ مِنْكَ مَا سَأَلْتُ مِنْ دُونِي
وَاعْفُ لِي مَا سَأَلْتُ مِنْ دُونِي
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
اللَّهُمَّ أَنْتَ أَوْلَى بِرَحْمَتِي
مِنْ كُلِّ أَحَدٍ فَارْحَمْنِي وَلَا
تَسَلِّطْ عَلَيَّ فِي الدُّنْيَا وَالْآخِرَةِ
مَنْ لَا يَرْحَمُنِي

اللَّهُمَّ وَلَا تَجْعَلْ مَا
سَتَرْتَ عَلَيَّ مِنْ أَعْمَالِ
الْغُيُوبِ بِكَرَامَتِكَ اسْتِدْرَاجًا
يَتَأْخَذَنِي بِهِ يَوْمَ الْقِيَامَةِ وَ
تَقْضَخَنِي بِذَلِكَ عَلَى رُءُوسِ
الْخَلَائِقِ وَاعْفُ عَنِّي فِي
الدَّارَيْنِ كِلَيْهِمَا يَا رَبِّ فَإِنَّكَ
غَفُورٌ رَحِيمٌ

اللَّهُمَّ إِنْ لَمْ أَكُنْ
أَهْلًا أَنْ أَبْلُغَ رَحْمَتَكَ فَإِنَّ

for it encompasses all things and I am a thing; therefore let Your Mercy encompass me,

O Most merciful of the merciful.

O Allah, even if You have bestowed that on servants who were obedient to You in what You commanded them,

and strove for You in that for which You created them - they did not attain that except through You

and none directed them to it but You;

Your Mercy to them preceded their obedience to You,

O Most merciful of the merciful.

O Allah, so confer on me, my Lord, my Master, my God, my Sanctuary, my Refuge, my Strength, my Restorer, my Creator and my Sustainer, what You have conferred on them, direct me to what You have directed them, and have mercy on me as You have had mercy on them, a consolidated, complete, comprehensive Mercy,

رَحْمَتِكَ أَهْلُ أَنْ تَبْلُغَنِي
وَتَسَعِنِي لِأَنَّهَا وَسِعَتْ كُلَّ
شَيْءٍ وَأَنَا شَيْءٌ فَلْتَسَعِنِي
رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ وَإِنْ كُنْتَ
خَصَّصْتَ بِذَلِكَ عِبَادًا أَطَاعُوكَ
فِيمَا أَمَرْتَهُمْ بِهِ
وَعَمِلُوا لَكَ فِيمَا خَلَقْتَهُمْ
لَهُ فَإِنَّهُمْ لَمْ يَنَالُوا ذَلِكَ
إِلَّا بِكَ وَلَمْ يُوقِفْهُمْ لَهُ
إِلَّا أَنْتَ
كَ كَانَتْ رَحْمَتِكَ لَهُمْ
قَبْلَ طَاعَتِهِمْ لَكَ يَا
أَرْحَمَ الرَّاحِمِينَ ۝

اللَّهُمَّ فَخَصِّنِي يَا سَيِّدِي
وَمَوْلَايَ يَا إِلَهِي وَيَا كَهْنِي
وَيَا حِزْبِي وَيَا قُوِّي وَيَا جَابِرِي
وَيَا خَالِقِي وَيَا رَازِقِي بِمَا
خَصَّصْتَهُمْ بِهِ وَوَقَفْتَهُمْ لَنَا
وَوَقَفْتَهُمْ لَهُ وَارْحَمْنِي كَمَا
رَحِمْتَهُمْ رَحْمَةً لَامَةً تَامَةً

O Most merciful of the merciful.

O One Whom hearing (one person) does not occupy from hearing (another), O One to Whom questioners do not attribute mistakes, O One Who is not vexed by the importuning of petitioners, give me to taste the coolness of Your Pardon and the sweetness of Your remembrance and Mercy.

O Allah, I ask You forgiveness for that from which I repented to You, and then returned to.

I ask You forgiveness for the blessings which You have bestowed on me through which I gained strength to disobey You.

I ask You forgiveness for every affair through which I desired Your Countenance, then incorporated in it what was not for You.

I ask You forgiveness for what I promised You from myself, then broke my promise to You.

I ask You forgiveness for what desire called me to, in yielding to the permission that I had granted it, among those things that were forbidden by You.

عَامَّةٌ يَا أَرْحَمَ الرَّاحِمِينَ
يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ
عَنْ سَمْعٍ يَا مَنْ لَا يُغْلِطُهُ
السَّائِلُونَ يَا مَنْ لَا يُبْرِمُهُ
الْحَاحُ الْمَلِجِينَ
أَذِقْنِي بَرْدَ عَفْوِكَ وَحَلَاوَةَ
ذِكْرِكَ وَرَحْمَتِكَ

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ
لِمَا تَبَّتُ إِلَيْكَ مِنْهُ ثُمَّ
عُدْتُ فِيهِ

وَاسْتَغْفِرُكَ لِلنِّعَمِ
الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ
فَقَوَّيْتُ بِهَا عَلَى مَعْصِيَتِكَ

وَاسْتَغْفِرُكَ بِكُلِّ أَمْرٍ
أَرَدْتُ بِهِ وَجْهَكَ فَمَا لَطَيْتُ
فِيهِ مَا لَيْسَ لَكَ

وَاسْتَغْفِرُكَ لِمَا وَعَدْتَكَ
مِنْ نَفْسِي ثُمَّ أَخْلَفْتَكَ
وَاسْتَغْفِرُكَ لِمَا دَعَانِي
إِلَيْهِ الْهُوَى مِنْ قَبُولِ

I ask You forgiveness for sins of which none have knowledge but You,
and which nothing but Your Forbearance and Pardon can encompass.

I ask You forgiveness for every oath I have violated before You.

O “..Possessor of Majesty and Honour” (55:78)!

O One who has made Himself known to me,

do not occupy me with other than You,

and entrust me to none but You;
make me sufficient through You from every creature other than You,

O Most merciful of the merciful,
and may Allah bless Muhammad and his family, the pure.

الرُّخْصِ فِيمَا اتَّيْتُهُ وَمَا
هُوَ عِنْدَكَ حَرَامٌ

وَاسْتَغْفِرْكَ لِلذُّنُوبِ
الَّتِي لَا يَعْلَمُهَا غَيْرُكَ وَلَا

يَسْعُهَا إِلَّا جِلْمُكَ وَعَفْوُكَ

وَاسْتَغْفِرْكَ بِكُلِّ يَمِينٍ
حَنَنْتُ فِيهَا عِنْدَكَ يَا ذَا الْجَلَالِ

وَإِلْكَرَامِ ۝

يَا مَنْ عَرَفْتَنِي نَفْسَهُ
لَا تَشْغَلْنِي بِغَيْرِكَ وَلَا تَكَلِّبْنِي

إِلَى سِوَاكَ وَأَغْنِنِي بِكَ عَنْ
كُلِّ مَخْلُوقٍ غَيْرِكَ يَا أَرْحَمَ

الرَّحِيمِينَ وَصَلَّى اللَّهُ عَلَى

مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

DU'A FOR TWENTY-NINTH OF THE MONTH

In the Name of Allah, the Merciful, the Compassionate

There is no god but Allah, the Forbearing, the All-generous. There is no god but Allah, "...the All-high, the All-mighty" (42:4).

Glory be to Allah, Lord of the seven heavens and Lord of the seven earths and what is in them and what is between them and "...Lord of the Mighty Throne" (9:129).

"Praise be to Allah, Lord of the worlds" (1:1),

"...Blessed be Allah, the fairest of creators" (23:14).

There is no power nor strength except with Allah, the All-high, the All-mighty.

O Allah, clothe me in well-being so that You grant me enjoyment of living; end my days with forgiveness so that sins do not harm me;

and protect me from the afflictions of this world and the cares of the Hereafter

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيمُ
الْكَرِيمُ لَا إِلَهَ إِلَّا اللَّهُ
الْعَلِيُّ الْعَظِيمُ

سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ
السَّبْعِ وَرَبِّ الْأَرْضِينَ السَّبْعِ
وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَرَبِّ
الْعَرْشِ الْعَظِيمِ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ

وَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ

اللَّهُمَّ أَلْبِسْنِي الْعَافِيَةَ
حَتَّى تَهَيِّبَنِي الْمَعْيِشَةَ وَاحْتِرْمِي
لِي بِالْمَغْفِرَةِ حَتَّى لَا تُضَرَّنِي
الدُّنُوبُ وَالْكَفْبُ نَوَائِبُ
الدُّنْيَا وَهُمُومَ الْآخِرَةِ حَتَّى

until You make me enter the
Garden, by Your Mercy;
“..Surely You are Powerful over
everything” (3:26).

O Allah, You know my secrets,
so accept my excuse;
You know my need, so grant me
my request;
You know what is in my soul, so
forgive my sins.

O Allah, You know my need and
You know my sins,

so fulfil for me all my needs and
forgive me all my sins.

O Allah, You are the Lord and I
am the servant,

You are the Master and I am the
slave,

You are the All-mighty and I am
the abased,

You are the Living and I am the
lifeless,

You are the Strong and I am the
weak,

You are the Self-Sufficient and I
am the needy, You are the Eternal
and I am the mortal,

تَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ
اللَّهُمَّ أَنْتَ تَعْلَمُ

سِرِّي نِي فَاقْبَلْ مَعْدِرَتِي وَ
تَعْلَمُ حَاجَتِي فَاغْطِنِي مَسَلَّتِي
وَتَعْلَمُ مَا فِي نَفْسِي فَاغْفِرْ لِي
ذُنُوبِي

اللَّهُمَّ أَنْتَ تَعْلَمُ
حَاجَتِي وَتَعْلَمُ ذُنُوبِي فَاغْفِرْ لِي
فِي جَمِيعِ حَوَائِجِي وَاعْفِرْ لِي
جَمِيعَ ذُنُوبِي

اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا
الْمَرْبُوبُ
وَأَنْتَ الْمَالِكُ وَأَنَا
الْمَسْلُوكُ

وَأَنْتَ الْعَزِيزُ وَأَنَا الدَّلِيلُ
وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ
وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ
وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ
وَأَنْتَ الْبَاقِي وَأَنَا الْفَانِي

You are the Bestower and I am the supplicant,
 You are the All-Forgiving and I am the sinner,
 You are the Master and I am the slave,
 You are the Knowing and I am the ignorant.

I disobeyed You through my ignorance,
 I committed sins through my ignorance,
 I was neglectful of Your remembrance through my ignorance,
 I relied on the world through my ignorance, and was deluded by its adornment through my ignorance. You are more merciful to me than myself and You look over me more than myself; Forgive, have mercy and overlook that of which You have knowledge; surely You are the Most Mighty, the Most Noble.

O Allah, guide me to the most correct of affairs and protect me from the evil of myself.
 O Allah, increase for me my sustenance,
 prolong for me my life, forgive me my sins,
 make me of those through whom
 You defend Your religion and

وَأَنْتَ الْمُعْطِي وَأَنَا السَّائِلُ
 وَأَنْتَ الْعَافِي وَأَنَا الذَّنْبِي
 وَأَنْتَ السَّيِّدُ وَأَنَا الْعَبْدُ
 وَأَنْتَ الْعَالِمُ وَأَنَا الْجَاهِلُ
 عَصَيْتَكَ بِجَهْلِي وَإِسْكَبْتُ
 الذُّنُوبَ بِجَهْلِي وَسَهَوْتُ
 عَنْ ذِكْرِكَ بِجَهْلِي وَرَكَنْتُ
 إِلَى الدُّنْيَا بِجَهْلِي وَاعْتَرَضْتُ
 بِزِينَتِهَا بِجَهْلِي
 وَأَنْتَ أَرْحَمُ مِنِّي
 بِنَفْسِي وَأَنْتَ أُنْظِرُ مِنِّي
 لِنَفْسِي فَاعْفُ وَاَرْحَمْ وَتَجَاوِزْ
 عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ
 الْأَكْرَمُ
 اللَّهُمَّ اهْدِنِي لِأَرْضِكَ
 الْأُمُورِ وَفِي سِرِّ نَفْسِي
 اللَّهُمَّ أَوْسِعْ لِي فِي
 رِزْقِي وَامْدُدْ لِي فِي عُمْرِي
 وَاعْفُ عَنِّي وَاجْعَلْنِي
 مِمَّنْ تَنْصُرُ بِهِ لِدِينِكَ وَلَا

substitute not another for me.
O Merciful, O All-Bountiful,
O Living, O Self-subsisting!
Make vacant my heart for Your
remembrance.

O Allah, Lord of the seven
heavens and Lord of the earths
and what is in them and what is
between them,

Lord of the "...seven oft-repeated
(verses) and the Mighty Qur'an"
(15:87),

Lord of Jibra'il, Mika'il and Israfil
and Lord of all the angels,

and Lord of Muhammad,
blessings of Allah on him and his
family, the Seal of all the Prophets
and Messengers,

Bless Muhammad and the family
of Muhammad,
and free me from serving Your
servants,
dispose me to Your worship with
ease, sufficiency, contentment
and true certainty in relying upon
You.

O Allah, I ask You by Your Most
Mighty Name
by which are supported the
heavens and the earth and what
is in them and what is between
them, by which You raise the dead

تَسْتَبْدِلُ بِي غَيْرِي
يَا حَتَّانُ يَا مَتَّانُ يَا حَىُّ
يَا قَيُّوْمُ فَرِّغْ قَلْبِي لِذِكْرِكَ
اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ
وَرَبَّ الْاَرْضَيْنِ السَّبْعِ وَمَا
فِيْهِنَّ وَمَا بَيْنَهُنَّ وَرَبَّ السَّبْعِ
الْمَثَانِي وَالْقُرٰنِ الْعَظِيْمِ وَ
رَبَّ جِبْرٰئِيْلَ وَ مِيْكَائِيْلَ
وَ اِسْرٰفِيْلَ وَرَبَّ الْمَلٰٓئِكَةِ
اَجْمَعِيْنَ وَرَبَّ مُحَمَّدٍ خَاتَمِ
النَّبِيِّنَ وَالْمُرْسَلِيْنَ اَجْمَعِيْنَ
صَلِّ عَلٰى مُحَمَّدٍ وَاٰلِ
مُحَمَّدٍ وَاَعْنِيْ عَنِ خِدْمَةِ
عِبَادِكَ وَوَقِّفْنِيْ لِعِبَادَتِكَ
بِالْيَسَارِ وَالْكَفَايَةِ وَالْقَنُوْعِ
وَصَدِّقِ الْيَقِيْنِ فِي التَّوَكُّلِ عَلَيْكَ
اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ بِاسْمِكَ
الْاَعْظَمِ الَّذِي تَقْرُمُ بِهِ
السَّمٰوٰتُ وَالْاَرْضُ وَمَا فِيْهِنَّ
وَمَا بَيْنَهُنَّ وَبِهِ تُحْيِي الْمَوْتٰى

and cause the living to die,
by which You calculate the
periods of time,
the weight of the mountains and
the measure of the seas,
by which You elevate the
humbled and abase the powerful,
by which You do what You will
and by which You say to a thing
'Be' and it is.

When supplicants ask You by it,
Your grant them their request;
when callers call on You by it You
answer them;

when those who seek protection
ask for refuge by it, You protect
them,

when the distressed call on You
by it, You rescue them,
when those seeking intercession
plead to You through it, You
accept their intercession,

when those who call for help call
out to You by it, You aid them,

when those who flee to You
whisper to You with it, You hear
their call,

and when the repenters turn to
You with it, You accept their
repentance.

I ask You, O my Lord

وَتُمِيتُ الْأَحْيَاءُ وَبِهِ أَحْصَيْتِ
عَدَدَ الْأَجَالِ وَوَزَنَ الْجِبَالِ
وَكَوَيْلَ الْبِحَارِ وَبِهِ لِعِزِّ الدَّيْلِ
وَبِهِ تُذِلُّ الْعَزِيزَ وَبِهِ تَفْعَلُ
مَا تَشَاءُ وَبِهِ تَقُولُ لِلشَّيْءِ
كُنْ فَيَكُونُ

وَإِذَا سَأَلَكَ بِهِ السَّائِلُونَ
أَعْطَيْتَهُمْ سُؤْلَهُمْ وَإِذَا دَعَاكَ
بِهِ الدَّاعُونَ أَجَبْتَهُمْ وَإِذَا
اسْتَجَارَكَ بِهِ الْمُسْتَجِيرُونَ
أَجْرْتَهُمْ وَإِذَا دَعَاكَ بِهِ
الْمُضْطَرُّونَ أَنْقَذْتَهُمْ وَإِذَا
تَشَفَّعَ بِهِ إِلَيْكَ الْمُتَشَفِّعُونَ
شَفَعْتَهُمْ وَإِذَا اسْتَضْرَحَكَ
بِهِ الْمُسْتَضْرِحُونَ أَصْرَحْتَهُمْ
وَإِذَا نَادَاكَ بِهِ الْهَارِبُونَ
إِلَيْكَ سَمِعْتَ نِدَائَهُمْ وَإِذَا
أَقْبَلَ إِلَيْكَ التَّائِبُونَ قَبِلْتَ
تَوْبَتَهُمْ

وَإِنَّا أَسْأَلُكَ يَا سَيِّدِي

and my Master,
O my God and my Strength,
O my Hope and my Sanctuary
and my Pride,

O my Provision for my religion,
my world and my Hereafter.

I ask You by the Mightiest of
Mightiest of Your Names,

I call on You by it for sins that
none but You will forgive,
for distress that none other than
You will dispel,

and for harm that none but
You has the power to remove
from me,
and for my sins with which I have
confronted You and during the
commission of which my shame
before You was little.

So here I am, having come to
You a sinner and a wrongdoer.
The earth has become strait for
me despite its spaciousness (ref.
9:118),
Stratagems have escaped me and
I know that there is no refuge or
safety from You except with
You.

Here I am before You.
I am, in the morning and in the
evening, a sinner,

وَمَوْلَايَ وَيَا إِلَهِي وَقَوَّيَ
وَيَا رَجَائِي وَكَهْفِي وَفَخْرِي
وَيَا عُدَّتِي لِذِييَ وَدُنْيَايَ
وَآخِرَتِي

وَاسْتَلْتُ بِأَسْمِكَ الْأَعْظَمِ
الْأَعْظَمِ وَأَدْعُوكَ

بِهِ لِذَنْبٍ لَا يَغْفِرُهُ غَيْرُكَ
وَلِكَرْبٍ لَا يَكْشِفُهُ سِوَاكَ

وَلِضُرٍّ لَا يَقْدِرُ عَلَى إزَالَتِهَا
عِنِّي إِلَّا أَنْتَ وَلِذُنُوبِي الَّتِي
يَا رَثَمْتَ بِهَا وَقَلَّ مِنْكَ
حَيَاتِي عِنْدَ إِزْبَاجِي لَهَا

فَهَا أَنَا ذَا قَدْ أَتَيْتُكَ
مُذْنِبًا خَاطِئًا قَدْ صَاقَتْ
عَلَيَّ الْأَرْضُ بِمَا رَحَبَتْ
وَصَلَّتْ عَنِّي الْجِيلُ وَعَلِمْتُ
أَنَّ لَا مَلْجَأَ وَلَا مَنجَاءَ مِنْكَ
إِلَّا إِلَيْكَ

وَهَا أَنَا ذَا بَيْنَ يَدَيْكَ
قَدْ أَصْبَحْتُ وَأَمْسَيْتُ مُذْنِبًا

a wrongdoer, needy, unsound;
I do not find a forgiver for my
sins other than You,

nor a restorer of my broken state
except You,
nor one who will remove my hurt
but You.

I say, as Your servant Dhu al-Nun
said when You turned to him and
delivered him from grief,

in the hope that You will turn
to me and rescue me from
sins:

O my Master, "...There is no
god but You, Glory be to You,
surely I have been of the unjust"
(21:87).

I ask You, my Lord and my
Master, by Your Mightiest Name
to answer my prayer,
to grant me my request and
to hasten to me relief from
You, by Your Mercy, in well
being,

to make me secure from my fear
amongst the most complete of
blessings, the most excellent
sustenance,
ampleness and ease, and that
which You continue to accustom
me to, O my God,
and provide me with gratitude for
what You have given me;

خَاطِبًا فَقِيرًا مُخْتَلًا لَا أَجِدُ
لِدَنْبِي غَافِرًا غَيْرَكَ وَلَا لِكِسْرِي
جَازِبًا سِوَاكَ وَلَا لِضُرِّي كَاشِفًا
إِلَّا أَنْتَ

وَإِنَّا أَقُولُ كَمَا قَالَ
عَبْدُكَ ذُو الْمُنُونِ حِينَ نُبِّتَ
عَلَيْهِ وَنَجَّيْتَهُ مِنَ الْغَمِّ
رَجَاءً أَنْ تُثَوِّبَ عَلَيَّ وَتُقَدِّدَنِي
مِنَ الذُّنُوبِ يَا سَيِّدِي لَا
إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي
كُنْتُ مِنَ الظَّالِمِينَ ط

وَإِنَّا أَسْأَلُكَ يَا سَيِّدِي
وَمَوْلَايَ بِاسْمِكَ الْأَعْظَمِ
أَنْ تَسْجِيبَ لِي دُعَائِي وَأَنْ
تُعْطِيَنِي سُؤْلِي وَأَنْ تُعَجِّلَ
لِي الْفَرَجَ مِنْ عِنْدِكَ بِرَحْمَتِكَ
فِي عَافِيَةٍ وَأَنْ تُؤْمِنَ خَوْفِي
فِي أَسْمِ النِّعَمَةِ وَأَفْضَلِ الرِّزْقِ
وَالسَّعَةِ وَالِدَّاعَةِ وَمَا لَمْ تَنْزَلْ
تَعَوَّذْ نِسْمَهُ يَا إِلَهِي وَتَنْزُرْ قَنِي
الشُّكْرَ عَلَى مَا أَسَيْئْتُ وَتَجْعَلُ

make that complete as long as I live, pardon my sins, my mistakes, my extravagances and my misdeeds when You cause me to die, so that I attain the happiness of this world and the blessings of the Hereafter.

O Allah, in Your Hand are the decrees of the night and the day, in Your Hand are the decrees of the sun and the moon, and in Your Hand are the decrees of good and evil.

O Allah, so bless me in my religion, my world and my Hereafter, and in all my affairs.

O Allah, there is no god but You. Your Promise is true and the meeting with You is true;

So bless Muhammad and his family, and end for me my term with my best actions Until You cause me to die, being well-pleased with me.

O Living, O Self-subsisting,
O Remover of the great
distress,

bless Muhammad and his family

ذَلِكَ تَامًّا مَا أَبْقَيْتَنِي وَتَعَفُّو
عَنْ ذُنُوبِي وَخَطَايَايَ وَإِسْرَافِي
وَإِجْرَامِي إِذَا تَوَفَيْتَنِي حَتَّى تَصِلَ
إِلَيَّ سَعَادَةَ الدُّنْيَا وَلَعِبْرَةَ الْآخِرَةِ
اللَّهُمَّ بِيَدِكَ مَقَادِيرُ اللَّيْلِ
وَالنَّهَارِ وَبِيَدِكَ مَقَادِيرُ الشَّمْسِ
وَالْقَمَرِ وَبِيَدِكَ مَقَادِيرُ الْخَيْرِ
وَالشَّرِّ

اللَّهُمَّ فَبَارِكْ لِي فِي
دِينِي وَدُنْيَايَ وَآخِرَتِي وَفِي
جَمِيعِ أُمُورِي

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ
وَعْدَكَ حَقٌّ وَقِيَامُكَ حَقٌّ
فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَاخْتِمِرْ لِي آجَلِي بِأَفْضَلِ
عَمَلِي حَتَّى تَتَوَفَّانِي وَتَسُدَّ
رَضِيَّتَ عَنِّي

يَا حَيُّ يَا قَيُّوْمُ يَا كَاشِفَ
الْكَرْبِ الْعَظِيمِ
صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

and increase for me of Your pure sustenance in accordance with Your Generosity and Your Nobility: You have guaranteed my sustenance and the sustenance of every creature.

O Best of those petitioned and

O Best of those sought from.

O Most Ample of givers and Most excellent of those hoped of; increase for me my sustenance and the sustenance of my dependants.

O Allah, appoint in what You decide and ordain of the decreed affair, and in the wise bidding (ref. 44:4) that You determine in the Night of the Decree, for the decree which is not averted or altered,

that You commend Muhammad and the family of Muhammad,

have mercy on Muhammad and the family of Muhammad

and bless Muhammad and the family of Muhammad

as You have commended and blessed and had mercy on Ibrahim and the family of Ibrahim,

Surely You are "Praiseworthy, All-glorious" (11:73);

وَوَسَّعْ عَلَيَّ مِنْ رِزْقِكَ
حَسَبَ جُودِكَ وَكَرَمِكَ إِنَّكَ
تَكَلَّمْتَ بِرِزْقِي وَرِزْقِ كُلِّ دَابَّةٍ

يَا خَيْرَ مَدْعُوٍّ وَيَا خَيْرَ مُسْتَوْجِبٍ

وَيَا أَوْسَعَ مُعْطٍ وَأَفْضَلَ

مَرْجُوٍّ وَسَّعْ لِي فِي رِزْقِي

وَرِزْقِ عِيَالِي

اللَّهُمَّ اجْعَلْ فِيهَا تَقْضَى
وَتَقْدِيرٌ مِنَ الْأَمْرِ الْمَحْتَمومِ

وَفِيهَا تَفَرُّقٌ مِنَ الْأَمْرِ الْحَكِيمِ

فِي لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ

الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

إِنَّ تَصَلَّى عَلَى مُحَمَّدٍ

وَآلِ مُحَمَّدٍ أَنْ تَرْحَمَ

مُحَمَّدًا وَآلِ مُحَمَّدٍ وَأَنْ

تُبَارِكَ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ

وَتَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ

آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

وَأَنْ تَكْتُبَنِي مِنْ مُجَاجٍ

and appoint me among the pilgrims of Your Sacred House, whose pilgrimage is accepted, their striving thanked, their sins forgiven, their evil deeds expiated, their provision abundant, their bodies sound, secure from their fear;

appoint for me in what You decide and ordain, the prolongation of my life and increase in my provision.

O Existent One before everything,

O Existent One after everything,

O Creator of everything,

Eyes sleep and stars fall down but You are Living, Self-subsisting; "...slumber seizes Him not, neither sleep" (2:255).

O Allah, I ask You by Your Majesty, Your Forbearance, Your Glory and Your Nobility, to bless Muhammad and the family of Muhammad and to forgive me and my parents and "...have mercy upon them, as they raised me up when I was

بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حَجُّهُمْ
الْمَشْكُورِ سَعْدُهُمُ الْمَغْفُورِ
ذُنُوبُهُمُ الْمَكْفِرِ عَنْهُمْ
سَيِّئَاتُهُمُ الْوَاسِعَةِ أَرْزَاقُهُمُ
الصَّحِيحَةِ أَبْدَانُهُمُ الْمُؤَمَّنِ
خَوْفُهُمُ

وَاجْعَلْ فِيمَا تَقْضِي وَتَقْدِرُ
أَنْ تَطِيلَ عُمُرِي وَأَنْ تَزِيدَ
فِي رِزْقِي

يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ

يَا كَائِنًا بَعْدَ كُلِّ شَيْءٍ وَيَا

مَكُونٍ كُلِّ شَيْءٍ

تَنَامُ الْعُيُونُ وَتَتَكَدَّرُ

النُّجُومُ وَأَنْتَ حَتَّى قَسِيْمٌ لَا

تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ

وَجَلْبِكَ وَمَجْدِكَ وَكَرَمِكَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَإِلَى

مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي وَلِوَالِدَيْكَ

little" (17:24),
 an abundant mercy, O Most
 merciful of the merciful.

O Allah, I ask You for You are
 King
 and "...You are Powerful over
 everything" (3:26),
 and what You will of an affair, is,
 to forgive me and my brothers,
 the believing men, and the
 believing women,
 "...Surely You are All-gentle, All-
 compassionate" (59:10).

Praise belongs to Allah Who has
 sated us amongst the hungry.
 Praise belongs to Allah Who has
 clothed us amongst those without
 clothing.
 Praise belongs to Allah Who has
 honoured us amongst the abased.
 Praise belongs to Allah Who has
 made us secure amongst the
 fearful.
 Praise belongs to Allah Who has
 guided us amongst those who are
 astray.
 O Hope of the believers, do not
 disappoint my hope.

وَتَرَحَّمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا
 رَحْمَةً وَاسِعَةً يَا أَرْحَمَ الرَّاحِمِينَ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ
 مَلِكٌ وَأَنَّكَ عَلَى كُلِّ شَيْءٍ
 قَدِيرٌ وَأَنَّكَ مَا تَشَاءُ مِنْ
 أَمْرٍ تَكُونُ
 أَنْ تَغْفِرَ لِي وَلِإِخْوَانِي الْمُؤْمِنِينَ
 وَالْمُؤْمِنَاتِ إِنَّكَ رَعُوفٌ رَحِيمٌ
 الْحَمْدُ لِلَّهِ الَّذِي أَشْبَعَنَا
 فِي الْجَائِعِينَ
 الْحَمْدُ لِلَّهِ الَّذِي أَكْسَانَا
 فِي الْعَارِينَ
 الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا
 فِي الْمُهَانِينَ
 الْحَمْدُ لِلَّهِ الَّذِي أَمَّنَّا
 فِي الْخَائِفِينَ
 وَالْحَمْدُ لِلَّهِ الَّذِي هَدَانَا
 فِي الضَّالِّينَ
 يَا سَائِجَاءَ الْمُؤْمِنِينَ لَا تُخَيِّبْ
 رَجَائِي

O Succour of the believers, help me.

O Aid of those calling for aid, aid me.

O Answerer of those who repent, turn to me, "...Surely You turn and are All-compassionate" (2:128).

Sufficient for me is the Lord in place of the servants,

Sufficient for me is the King in place of the slaves,

Sufficient for me is the Creator in place of the created,

Sufficient for me is the Sustainer in place of those given sustenance,

Sufficient for me is Allah, Lord of the worlds.

Sufficient for me is One Who continues to be Sufficient for me,

Sufficient for me is One Who is Sufficient for me.

Sufficient for me is Allah, "...and the best Guardian" (3:173).

"Sufficient for me is Allah. There is no god but He. In Him I have put my trust. He is the Lord of the Mighty Throne" (9:129).

There is no god but Allah, Allah is Great, a blessed magnification from the beginning of time to its end.

There is no god but Allah, Lord of everything and its Inheritor.

يَا مُعِينِ الْمُؤْمِنِينَ أَعِثِّي

يَا غَايَاتِ السُّعَايِدِينَ اغْثِنِي

يَا مُجِيبَ التَّوَابِينَ تَبُّ

عَلَىٰ إِيَّاكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

حَسْبِيَ الرَّبُّ مِنَ السُّرُوبِ

حَسْبِيَ الْمَلِكُ مِنَ الْمَمْلُوكِينَ

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ

حَسْبِيَ الْغَازِقُ مِنَ الْمَرْزُوقِينَ

حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي

حَسْبِيَ مَنْ هُوَ حَسْبِي حَسْبِي

اللَّهُ وَنِعْمَ الْوَكِيلُ

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا

هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ

الْعَرْشِ الْعَظِيمِ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

تَكْبِيرًا مُّبَارَكًا فِيهِ مِنْ

أَوَّلِ الدَّهْرِ إِلَىٰ الْآخِرَةِ

لَا إِلَهَ إِلَّا اللَّهُ رَبُّ

كُلِّ شَيْءٍ وَوَارِثُهُ

There is no god but Allah, God of the gods, Exalted in His Majesty.

لَا إِلَهَ إِلَّا اللَّهُ، إِلَهُ
الْإِلَهَاتِ الرَّفِيعِ فِي جَلَالِهِ

There is no god but Allah, Praised in all His Actions.

لَا إِلَهَ إِلَّا اللَّهُ الْمَحْمُودُ
فِي كُلِّ فِعَالِهِ

There is no god but Allah, The All-merciful of everything, having mercy on them.

لَا إِلَهَ إِلَّا اللَّهُ رَحْمَنُ
كُلِّ شَيْءٍ وَرَاحِمُهُ

There is no god but Allah, the Living when there was no living being in the eternity of His Sovereignty and His Everlastingness.

لَا إِلَهَ إِلَّا اللَّهُ الْحَيُّ
حِينَ لَا حَيَّ فِي دَيْمُومَةٍ
مُلْكِهِ وَبِقَائِهِ

There is no god but Allah, the Self-subsisting, Whose Knowledge nothing escapes nor does anything burden Him.

لَا إِلَهَ إِلَّا اللَّهُ الْقَيُّومُ
الَّذِي لَا يَفُوتُ شَيْئًا عِلْمُهُ
وَلَا يَؤُدُّهُ

There is no god but Allah, the One, the Eternal, the First of everything and its Last.

لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ
الْبَاقِي أَوَّلُ كُلِّ شَيْءٍ وَآخِرُهُ

There is no god but Allah, the Eternal without end, and His Sovereignty does not cease.

لَا إِلَهَ إِلَّا اللَّهُ الدَّائِمُ
يَغْيِرُ فَنَاءً وَلَا تَرَوَالِ لِمُلْكِهِ

There is no god but Allah, He is the "...One on whom all depend" (112:2), without similarity, and there is none like Him.

لَا إِلَهَ إِلَّا اللَّهُ الصَّمَدُ
مِنْ غَيْرِ شَبِيهِ وَلَا شَيْءٌ
كَمِثْلِهِ

There is no god but Allah, the Creator,

لَا إِلَهَ إِلَّا اللَّهُ الْبَارِئُ

nothing is equal to Him, nor close to His description.

There is no god but Allah, the All-Great, to Whose Majesty hearts cannot find the way.

There is no god but Allah, the Creator, the Originator, without comparison to anyone other than He.

There is no god but Allah, the Immaculate, Pure of every taint by His Sanctity.

There is no god but Allah, the Sufficer, the Ample Provider of what He has created of the gifts of His Bounty.

There is no god but Allah, Secure from every tyranny; He is not pleased with it nor are His Actions mixed with it.

There is no god but Allah, the Compassionate, Whose Mercy encompasses everything.

There is no god but Allah, the All-gracious,

وَلَا شَيْءٌ كُفُوَةٌ وَلَا مُدَايِنٌ
لِوُصْفِهِ

لَا إِلَهَ إِلَّا اللَّهُ الْكَبِيرُ
الَّذِي لَا تَهْتَدِي الْقُلُوبُ
لِعَظَمَتِهِ

لَا إِلَهَ إِلَّا اللَّهُ الْبَارِئُ
الْمُنشِئُ بِلَا مِثَالٍ خَلَا مِنْ
غَيْرِهِ

لَا إِلَهَ إِلَّا اللَّهُ الرَّائِي
الطَّاهِرُ مِنْ كُلِّ آفَةٍ يُقَدِّسُهُ
لَا إِلَهَ إِلَّا اللَّهُ الْكَافِي
الْمَوْسِعُ لِمَا خَلَقَ مِنْ عَطَايَا
فَضْلِهِ

لَا إِلَهَ إِلَّا اللَّهُ التَّقِيُّ
مِنْ كُلِّ جَوْرِ فَلَمْ يَرْضَهُ
وَلَمْ يُخَايِطْهُ فَعَالٌ

لَا إِلَهَ إِلَّا اللَّهُ الْحَنَّانُ
الَّذِي وَسِعَتْ كُلَّ شَيْءٍ
رَحْمَتُهُ

لَا إِلَهَ إِلَّا اللَّهُ الْمَنَّانُ

Possessor of Beneficence,
Whose Bounty comprehends all
creatures.

ذُو الْإِحْسَانِ قَدْ عَمَّ الْخَلَائِقَ
مَتْنًا

There is no god but Allah,
Requirer of mankind; everyone
stands submissively in fear of
Him.

لَا إِلَهَ إِلَّا اللَّهُ دَيَانُ
الْعِبَادِ فَكُلُّ يَقُومُ خَاضِعًا
لِرَهْبَتِهِ

There is no god but Allah, Creator
of those in the heavens and
the earths; everyone returns
to Him.

لَا إِلَهَ إِلَّا اللَّهُ خَالِقُ
مَنْ فِي السَّمَوَاتِ وَالْأَرْضَيْنِ
وَكُلُّ إِلَيْهِ مَعَادَةٌ

There is no god but Allah, the All-
merciful of everyone calling for
help and distressed - their Aid and
their Refuge.

لَا إِلَهَ إِلَّا اللَّهُ رَحْمَنُ
كُلِّ صَرِيحٍ وَمَكْرُوبٍ وَ
غِيَاثُهُ وَمَعَادَةٌ

There is no god but Allah, the All-
Benign; tongues cannot describe
the complete Majesty of His
Sovereignty and His Might.

لَا إِلَهَ إِلَّا اللَّهُ الْبَارُّ
فَلَا تَصِفُ أَلْسُنُ كُلِّ جَلَالٍ
مُلْكِهِ وَعِزَّةَ

There is no god but Allah,
Originator of mankind, Who does
not seek helpers from his
creatures for their creation.

لَا إِلَهَ إِلَّا اللَّهُ مُبْدِيُ
الْبَرَايَا الَّذِي لَمْ يَبْعِ
فِي إِشْرَاقِهَا أَعْوَانًا مِنْ خَلْقِهِ

There is no god but Allah,
Knower of the unseen things;
nothing in His protection burdens
Him.

لَا إِلَهَ إِلَّا اللَّهُ عَالِمُ
الْغُيُوبِ فَلَا يُؤَدُّ شَيْئًا
مِنْ حِفْظِهِ

There is no god but Allah, the Returner to life after He causes to die, when mankind goes forth to His call out of fear of Him.

لَا إِلَهَ إِلَّا اللَّهُ الْمُعِيدُ
إِذَا أَمْنَا إِذَا بَرَزَ الْخَلَائِقُ

There is no god but Allah, the Clement, Possessor of Forbearance; no one among His creation is equal to Him.

لِدَعْوَتِهِمْ مِنْ مَخَافَتِهِ
لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ
ذَوِ الْأَنْكَارِ فَلَا شَيْءَ يَعْدِلُهُ
مِنْ خَلْقِهِ

There is no god but Allah, Praiseworthy in actions, Possessor of Bounty over all His creatures through His Grace.

لَا إِلَهَ إِلَّا اللَّهُ الْمَحْمُودُ
الْفَعَالِ ذَوِ الْمُنَى عَلَى جَمِيعِ
خَلْقِهِ بِلُطْفِهِ

There is no god but Allah, the All-Powerful, the Invincible, Prevailer over His affair, nothing equals Him.

لَا إِلَهَ إِلَّا اللَّهُ الْعَزِيزُ
الْمُسَبِّحُ الْعَالِي عَلَى أَمْرِهِ فَلَا
شَيْءَ يَعْدِلُهُ

There is no god but Allah, the Subduer, Possessor of Great Might; His Vengeance cannot be borne; the Exalted, Near in the highest eminence of His Nearness.

لَا إِلَهَ إِلَّا اللَّهُ الْقَاهِرُ
ذَوِ الْبَطْشِ الشَّدِيدِ الَّذِي
لَا يُطَاقُ انْتِقَامُهُ الْمَسْعَالُ

There is no god but Allah, the All-Compelling, the Abaser of everything by the subduing Might of His Sovereignty.

الْقَرِيبُ فِي عُلُوِّ رِزْقِهِ دُنُورُ
لَا إِلَهَ إِلَّا اللَّهُ الْجَبَّارُ
مَذَلُّ كُلِّ شَيْءٍ بِقَهْرِ عِزِّهِ
سُلْطَانِهِ

There is no god but Allah, Light of everything,

لَا إِلَهَ إِلَّا اللَّهُ نُورُ كُلِّ

Whose Light split the darkness.

شَيْءٌ الَّذِي فَتَقَ الظُّلُمَاتِ
نُورُهُ

There is no god but Allah, the All-Holy, Pure of every evil and nothing equals Him.

لَا إِلَهَ إِلَّا اللَّهُ الْقُدُّوسُ
الطَّاهِرُ مِنْ كُلِّ سُوِّءٍ وَلَا
شَيْءٌ يَعْذِلُهُ

There is no god but Allah, the Near, the Answerer, His Nearness draws closer than anything else.

لَا إِلَهَ إِلَّا اللَّهُ الْقَرِيبُ
الْمُجِيبُ الْمُنْتَدِي دُونَ كُلِّ
شَيْءٍ قُرْبُهُ

There is no god but Allah, the Most High, Lofty in the heavens; above everything is the eminence of His Exaltedness.

لَا إِلَهَ إِلَّا اللَّهُ الْعَالِيُّ
الشَّامِخُ فِي السَّمَاءِ فَوْقَ كُلِّ
شَيْءٍ عُلُوُّ إِرْتِفَاعِهِ

There is no god but Allah, the Creator of original creations, its Originator and Returner after its perishing by His Power.

لَا إِلَهَ إِلَّا اللَّهُ بَدِئُ
الْبَدَائِعِ وَمَبْدِئُهَا وَمُعِيدُهَا
بَعْدَ فَنَائِهَا بِقُدْرَتِهَا

There is no god but Allah, the Glorious, Majestic over everything; just is His command and true is His Promise.

لَا إِلَهَ إِلَّا اللَّهُ الْجَلِيلُ
الْمُتَكَبِّرُ عَلَى كُلِّ شَيْءٍ فَالْعَدْلُ
أَمْرُهُ وَالصِّدْقُ وَعْدُهُ

There is no god but Allah, the All-glorious, imaginations cannot attain the measure of all His Affair and His Glory.

لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ
فَلَا يَبْلُغُ الْاَوْهَامُ كُلَّ شَأْنِهِ
وَمَجْدِهِ

There is no god but Allah, the All-generous in pardoning and justice; His Justice pervades everything.

لَا إِلَهَ إِلَّا اللَّهُ كَرِيمٌ
الْعَفُوُّ وَالْعَدْلُ الَّذِي مَلَأَ كُلَّ
شَيْءٍ عَدْلَهُ

There is no god but Allah, the All-mighty, Possessor of Glorious Praise and Might and Majesty; His Might is not humbled.

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ
ذُو التَّنَائِي الْفَاخِرِ وَالْعِزِّ
وَالكِبْرِيَاءِ فَلَا يَذِلُّ عِزُّهُ
لَا إِلَهَ إِلَّا اللَّهُ الْعَجِيبُ فَلَا
تُطِقُ الْأَلْسُنُ بِحِكْمِ آيَاتِهِ
وَتَنَائِيهَا

There is no god but Allah, the Extraordinary; tongues cannot express all His blessings and His Praise.

وَهُوَ كَمَا أَتَى عَلَى

He is as He has praised and described Himself:

‘Allah, the All-merciful, the All-compassionate,

“..the Manifest Truth” (24:25), the Mighty Proof, the All-mighty, the All-knowing, the All-wise, the All-generous Lord;

“..the Peaceloving, the Bestower of conviction, the Guardian, the Invincible, the Supreme, the Great absolute” (59:23);

“..the Creator, the Maker, the Fashioner” (59:24); the Light, the All-praised, the All-great.

“..There is no god but He. In Him I have put my trust. He is the Lord of the Mighty Throne” (9:129).

لِنَفْسِهِ وَوَصَفَهَا بِهِ الْكَلِمُ
الرَّحْمَنُ الرَّحِيمُ الْحَقُّ الْمُبِينُ
الْبُرْهَانُ الْعَظِيمُ الْعَلِيمُ
الْحَكِيمُ الرَّبُّ الْكَرِيمُ السَّلَامُ
الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ الْخَالِقُ الْبَارِئُ
الْمُصَوِّرُ النُّورُ الْحَمِيدُ الْكَبِيرُ
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

**DU'A FOR THE
THIRTIETH OF THE
MONTH**

In the Name of Allah, the
Merciful, the Compassionate

O Allah, bless Muhammad and
the family of Muhammad,
and expand my breast to Islam,
honour me with firm belief and
protect me from the punishment
of the Fire.

(Recite the above para seven
times and mention your
legitimate desires.)

O Allah, O my Lord, O my Lord,
O my Lord,
O All-holy, O All-holy, O All-holy,

I ask You by Your Mightiest
Name, "Allah, there is no god but
He" (2:255),

"..the manifest Truth" (24:25),
"..the Ever-living, the Self-
subsisting.

Slumber seizes Him not, neither
sleep; to Him belongs all that is
in the heavens and the earth.

Who is there that will intercede
with Him except by His
permission?

He knows what lies before them

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَاشْرَحْ صَدْرِي
لِلْإِسْلَامِ وَكْرِمْنِي بِالْإِيمَانِ
وَقِنِّي عَذَابَ النَّارِ

(Recite the above para seven
times and mention your
legitimate desires.)

اللَّهُمَّ يَا رَبَّ يَا رَبَّ يَا رَبَّ
يَا قُدُّوسُ يَا قُدُّوسُ يَا قُدُّوسُ
أَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ
الْمُبِينُ

الْحَقُّ الْقَيُّومُ الَّذِي لَا
تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ

مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ

إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ

and what is behind them, and they comprehend not anything of His knowledge save that which He wills. His Throne extends over the heavens and the earth; the preserving of them does not tire Him; He is the Most high, the All-glorious” (2:255);

to bless Muhammad and his family among the earlier ones,

to bless Muhammad and his family among the later ones,

to bless Muhammad and his family before every thing,

to bless Muhammad and his family after every thing,

to bless Muhammad and his family in “...the night enshrouding” (92:1),

to bless Muhammad and his family in “...the day when it appears radiant” (92:2),

and to bless Muhammad and his family in “...the end and the beginning” (92:13),

and to grant me my request in this world and the hereafter.

أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ
حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ
أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ

وَالِإِهِ فِي الْأَوَّلِينَ وَأَنْ
تُصَلِّيَ عَلَى مُحَمَّدٍ وَالِإِهِ
فِي الْآخِرِينَ وَأَنْ تُصَلِّيَ عَلَى
مُحَمَّدٍ وَالِإِهِ قَبْلَ كُلِّ شَيْءٍ

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ
وَالِإِهِ بَعْدَ كُلِّ شَيْءٍ

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ
وَالِإِهِ فِي اللَّيْلِ إِذَا يَغْشَى
وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَالِإِهِ
فِي النَّهَارِ إِذَا تَجَلَّى وَأَنْ
تُصَلِّيَ عَلَى مُحَمَّدٍ وَالِإِهِ فِي
الْآخِرَةِ وَالْأُولَى وَأَنْ تَعْطِينِي
سُؤْلِي فِي الْآخِرَةِ وَالْدُّنْيَا

THIRTEITH DAY

O Ever-living when there was no living thing,
 O Ever-living before every living thing,
 O Ever-living, there is no god but you,
 O Living, O Self-subsisting, by Your Mercy I ask You for aid, so aid me
 and rectify my affair, all of it, and leave me not to myself for the twinkling of an eye.

“Praise belongs to Allah, the Lord of the worlds, the All-merciful, the All-compassionate” (1:2-3), no partner have You.

(Recite the underlined four times):

O my Lord, You are merciful to me; I ask You, O my Lord, by what Your Throne bears of the Might of Your Majesty, that You do to me what You are worthy of and not what I am worthy of;
 Surely You are “...worthy to be feared, worthy to forgive” (74:56).

O Allah, I praise You with a new, everlasting praise and a ready, present eulogy;

I rely on You alone and I ask

يَا حَيُّ حِينَ لَا حَيُّ يَا
 حَيُّ قَبْلَ كُلِّ حَيٍّ يَا حَيًّا
 لَا إِلَهَ إِلَّا أَنْتَ

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ
 أَسْتَغِيْثُ فَأَعِزَّنِيْ وَأَصْلِحْ لِيْ
 شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ إِلَى
 نَفْسِيْ طَرْفَةَ عَيْنٍ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
الرَّحْمَنِ الرَّحِيمِ لَا شَرِيكَ لَكَ

(Recite the underlined four times):

يَا رَبِّ أَنْتَ بِيْ رَحِيمٌ
 أَسْأَلُكَ يَا رَبِّ بِمَا حَمَلَ
 عَرْشُكَ مِنْ عِزِّ جَلَالِكَ أَنْ
 تَفْعَلَ بِيْ مَا أَنْتَ أَهْلُهُ وَلَا
 تَفْعَلَ بِيْ مَا أَنَا أَهْلُهُ فَإِنَّكَ
 أَهْلُ التَّقْوَى وَأَهْلُ الْعُفْرِ
 اللَّهُمَّ إِنِّيْ أَحْمَدُكَ

حَمْدًا أَبَدًا جَدِيدًا وَتَسَاءً
 طَارِقًا عَتِيدًا

وَأَتَوَكَّلُ عَلَيْكَ وَحِيدًا

forgiveness from You only.
I bear witness that there is no god
but You,

a witnessing with which I will end
my life and meet my Lord,

and with which I will enter my
grave, and be alone with in my
solitude (in the grave).

O Allah, I ask of You the doing
of good deeds, the abandonment
of disapproved things and the love
of the poor,

and that You forgive me and have
mercy on me,

and when You intend evil or
affliction for a people that You
protect me from that and turn me
away from every trial.

I ask You for Your Love and the
love of those You love and the
love of those whose love causes
nearness to Your Love.

O Allah, make for me a release
and an escape from sins,
and make for me a way to every
good.

O Allah, I am a creature
from among Your creatures
and Your creatures have rights

وَاسْتَغْفِرُكَ قَرِيدًا

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا

أَنْتَ شَهَادَةً أُفِيئُ بِهَا

عُمْرِي وَآلَتِي بِهَا رَيْتُ

وَأَدْخَلُ بِهَا قَبْرِي وَأَخْلُو

بِهَا فِي وَحْدَتِي

اللَّهُمَّ وَاسْأَلُكَ فِعْلَ

الْخَيْرَاتِ وَتَرْكِ الْمُنْكَرَاتِ

وَحُبِّ الْمَسَاكِينِ وَأَنْ تَغْفِرَ لِي

وَتَرْحَمَنِي وَإِذَا أَرَدْتَ بِقَوْمٍ

سُوءًا أَوْ فِتْنَةً أَنْ تَقِيئَنِي

ذَلِكَ وَتُرَدِّدَنِي عَنْ كُلِّ مَفْتُونٍ

وَاسْأَلُكَ حُبَّكَ وَحُبِّ

مَنْ أَحْبَبْتَ وَحُبِّ مَنْ يُقْرَبُ

حُبِّهِ إِلَى حُبِّكَ

اللَّهُمَّ اجْعَلْ لِي مِنْ

الدُّنُوبِ فَرَجًا وَمَخْرَجًا وَاجْعَلْ

لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا

اللَّهُمَّ إِنِّي خَلِقٌ مِنْ

خَلْقِكَ وَإِخْلَافِكَ عَلَيَّ حُقُوقٌ

due from me,
and You have (against me) sins,
in what is between You and me.

O Allah, make Your creatures
satisfied with me concerning their
rights,

and forgive me the sins that are
between You and me.

O Allah, create in me good
that You will find, for if
You do not, then You will not find
it in me.

O Allah, You have created me as
You wished, so make me as You
love.

O Allah, forgive us and have
mercy on us and pardon us and
accept from us,

make us enter the Garden and
save us from the Fire and set right
for us our affair, all of it.

O Allah, bless Muhammad, the
unlettered Prophet,
equal to the number of those who
bless him and equal to those who
do not bless him,
forgive us and have mercy on us
and pardon us and accept from
us,

Surely You are "...All-forgiving,
All-compassionate" (14:36).

وَلَكَ فِيمَا بَيْنِي وَبَيْنِكَ
ذُنُوبٌ

اللَّهُمَّ قَارِضِ عَنِّي خَلْقَكَ
مِنْ حُقُوقِهِمْ عَلَيَّ وَهَبْ لِي
الذُّنُوبَ كُلَّهَا الَّتِي بَيْنِي وَ
بَيْنِكَ

اللَّهُمَّ اجْعَلْ فِيَّ خَيْرًا
تَجِدُهُ فَإِنَّكَ إِنْ لَا تَفْعَلْهُ
لَا تَجِدُهُ عِنْدِي اللَّهُمَّ خَلَقْتَنِي
كَمَا أَرَدْتَ فَاجْعَلْنِي كَمَا تُحِبُّ
اللَّهُمَّ اغْفِرْ لَنَا وَارْحَمْنَا
وَاعْفُ عَنَّا وَتَقَبَّلْ مِنَّا وَادْخِلْنَا
الْجَنَّةَ وَنَجِّنَا مِنَ النَّارِ وَأَصْلِحْ
لَنَا شَأْنَنَا كُلَّهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
النَّبِيِّ الْأَوْحَى عَدَدَ مَنْ صَلَّ
عَلَيْهِ وَعَدَدَ مَنْ لَمْ يُصَلِّ
عَلَيْهِ وَاعْفِرْ لَنَا وَارْحَمْنَا
وَاعْفُ عَنَّا وَتَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ الْعَفُوفُ الرَّحِيمُ

O Allah, Lord of "the Holy House" (5:97),

and Lord of the *Rukn* and the *Maqam*,

and Lord of the "Sacred Monument" (2:198).

and Lord of the non-sacred (*hill*) and sacred territory (*haram*)

convey to the soul of Your Prophet Muhammad, blessings of Allah on him and his family, salutations from us.

O Allah, Lord of the "seven oft-repeated (verses) and the mighty Qur'an" (15:87),

Lord of Jibra'il, Mika'il and Israfil and Lord of the angels and all creation,

bless Muhammad and the family of Muhammad, and fulfil for me (mention your desires).

O Allah, I ask You, Lord of the seven heavens and Lord of the seven earths and what is in them and what is between them,

by Your Name by which You give sustenance to the living, and by it You reckon the measure of the seas and the number of tracts of sand, and by it You cause the living to die and by it You bring the dead to life,

اللَّهُمَّ رَبَّ الْبَيْتِ الْحَرَامِ
وَرَبَّ الرُّكْنِ وَالْمَقَامِ وَرَبَّ
الْمَشْعَرِ الْحَرَامِ وَرَبَّ الْحِلِّ
وَالْحَرَامِ

بَلِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ
صَلَّى اللَّهُ عَلَيْكَ وَآلِهِ عَنَّا السَّلَامَ
اللَّهُمَّ رَبَّ السَّبْعِ الْمَثَانِي
وَالْقُرْآنِ الْعَظِيمِ وَرَبَّ جِبْرَائِيلَ
وَمِيكَائِيلَ وَإِسْرَافِيلَ وَرَبَّ
الْمَلَائِكَةِ وَالْخَلْقِ
أَجْمَعِينَ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
"وَالْعَلَىٰ فِي" (mention your desires).

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا
رَبَّ السَّمَوَاتِ السَّبْعِ وَرَبَّ
الْأَرْضَيْنِ السَّبْعِ وَمَا فِيهِنَّ وَمَا
بَيْنَهُنَّ

وَبِاسْمِكَ الَّذِي تَرْتَفِقُ
الْأَحْيَاءَ وَبِهِ أَحْصَيْتُ كَيْلَ
الْبِحَارِ وَعَدَدَ الرِّمَالِ وَبِهِ
تَمَيَّنْتُ الْأَحْيَاءَ وَبِهِ تُعَى الْمَوْتَى

and by it You elevate the lowly
and by it You abase the mighty,
and by it You do what You will
and decide what You wish,
and by it You say to a thing "Be",
and it is" (16:40);

O Allah, and I ask You by Your
Mightiest Name which, when
petitioners call You by it, You
grant their request,
when callers call on You by it,
You answer them,
when those seeking protection
seek refuge in You by it, You
protect them,

when the distressed call on You
by it, You rescue them,
and when those seeking
intercession with You intercede
through it, You accept its
intercession,

when those calling for aid cry out
to You by it, You aid them and
give them relief,
when the fleeing call out to You
by it, You hear their call and help
them,

and when the repentant approach
with it You accept them and
accept their repentance;

So I ask You by it,

O my Chief, my Master

وَبِهِ تُعَزُّ الدَّائِلَ وَبِهِ تُذَلُّ
الْعَزِيزُ وَبِهِ تَفْعَلُ مَا تَشَاءُ
وَتَحْكُمُ مَا تُرِيدُ وَبِهِ تَقُولُ
لِلشَّيْءِ كُنْ فَيَكُونُ

اللَّهُمَّ وَاسْتَلِّكَ بِاسْمِكَ
الْأَعْظَمِ الَّذِي إِذَا سَأَلْتُكَ

بِهِ السَّائِلُونَ أَعْطَيْتَهُمْ سُؤْلَهُمْ

وَإِذَا دَعَاكَ بِهِ الدَّاعُونَ

أَجَبْتَهُمْ وَإِذَا اسْتَجَارَكَ

بِهِ الْمُسْتَجِيرُونَ أَجَدْتَهُمْ وَ

إِذَا دَعَاكَ بِهِ الْمُضْطَرُّونَ

أَنْقَذْتَهُمْ وَإِذَا تَشَفَّعَ بِهِ

إِلَيْكَ الْمُتَشَفِّعُونَ شَفَعْتَهُمْ

وَإِذَا اسْتَصْرَحَكَ بِهِ الْمُنْصَرِحُونَ

أَصْرَحْتَهُمْ وَفَرَجْتَ عَنْهُمْ وَإِذَا

نَادَكَ بِهِ الْهَارِبُونَ سَمِعْتَ

بِدَائِهِمْ وَأَعْتَمْتَهُمْ وَإِذَا أَقْبَلَ

بِهِ التَّائِبُونَ قَبِلْتَهُمْ وَقَبِلْتَ

تَوْبَتَهُمْ

فَإِنِّي أَسْأَلُكَ بِهِ يَا سَيِّدِي

and my God,

وَمَوْلَايَ وَالْهِئِ

O Living, O Self-subsisting, O my
Hope and my Refuge,

يَا حَيُّ يَا قَيُّوْمُ يَا رَجَائِي

O my Treasure, O my Provision
and my Repository,

وَيَا كَهْفِي وَيَا كَنْزِي وَيَا

O my Provision for my religion
and my world and my return;
by that powerful and mightiest
Name

ذُخْرِي وَيَا ذَخِيرِي

I call on You for sins that none
but You will forgive,
for distress that none but You will
remove,
for anxieties that none but You
can allay,

وَيَا عِدَّتِي لِذُنُوبِي وَدُنْيَايَ وَ

مُنْقَلَبِي بِذَلِكَ الْإِسْمِ الْعَزِيزِ

الْأَعْظَمِ

for my sins which I have made
apparent before You, and through
the commission of which my
shame before You has lessened.

أَدْعُوكَ لِذُنُوبِي لَا يَغْفِرُكَ

غَيْرُكَ وَبِكَرْبِي لَا يَكْشِفُهُ

غَيْرُكَ وَلِهَيْبِي لَا يَقْدِرُ عَلَيَّ

إِزَالَتِي غَيْرُكَ وَلِذُنُوبِي الَّتِي

بَارَهَتْكَ بِهَا وَقَلَّ مَعَهَا

حَيَاتِي عِنْدَكَ بِفِعْلِهَا

Here I am, having come before
You, a wrongdoer, a sinner,

فَهَا أَنَا ذَا قَدْ ائْتَيْتَكَ

the earth has become strait for
me, for all its breadth (ref. 9:118),
expedients have become difficult
for me and there is no place of
refuge or protection except with
You.

خَاطِبًا مُذْنِبًا قَدْ ضَاقَتْ

عَلَيَّ الْأَرْضُ بِمَا رَحُبَتْ

وَضَاقَتْ عَلَيَّ الْحِيلُ وَلَا مُجَابَاةَ

وَلَا مُلْتَجَى إِلَّا إِلَيْكَ

So here I am, before You;
I am in the morning and
the evening, a sinner,

فَهَا أَنَا ذَا بَيْنَ يَدَيْكَ

قَدْ أَصْبَحْتُ وَأَمْسَيْتُ مُذْنِبًا

poor, needy.

I do not find for my sin a forgiver
other than You,
nor for my broken state a restorer
besides You.

I say as Your servant
Dhu'l Nun said when
You imprisoned him in the
darkness, in the hope that You
turn to me and rescue me from
sins:

“There is no god but You.
Glory be to You. Surely I
have been of the unjust” (21:87).

So I ask You, O my Chief
and my Master,
by Your majestic and mightiest
Name,

to answer my prayer and grant
me my request and desire,

and to appoint for me relief from
You among most complete
blessings and greatest well-being,
most abundant provision and most
excellent ease,

and what You continue to
accustom me to, O my God.

Provide me with gratitude
for what You have given
me,

فَقِيرًا مُّحْتَاجًا لَا أَجِدُ لِذَنْبِي
عَافِدًا غَيْرَكَ وَلَا لِكُسْرِي

جَابِرًا سِوَاكَ

وَإِنَّا أَقُولُ كَمَا قَالَ

عَبْدُكَ ذُو النُّونِ حِينَ

سَجَدْتُ فِي الظُّلُمَاتِ رَجَاءً

أَنْ تَتُوبَ عَلَيَّ وَتُنْقِذَنِي

مِنَ الذُّنُوبِ لَا إِلَهَ إِلَّا

أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ

مِنَ الظَّالِمِينَ

فَإِنِّي أَسْأَلُكَ يَا سَيِّدِي

وَمَوْلَايَ يَا شَيْكَ الْعَظِيمِ

الْأَعْظَمِ أَنْ تَسْتَجِيبَ دُعَائِي

وَتُعْطِيَنِي سُؤْلِي وَمَنَائِي وَأَنْ

تُعْجَلَ لِي الْفَرَجَ مِنْ عِنْدِكَ

فِي آتِمِ نِعْمَةٍ وَأَعْظَمِ عَافِيَةٍ

وَأَوْسَعِ رِزْقِي وَأَفْضَلِ دَعَاةٍ

وَمَالَةٍ تَزَلُّ تَعَوُّدُنِيهِ يَا إِلَهِي

وَتَرْزُقُنِي الشُّكْرَ عَلَى مَا

أَتَيْتَنِي وَتَجْعَلَ لِي ذَلِكَ بَاقِيًا

and make that continue for me
as long as I live,
and pardon my sins, my errors,
my transgressions and my crimes
when You cause me to die,
so that the blessings of this world
are linked to the blessings of the
hereafter.

O Allah, in Your Hand are the
decrees of the night and day, the
heavens and the earth, the sun
and the moon, good and evil;

so bless me in my religion, in my
world and in my hereafter,
and bless me, O Allah, in all my
affairs.

O Allah, Your promise is true and
the meeting with You is true,
necessary, there is no avoiding it
and no escape from it.

So fulfil for me
(mention your desires).

O Allah, You have guaranteed my
sustenance and the sustenance of
every animal.

O Best of those called upon, Most
Generous of those petitioned,
Most Abundant of givers and
Most Excellent of those hoped
from,
increase for me my sustenance
and the sustenance of my family.

مَا الْبَقِيَّتِي وَتَعْمُرُ عَن دُنُوِي
وَحَطَايَايَ وَرِسْرَايَ وَاجْتْرَايَ
إِذَا تَوَفَّيْتَنِي حَتَّى تَصِلَ نَعِيمَ
الدُّنْيَا بِنَعِيمِ الْآخِرَةِ

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ
اللَّيْلِ وَالنَّهَارِ وَالسَّمَوَاتِ وَالْأَرْضِ
وَالشَّمْسِ وَالْقَمَرِ وَالْخَيْرِ وَالشَّرِّ

فَبَارِكْ لِي فِي دِينِي وَدُنْيَايَ
وَآخِرَتِي وَبَارِكْ اللَّهُمَّ لِي

فِي جَمِيعِ أُمُورِي

اللَّهُمَّ وَعْدَكَ حَقٌّ
وَلِقَاؤَكَ حَقٌّ لَا رَيْبَ وَلَا بَدَلَ
مِنْهُ وَلَا مَجِيدَ هَمِّهِ

(mention your desires)
فَاعْمَلْ بِي

اللَّهُمَّ تَكَلَّمْتِ بِرَبِّنَا فِي
وَرَبِّقِي كُلِّ ذَاتَةٍ يَا خَيْرَ
مَدْعُوٍّ وَأَكْرَمَ مَسْئُولٍ وَأَوْسَعَ
مُعْطٍ وَأَفْضَلَ مَرْجُوٍّ
وَسَّعْ فِي رِزْقِي وَرِزْقِ

عِيَالِي

O Allah, appoint for me in what You decree and ordain of the determined affair and in what You make distinct between the lawful and forbidden of the wise command in the Night of the Decree and in the destiny which is not repelled or altered,

that You bless Muhammad and the family of Muhammad, and destine me to be among the pilgrims of Your Sacred House, their pilgrimage accepted, their striving thanked, their sins forgiven, their evil deeds expiated, their sustenance increased, their bodies sound, secured from their fear,

and that You bestow, in what You decree and ordain,

blessings on Muhammad and the family of Muhammad,

and that You prolong my age, extend my life,

increase me in my provision and grant me soundness in all that

اللَّهُمَّ اجْعَلْ لِي فِيمَا
تَقْضِي وَتَقْدَرُ مِنَ الْأَمْرِ
الْمَحْتُمِ وَفِيمَا تَفْرُقُ مِنْ
الْحَلَالِ وَالْحَرَامِ مِنَ الْأَمْرِ
الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ
وَفِي الْقَضَاءِ الَّذِي لَا يُرَدُّ
وَلَا يُبَدَّلُ

أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَأَنْ تَكْتُبَنِي
مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ
الْمَبْرُورِ حُجَّتِهِمُ الْمَشْكُورِ
سَعْيِهِمُ الْمَغْفُورِ ذَنبِهِمُ
الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمُ
الْمَوْسِعَةِ أَنْزَلْتَهُمُ الصَّحِيحَةَ
أَبَدَانُهُمُ الْأَمِينِ خَوْفُهُمُ
وَأَنْ تَجْعَلَ فِيمَا تَقْضِي
وَتَقْدَرُ أَنْ تَصَلِّيَ عَلَيَّ
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ
تُطِيلَ عُمرِي وَتَمُدَّ فِي حَيَاتِي
وَكَرِيمَتِي فِي رِزْقِي وَتَعَانِي

concerns me in the matter of my religion, my world and my hereafter,

in my present abode and my abode to come,

for me, and for the one whose affair concerns me and is incumbent on me, from near or far;

surely You are Munificent, All-generous, All-gentle, All-compassionate.

O Existing One before everything, eyes sleep and stars fall down (ref. 81:2),

while You are Living, Self-subsisting, slumber seizes You not, neither sleep (ref. 2:255);

You are "...the All-subtle, the All-aware" (6:103),

and there is no power nor might but with Allah, the Sublime, the All-mighty.

Praise belongs to Allah, Lord of the worlds, and blessings of Allah and salutations on Muhammad and on the people of his house, the pure, the chaste, the chosen, the good.

فِي كُلِّ مَا يُهْتَمُّنِي مِنْ أَمْرٍ
دُنْيَايَ وَآخِرَتِي وَعَاجِلَتِي
وَآجِلَتِي لِي وَلِمَنْ يُعْنِينِي
أَمْرَةً وَيَلْزِمُنِي شَأْنَهُ مِنْ
قَرِيبٍ أَوْ بَعِيدٍ
إِنَّكَ جَوَادٌ كَرِيمٌ

رَوْفٌ رَحِيمٌ
يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ
تَنَامُ الْعُيُونُ وَتَسْكَدُ النُّجُومُ
وَأَنْتَ حَيٌّ قَيُّومٌ لَا تَأْخُذُكَ
سِنَةٌ وَلَا نَوْمٌ

وَأَنْتَ اللَّطِيفُ الْخَبِيرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

الْعَلِيِّ الْعَظِيمِ
وَإِحْسَدُهُ لِلَّهِ رَبِّ الْعَالَمِينَ
وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعَلَى
أَهْلِيهِ تَبِ الطَّيِّبِينَ الطَّاهِرِينَ
الْمُصْطَفِينَ الْأَحْيَارِ وَسَلِّمْ
تَسْلِيمًا



P.E.T. PUBLICATIONS



**30 DUA'AS
OF
THE MONTH**

by

IMAM ALI AL MURTAZA (a.s.)
(From Sahifa of Alwiyah)



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Translated by
Mrs. Batul Isphani

COMPOSED BY
TALIB HUSAIN ZAIDI

Mawla al-Muttaqiyān, Imam Ali ibn Talib abi (a.s.) exhorts us to praise and defines it:

“All praise to Allah Who has made His Praise the key of His remembrance, the cause of increase of His Favours, the guide in understanding His Glories, Greatness and Might.”

This is a translation of 30 supplications for the days of the month taken from the Sahifah al-'Alawiyyah, which is a collection of supplications by Imam Ali (a.s.).

In them the praise and glorification of Allah, the affirmation of His Glory, Might and Majesty are woven into earnest prayer and supplication. The thread of *Salawat* i.e. blessings on Muhammad (s.a.w.) and his family runs through the supplications which culminate in the affirmation of His Unity and Oneness.

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