

“Whoever says ten units of prayers on the second night of Rajab and in each unit he recites the Opening Chapter once, and “Say : O’ ye that reject Faith!”¹ once, God would forgive all the sins – minor or major, record him as those who pray to next year, and free him from hypocrisy as previously reported in narrations regarding its first night.”

فصل (٢٨) فيما نذكره من عمل الليلة الثانية من رجب

وجدناه في كتب العبادات في الروايات عن النبي صلى الله عليه وآله : من صلى في الليلة الثانية من رجب عشر ركعات بفاتحة الكتاب مرة و (قل يا ايها الكافرون) مرة، غفر الله له كل ذنب صغير وكبير، وكتبه من المصلين الى السنة المقبلة وبرئ من النفاق كما قدمناه في الليلة الاولى.

Section 29 On the Nobility of Fasting Two Days of Rajab

The following is narrated through a chain of documents to Abu Ja’far Muhammad ibn Babuyih in his books *Thawab Al-A’maal* and *Al-Amali* on the authority of the Prophet (MGB): “None of the residents of the heavens and the earth who extol can describe the nobility that anyone who fasts two days of Rajab would have near God! A reward equivalent to that of the lifelong rewards of ten of the truthful ones who have never lied in their lifetimes shall be recorded for him. He will be able to intercede on the Resurrection Day just as those ten persons can. He shall be resurrected along with them and he shall enter Paradise and be amongst their friends.”

فصل (٢٩) فيما نذكره من فضل صوم يومين من رجب رويانا باسنادنا الى أبي جعفر بن بابويه من كتاب ثواب الأعمال وفي اماليه،

فيما رواه عن النبي صلى الله عليه واله فقال: من صام من رجب يومين لم يصف الواصفون من اهل السماء والأرض ماله عند الله من الكرامة، وكتب له من الأجر مثل اجر عشرة من الصادقين في عمرهم، بالغة اعمارهم ما بلغت، ويشفع يوم القيامة في مثل ما يشفعون فيه ويحشر معهم في زميرتهم حتى يدخل الجنة ويكون من رفقائهم.

¹ The Holy Qur’an: Al-Kafirun 109:1.

Section 30 Deeds for the Third Night of the Month of Rajab

The following is found in the books on worshipping narrated on the authority of our Master the Prophet of God (MGB) to be of the treasures of prosperity: “God would establish a palace in Paradise with its width and length seven times larger than this world for whoever says ten units of prayers on the third night of the month of Rajab, and recites the Opening Chapter once and Wal-Fath Chapter five times in each unit. The caller from the heavens would call, ‘The friend of God is given the glad tidings of great nobility, and companionship of the Prophets (MGB), the truthful ones and the martyrs and the righteous ones.’ ”

فصل (٣٠) فيما نذكره من عمل الليلة الثالثة من رجب

وجدناه في كتب العبادة مرويا عن سيدنا رسول الله صلى الله عليه وآله في ذخائر السعادة، قال: من صلى في الليلة الثالثة من رجب عشر ركعات، يقرأ في كل ركعة فاتحة الكتاب مرة و (إذا جاء نصر الله والفتح) خمس مرات، بني الله له قصرا في الجنة، عرضه وطوله اوسع من الدنيا سبع مرات، نادى مناد من السماء : بشروا ولي الله بالكرامة العظمى ومرافقة النبيين والصديقين والشهداء والصالحين.

Section 31 On the Nobility of Fasting Three Days of Rajab and Praying on the Third Day

The following is narrated based on documents on the authority of Ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* through a chain of documents on the authority of the Prophet (MGB): “God would place a ditch and a barrier between the Fire and whoever fasts three days in Rajab. The ditch would have the length as long as the distance of seventy years. At the time of breaking his fast, the Honorable the Exalted God would tell him, ‘Indeed your right upon Me became incumbent, and your love and friendship became necessary. I take My angels as witnesses that I forgive all your past and later sins.’ ”

فصل (٣١) فيما نذكره من فضل صوم ثلاثة ايام من رجب وصلاة في اليوم الثالث

روينا ذلك باسنادنا الى ابن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: من صام من رجب ثلاثة ايام جعل الله بينه وبين النار خندقا وحجابا، طوله مسيرة سبعين عاما، ويقول الله عز وجل له عند افطاره : لقد وجب حقتك علي ووجبت لك محبتي وولايتي، اشهدكم

ملائكتي اني قد غفرت له ما تقدم من ذنبه وما تأخر.

And Regarding Praying on the Third Day of Rajab

The following is found in some of the books on acts of worship that guarantee prosperity as narrated on the authority of the Prophet (MGB): “Whoever says four units of prayers on the third day of Rajab, and recites the following after the Opening Chapter *“And your Allah is One Allah. There is no God but He, Most Compassionate, Most Merciful. Behold! In the creation of the heavens and the earth; in the alternation of the night and the day; in the sailing of the ships through the ocean for the profit of mankind; in the rain which Allah Sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth;- (Here) indeed are Signs for a people that are wise. Yet there are men who take (for worship) others besides Allah, as equal (with Allah.: They love them as they should love Allah. But those of Faith are overflowing in their love for Allah. If only the unrighteous could see, behold, they would see the penalty: that to God belongs all power, and Allah will strongly enforce the penalty.”*¹ God rewards whoever does so what those who extol cannot describe!” It has been narrated that the third day of the month of Rajab is the birth date of our Master Ali ibn Muhammad al-Hadi (MGB).

واما الصلاة في اليوم الثالث من رجب : فاننا وجدناها في بعض كتب العبادات المتضمنة لما يبقى من السعادات عن النبي صلى الله عليه وآله انه قال: من صلى في اليوم الثالث من رجب اربع ركعات، يقرء بعد الفاتحة: والهكم اله واحد لا إله إلا هو الرحمان الرحيم * إن في خلق السماوات والأرض واختلاف الليل والنهار والفلك التي تجري في البحر بما ينفع الناس، وما انزل الله من السماء من ماء فاحيا به الأرض بعد موتها وبث فيها من كل دابة، وتصريف الرياح والسحاب المسخر بين السماء والأرض، لآيات لقوم يعقلون * ومن الناس من يتخذ من دون الله اندادا يحبونهم كحب الله والذين آمنوا اشد حبا لله، ولو يرى الذين ظلموا إذ يرون العذاب ان القوة لله جميعا وان الله شديد العذاب^٢. اعطاه الله من الاجر مالا يصفه الواصفون.

¹ The Holy Qur'an Baqara 2:163-165.

² البقره ١٦٥-١٦٣

وروي ان اليوم الثالث من رجب كان مولد مولانا علي بن محمد الهادي عليه السلام .

Section 32 On Especial Deeds for the Fourth Night of Rajab

The following is found in the books on worshipping narrated on the authority of the Prophet (MGB): “Whoever says one-hundred units of prayers¹ on the fourth night of the month of Rajab and in the first unit of each two units he recites the Opening Chapter once, and says “*Say: I take refuge with the Lord of the Dawn*”² once, and in the second unit he recites the Opening Chapter once, and says “*Say: I take refuge with the Lord and Cherisher of Mankind*”³ once, an angel would descend from each heaven to record the reward for him up until the Resurrection Day when his face shall be as bright as the moon, and he would be given his Record of Deeds to the right hand and he would benefit from an easy reckoning.”

فصل (٣٢) فيما نذكره من عمل الليلة الرابعة من رجب

وجدناه في كتب العبادات مرويا عن النبي صلى الله عليه وآله قال: من صلى في الليلة الرابعة من رجب مائة ركعة بالحمد مرة و (قل اعوذ برب الفلق) مرة، وفي الثانية الحمد مرة و (قل اعوذ برب الناس) مرة، وهكذا كل الركعات ينزل من كل سماء ملك يكتبون ثوابها له الى يوم القيامة وجاء ووجهه مثل القمر ليلة البدر، ويعطيه كتابه بيمينه ويحاسبه حسابا يسيرا.

Section 33 On the Nobility of Fasting Four Days of Rajab

The following is narrated based on documents on the authority of Ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts four days of Rajab shall be safeguarded against all calamities, madness, leprosy, vitiligo, the sedition of the Dajjal⁴, and protected from the torture of the grave. A reward similar to that of those who repent and return from their sins would be recorded for him and his Record of Deeds would be given to his right hand amongst the first of the worshippers.”

¹ 50 prayers each consisting of two units

² The Holy Qur'an: Al-Falaq 113:1.

³ The Holy Qur'an: Al-Nas 114:1.

⁴ *Dajjal* is used in the sense of "false prophet", but *ad-Dajjal*, with the definite article, refers to "the impostor", a specific end-of times deceiver.

فصل (٣٣) فيما نذكره من فضل صوم اربعة ايام من رجب

روينا ذلك باسنادنا الى ابن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب اربعة ايام عوفي من البلايا كلها، من الجنون والجذام والبرص وفتنة الدجال، واجير من عذاب القبر، ويكتب له مثل اجور اولى الالباب التوابين الاوابين واعطى كتابه بيمينه في اوائل العابدین.

Section 34 Deeds for the Fifth Night of Rajab

The following is found in books on the means of satisfaction of the owner of the Day of Reckoning narrated on the authority of the Prophet (MGB): “Whoever says six units of prayers on the fifth night of the month of Rajab and in each unit he recites the Opening Chapter once, “*Say: He is Allah, the One and Only*”¹ twenty-five times, God would grant him the rewards of forty Prophets (MGB), forty truthful ones and forty martyrs to him. He would cross the Bridge like lightning as if he is riding on a horse made of light.”

فصل (٣٤) فيما نذكره من عمل الليلة الخامسة من رجب

وجدنا ذلك في كتب الاسباب الى رضاء مالك يوم الحساب مرويا عن النبي صلى الله عليه وآله قال: من صلى في الليلة الخامسة من رجب ست ركعات بالحمد مرة و خمسا وعشرين مرة (قل هو الله احد) اعطاه الله ثواب اربعين نبيا واربعين صديقا واربعين شهيدا، ويمر على الصراط كالبرق الا مع على فرس من النور.

Section 35 On the Nobility of Fasting Five Days of Rajab

The following is narrated based on documents on the authority of Ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* narrated on the authority of the Prophet (MGB): “On the Resurrection Day, God the Sublime shall please whoever fasts five days of Rajab. He will be resurrected on the Resurrection Day with his face shining like the full moon. He would be recorded the reward of as many good deeds as there is fine sand. He shall enter Paradise without any reckoning and would be told to ask his Lord for whatever he wishes.”

¹ The Holy Qur'an: Al-Ikhlās 112:1.

فصل (٣٥) فيما نذكره من فضل صوم خمسة ايام من رجب

روينا ذلك باسنادنا الى ابن بابويه في كتاب ثواب الاعمال واماليه عن النبي صلى الله عليه وآله قال: ومن صام من رجب خمسة ايام كان حقا على الله تعالى ان يرضيه يوم القيامة ويبعثه يوم القيامة ووجهه كالقمر في ليلة البدر وكتب له عدد رمل عاجل حسنات وادخل الجنة بغير حساب ويقال: تمن على ربك ما شئت.

Section 36 Deeds for the Sixth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says two its of prayers on the sixth night of the month of Rajab and in each unit he recites the Opening Chapter once, and Ayat al-Kursi seven times, a caller from Heaven would call, ‘ O’ servant of God! You are truly a friend of God indeed. For each letter that you recited in this prayer, there is intercession from the Muslims, you will have seventy-thousand good deeds as each of the good deeds near God are greater than the mountains in this world.

فصل (٣٦) فيما نذكره من عمل الليلة السادسة من رجب

وجدنا ذلك فيما وقفنا عليه عن النبي صلوات الله عليه قال: ومن صلى في الليلة السادسة من رجب ركعتين بالحمد مرة وآية الكرسي سبع مرات ينادي مناد من السماء : يا عبد الله انت ولي الله حقا حقا، ولك بكل حرف قرأت في هذه الصلاة شفاعة من المسلمين، ولك سبعون الف حسنة، لكل حسنة عند الله افضل من الجبال التي في الدنيا.

Section 37 On the Nobility of Fasting Six Days of Rajab

The following is narrated based on documents on the authority of Ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* on the authority of the Prophet (MGB: “Bright light will shine from the grave of whoever fasts six days of Rajab that will shine upon all the people on the Resurrection Day. He shall be resurrected amongst those who are secure. He would cross the Bridge like lightning without any reckoning. He shall be secure from parent’s damnation and cutting off ties with the relations of kin.”

فصل (٣٧) فيما نذكره من فضل صوم ستة ايام من رجب

روينا ذلك باسنادنا الى ابن بابويه في كتاب ثواب الاعمال واماليه عن النبي صلى الله عليه وآله قال: ومن صام من رجب ستة ايام خرج من قبره ولو جهه نور يتلأأ اشد بياضا من نور الشمس واعطى سوى ذلك نورا يستضيئ به اهل الجمع يوم القيامة، وبعثه الله من الآمنين يوم القيامة حتى يمر على الصراط بغير حساب، ويعافى من عقوق الوالدين وقطيعة الرحم.

Section 38 Deeds for the Seventh Night of Rajab

The following is found amongst what would bring one closer to his Master narrated on the authority of the Prophet (MGB): “Whoever says four units of prayers on the seventh night of the month of Rajab, and in each unit he recites the Opening Chapter once, ‘Say: He is Allah, the One and Only’¹ three times, and ‘Say: I take refuge with the Lord of the Dawn’² and ‘Say: I take refuge with the Lord and Cherisher of Mankind’³ and bestows blessings on the Prophet (MGB) ten times once he is finished, and says good things that remain for him such as ‘Glory be to God and Praise be to Him. And There is no God but God. And God is the Great’ ten times. God would protect whoever fasts during the month of Ramadhan in the shade of His Throne and grant him rewards. The angels would ask God for forgiveness for him until he finishes saying this prayer, and ease the agony and the pressure of the grave for him. And he would not depart from this world until he sees his place in Paradise and God would make him secure from the great horror!’ ”

فصل (٣٨) فيما نذكره من عمل الليلة السابعة من رجب

وجدنا ذلك فيما نظرناه مما يقرب العبد الى مولاه

عن النبي صلى الله عليه وآله قال: من صلى في الليلة السابعة من رجب اربع ركعات، بالحمد مرة و (قل هو الله احد) ثلاث مرات و (قل اعوذ برب الفلق) و (قل اعوذ برب الناس) ويصلى على النبي صلى الله عليه وآله عند الفراغ عشر مرات، ويقول الباقيات الصالحات سبحان الله والحمد لله ولا إله

¹ The Holy Qur’an: Al-Ikhlās 112:1.

² The Holy Qur’an: Al-Falaq 113:1.

³ The Holy Qur’an: Al-Nās 114:1.

إلا الله والله اكبر، عشر مرات، اظله الله في ظل عرشه ويعطيه ثواب من صام شهر رمضان، واستغفرت له الملائكة حتى يفرغ من هذه الصلاة، ويسهل عليه النزاع وضغطة القبر، ولا يخرج من الدنيا حتى يرى مكانه من الجنة وآمنه الله من الفزع الاكبر.

Section 39 On the Nobility of Fasting Seven Days of Rajab

The following is narrated based on documents on the authority of Ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts for seven days in the month of Rajab, God would close one of the seven gates of Hell for each day to whoever fasts on these days, and would forbid the Fire from touching his corpse.”

فصل (٣٩) فيما نذكره من فضل صوم سبعة ايام من رجب

روينا ذلك باسنادنا الى ابن بابويه رضوان الله عليه في اماليه وثواب الاعمال باسناده الى النبي صلى الله عليه وآله قال: من صام من رجب سبعة ايام، فان لجهنم سبعة ابواب، يغلق الله عنه لصوم كل يوم بابا من ابوابها وحرّم الله جسده على النار.

Section 40 Deeds for the Eight Night of Rajab

We found the following in *Kutub al-Saliwat fil Uqat il-Salihah* narrated on the authority of the Prophet (MGB): “Whoever says twenty units of prayers on the eighth night of the month of Rajab and recites the Opening Chapter once and recites “*Say: He is Allah, the One and Only*”¹ and “*Say : O’ ye that reject Faith!*”² and *Al-Falaq* three times in each unit, God would reward him the reward of the thankful and the people who persevere and would raise his name amongst the truthful ones. For each letter that he says, God would grant him the reward of all the truthful ones and martyrs. It would be as if he recited the whole Qur’an during the month of Ramadhan. He will be welcomed by seventy angels once he leaves the grave. These angels will give him the glad tidings of

¹ The Holy Qur’an: Al-Ikhlās 112:1.

² The Holy Qur’an: Al-Kāfirun 109:1.

Paradise and guide him to it.”

فصل (٤٠) فيما نذكره من عمل الليلة الثامنة من رجب

وجدنا ذلك في كتب الصلوات في الاوقات الصالحات، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الثامنة من رجب عشرين ركعة بالحمد مرة و (قل هو الله احد) و (قل يا ايها الكافرون) والفلق والناس ثلاث مرات، اعطاه الله ثواب الشاكرين والصابرين ورفع اسمه في الصديقين، وله بكل حرف اجر كل صديق وشهيد وكأنما ختم القرآن في شهر رمضان، فإذا خرج من قبره تلقاه سبعون ملكا يبشرونه بالجنة ويشيعونه إليها .

Section 41 On the Nobility of Fasting Eight Days of Rajab

The following is narrated based on documents on the authority of Ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “God would open the gates to Paradise for whoever fasts eight days during the month of Rajab – one of the eight gates for each day of fasting. And he would be told, ‘enter from any gate you wish.’ ”

فصل (٤١) فيما نذكره من فضل صوم ثمانية ايام من رجب

روينا ذلك باسنادنا الى ابن بابويه باسناده الى النبي صلى الله عليه وآله وسلم في كتاب ثواب الاعمال واماليه قال:

ومن صام من رجب ثمانية ايام فان في الجنة ثمانية ابواب، يفتح الله له بصوم كل يوم بابا من ابوابها، فيقال له : ادخل من أي الأبواب شئت.

Section 42 Deeds for the Ninth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says two units of prayers on the ninth night and in each unit he recites the Opening Chapter once, the Al-Takathur Chapter five times, God would forgive him, grant him the reward of one-hundred Hajj and Umrah pilgrimages, send down a million forms of mercy for him, secure him from the Fire before he moves from his place. Should he die within eighty days, he

would be considered a martyr.”

فصل (٤٢) فيما نذكره من عمل الليلة التاسعة من رجب

وجدنا ذلك فيما يوجد امثاله فيه مما يقرب الى اقبال الله جل جلاله ومراضيه مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة التاسعة ركعتين بالحمد مرة و (الهيكم التكاثر) خمس مرات، لا يقوم من مقامه حتى يغفر الله له ويعطيه ثواب مائة حجة ومائة عمرة وينزل عليه الف الف رحمة ويؤمّنه من النار، وان مات الى ثمانين يوما مات شهيدا.

Section 43 On the Nobility of Fasting Nine Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far Muhammad ibn Babuyih – may God be pleased with him – in his book Man La Yahzaruh Al-Faqih and Al-Amali who narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts for nine days of Rajab shall leave the grave while calling ‘There is no God but God’. His face shall know nothing but Paradise. He shall leave the grave with his face so bright that it will illuminate all the people there so much that they say, ‘This is a chosen Prophet.’ The least that he is awarded is entry into Paradise without any reckoning.”

فصل (٤٣) فيما نذكره من فضل صوم تسعة ايام من رجب

روينا ذلك باسنادنا الى ابي جعفر بن بابويه رضوان الله عليه باسناده الى النبي صلى الله عليه وآله في كتاب ثواب الاعمال واماليه فقال: ومن صام من رجب تسعة ايام خرج من قبره وهو ينادي : لا اله الا الله، ولا يعرف وجهه دون الجنة، وخرج من قبره ولوجهه نور يتلأل لأهل الجمع، حتى يقول : هذا نبي مصطفى، وان ادنى ما يعطى ان يدخل الجنة بغير حساب.

Section 44 Deeds for the Tenth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says twelve units of prayers on the tenth night of Rajab after the evening prayer and in each unit he says the Opening Chapter once, and ‘Say: He

is Allah, the One and Only¹ three times God would raise a palace for him over a column made of red rubies.” He (MGB) was asked, “O’ Prophet of God! What is this column?” He (MGB) replied, “It is like whatever exists between the East and the West. In this column there are seven-hundred rooms that are each larger than this world. All the rooms in it are made of gold, silver, rubies and aquamarine. There are as many houses in this palace as there are stars in the sky with things there that man cannot describe.”

فصل (٤٤) فيما نذكره من عمل الليلة العاشرة من رجب

وجدنا ذلك في كتب امثاله مما يدعو الى الظفر برضا الله جل جلاله واقباله، مرويا عن النبي صلى الله عليه وآله قال: من صلى في الليلة العاشرة من رجب بعد المغرب اثنتي عشرة ركعة، بالحمد مرة وثلاث مرات (قل هو الله احد)، يرفع الله له قصرا على عامود من ياقوتة حمراء، قالوا: يا رسول الله وما ذلك العامود؟ قال: مثل ما بين المشرق والمغرب، وفي ذلك العمود سبعمائة غرفة اوسع من الدنيا، والغرف كلها من ذهب وفضة وياقوت وزبرجد، وفي ذلك القصر بيوت بعدد نجوم السماء، وفيه ما لا يقدر بشرا ان يصفه.

Section 45 On the Nobility of Fasting Ten Days of Rajab

The following is narrated based on documents on the authority of Abu Ja’far Muhammad ibn Babuyih in his books *Thawab Al-A’maal* and *Al-Amali* through a chain of documents on the authority of the Prophet (MGB): “God would give whoever fasts ten days of Rajab two green wings adorned with pearls and rubies. He would cross the Bridge like glaring lightning going towards Paradise with them. God would convert his bad deeds into good deeds and record his name amongst the nearby-stationed ones who deal justly. It would be as if he has patiently persevered and worshipped God for one-thousand years.”

فصل (٤٥) فيما نذكره من فضل صوم عشرة ايام من رجب

روينا ذلك باسنادنا الى أبي جعفر بن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب عشرة ايام جعل الله له جناحين اخضرين منظومين بالدر والياقوت،

¹ The Holy Qur’an: Al-Ikhlās 112:1.

يطير بهما على الصراط كالبرق الخاطف الى الجنان، ويبدل الله سيئاته حسنات وكتب من المقربين القوامين لله بالقسط، وكأنه عبد الله الف عام قائما صابرا محتسبا.

There is something especial about the tenth day of each of the sacred months each year. In narrations reported in credible sources we read that God the Honorable the Exalted has established sacred months every year. And ten days of each of the sacred months each year are very especial days. The tenth day of Zil-Hajjih is the day of Al-Nahr¹, the tenth day of Muharram is Ashura, and God wipes out whatever He wills and records whatever He wills on the tenth day of Rajab. What about Zil-Qa'dih? He told me that he saw the following in Jami' al-Da'awat by Nasr ibn Yaqoub al-Dinvari narrated on the authority of the Prophet (MGB): "God the Sublime takes a Merciful look upon His servants on the tenth day of Zil-Qa'dih." It has also been narrated that the tenth day of Rajab is the birth date of our Master al-Javad (MGB).

اقول : ووجدت في رواية باسناد مذكور ان اشهر الحرم لله عز وجل في كل عام، عاشر من كل شهر منها امر، فاليوم العاشر من ذي الحجة يوم النحر، واليوم العاشر من المحرم عاشوراء، واليوم العاشر من رجب يمحو الله ما يشاء ويثبت، ما قال في ذي القعدة . قلت انا : رأيت في كتاب جامع الدعوات لنصر بن يعقوب الدينوري عن النبي صلى الله عليه وآله : ان ليلة عاشر ذي القعدة ينظر الله تعالى الى عبده بالرحمة . وروي ان يوم العاشر من رجب كان مولد مولانا الجواد عليه السلام.

Section 46 Deeds for the Eleventh Night of Rajab

We found the following in Divan al-Marahim al-Vasi'al val-Makarim al-Mutitabi'a narrated on the authority of the Prophet (MGB): "God would reward whoever says twelve units of prayers reading the Opening Chapter and twelve units of prayers reciting Ayat al-Kursi on the eleventh day of the month of Rajab the reward of one who has recited the Torah, the Bible, the Psalms, and the Criterion (Qur'an), and any of the Books which God – the Sublime has revealed to His Prophets. A Caller from the Throne would call, 'Restart your deeds as indeed God has forgiven you.' "

فصل (٤٦) فيما نذكره من عمل الليلة الحادية عشر من رجب

وجدنا ذلك في ديوان المراحم الواسعة والمكارم المتتابة مرويا عن النبي صلى الله عليه وآله قال: ومن

¹ Day of Immolation

صلى في الليلة الحادية عشر من رجب اثنتي عشرة ركعة بالحمد مرة واثنتي عشرة مرة آية الكرسي، اعطاه الله ثواب من قرء التوراة والانجيل والزيبور والفرقان، وكل كتاب انزله الله تعالى على انبيائه، ونادى مناد من العرش: استأنف العمل فقد غفر الله لك.

Section 47 On the Nobility of Fasting Eleven Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* on the authority of the Prophet (MGB): "No one would be held nobler by God on the Resurrection Day than one who fasts eleven days in the month of Rajab unless he has fasted the same number of days or more."

فصل (٤٧) فيما نذكره من فضل صوم احد عشر يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب احد عشر يوما لم يواف الله يوم القيامة عبدا افضل منه الا من صام مثله أو زاد عليه.

Section 48 Deeds for the Twelfth Day of Rajab

The following is found in *Zakhir al-Tavasul bil A'mal Ila Malik al-Amal wal Iqbal* narrated on the authority of the Prophet (MGB): "Whoever says two units of prayers on the twelfth night of Rajab by reciting the Opening Chapter once and reciting *The Messenger believeth in what hath been revealed to him from his Lord, as do men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. We make no distinction (they say) between one and another of His apostles.* And they say: *We hear, and we obey: (We seek Your Forgiveness, our Lord, and to You is the end of all journeys.* On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. *Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which You didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector; Help us against those who stand against faith.*"¹

¹ The Holy Qur'an: Baqara 2:285-286.

Ten times, God would grant him the reward of those who enjoin to do good and forbid from evil, and the reward of freeing seventy slaves from the progeny of Ishmael (MGB), and God would grant him seventy mercies.”

فصل (٤٨) فيما نذكره من عمل الليلة الثانية عشر من رجب

وجدنا ذلك في ذخائر التوسل بالاعمال الى مالك الآمال والاقبال، مرويا عن النبي صلى الله عليه وآله قال: من صلى في الليلة الثانية عشر من رجب ركعتين، بالحمد مرة وآمن الرسول بما أنزل إليه من ربه والمؤمنون كل آمن بالله وملائكته وكتبه ورسله، لا نفرق بين أحد من رسله وقالوا سمعنا واطعنا غفرانك ربنا واليك المصير * لا يكلف الله نفسا إلا وسعها لها ما كسبت وعليها ما اكتسبت، ربنا لا تؤاخذنا ان نسينا أو اخطأنا، ربنا ولا تحمل علينا اصرنا كما حملته على الدين من قبلنا، ربنا ولا تحملنا مالا طاقة لنا به واعف عنا واغفر لنا وارحمنا أنت مولانا فانصرنا على القوم الكافرين*، عشر مرات، اعطاه الله ثواب الأمرين بالمعروف والناهيين عن المنكر وثواب عتق سبعين رقبة من بني اسماعيل ويعطيه الله سبعين رحمة.

Section 49 On the Nobility of Fasting Twelve Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* through a chain of documents on the authority of the Prophet (MGB): “On the Resurrection Day, whoever has fasted twelve days of Rajab would be dressed in adorned green clothes made of silk and taffeta. They are such that if even one of them is brought to this world it would illuminate whatever lies between the East and the West and the world would smell better than musk.”

فصل (٤٩) فيما نذكره من فضل صوم اثني عشر يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه باسناده في اماليه وكتاب ثواب الاعمال باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب اثني عشر يوما كسي يوم القيامة حلتين خضراوتين من سندس واستبرق ويحبر بهما، لو دليت حلة منهما الى الدنيا لأضاء ما بين مشرقها ومغربها ولصارت الدنيا اطيب من ريح المسك.

Section 50 Deeds for the Thirteenth Night and the Bright Nights¹ (Al-Bayz) in Rajab, Sha'ban and Ramadhan

The following is narrated from Naql al-Asar al-Dua ila Dar al-Iqrar, on the authority of the Prophet (MGB): “God would forgive the sins of anyone who says ten units of prayers on the thirteenth night of the month of Rajab reciting the Opening Chapter and Al-Adiyat once in the first unit, and reciting the Opening Chapter and Al-Takathur in each of the remaining units. Even if he has been damned by his parents, God would forgive him. Neither *Munkar* nor *Nakir*² would not approach or frighten him. He would cross the Bridge like lightning and his Record of Deeds would be handed to his right hand. His Record of Deeds would be made heavier in his favor and he would be granted one-thousand towns in Paradise.”

فصل (٥٠) فيما نذكره من عمل الليلة الثالثة عشر والليالي البيض من رجب شعبان وشهر رمضان

وجدنا ذلك في كتب نقل الآثار الدعاة الى دار القرار، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الثالثة عشر من رجب عشر ركعات في الاولى بالحمد مرة والعاديات مرة، وفي الثانية بالحمد و (الهيكم التكاثر) مرة والباقي كذلك، غفر الله له ذنوبه وان كان عاقا لوالديه رضي الله سبحانه عنه، وان منكرا ونكيرا لا يقربانه ولا يروعانه، ويمر على الصراط كالبرق الخاطف، ويعطي كتابه بيمينه ويثقل ميزانه واعطى في جنة الفردوس ألف مدينة.

On What Is Said about the Bright Nights (Al-Bayz)³

The following is reported with its chain of documents from Muhammad ibn Ali Al-Tarazy in his book, on the authority of Abul Hussein Ahmad ibn Ahmad ibn Sa'eed al-Katib – may God be pleased with him. Abul Abbas Ahmad ibn Muhammad ibn Sa'eed narrated that Muhammad ibn Ali al-Qalyani said that he heard his grandfather say that Ahmad ibn Abil Ayfa quoted on the authority of Ja'far ibn Muhammad (MGB) who said: “God has granted three months to this nation that He has not granted any other nation. They are the months of Rajab,

¹ The thirteenth, fourteenth and fifteenth nights

² the two angels who question the dead after being laid in the grave

³ The thirteenth, fourteenth and fifteenth nights

Sha'ban and Ramadhan. He has also bestowed three nights to them that He has not granted anyone else. They are the thirteenth, the fourteenth and the fifteenth nights of each month. God has granted this nation three Chapters which He has not granted any other nation. They are the Chapters 'Ya Sin', 'Tabarakul Mulk' and 'Qul Huwa Allahu Ahad (*Say: He is Allah, the One and Only*) 2) These three things combined constitute the noblest thing that has been granted to this nation.' " He (MGB) was asked, "How can these three be combined?" He (MGB) replied, "You can pray on these three nights in these three months. You can say two units of prayers on the thirteenth night. You can recite the Opening Chapter plus the above-mentioned three Chapters in each unit. You can say four units on the fourteenth night. You can recite the Opening Chapter plus the above-mentioned Chapters in each unit. You can say six units on the fifteenth night. You can recite the Opening Chapter plus the above-mentioned three Chapters in each unit. Then you can benefit from the nobility of these three months and God would forgive all your sins except for associating partners with Him."

واما ما نذكره في الليالي البيض: فهو اسناده من كتاب محمد بن علي الطرازي فقال ما هذا لفظه :
 اخبرهم أبو الحسين احمد بن احمد بن سعيد الكاتب رضي الله عنه قال: حدثنا أبو العباس احمد بن
 محمد بن سعيد، قال: حدثنا محمد بن علي القيانى، قال: سمعت جدي، يقول : سمعت احمد بن أبي
 العيفاء، يقول: قال جعفر بن محمد صلوات الله عليه : اعطيت هذه الامة ثلاث اشهر لم يعطها احد من
 الامم، رجب وشعبان وشهر رمضان، وثلاث ليال لم يعط احد مثلها : ليلة ثلاث عشرة وليلة اربع عشرة
 وليلة خمس عشرة من كل شهر، واعطيت هذه الامة ثلاث سور لم يعطها احد من الامم : يس و (تبارك
 الملك) و (قل هو الله احد)، فمن جمع بين هذه الثلاث فقد جمع افضل ما اعطيت هذه الامة .
 فقيل : وكيف يجمع بين هذه الثلاث ؟ فقال: يصلي كل ليلة من ليالي البيض من هذه الثلاثة الاشهر،
 في الليلة الثالثة عشر ركعتين، يقرأ في كل ركعة فاتحة الكتاب وهذه الثلاث سور، وفي الليلة الرابعة
 عشر اربع ركعات، يقرأ في كل ركعة فاتحة الكتاب، وهذه الثلاث سور، وفي الليلة الخامسة عشر ست
 ركعات، يقرأ في كل ركعة فاتحة الكتاب وهذه الثلاث سور، فيحوز فضل هذه الأشهر الثلاثة ويغفر له
 كل ذنب سوى الشرك.

Section 51 On the Nobility of Fasting Thirteen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn

Babuyih in his books *Thawab Al-A'maal* and *Al-Amali*, narrated through a chain of documents on the authority of the Prophet (MGB): "Whoever fasts thirteen days during the month of Rajab shall be granted a tablecloth spread under the shade of the Throne made of green rubies on the Resurrection Day with its base made of pearls and is seven-hundred times larger than this world. There would be sheets made of pearls on them each seven-hundred times larger than this world. There would be sheets made of pearls and rubies on them. On each sheet there would be seventy-thousand bowls filled with food of many different types and smells. He would eat of them while the rest of the people are in grave hardship and great grief."

فصل (٥١) فيما نذكره من فضل صوم ثلاثة عشر يوماً من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله، قال: ومن صام من رجب ثلاثة عشر يوماً وضعت له يوم القيامة مائدة من ياقوتة خضراء في ظل العرش، قوائمها من الدر أوسع من الدنيا سبعمائة مرة، عليها صحائف الدر أوسع من الدنيا سبعمائة مرة، عليها صحائف الدر والياقوت، في كل صفحة سبعون ألف لون من الطعام لا يشبه اللون اللون ولا الريح الريح، فيأكل منها والناس في شدة شديدة وكرب عظيم.

It has been narrated that the birth of our Master Ali ibn Abi Talib happened on the thirteenth day of Rajab twelve years before the appointment of Muhammad (MGB) to the Prophethood in the Ka'ba

وروي ان يوم ثالث عشر رجب كان مولد مولانا علي بن أبي طالب عليه السلام في الك "ة قبل النبوة باثني عشر سنة.

Section 52 Deeds for the Fourteenth Night of Rajab

The following is found on the authority of the Prophet (MGB): "Whoever says thirty units of prayers on the fourteenth night of Rajab and says the Opening Chapter once, and 'Say: He is Allah, the One and Only'¹ once, plus 'Say: "I am but a man like yourselves, (but) the inspiration has come to me, that your Allah is one Allah. Whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner."² I swear by Him who

¹ The Holy Qur'an: Al-Ikhlās 112:1.

² The Holy Qur'an: Kahaf 18:110.

controls my life that he would finish his prayer perfectly purified even if his sins are more than the stars in the sky. It would be as if he has recited the whole Book that the Sublime God has sent down.’ ”

فصل (٥٢) فيما نذكره من عمل الليلة الرابعة عشر من رجب، غير ما ذكرناه .

وجدنا ذلك في اوراق صحائف الدلالة على السباق مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الرابعة عشر من رجب ثلاثين ركعة بالحمد مرة و (قل هو الله احد) مرة، وآخر الكهف: (قل انما انا بشر مثلكم يوحى الي انما الهكم اله واحد فمن كان يرجو لقاء ربه فليعمل عملا صالحا ولا يشرك بعبادة ربه احدا)، والذي نفسي بيده لو كانت ذنوبه اكثر من نجوم السماء لم يخرج من صلاته الا وهو طاهر مطهر، وكأنما قرء كل كتاب انزله الله تعالى.

Section 53 On the Nobility of Fasting Fourteen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih in his books Thawab Al-A'maal and Al-Amali through a chain of documents on the authority of the Prophet (MGB): “God would award palaces made of pearls and rubies that no one has ever seen, no one has ever heard of and no one has ever imagined to whoever fasts fourteen days in Rajab.”

فصل (٥٣) فيما نذكره من فضل صوم اربعة عشر يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه في كتاب ثواب الأعمال واماليه باسناده الى النبي صلوات الله عليه وآله، قال: ومن صام من رجب اربعة عشر يوما اعطاه الله من الثواب ما لا عين رأت ولا اذن سمعت ولا خطر على قلب بشر، من قصور الجنان التي بنيت بالدر والياقوت.

Section 54 Deeds for the Night of the Middle of the Month of Rajab

The following is reported by Muhammad ibn Ali Al-Tarazy in his book, on the authority of Abu Muhammad Abdullah ibn al-Hussein ibn Yaqoub al-Farsi in Baghdad – may God be pleased with him, on the authority of Muhammad ibn Ali ibn Muam'mar, on the authority of Hamdan ibn al-Ma'afy, on the authority of Abdullah ibn Najran, on the

The Other Events of the Fifteenth Day of Rajab

It has been reported in narration: “On the fifteenth day of Rajab, God’s Prophet (MGB) left Sha’b Abu Talib. Also on this day, God’s Prophet (MGB) married off our Master Fatima Zahra (MGB) to our Master Ali (MGB) with God’s permission.

Also, in this day the Qibla was changed from Jerusalem and the Muslims said the evening prayer facing the Ka’ba.

وروي ان يوم خامس عشر من رجب، خرج رسول الله صلى الله عليه وآله من الشعب، وان يوم خامس عشر من رجب عقد رسول الله صلى الله عليه وآله لمولانا علي عليه السلام على مولاتنا فاطمة الزهراء عليه وعليهم السلام عقد النكاح باذن الله جل جلاله . وفي هذا اليوم حولت القبلة من جهة بيت المقدس الى الكعبة والناس في صلاة العصر الى البيت الحرام .

Section 67 Deeds for the Sixteenth Night of the Month of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says thirty units of prayers on the sixteenth night of the month of Rajab and in each unit he recites the Opening Chapter once, ‘Say: He is Allah, the One and Only’¹ ten times, God would grant him the reward of seventy martyrs before he finishes his prayer. On the Resurrection Day his brightness would shine and look like the space between Mecca and Medina. God rewards him immunity from the Fire, protection from hypocrisy and frees him from the torture of the grave.’ ”

فصل (٦٧) فيما نذكره من عمل الليلة السادسة عشر من رجب

وجدناه في مواطن كثيرة التوفيق والترغيب في طاعة المالك الشفيق، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة السادسة عشر من شهر رجب ثلاثين ركعة بالحمد و (قل هو الله أحد) عشر مرات، لم يخرج من صلاته حتى يعطى ثواب سبعين شهيدا ويحى يوم القيامة ونوره يضى لأهل الجمع كما بين مكة والمدينة، واعطاه الله براءة من النار وبرائة عن النفاق ويرفع عنه عذاب القبر.

¹ The Holy Qur’an: Al-Ikhlās 112:1.

Section 68 On the Nobility of Fasting Sixteen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* on the authority of the Prophet (MGB): “Whoever fasts sixteen days of Rajab would be amongst the earliest people who ride on vehicles made of light that fly over Paradise to Darul Rahman.”

فصل (٦٨) فيما نذكره من فضل صوم ستة عشر يوما من شهر رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب ستة عشر يوما كان في اوائل من يركب على دواب من نور تطير بهم في عرضة الجنان الى دار الرحمان.

Section 69 Deeds for the Seventeenth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB),: “Whoever says thirty units of prayers on the seventeenth night of the month of Rajab and in each unit he recites the Opening Chapter once, ‘Say: He is Allah, the One and Only’¹ ten times, God would grant him the reward of seventy martyrs before he finishes his prayer. On the Resurrection Day his brightness would shine and look like the space between Mecca and Medina. God rewards him immunity from the Fire, protection from hypocrisy and free him from the torture of the grave.’ ”

فصل (٦٩) فيما نذكره من عمل الليلة السابعة عشر من رجب

وجدناه في طرق المراحم وموافق المكارم، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة السابعة عشر من رجب ثلاثين ركعة بالحمد مرة (قل هو الله احد) عشر مرات، لم يخرج من صلاته حتى يعطى ثواب سبعين شهيدا ويحى يوم القيامة ونوره يضيئ لأهل الجمع كما بين مكة والمدينة، واعطاه الله براءة من النار وبراءة من النفاق ويرفع عنه عذاب القبر.

¹ The Holy Qur'an: Al-Ikhlās 112:1.

Section 70 On the Nobility of Fasting Seventeen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* on the authority of the Prophet (MGB): “Whoever fasts seventeen days of the month of Rajab, God would set up for him seventy-thousand bright lanterns on his way across the Bridge on the Resurrection Day. He would cross the Bridge like lightning with the lights guiding him towards Paradise while he is followed by the angels who are welcoming and greeting him.”

فصل (٧٠) فيما نذكره من فضل صوم سبعة عشر يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضي الله عنه في اماليه وثواب الاعمال باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب سبعة عشر يوما وضع له يوم القيامة على الصراط سبعون ألف مصباح من نور حتى يمر على الصراط بنور تلك المصابيح الى الجنان تشيعه الملائكة بالترحيب والتسليم.

Section 71 Deeds for the Eighteenth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says two units of prayers on the eighteenth night of the month of Rajab and in each unit he recites the Opening Chapter once, and ‘Say: He is Allah, the One and Only’¹ and the Chapter Al-Nas ten times, upon finishing his prayer God would tell the angels, ‘I forgive his sins for saying this prayer even if his sins are more than those of a customs officer. God would place six ditches between him and the Fire the distance between each ditch would be as much as the distance between the sky and the earth.’ ”

فصل (٧١) فيما نذكره من عمل الليلة الثامنة عشر من رجب

وجدناه على طبق الضيافة وموائد الرحمة والرأفة، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الثامنة عشر من رجب ركعتين بالحمد مرة (قل هو الله احد) والفلق والناس عشرا عشرا، فإذا فرغ من صلاته قال الله لملائكته: لو كانت ذنوب هذا أكثر من ذنوب العشارين لغفرتها له بهذه الصلاة،

¹ The Holy Qur'an: Al-Ikhlās 112:1.

وجعل الله بينه وبين النار ستة خنادق، بين كل خندق مثل ما بين السماء والأرض.

Section 72 On the Nobility of Fasting Eighteen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): "Whoever fasts for eighteen days in the month of Rajab, would sit next to Abraham (MGB) in Paradise on a seat made of pearls and rubies."

فصل (٧٢) فيما نذكره من فضل صوم ثمانية عشر يوماً من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب ثمانية عشر يوماً، زاحم ابراهيم الخليل عليه السلام في قبته في قبة الخلد على سرر الدر والياقوت.

Section 73 Deeds for the Nineteenth Night of the Month of Rajab

The following is found narrated on the authority of the Prophet (MGB): "Whoever says four units of prayers on the nineteenth night of the month of Rajab and in each unit he recites the Opening Chapter once, and Ayat al-Kursi fifteen times, 'Say: He is Allah, the One and Only'¹ fifteen times, God grants him a reward similar to what He granted Moses (MGB). For each letter, he would be granted the reward of a martyr. God would resurrect him with angels who give him three glad tidings. First, he would not experience problems at the stopping point in the Hereafter, second there would be no reckoning for him and third he would enter Paradise without any reckoning. And once he stops in front of God – the Sublime God would greet him and tell him, 'O' my servant! Have no fear or grief since I am pleased with you and Paradise is allowed for you.'"

فصل (٧٣) فيما نذكره من عمل الليلة التاسعة عشر من رجب

وجدنا ذلك في مذخور اوراق السرور، مرويا عن النبي صلى الله عليه وآله انه قال: ومن صلى في الليلة التاسعة عشر من رجب اربع ركعات بالحمد مرة وآية الكرسي خمس عشرة مرة و (قل هو الله احد)

¹ The Holy Qur'an: Al-Ikhlās 112:1.

خمس عشرة مرة، اعطاه الله من الثواب مثل ما اعطى موسى عليه السلام وكان له بكل حرف ثواب شهيد، ويبعث الله سبحانه إليه مع الملائكة ثلاث بشارات : الأولى لا يفضحه في الموقف، الثانية لا يحاسبه، والثالثة ادخل الجنة بغير حساب، وإذا وقف بين يدي الله تعالى يسلم الله تعالى عليه ويقول له : يا عبدي لا تخف ولا تحزن فاني عنك راض والجنة لك مباحة.

Section 74 On the Nobility of Fasting Nineteen Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts for nineteen days of the month of Rajab, God the Honorable the Exalted – would build him a palace made of pearls in Paradise across from the palaces of Adam (MGB) and Abraham (MGB) where he greets them (MGB) and they greet him and honor him. God would record the reward of fasting one-thousand years for him for each day he fasted.”

فصل (٧٤) فيما نذكره من فضل صوم تسعة عشر يوماً من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضي الله عنه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب تسعة عشر يوماً بنى الله عز وجل له قصراً من لؤلؤ رطب بحذاء قصر آدم و ابراهيم عليهما السلام في جنة عدن يسلم عليهما ويسلمان عليه، تكرمة لها وايجاباً لحقه، وكتب له بكل يوم يصوم منه كصيام ألف عام.

Section 75 Deeds for the Twentieth Night of the Month of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says two units of prayers on the twentieth night of the month of Rajab and says the Opening Chapter once and ‘*We have indeed revealed this (Message) in the Night of Destiny:*’¹ five times in each unit shall be rewarded the reward of Abraham (MGB), Moses (MGB), John (MGB) and Jesus (MGB) by God. Whoever says this prayer shall not be harmed by the genies or men. God would look upon him with Mercy.’ ”

¹ The Holy Qur'an: Al-Qadr 97:1.

فصل (٧٥) فيما نذكره من عمل الليلة العشرين من رجب

وجدناه في صدف جواهر اليوم الآخر، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى ليلة العشرين من رجب ركعتين بالحمد مرة وخمس مرات (انا انزلناه في ليلة القدر)، يعطيه الله ثواب ابراهيم وموسى ويحيى وعيسى عليهم السلام، ومن صلى هذه الصلاة لا يصيبه شئ من العجن والإنس وينظر الله إليه بعين رحمته.

Section 76 On the Nobility of Fasting Twenty Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts twenty days of Rajab it would be as if he has worshipped God for twenty-thousand years.”

فصل (٧٦) فيما نذكره من فضل صوم عشرين يوما من رجب

روينا ذلك باسنادنا الى ابي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الأعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب عشرين يوما فكأنما عبد الله عشرين ألف عام.

Section 77 Deeds for the Twenty-First Night of Rajab

The following is narrated on the authority of the Prophet (MGB): “Whoever says six units of prayers on the twenty-first night of the month of Rajab and in each unit he recites the Opening Chapter once, the Kauthar Chapter ten times, ‘Say: He is Allah, the One and Only’¹ ten times, God orders the angels – the Honorable Recorders (*Kiraman Katibin*)² not to record any bad deeds for him for one year and only record his good deeds. I swear by Him who rightfully appointed me to the Prophethood that anyone who loves me and loves God and says this prayer – and if he cannot stand up he can pray sitting down – God takes pride in it near His angels and says, ‘Indeed I forgive him.’ ”

¹ The Holy Qur'an: Al-Ikhlās 112:1.

² Kiraman Katibin: angels writing down your deeds: “But verily over you (are appointed angels) to protect you, kind and honorable, writing down (your deeds). They know (and understand) all that ye do. [The Holy Qur'an: Infītar 82:10-12].

فصل (٧٧) فيما نذكره من عمل الليلة الحادية والعشرين من رجب

وجدناه في شجر ثمر الاقبال بالاعمال مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الحادية والعشرين من رجب ست ركعات بالحمد مرة وسورة الكوثر عشر مرات و (قل هو الله أحد) عشر مرات، يأمر الله الملائكة الكرام الكاتبين الا يكتبوا عليه سيئة الى سنة، ويكتبون له الحسنات الى ان يحول عليه الحول، والذي نفسي بيده والذي بعثني بالحق نبيا ان من يحبني ويحب الله فصلى بهذه الصلاة وان كان يعجز عن القيام فيصلني قاعدا فان الله يباهي به ملائكته ويقول : اني قد غفرت له.

Section 78 On the Nobility of Fasting Twenty-One Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him - in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts twenty- one days in Rajab can intercede on behalf of wrongdoers on the Resurrection Day such as the Rabia and Mezr tribes all of whom were wrongdoers.”

فصل (٧٨) فيما نذكره من فضل صوم احد وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب احد وعشرين يوما شفعه الله يوم القيامة في مثل ربيعة ومضر، كلهم من اهل الخطايا والذنوب.

Section 79 Deeds for the Twenty-Second Night of the Month of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says eight units of prayers on the twenty-second night of the month of Rajab and in each unit he recites the Opening Chapter once, and ‘Say : O’ ye that reject Faith!’¹ seven times, and when he finishes he bestows blessings on the Prophet (MGB) and his Progeny (MGB) ten times, and asks the Honorable the Exalted God for forgiveness ten times. Once he does this he shall not depart from this world until he sees his place in Paradise. He shall die as a Muslim and

¹ The Holy Qur’an: Al-Kafirun 109:1.

shall receive the rewards of seventy Prophets (MGB).’ ”

فصل (٧٩) فيما نذكره من عمل الليلة الثانية والعشرين من رجب

وجدناه في كتب فتح الابواب الى دار الثواب مرويا عن النبي صلى الله عليه وآله قال: ومن صلى الليلة الثانية والعشرين من رجب ثمانى ركعات بالحمد مرة و (قل يا ايها الكافرون) سبع مرات، فإذا فرغ من الصلاة صلى على النبي صلى الله عليه وآله عشر مرات واستغفر الله عز وجل عشر مرات، فإذا فعل ذلك لم يخرج من الدنيا حتى يرى مكانه من الجنة، ويكون موته على الاسلام ويكون له اجر سبعين نبيا.

Section 80 On the Nobility of Fasting Twenty-Two Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts twenty-two days of Rajab, a caller from Heaven shall call him and say, ‘O friend of God! I give you the glad tidings of high nobility and companionship with those whom God has blessed such as the Prophets (MGB), the truthful ones, the martyrs and the servants in the ranks of the righteous.’ ”

فصل (٨٠) فيما نذكره من فضل صوم اثنين وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب اثنين وعشرين يوما نادى مناد من السماء: ابشر يا ولي الله من الله بالكرامة العظيمة ومرافقة الذين أنعم الله عليهم من النبيين والصدّيقين والشهداء والصالحين وحسن اولئك رفيقا.

Section 81 On the Nobility of the Twenty-Second Day of Rajab with Emphasis on Fasting on It

The following is narrated based on documents on the authority of our Sheikh al-Mufid – Muhammad ibn Al-Nu'man in the book *Hada'iq al-Riaz* regarding the month of Rajab: “God destroyed one of the Pharaohs of this nation that is

Muavia ibn Abi Sufyan – may God’s curse be upon him on the twenty-second day of Rajab of the year sixty after the migration. It is recommended to fast on that day in order to thank God for his destruction.”

فصل (٨١) فيما نذكره من فضل اليوم الثاني والعشرين من رجب وتأکید صيامه

روينا ذلك باسنادنا الى شيخنا المفيد محمد بن محمد بن النعمان في كتاب حدائق الرياض، فقال عند ذكر رجب ما هذا لفظه : اليوم الثاني والعشرون منه سنة ستين من الهجرة أهلك الله أحد فراعنة هذه الأمة معاوية بن أبي سفيان عليه اللعنة، فيستحب صيامه شكرا لله على هلاكه .

Section 82 On Especial Deeds for the Twenty-Third Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says two units of prayers on the twenty-third night of the month of Rajab, and in each unit he recites the Opening Chapter once, and the Chapter Val-Zuha five times, God grants him a rank in Paradise for each letter he has recited and for each atheist man or woman a rank for him in Paradise. God would also grant him the reward of seventy Hajj pilgrimages, the reward of attending one-thousand funeral processions, the reward of visiting one-thousand patients, plus the reward of fulfilling the needs of one-thousand Muslims.”

فصل (٨٢) فيما نذكره من عمل الليلة الثالثة والعشرين من رجب

وجدناه في مناهل الجود الدالة على مالك الوجود، مرويا عن النبي صلى الله عليه وآله فقال: ومن صلى في الليلة الثالثة والعشرين من رجب ركعتين بالحمد مرة وسورة والضحى خمس مرات، اعطاه الله بكل حرف وبكل كافر وكافرة درجة في الجنة واعطاه الله ثواب سبعين حجة وثواب من شيع ألف جنازة وثواب من عاد ألف مريض وثواب من قضى ألف حاجة لمسلم.

Section 83 On the Nobility of Fasting Twenty-Three Days of Rajab

The following is narrated based on documents on the authority of Abu Ja’far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A’maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet

(MGB): “Whoever fasts twenty-three days of Rajab, a caller from Heaven shall call him and say, ‘O servant of God! Blessed be you. You made a little effort but gained a lot of benefits. Blessed be you that once the curtain is removed from you and you attain the reward of your Generous Lord, you shall be the neighbor of Abraham (MGB) in Paradise.’”

فصل (٨٣) فيما نذكره من فضل صوم ثلاثة وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الأعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب ثلاثة وعشرين يوما نودي من السماء : طوبى لك يا عبد الله نصبت قليلا ونعمت طويلا، طوبى لك إذا كشف الغطاء عنك وافضيت الى جسيم ثواب ربك الكريم وجاورت الجليل في دار السلام.

Section 84 On Especial Deeds for the Twenty-Fourth Night of the Month of Rajab

The following has been reported on the authority of the Prophet (MGB): “Whoever says forty units of prayers on the twenty-fourth night of the month of Rajab saying the Opening Chapter once and saying *‘The Messenger believeth in what hath been revealed to him from his Lord, as do men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. ‘We make no distinction (they say) between one and another of His apostles.’*” And they say: “We hear, and we obey: (We seek) Your Forgiveness, our Lord, and to You is the end of all journeys.”

*On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray “Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which You didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector; Help us against those who stand against faith.”*¹ once and saying the Al-Ikhlās Chapter once God would record the reward of a thousand good deeds, wipe out a thousand of his wrongdoings and raise his rank a thousand degrees. And He would send down a thousand angels from the heavens who raise up their hands and bestow blessings upon him. God – the Sublime would grant him health in the world and

¹ The Holy Qur’an: Baqara 2:285-286.

the Hereafter. It would be as if has experienced the Night of Destiny.’ ”

فصل (٨٤) فيما نذكره من عمل الليلة الرابعة والعشرين من رجب

وجدناه في شرائع المسار وبضائع دار القرار، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الرابعة والعشرين من رجب اربعين ركعة بالحمد مرة و (آمن الرسول) مرة وسورة الاخلاص مرة كتب الله تعالى له ألف حسنة ومحى عنه الف سيئة ورفع الف درجة وينزل من السماء ألف ملك رافعي ايديهم يصلون عليه ويرزقه الله تعالى السلامة في الدنيا والآخرة وكأنما أدرك ليلة القدر.

Section 85 On the Nobility of Fasting Twenty-Four Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A'maal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts twenty- four days of Rajab, at the time of death the angel of death (MGB) would appear to him looking like a young man dressed in a green brocade with a green silk handkerchief in his hand that has been scented with good smelling musk and riding on a heavenly horse. The angel will be holding a golden bowl filled with the Wine of Heaven with which the person is fed when his life is being taken to ease the horrors of death for him. His soul will be caught in the silk handkerchief. It will send such a good smell that it will reach the residents of the seven heavens. It will provide shade over his grave until he enters the Pond of the Prophet (MGB).”

It has been narrated that the twenty-fourth day of Rajab is the day on which Khaybar was conquered by our Master – the Commander of the Faithful Ali (MGB).

فصل (٨٥) فيما نذكره من فضل صوم اربعة وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في كتاب ثواب الأعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب اربعة وعشرين يوما، فإذا نزل به ملك الموت عليه السلام يرى له في صورة شاب أمرد، عليه حلة من ديباج اخضر على فرس من خيل الجنان وبيده حرير اخضر ممسك بالمسك الاذفر، وبيده قدح من ذهب مملو من شراب الجنان فسقاه اياه عند

خروج نفسه يهون عليه سكرات الموت، ثم يأخذ روحه في تلك الحريرة، فيفوح منها رائحة يستنشقتها اهل السماوات السبع فيظل في قبره ريان، ويبعث ريان حتى يرد حوض النبي صلى الله عليه وآله. وروي ان يوم الرابع والعشرين من رجب كان فتح خبير على يد مولانا أمير المؤمنين عليه السلام .

Section 86 On Especial Deeds on the Twenty-Fifth Night of the Month of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says twenty units of prayers in between the evening and night prayer on the twenty-fifth night of the month of Rajab and in each unit he recites the Opening Chapter once, *‘The Messenger believeth in what hath been revealed to him from his Lord, as do men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. “We make no distinction (they say) between one and another of His apostles.” And they say: “We hear, and we obey: (We seek) Your Forgiveness, our Lord, and to You is the end of all journeys.” On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray “Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which You didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector; Help us against those who stand against faith.’*”¹ once, and ‘Say: *He is Allah, the One and Only*’² once, God would protect himself, his wife, his religion, his wealth, his life and his afterlife. He would be forgiven before he moves from his place.’”

فصل (٨٦) فيما نذكره من عمل الليلة الخامسة والعشرين من رجب

وجدناه في سفر المسير الى دار الرضا وخلع العفو عما مضى، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الخامسة والعشرين من رجب عشرين ركعة بين المغرب والعشاء الآخرة بالحمد مرة و (آمن الرسول) مرة و (قل هو الله احد) مرة، حفظه الله في نفسه وأهله ودينه وماله ودينه وآخرته ولا يقوم من مقامه حتى يغفر له.

¹ The Holy Qur’an: Baqara 2:285-286.

² The Holy Qur’an: Al-Ikhlās 112:1.

Section 87 On the Narration About the Twenty-Fifth Day of Rajab Being the Day of the Appointment to the Prophethood

The following is narrated through a chain of documents to Abi Ja'far Muhammad ibn Babuyih – may God make him prosperous – in Kitab al-Maqnea: “God appointed Muhammad (MGB) to the Prophethood on the twenty-fifth day of the month of Rajab. Whoever fasts on that day it would serve as expiation for two-hundred years.”

The author of Dastoor al-Muzakareen reported the following on the authority of our Master Ali (MGB), “Whoever fasts on the twenty-fifth day of the month of Rajab, it would be considered as expiation for two-hundred years since that is the day on which Muhammad (MGB) has been appointed.”

Abu Ja'far Muhammad ibn Babuyih in his book Al-Murshid a copy of which is in the hand- writing of Al-Faqih Quraysh ibn al-Yas'a Mahan al-Alavi that I possess reported the following in the chapter on Rajab on the authority of Muhammad ibn Yahya, that the following has been reported in the book: “God appointed Muhammad (MGB) to the Prophethood on the twenty-fifth day of the month of Rajab. Whoever fasts on this day it would be considered as expiation for two-hundred years.”

Beware that what I understood from the scholars in the world is that the date of the appointment of Muhammad (MGB) to the Prophethood is the twenty-seventh day of the month of Rajab in spite of what others have reported. I trust the report of Sheikh Muhammad ibn Babuyih – may God be pleased with him. Maybe what is meant from the interpretation of all these narrations is that God – the Honorable the Exalted gave the glad tidings that He would appoint a Prophet on the twenty-seventh day. The glad tidings of the appointment were given on the twenty-fifth day of Rajab. Thus, the twenty-fifth day of Rajab was the first time that the Lord of the Two Worlds gave the glad tidings about his appointment. That could clarify the interpretation of the higher reward for the twenty-fifth day of Rajab as compared to the twenty-seventh day. narration was previously presented by Ibn Babuyih regarding what my grandfather Abu Ja'far al-Tusi – may God sanctify him – said: “Whoever fasts on the twenty- fifth day of Rajab it would be considered as expiation for two-hundred years.”

فصل (٨٧) فيما نذكره من الرواية ان يوم مبعث النبي صلى الله عليه وآله كان يوم

الخامس والعشرين من رجب

والتأويل لذلك على وجه الادب رويناها باسنادنا الى أبي جعفر محمد بن بابويه اسعده الله جل جلاله

بإمانه، فيما ذكره في كتاب المقنع من نسخة نقلت في زمانه فقا لما هذا لفظه: وفي خمسة وعشرين من رجب بعث الله محمدا صلى الله عليه وآله، فمن صام ذلك اليوم كان كفارة مائتي سنة .

اقول : وذكر مصنف كتاب دستور المذكورين عن مولانا علي عليه السلام انه قال: من صام يوم خمس وعشرين من رجب كان كفارة مائتي سنة، وفيه بعث محمد صلى الله عليه وآله .

وروي أيضا أبو جعفر محمد بن بابويه في كتاب المرشد، وعندنا به نسخة عليها خط الفقيه قريش بن اليسع مهنا العلوي في باب صوم رجب ما هذا لفظه : وقال محمد بن احمد بن يحيى في جامعه : وجدت في كتاب - ولم اروه - ان في خمسة وعشرين من رجب بعث الله محمدا صلى الله عليه وآله، فمن صام ذلك اليوم كان له كفارة مائتي سنة .

واعلم اني وجدت من ادركته من العلماء عاملين ان يوم مبعث النبي صلى الله عليه وآله يوم سابع وعشرين من رجب غير مختلفين في تحقيق هذا اليوم واقباله، وانما هذا الشيخ محمد بن بابويه رضي الله عنه قوله معتمد عليه . فلعل تأويل الجمع بين الروايات ان يكون بشارة الله جل جلاله للنبي صلى الله عليه وآله انه يبعث رسولا في يوم سابع عشرين، كانت البشارة بذلك يوم الخامس والعشرين من رجب، فيكون يوم الخامس والعشرين اول وقت البشارة بالبعثة له من رب العالمين . ومما ينه على هذا التأويل تفضيل ثواب يوم الخامس والعشرين على اليوم السابع والعشرين، وقد قدمنا رواية ابن بابويه وذكر جدي أبو جعفر الطوسي قدس الله سره : ان من صام يوم الخامس والعشرين من رجب كان كفارة مائتي سنة.

Section 88 On the Nobility of Fasting on the Twenty-Fifth Day of Rajab

Al-Sheikh Ja'far ibn Muhammad al-Duristy narrated in the book Kitab al-Husna narrated through a chain of documents on the authority of the trustworthy Sheikh Ahmad ibn Muhammad ibn Abi Nasr al-Bizenti – may God be pleased with him – on the authority of our Master Al-Reza (MGB): “God would establish the fasting of whoever fasts on the twenty- fifth day of Rajab as expiation for seventy years.” This should be meant that the twenty-fifth day of Rajab is highly honored near the Lord of the worlds and Master of the Messengers!

فصل (٨٨) فيما نذكره من فضل صوم اليوم الخامس والعشرين من رجب،

غير ما بيناه رواه الشيخ جعفر بن محمد الدورستاني في كتاب الحسنى باسناده الى الشيخ الثقة احمد بن محمد بن أبي نصر البزنطي رضوان الله عليه عن مولانا الرضا عليه السلام قال: من صام خمسا وعشرين يوما من رجب جعل الله صومه ذلك اليوم كفارة سبعين سنة .

اقول : فلا بد ان يكون تعظيم صوم هذا اليوم الخامس والعشرين، دالا على انه معظم عند رب العالمين وسيد المرسلين.

Section 89 On the Nobility of Fasting Twenty-Five Days of Rajab

The following is narrated through a chain of documents to Abu Ja'far ibn Babuyih – may God have mercy on him – in his books *Thawab Al-A'maal* and *Al-Amali* on the authority of the Prophet (MGB): “Whoever fasts for twenty-five days during the month of Rajab shall be welcomed by seventy-thousand angels when he leaves the grave. Each angel shall have flags made of pearls and rubies in their hands holding beautiful adornments. They say, ‘O friend of God! You are freed towards your Lord.’ He would be amongst those who first enter Paradise along with God’s closest ones with whom God is pleased. They would also be pleased with God and that is the great salvation.”

فصل (٨٩) فيما نذكره من فضل صوم خمسة وعشرين يوما من رجب،

غير ما أوضحناه رويناه باسنادنا الى أبي جعفر ابن بابويه رحمة الله عليه في كتاب ثواب الأعمال واماليه فيما رواه عن النبي صلى الله عليه وآله قال: ومن صام من رجب خمسة وعشرين يوما فانه إذا خرج من قبره تلقاه سبعون ألف ملك، بيد كل ملك منهم لواء من در وياقوت ومعهم طرائف الحلبي والحلل، فيقولون : يا ولي الله النجاة الى ربك، فهو من اول الناس دخولا في جنات عدن مع المقربين الذين رضي الله عنهم ورضوا عنه ذلك هو الفوز العظيم.

Section 90 Deeds for the Twenty-Sixth Night of Rajab

The following is found reported on the authority of the Prophet (MGB): “Whoever says twelve units of prayers on the twenty-sixth night of Rajab and in each unit he recites the Opening Chapter and ‘Say: He is Allah, the One and

Only¹ forty times (in another narration we read four times) would be hugged by the angels. Whoever is hugged by the angels would be saved from being stopped at the Bridge, the Reckoning and the Balance. God would appoint seventy angels to ask for God's forgiveness for him, record rewards for him, and express God's greatness for him. They all move from his place while they say, 'O' my God! Please forgive this worshipping servant!' ” until the morning.

فصل (٩٠) فيما نذكره من عمل الليلة السادسة والعشرين من رجب

وجدناه في طرق التشريف بالتكليف مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة السادسة والعشرين من رجب اثنتي عشرة ركعة بالحمد واربعين مرة (وفي رواية اربع مرات - (قل هو الله احد)، صافحته الملائكة، ومن صافحته الملائكة أمن من الوقوف على الصراط والحساب والميزان، ويبعث الله إليه سبعين ملكا يستغفرون له ويكتبون ثوابه ويهللون لصاحبه، وكلما تحرك عن مكانه يقولون: اللهم اغفر لهذا العبد، حتى يصبح.

Section 91 On the Nobility of Fasting on the Twenty-Sixth Day of Rajab

Al-Sheikh Ja'far ibn Muhammad al-Duristy narrated in the book Kitab al-Husna narrated through a chain of documents on the authority of Al-Reza (MGB): “God would let the fasting of anyone who fasts on the twenty-sixth day of the month of Rajab serve as expiation for eighty years.”

فصل (٩١) فيما نذكره من فضل صوم اليوم السادس والعشرين من رجب

روى ذلك الشيخ جعفر بن محمد الدورستي في كتاب الحسنى باسناده الى الرضا عليه السلام قال: ومن صام يوم السادس والعشرين من رجب جعل الله صومه ذلك اليوم كفارة ثمانين سنة .

Section 92 On the Nobility of Fasting Twenty-Six Days of Rajab

The following is narrated based on documents on the authority of Abu Ja'far ibn Babuyih – may God have mercy on him – in his books Thawab Al-A'maal and Al-Amali through a chain of documents on the authority of the Prophet (MGB):

¹ The Holy Qur'an: Al-Ikhlās 112:1.

“God the Honorable the Exalted would build one-hundred palaces made of pearls and rubies under the Shade of His Own Throne for whoever fasts twenty-six days in Rajab. There would be a red tent made of red silk from Paradise over each palace where he would be housed during the time the people are busy with the Reckoning.”

فصل (٩٢) فيما نذكره من فضل صوم ستة وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رحمه الله في كتاب ثواب الاعمال واماليه باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب ستة وعشرين يوما بني الله عز وجل له في ظل عرشه مائة قصر من در وياقوت، على رأس كل قصر خيمة حمراء من حرير الجنان، يسكنها ناعما والناس في الحساب.

Section 93 Deeds for the Twenty-Seventh Night of Rajab

Beware that one of the noblest deeds on this day is the pilgrimage of our Master Ali the Commander of the Faithful (MGB) in his shrine. Moreover, the following deeds have been reported for this night by some of the most authentic sources. A group of narrators have said the following as reported by Muhammad ibn Ali al-Tarazy in his book on the authority of some of our companions, on the authority of Al-Aqzi Abdul Baghi ibn Qane'a ibn Marvan, on the authority of Marvan, on the authority of Muhammad ibn Zakariya al-Qulabi, on the authority of Muhammad ibn Afir al-Anaby, on the authority of Abi Ja'far – the second (MGB)¹. The same has been reported on the authority of Abul Mufazzal Muhammad ibn Abdullah - in Baghdad, on the authority of Ja'far ibn Ali ibn Sahl ibn Farooj Abulfazl al-Daqaq, on the authority of Muhammad ibn Zakariya al-Qulabi, on the authority of Al-Abbas ibn Bukar, on the authority of Muhammad ibn Afeer al-Zabbi, on the authority of Abi Ja'far – the second (MGB)².

Abu Abdullah Muhammad ibn Vahaban narrated the following on the authority of Muhammad ibn Afeer al-Zabbi, on the authority of Abi Ja'far (MGB), “There isight in the month of Rajab that is better for the people than all upon which the sun shines. That is the twenty-seventh night. God would reward

¹ Imam Muhammad al-Taqi (MGB).

² Imam Muhammad al-Taqi (MGB).

Section 101 Deeds for the Twenty-Eighth Night of Rajab

The following is found in books regarding the nobility of the Resurrection Day narrated on the authority of the Prophet (MGB) “Whoever says twelve units of prayers on the twenty-eighth night of the month of Rajab, and in each unit he recites the Opening Chapter once, Al-A’la Chapter ten times, ‘*We have indeed revealed this (Message) in the Night of Destiny:*’¹ ten times, and once he is finished he bestows blessings on Muhammad and his Progeny (MGB) one-hundred times and asks God – the Sublime – for forgiveness for one-hundred times, God the Glorified would record the reward of the worshipping of the angels for him.’ ”

فصل (١٠١) فيما نذكره من عمل الليلة الثامنة والعشرين من رجب

وجدناه في مفاوز السلامة وكرامة يوم القيامة، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى في الليلة الثامنة والعشرين من رجب اثنتي عشر ركعة، يقرأ في كل ركعة فاتحة الكتاب مرة و (سبح اسم ربك الاعلى) عشر مرات، و (إنا انزلناه) عشر مرات، فإذا فرغ من صلاته صلى على النبي صلى الله عليه وآله مرة واستغفر الله تعالى مائة مرة كتب الله سبحانه كتب الله سبحانه له ثواب عبادة الملائكة.

Section 102 On the Nobility of Fasting Twenty-Eight Days of Rajab

The following is narrated based on documents on the authority of Abu Ja’far ibn Babuyih – may God be pleased with him – in his books *Thawab Al-A’maal* and *Al-Amali* through a chain of documents on the authority of the Prophet (MGB): “Whoever fasts twenty-eight days of Rajab, God the Honorable the Exalted – would place seven ditches between him and Hell on the Resurrection Day. Each of these ditches would be as high as between the earth and the sky extended for five-hundred years.”

Ja’far ibn Muhammad al-Duristy in his book *Kitab al-Husna* narrated through a chain of documents on the authority of Al-Reza (MGB): “Whoever fasts on the twenty-eighth day of the month of Rajab, it would serve as expiation for ninety years.”

¹ The Holy Qur’an: Al-Qadr 97:1.

فصل (١٠٢) فيما نذكره من فضل صوم ثمانية وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه رضوان الله عليه في اماليه وفي كتاب ثواب الاعمال باسناده الى النبي صلوات الله عليه، قال: ومن صام من رجب ثمانية وعشرين يوما جعل الله عز وجل بينه وبين النار سبع خنادق، كل خندق ما بين السماء والأرض مسيرة خمسمائة عام
وروى جعفر بن محمد الدورستاني في كتاب الحسنى باسناده الى الرضا عليه السلام قال: ومن صام يوم الثامن والعشرين من رجب كان صومه لذلك اليوم كفارة تسعين سنة .

Section 103 Deeds for the Twenty-Ninth Night of Rajab

The following is found narrated on the authority of the Prophet (MGB): “Whoever says twelve units of prayers on the twenty-ninth night of Rajab and in each unit he recites the Opening Chapter once and the Chapter Al-Ala ten times and recites ‘*We have indeed revealed this (Message) in the Night of Destiny:*’¹ ten times, and bestows blessings upon Muhammad and his Progeny (MGB) once he finishes his prayer, and asks God the Sublime – for forgiveness for one-hundred times, God would record the reward of the worshipping of the angels for him.’ ” A similar narration reporting this kind of reward was presented before.

فصل (١٠٣) فيما نذكره من عمل الليلة التاسعة والعشرين من رجب

وجدناه في تحف الشرف لمن علم وعمل، مرويا عن النبي صلى الله عليه وآله، قال: ومن صلى في الليلة التاسعة والعشرين من رجب اثنتي عشرة ركعة، يقرأ في كل ركعة فاتحة الكتاب مرة و (سبح اسم) عشر مرات، و (انا انزلناه في ليلة القدر) عشر مرات، فإذا فرغ من صلاته صلى على النبي صلى الله عليه وآله وسلم مائة مرة واستغفر الله تعالى مائة مرة، كتب الله سبحانه له ثواب عبادة الملائكة، وقد تقدم هذا الثواب.

Section 104 On the Nobility of Fasting Twenty-Nine Days of Rajab

The following is narrated based on documents on the authority of Abu Ja’far ibn

¹ The Holy Qur’an: Al-Qadr 97:1.

Babuyih in his books *Thawab ul-A'amal* and *Al-Amali* narrated through a chain of documents on the authority of the Prophet (MGB): “God would forgive whoever fasts for twenty-nine days of Rajab even if he has been one ordered by an oppressor to seize one-tenth of the property of the people or a woman who has committed adultery seventy times. God would forgive them if they do this to attain God’s pleasure and be relieved from Hell.”

Ja’far ibn Muhammad al-Duristy in his book narrated the following on the authority of Al-Reza (MGB): “Fasting on the twenty-ninth day of the month of Rajab would equal the expiation for one-hundred years.”

فصل (١٠٤) فيما نذكره من فضل صوم تسعة وعشرين يوما من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه من كتاب اماليه وكتاب ثواب الاعمال باسناده الى النبي صلى الله عليه وآله، قال: ومن صام من رجب تسعة وعشرين يوما غفر الله له ولو كان عشارا ولو كانت امرأة فجرت سبعين مرة، بعد ما ارادت به وجه الله والخلاص من جهنم، يغفر لها.

وروى جعفر بن محمد الدورستي في كتابه باسناده الى الرضا عليه السلام قال: ومن صام يوم التاسع والعشرين عن رجب كان صومه ذلك اليوم كفارة مائة سنة .

Section 105 Deeds for the Thirtieth Night of Rajab

The following has been narrated on the authority of the Prophet (MGB): “Whoever says ten units of prayers on the thirtieth night of the month of Rajab and in each unit he recites the Opening Chapter once and says ‘Say: He is Allah, the One and Only’¹ ten times God shall grant him seven towns in Paradise. He would be taken out of the grave with his face shining like the full moon. He would cross the Bridge like glaring lightning and would be saved from the Fire. Praise be to God’ ”

فصل (١٠٥) فيما نذكره من عمل ليلة الثلاثين من رجب

وجدناه في خزائن خلع الامان وتيجان الرضوان، مرويا عن النبي صلى الله عليه وآله قال: ومن صلى ليلة الثلاثين من رجب عشر ركعات بالحمد مرة و (قل هو الله احد) عشر مرات، واعطاه الله في جنة

¹ The Holy Qur’an: Al-Ikhlās 112:1.

الفردوس سبع مدن ويخرج من قبره ووجهه كالبدر، ويمر على الصراط كالبرق الخاطف وينجو من النار، والحمد لله.

Section 106 On the Nobility of Fasting Thirty Days of Rajab

Abu Ja'far ibn Babuyih in his books *Thawab Al-A'maal* and *Al-Amali* narrated the following through a chain of documents on the authority of the Prophet (MGB): "Whoever fasts thirty days of Rajab a caller would call from Heaven and say, 'O servant of God! You were forgiven for what has passed. Restart the deeds in what is left. God would grant him from all the gardens in Paradise. There would be forty silver towns in each garden with a million palaces in each town, with forty million rooms in each palace. And there would be forty million golden tablecloths in each room with forty million bowls on each tablecloth and forty million colors of food and drinks in each bowl. Each food and drink has a different color, with forty million golden beds in each house. Each bed is one-thousand feet in length and one-thousand feet in width, with a wife from the green-eyed Houris on each bed each with three-hundred thousand tresses of woven hair made of light, with each tress of woven hair dipped in musk and amber and is carried by servants for one who fasts in the month of Rajab. This is for anyone who fasts all of the month of Rajab.' "

He (MGB) was asked, "O' Prophet of God! What if someone was weak or ill and could not do so, or of a woman was not clean to fast! What should they do to get the reward that you described?" The Prophet (MGB) replied, "I swear by Him who possesses control over my life that if one gives one loaf of bread in charity for each day instead he shall receive the reward I described and even more. Even if all the creatures of the heavens and the earth unite to determine the amount of the reward, they cannot even determine one-tenth of it." He (MGB) was asked, "O' Prophet of God! What if one cannot give this much in charity?" The Prophet (MGB) replied, "He should glorify God every day during the month of Rajab by saying the following glorifications one-hundred times, 'Glory be to God – the Most Majestic! Glory be to Him that glorifications befit none but Him. Glory be to the Most Mighty, the Most Benevolent. Glory be to Him Who reserved the power for Himself and which He deserves.' "

Ja'far ibn Muhammad al-Duristy narrated in the book *Al-Husna* the following on the authority of Al-Reza (MGB): "God would forgive all the past and future sins of whoever fasts on the thirtieth day of Rajab."

فصل (١٠٦) فيما نذكره من فضل صوم ثلاثين يوماً من رجب

روينا ذلك باسنادنا الى أبي جعفر ابن بابويه في اماليه وفي كتاب ثواب الاعمال باسناده الى النبي صلى الله عليه وآله قال: ومن صام من رجب ثلاثين يوماً نادى مناد من السماء : يا عبد الله اما ما مضى فقد غفر لك فاستأنف العمل فيما بقي، فاعطاه الله في الجنان كلها، في كل جنة اربعين الف مدينة من ذهب، في كل مدينة اربعون ألف ألف قصر، في كل قصر اربعون ألف ألف بيت، في كل بيت اربعون ألف ألف مائدة من ذهب، على كل مائدة اربعون ألف ألف قصعة، في كل قصعة اربعون ألف ألف لون من الطعام والشراب، لكل طعام وشراب من ذلك لون على حدة، وفي كل بيت اربعون ألف ألف سرير من ذهب، طول كل سرير الف ذراع في عرض الف ذراع، على كل سرير جارية من الحور العين، عليها ثلاثمائة ألف ذؤابه من نور، تحمل كل ذؤابه منها ألف ألف وصيفة تغلفها بالمسك والعنبر، الى ان يوافيها صائم رجب، هذا لمن صام رجب كله.

قيل : يا نبي الله فمن عجز عن صيام رجب لضعف أو علة كانت به أو امرأة غير طاهرة تصنع ما ذا لتنال ما وصفت ؟ قال: تتصدق عن كل يوم برغيف عن المساكين، والذي نفسي بيده انه إذا صدق بهذه الصدقة كل يوم ينال ما وصفت واكثر، لانه لو اجتمع جميع الخلائق كلهم من اهل السماوات والارض على ان يقدروا قدر ثوابه، ما بلغوا عشر ما يصيب في الجنان من الفضائل والدرجات .

قيل : يا رسول الله فمن لم يقدر على هذه الصدقة يصنع ما ذا لينال ما وصفت ؟ قال: يسبح الله في كل يوم من شهر رجب الى تمام ثلاثين يوماً هذا التسبيح مائة مرة : سبحان الإله الجليل، سبحان من لا ينبغي التسبيح الا له، سبحان الاعز الاكرم، سبحان من لبس العز وهو له اهل.

وروى جعفر بن محمد الدورستاني في كتاب الحسنى باسناده الى الرضا عليه السلام قال: ومن صام يوم الثلاثين من رجب غفر الله له ما تقدم من ذنبه وما تأخر.

Section 107 On Night Prayers near the End of the Month of Rajab

My grandfather Abi Ja'far al-Tusi – may God be pleased with him - narrated: “Say ten units of prayers at the end of the month. In each unit recite the Opening Chapter once, ‘Say: He is Allah, the One and Only’¹ three times, ‘Say :

¹ The Holy Qur'an: Al-Ikhlās 112:1.

*O' ye that reject Faith!*¹ three times. Once you finish saying the prayers, raise your hands towards the sky and say the following, "There is no God but God. He is One and there are no partners for Him. Sovereignty belongs to Him and Praise belongs to Him. He gives life and causes to die, and He causes to die and He gives life. And He is the Everlasting for Whom there is no death and in His Power is the Goodness and He has Power over all things. Please bestow your blessings on Muhammad and his Progeny (MGB) – the Pure! There is no Change or Power except with God – the Sublime, the Supreme." "

"Then rub your face with your hands and ask for what you need. If your supplications are accepted God would set up seven ditches between you and Hell. The distance between each ditch would be as much as the distance between the sky and the earth. For each unit you recite, the reward of one million units are recorded. He would record immunity from the Fire for you plus a permit to cross over the Bridge."

Salman – May God be pleased with him – said, "When the Prophet (MGB) finished the narration I prostrated myself in adoration, and cried in thanks to God the Sublime for what I had heard in this narration."

The author of *Dastoor al-Muzakareen* added the following at the end of the above narration, "Salman Farsi fasted on that day." There is no mention there that Salman went to see the Prophet (MGB) on the last day of Jamadi ul-Akhar. Therefore, we placed it here amongst the deeds of the first day of Rajab.

فصل (١٠٧) فيما نذكره من صلاة اواخر شهر رجب

رويناها عن جدي أبي جعفر الطوسي رضوان الله عليه، وقد تقدم اسنادها فيما أشرنا إليه، وهي :

وصل في آخر الشهر عشر ركعات، تقرأ في كل ركعة فاتحة الكتاب مرة واحدة و (قل هو الله احد) ثلاث مرات و (قل يا ايها الكافرون) ثلاث مرات، فإذا سلمت فارفع يديك الى السماء وقل : لا إله إلا الله وحده لا شريك له له الملك وله الحمد يحيى ويميت وهو حي لا يموت بيده الخير وهو على كل شئ قدير وصلى الله على محمد وآله الطاهرين، ولا حول ولا قوة إلا بالله العلي العظيم .

ثم امسح بهما وجهك وسل حاجتك فانه يستجاب لك دعاؤك ويجعل الله بينك وبين جهنم سبعة

¹ The Holy Qur'an: Al-Kafirun 109:1.

خنادق، كل خندق كما بين السماء والارض، ويكتب لك بكل ركعة ألف ألف ركعة، ويكتب لك براءة من النار وجواز على الصراط .

قال سلمان رضي الله عنه : فلما فرغ النبي صلى الله عليه وآله من الحديث خررت ساجدا ابكى شكرا لله تعالى لما سمعت من هذا الحديث .

وزاد في هذا الحديث مصنف كتاب دستور المذكرين فقال: ومن صام ذلك اليوم - ولم يذكر ان دخول سلمان على النبي عليه السلام كان آخر يوم من جمادى الآخر، فلذلك وغيره جعلنا ابتداء هذه الصلاة اول يوم من رجب .

Section 108 On How to End the Month of Rajab

In the section on the deeds for the day and the night of the beginning of the month of Rajab we mentioned some points about the reverence of this month and its value near the Almighty God and a knowledgeable person cannot abandon it. If you are a real Muslim, you would know the difference between entering under the protection of the rulers and departing from the support of God who has honored them and has kept them safe and immune. Moreover, you should know that when you leave the month of Rajab that is the last of the sacred months that has a high rank, you have left the domain of support and security. Thus, you should be fearful when you leave this month like one whose supporter has turned his face back from him or like one who has been driven away as an outcast. You should ask for the mercy of God, the Owner of the existence and the Owner of Generosity to provide you with support and protection from the treasures of His Mercy and Generosity so that He protects you after the month of Rajab until you enter another of the sacred months that have the same attributes as the month of Rajab and again you are covered by His Support and Favors. You should also collect all your deeds and entrust them to the Divine Leader (MGB) who was your host in the final day of the month of Rajab. You should turn to him by the Almighty God and whatever is dear to him and ask the Divine Leader (MGB) to perfect the shortcomings of your deeds and fasting in this month and offer them to God so that God may pay attention to you and fulfill your wishes.