



Mafaheem e Qur'an

Learn & Understand
Qur'anic Arabic

Book Two :
Intermediate Level

Sayyed Hadi Muhaddith
Hamid Saffar Harandi
Abu Al-Fadhl Allami

رسالة الرجل من الرجل

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Introduction

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ إِلَى غَيْرِهِ .

The Holy Prophet (s) said:

The best of those amongst you are the ones who learn the Qur'an and then teach it to others.

First of all, let us all thank Allah(swt) for giving us this opportunity to learn the Holy Qur'an and let us seek His help to continue on this path and attain success in the endeavor.

Alhamdulillah this course has been rolled out for more than five years now and more than 3000 participants aged between 7yrs to 73yrs have attended the course and benefited from it.

This course enables one to learn the Qur'anic Arabic in a way that one does not feel the need to look at the translation while they recite the Holy Qur'an. If someone completes this course successfully then they can easily understand almost 68% of the Holy Qur'an while they recite it.

Let us understand how the course works.

Total No of Ayat : 6236

Title	Approx. With Repetition	Approx. Without Repetition
Total No. of words in Quran	77,797	7000
Total No. of words which are being repeated more than 10 times	63,548	1000
Percentage	82%	16%

There are approximately 78,000 words in the Holy Qur'an, of which, less than 2,000 words are unique words and the rest of the words are repeated words.

In this course, a person will learn more than **1,000 words**, of which 750 words are the commonly repeated words.

The 1,000 words in this course, sum up to approximately 61,000 of the 78,000 total words of the Holy Qur'an. That means a person who completes this course, will successfully learn close to 60% of the unique words and close to 78% of the total words used in the Holy Qur'an.

This course consists of **32 lessons**. Each lesson consists of *a Word list, an Exercise, and Translation of Verses*.

	Approx. Words	Percentage of Quran
16 Lessons	50,000	65%
32 Lessons	61,000	78%

We understand that in this busy world not everybody has a lot of time on their hand and this is the most beautiful part of this course that one can move at their own pace of learning, without feeling the pressure to complete the course in a hurry to stay with the group.

Based on our experience we recommend that one should proceed at the speed of ONE lesson per week. There is no Hurry!. Quality is more important than quantity. However, if you have more time at hand then you can proceed at a much faster pace.

Method of the Course

1. Memorize the words – The first step is to go through the word-list of each lesson and memorize the words in it.
2. Practice the exercise – Practice the lesson until you feel confident with it.
3. Translate the verses – And Finally, answer the translations of the verses.
4. Proceed to the next Chapter.

InshAllah if Allah wills, and with His blessings, you should be able to complete the full course and be able to recite the Holy Qur'an without having to depend on the translation.

Lesson Eleven – Attributes of Qur'an (2)

English	Arabic
Best	أَحْسَنَ
Proof	بُرْهَانٌ
Discourse	حَدِيثٌ
Reminder – Quran	ذِكْرٌ
Cure	شِفَاءٌ
Balance – Scale	مِيزَانٌ
Most upright	أَقْوَمٌ
That which – One who – One whom (female)	الَّتِي
Clarification	تَبْيَانٌ
Protectors – Guardians	حَافِظُونَ – حَافِظِينَ

We - Us	نَحْنُ
She - Her - It	هِيَ
When	لَمَّا
They all differed	اِخْتَلَفُوا
They all rejected - They all disbelieved	كَفَرُوا
We sent down - We revealed	نَزَّلْنَا
We send down - We reveal	نَنْزِلُ
(He) judges	يَحْكُمُ
They all ponder	يَدَّبَّرُوا

Lesson Eleven – Attributes of Qur’an (2)

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	الَّتِي – لَمَّا	A	That which – When	B	Where – One which	
2	كَفَرُوا – يَدَّبَّرُوا	A	They all rejected – They all ponder	B	We have rejected – They all ponder	
3	تَبْيَان – مِيزَان	A	Clarified – Balanced	B	Clarification – Scale	
4	نَحْنُ – هِيَ	A	We – She , It	B	Them – He	
5	نَزَّلْنَا – نُنَزِّلُ	A	I send down – we send down	B	We sent down – We send down	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	Cure – Clarification	A	تَبْيَان – مِيزَان	B	شِفَاء – تَبْيَان	
2	Proof – Guardians	A	بُرْهَان – حَافِظُونَ	B	حَدِيث – مُبَارَك	
3	They all differed – He judges	A	إِخْتَلَفُوا – يَحْكُمُ	B	كَفَرُوا – يَحْكُمُ	
4	Most upright – Qur’an	A	أَقْوَم – ذِكْر	B	حَافِظُونَ – ذِكْر	
5	Best - Blessed	A	أَحْسَن – مُبَارَك	B	أَقْوَم – مُبَارَك	

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ				Answer
A	Those who rejected the Qur'an	B	Certainly, those who rejected the Qur'an	
تَبَيَّنَا لِكُلِّ شَيْءٍ				Answer
A	Clarification for all things	B	Explains all things	
أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ				Answer
A	Reveled the book for balancing	B	(He) revealed the Book with the Truth and the Scale	
يَهْدِي لِّتِي هِيَ أَقْوَمُ				Answer
A	(Quran) guides (to) that which (is) most upright	B	We guide to one which is the best among you	
إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ				Answer
A	I am the one who revealed the Qur'an	B	Certainly We, sent down the Qur'an	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ	
02	وَأَنْزَلْنَا إِلَيْكُمْ نُورًا	
03	وَنُنَزِّلُ مِنَ الْقُرْآنِ	
04	مَا هُوَ شِفَاءٌ وَرَحْمَةٌ	
05	لَمَّا جَاءَهُمْ	
06	وَإِنَّهُ لَكِتَابٌ عَزِيزٌ	
07	وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ	
08	اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ	
09	ذَلِكَ هُدَى اللَّهِ	
10	يَهْدِي بِهِ مَنْ يَشَاءُ	
11	كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ	
12	لِيَدَّبَّرُوا آيَاتِهِ	
13	إِنَّ هَذَا الْقُرْآنَ	
14	لِيَحْكُمَ بَيْنَ النَّاسِ	
15	فِيمَا اخْتَلَفُوا فِيهِ	

16	وَإِنَّا لَهُ لَحَافِظُونَ	
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4 - Please fill in the blanks.

1	يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ	O People, certainly came to you all from
2	إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ	Certainly those who thewhen (it) came (to) them
3	ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ	This (is) (of) Allah. He guides with it
4	كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا	A Blessed Book, it towards you so that
5	وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ	And with them the book withso that (for) between the people

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ [2:213]		
.....		

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا [٤:١٧٤]

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ [١٧:٩]

وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ [١٧:٨٢]

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تَبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِّلْمُسْلِمِينَ [١٦:٨٩]

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ [١٥:٩]

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ [٣٨:٢٩]

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ ... ذَلِكَ هُدًى لِلَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ [٣٩:٢٣]

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ [٤٢:١٧]

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ^طوَإِنَّهُ لَكِتَابٌ عَزِيزٌ [٤١:٤١]

Lesson 12 – The Torah and Bible in the Qur'an

English	Arabic
Evangel – Bible	إِنْجِيل
Family – People of	أَهْل
Torah	تَوْرَاة
Mother	وَالِدَة
Those – These	أُولَئِكَ
Transgressors	فَاسِقُونَ – فَاسِقِينَ
Distinguisher – Quran	فُرْقَان
Promise	وَعْد
That	أَنَّ
Her – It (Female)	هَا

If	لَوْ
They all up hold – They all established	أَقَامُوا ¹
I taught	عَلَّمْتُ
They Said	قَالُوا
(It) was said	قِيلَ
(He) did not Judge	لَمْ يَحْكَمْ
We believe	نُؤْمِنُ
And (He) must Judge	وَلِيَحْكَمْ
(He) Teaches	يُعَلِّمُ

¹ It means “they established”. But in the verse[5:66] it means “If they **had** established”. Its because the word لَوْ is used for the IF condition of the past perfect tense. For example: ‘If you had eaten well, you would not have been sick.’ The verse translates thus: “If they had established the (laws) of Evangel and Torah and all the revelations sent to them by their lord, they would have enjoyed happiness from every side.....”

Lesson 12 – The Torah and Bible in the Qur’an

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	أَقَامُوا - نُؤْمِنُ	A	They all established - We believe	B	We establish - We believe	
2	هَا - لَوْ	A	Her, it - If	B	That - If	
3	عَلَّمْتُ - يُعَلِّمُ	A	I taught - He teaches	B	I learnt - He learns	
4	يَحْكُمُ - وَيَلْحِكُمُ	A	He is judging - We must judge	B	He judges - And he must judge	
5	أَنَّ - وَعَدَ	A	Certainly - Promise	B	That - Promise	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	Transgressors - People of	A	فَاسِقُونَ - أَهْلُ	B	كَافِرِينَ - بَنَاتُ	
2	Distinguisher - They all established	A	قُرْآنَ - أَقَامُوا	B	فُرْقَانَ - أَقَامُوا	
3	He did not judge - And (he) must judge	A	يَحْكُمُ - لَمْ يَحْكُمْ	B	لَمْ يَحْكُمْ - وَيَلْحِكُمُ	
4	Certainly - That	A	إِنَّ - أَنَّ	B	أَنَّ - إِنَّ	

5	Prophets - Mother	A	النَّبِيُّنَ - وَالِدَةَ	B	النَّبِيِّنَ - وَالِدٍ
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2 - Please identify the correct translation (A/B) and write your answer in the box provided.

				يَحْكُمُ بِهَا النَّبِيُّونَ		Answer
A	The prophets judges with it	B	They judge prophets			
				مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ ¹		Answer
A	Distinguisher for that which was for him	B	Verifier for that which (is) before him			
				اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ		Answer
A	Remember my blessings upon you and upon your mother	B	Remember my blessings upon you and upon your father			
				وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ		Answer
A	And if that they all had established the Torah and the Evangel	B	They established the Torah and the Evangel			
				وَعَدًّا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ		Answer
A	He promised him in the Torah and in the Evangel	B	Promise upon him (is) truth in the Torah and the Evangel			

¹ يَدَيْهِ means 'his two hands', however when it comes with بَيْنَ it literally translates to 'In between his two hands', however the metaphorical meaning is '(that which is) before him/it'

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	إِنَّا أَنْزَلْنَا التَّوْرَةَ	
02	فِيهِ هُدًى وَنُورٌ	
03	وَأَتَيْنَاهُ الْإِنْجِيلَ	
04	وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ	
05	يُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ	
06	وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ	
07	قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ	
08	اذْكُرْ نِعْمَتِي عَلَيْكَ	
09	وَإِذْ عَلَّمْتُكَ الْكِتَابَ	
10	وَإِذَا قِيلَ لَهُمْ	
11	وَلِيَحْكُمْ أَهْلُ الْإِنْجِيلِ	
12	وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ	
13	فَأُولَئِكَ هُمُ الْفَاسِقُونَ	
14	وَمَا أَنْزَلَ إِلَيْهِمْ مِنْ رَّبِّهِمْ	

15	وَعَدًّا عَلَيْهِ حَقًّا	
16	نُؤْمِنُ بِمَا أَنْزَلَ عَلَيْنَا	

4 - Please fill in the blanks.

1	فِيهَا هُدًى وَنُورٌ ۖ يَخُكُّمُ بِهَا النَّبِيُّونَ	In it (is) and Light. The Prophets..... with it.
2	مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ for that which (is) before him from and guidance and for the God Wary
3	وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ مِنْ قَبْلُ هُدًى لِّلنَّاسِ	And Torah and from before a guidance for
4	اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ	Remember upon you and upon your
5	وَمَنْ لَّمْ يَخُكُّمُ بِمَا أَنْزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ	And he who with that which Allah sent down so those are the

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

وَإِذَا قِيلَ لَهُمْ آمِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا نُوْمِنُ بِمَا أَنْزَلَ عَلَيْنَا [٢:٩١]

وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ [٣:٣] مِنْ قَبْلُ هَدَى لِلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ [٣:٤]

وَ يُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ [٣:٤٨]

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ ۖ يَحْكُمُ بِهَا النَّبِيُّونَ [٥:٤٤]

وَأَتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى

وَمَوْعِظَةً لِلْمُتَّقِينَ [٥:٤٦]

وَلِيَحْكُمَ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ ۖ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ

الْفَاسِقُونَ [٥:٤٧]

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلَ إِلَيْهِمْ مِنْ رَّبِّهِمْ [٥:٦٦]

إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ [٥:١١٠]

وَإِذْ عَلَّمْنَاكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ [٥:١١٠]

وَعَدًّا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ [٩:١١١]

Lesson Thirteen – Ownership & Sovereignty of God

English	Arabic
Sustenance	رِزْقٌ
Intercession	شَفَاعَةٌ
Throne	عَرْشٌ
Other(than)	غَيْرٌ
Honorable – Noble	كَرِيمٌ
Sovereign	مَلِكٌ
Exalted	تَعَالَى
Return - End	مَصِيرٌ
Helper	نَصِيرٌ
¹ Extensive	وَاسِعٌ-وَاسِعَةٌ

¹ In the given verse 'extensive' is an attribute of Bounties of Allah(swt) or his favors. It may be translated as All-bounteous.

Enduring	وَاصِبٌ
Many – More – Most	أَكْثَرُ
(Question) ²	أَ
Be informed!	أَلَّا
(He) owns	يَمْلِكُ
(He) creates	يَخْلُقُ
They all worship	يَعْبُدُونَ
They all know	يَعْلَمُونَ
I seek protection – I seek refuge	أَعُوذُ
You all are (God) wary	تَتَّقُونَ
You all will be returned	تَرْجَعُونَ
(He) gives	يُؤْتِي

² The term أَ is used for asking question, it translates to 'are?', 'is?', 'What?', etc... based on the usage in the sentence

Lesson Thirteen – Ownership & Sovereignty of God

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	أ- أَلَّا- تَعَالَى	A	(Question)- Be Informed - Exalted	B	(Question)- Be known - Exalted	
2	تَتَّقُونَ- يَعْبُدُونَ- يَعْلَمُونَ	A	You all are (God) wary - They worship - They know	B	They are God wary - They worship - They knew	
3	كَرِيمٍ- مَصِيرٍ- نَصِيرٍ	A	Noble - Return - Helper	B	Mighty - Way - Help	
4	يَخْلُقُ- يَأْتِي- تَرْجِعُونَ	A	He created - He gave - You all returned	B	He creates - He gives - You all will be returned	
5	وَأَسْعٍ- وَأَصْبٍ- أَعُوذُ	A	Important - Enduring - We seek refugee	B	Extensive - Enduring - I seek refugee	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	And His is the enduring religion	A	وَلَهُ الدِّينُ وَاصْبَابًا	B	وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ
2	That owns not for them sustenance	A	فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ	B	لَا يَمْلِكُ لَهُمْ رِزْقًا
3	So Exalted (is) Allah, the True Sovereign	A	وَاللَّهُ يُؤْتِي مَلَكَهُ مِنْ يَشَاءُ	B	فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ
4	Say, for Allah (is) intercession all of it	A	قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا	B	قُلْ أَعُوذُ بِرَبِّ النَّاسِ
5	And Allah gives His kingdom (to) whomever He wishes	A	وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	B	وَاللَّهُ يُؤْتِي مَلَكَهُ مِنْ يَشَاءُ

2 - Please identify the correct translation (A/B) and write your answer in the box provided.

		أَفَغَيْرَ اللَّهِ تَتَّقُونَ		Answer
A	Will you then believe in other (than) Allah?	B	Will you then be Wary (of) other (than) Allah?	

		وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ		Answer
A	And they worship other (than) Allah	B	You all worship other (than) Allah	
		وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ		Answer
A	And (there is) nothing for you except Allah and He is your guardian and helper	B	And (there is) not for you all from other than Allah any guardian and nor helper	
		وَاللَّهُ وَاسِعٌ ¹ عَلِيمٌ		Answer
A	And Allah is All Bounteous and All Seeing	B	And Allah is All Bounteous and All Knowing	
		ثُمَّ إِلَيْهِ تَرْجَعُونَ		Answer
A	So towards Him you all will be returned	B	So towards Him people will return	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	وَلَهُ مَا فِي السَّمَاوَاتِ	
02	أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ	
03	وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ	
04	قُلْ أَعُوذُ بِرَبِّ النَّاسِ	

¹ In the given verse 'extensive' is an attribute of Bounties of Allah(swt) or his favours. It may be translated as All-bounteous.

05	رَبِّ الْعَرْشِ الْكَرِيمِ	
06	يَحْيِي وَيَمِيتُ	
07	يَخْلُقُ مَا يَشَاءُ	
08	وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	
09	يُؤْتِي مَلَكَهُ مِمَّا يَشَاءُ	
10	وَاللَّهُ وَاسِعٌ عَلِيمٌ	
11	وَلِلَّهِ مُلْكُ السَّمَاوَاتِ	
12	وَالْإِلَهِ الْمَصِيرُ	
13	قُلْ لِلَّهِ الشَّفَاعَةُ	
14	ثُمَّ إِلَيْهِ تَرْجَعُونَ	

4 - Please fill in the blanks.

[اللَّهُ الَّذِي - كُلُّ شَيْءٍ شَهِيدٌ - الْحَمْدُ فِي الْآخِرَةِ - يُحْيِي وَيُمِيتُ - هُوَ الْعَلِيُّ
الْعَظِيمُ]

1	<p>الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ..... وَهُوَ الْحَكِيمُ الْخَبِيرُ [٣٤:١]</p> <p>The Praise is for Allah, He who's is that which is in the Heavens and that which is in the Earth and His is the Praise in the Hereafter and He is All Wise and All Aware</p>
2	<p>لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَ..... [٤٢:٤]</p> <p>His is that which is in the Heavens and in the Earth and He is All Exalted All Supreme</p>
3	<p>صِرَاطِ..... لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ [٤٢:٥٣]</p> <p>Path of Allah, He who's is that which is in the Heavens and that which is in the Earth</p>
4	<p>لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ..... وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ [٥٧:٢]</p> <p>His is the Kingdom of the heavens and the earth. He gives life and He gives death; and He is over all things All Powerful.</p>
5	<p>الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَاللَّهُ عَلَىٰ..... [٨٥:٩]</p> <p>He who's is the kingdom of the heavens and the earth! And Allah is over all things Witness</p>

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

وَاللَّهُ يُؤْتِي مَلِكَهُ مَن يَشَاءُ ۖ وَاللَّهُ وَاسِعٌ عَلِيمٌ [٢:٢٤٧]

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۖ يَخْلُقُ مَا يَشَاءُ ۖ وَاللَّهُ عَلِيمٌ
كُلِّ شَيْءٍ قَدِيرٌ [٥:١٧]

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۖ وَإِلَيْهِ الْمَصِيرُ [٥:١٨]

إِنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يُحْيِي وَيُمِيتُ ۖ وَمَا لَكُم مِّن دُونِ
اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ [٩:١١٦]

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۖ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا
يَعْلَمُونَ [١٠:٥٥]

وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا ۖ أَفَغَيْرَ اللَّهِ تَتَّقُونَ [١٦:٥٢]

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَّا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمَاوَاتِ وَالْأَرْضِ شَيْئًا
[١٦:٧٣]

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۖ لَّا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ [٢٣:١١٦]

قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا ۖ لَهُ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ ثُمَّ إِلَيْهِ تُرْجَعُونَ
[٣٩:٤٤]

قُلْ أَعُوذُ بِرَبِّ النَّاسِ [١١٤:١] مَلِكِ النَّاسِ [١١٤:٢] إِلَهِ النَّاسِ [١١٤:٣]

Lesson Fourteen – Guidance of Allah (swt)

English	Arabic
Safety	أَمْنٌ
Belief	إِيْمَانٌ
Injustice	ظَلْمٌ
Heart	قَلْبٌ
Many	كَثِيرٌ - كَثِيرَةٌ
Guide	مُرْشِدٌ
East	مَشْرِقٌ
Polytheists	مُشْرِكِينَ - مُشْرِكُونَ
West	مَغْرِبٌ

Righteous deeds	صَالِحَات
Upright	قِيَمًا
Virtuous ones	مُحْسِنِينَ - مُحْسِنُونَ
Rightly guided one	مُهْتَدٍ (مُهْتَدِي)
Rightly guided ones	مُهْتَدُونَ - مُهْتَدِينَ
(He) Bestowed	أَعْطَى
You will find - You will (never) find	تَجِدُ - (لَنْ) تَجِدَ
They all strived	جَاهَدُوا
They all did	عَمَلُوا
They all did not taint	لَمْ يَلْبَسُوا
We guide	نَهْدِي
(He) guided	هَدَى
(He) leads astray	يُضِلُّ - يُضِلُّ

(He) Believes

يُؤْمِنُ

Lesson Fourteen – Guidance of Allah(swt)

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	<p>مُحْسِنِينَ - مُشْرِكِينَ - مُهْتَدِينَ</p>	A	<p>Virtuous ones - Polytheists - Rightly guided ones (p)</p>	B	<p>Virtuous ones - Polytheists - Guides</p>
2	<p>جَاهِدُوا - أَعْطَى - مُرْشِدًا</p>	A	<p>They are striving - They will bestow - Teacher</p>	B	<p>They all strived - He bestowed - Guide</p>
3	<p>يُؤْمِنُ - نَهْدِي - تَجِدُ</p>	A	<p>He believes - We guide - You will find</p>	B	<p>He believed - He guided - You will never find</p>
4	<p>هَدَى - يَضِلُّ - لَمْ يَلْبَسُوا</p>	A	<p>He guides - He was led astray - I did not taint</p>	B	<p>He guided - He leads astray - They all did not taint</p>
5	<p>قِيَمًا - عَمِلُوا - صَالِحَاتٍ</p>	A	<p>Upright - They all did - Righteous deeds</p>	B	<p>Straight - They worked - Deeds</p>

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	Whomever Allah guides then he is the rightly guided one	A	ذَٰلِكَ هُدَىٰ ٱللَّهِ يَهْدِي بِهِ ٱلْمَن يَشَاءُ	B	مَنْ يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْتَدِ
2	And whoever believes in Allah, He guides his heart	A	يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ	B	مَنْ يُؤْمِنْ بِٱللَّهِ يَهْدِ قَلْبَهُ
3	And those who strived in our (ways) certainly we guide them (in) our ways	A	ٱلَّذِينَ جَاهَدُوا فِيْنَا لَنَهْدِيَنَّهُمْ سَبِيلَنَا	B	إِنِّي هَدَانِي رَبِّي إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ
4	And whomever He leads astray then you will never find for him a guardian (or) a guide	A	وَمَنْ يُضِلِّ ٱللَّهُ فَلَن تَجِدَ لَهُ وَلِيًّا مُرشِدًا	B	وَمَا يُضِلُّ بِهِ ٱللَّهُ ٱلْفَٰسِقِينَ
5	He leads many astray with it and He guides many with it	A	فَيُضِلُّ ٱللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ	B	يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

		قُلْ إِنِّي ¹ هَدَانِي رَبِّي		Answer
A	Say, Certainly guided me my Lord towards straight path	B	Say, certainly my guidance is from Allah	
		أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ		Answer
A	They are safe and they guide them	B	Those; for them (is) safety and they all are rightly guided ones	
		دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا		Answer
A	The upright religion, the upright faith (of) Ibrahim (AS)	B	The only upright religion and faith is of Ibrahim (as)	
		أَعْطَىٰ كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ		Answer
A	He created everyone and guided them	B	He bestowed everything its creation then he guided (it)	
		وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ		Answer
A	And he doesn't lead astray with it except the transgressors	B	And he doesn't lead astray except the transgressors	

¹ قُلْ إِنِّي means 'Certainly + I', however 'ي' is mentioned in this ayat as an additional emphasis, hence its not necessary to translate it. Therefore please translate 'الَّذِي' as 'Certainly'

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	ذَلِكَ هُدَى اللَّهِ	
02	يَهْدِي بِهِ مَنْ يَشَاءُ	
03	قَالَ رَبُّنَا الَّذِي	
04	مَنْ يَهْدِي اللَّهُ	
05	قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ	
06	وَمَنْ يُؤْمِنَ بِاللَّهِ	
07	وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ	
08	يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ	
09	وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ	
10	إِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ	
11	قُلْ إِنِّي هَدَانِي	
12	أَوْلَيْتَكَ لَهُمُ الْأَمْنُ	
13	يُضِلُّ بِهِ كَثِيرًا	
14	فَلَنْ تَجِدَ لَهُ وَلِيًّا	

4 - Please fill in the blanks.

(مَنْ يَشَاءُ - خَلَقَهُ - سَبَلْنَا - عَمَلُوا - إِلَىٰ صِرَاطٍ)

1	أَعْطَىٰ كُلَّ شَيْءٍ _____ ثُمَّ هَدَىٰ He bestowed everything its creation then he guided (it)
2	يَهْدِي _____ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ He guides whoever He wishes towards straight path
3	إِنَّ الَّذِينَ آمَنُوا وَ_____ الصَّالِحَاتِ Certainly those who believed and did righteous deeds
4	وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ _____ And those who strived in our (ways) certainly we guide them (in) our ways
5	قُلْ إِنِّي هَدَانِي رَبِّي _____ مُسْتَقِيمٍ Say, Certainly guided me my Lord towards straight path

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ [٢:٢٦]
.....
قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ يَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ [٢:١٤٢]
.....
الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ [٦:٨٢]
.....

ذَلِكَ هَدَى اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ [٦:٨٨]

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيمًا مَلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ الْمُشْرِكِينَ [٦:١٦١]

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ [١٠:٩]

مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۖ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا [١٨:١٧]

قَالَ رَبَّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ [٢٠:٥٠]

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۖ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ [٢٩:٦٩]

وَمَنْ يُؤْمِن بِاللَّهِ يَهْدِ قَلْبَهُ ۖ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ [٦٤:١١]

Lesson Fifteen – Authority of Allah (swt)

English	Arabic
Companions	أَصْحَاب
Zakat	زَكَاة
Satans – Devils – Evil ones	شَيَاطِين
Righteous ones	صَالِحِينَ
Prayer – Salat	صَلَاة
Protector	مَوْلَى
Christians	نَصَارَى
Jews	يَهُود
However – Or – Have they?	أَمْ
Guardians – Friends	أَوْلِيَاء

Those who remain forever	خَالِدُونَ - خَالِدِينَ
Those who bow down	رَاكِعُونَ
Enemy	عَدُوٌّ
Disbelievers - Rejecters of faith	كَافِرِينَ - كَافِرُونَ
Dead ones (Plural)	مَوْتَى
Fire - Hellfire	نَارٍ
They all took	اتَّخَذُوا
(He) takes up guardianship of - (He) takes care of	يَتَوَلَّى
They all bring out	يُخْرِجُونَ
They all establish	يُقِيمُونَ
They all give	يُؤْتُونَ

Lesson Fifteen – Authority of Allah(swt)

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	يُؤْتُونَ - يقيمون - يُخْرِجُونَ	A	They all give - They all establish - They all bring out	B	They all give - You all establish - You all bring out
2	خَالِدُونَ - رَاكِعُونَ - مَوْتَى	A	Those who remain forever - Those who bow down - Died	B	Those who remain forever - Those who bow down - Dead ones
3	اتَّخَذُوا - لَا تَتَّخِذُوا - مَوْلَى	A	They all took - You all did not take - Protector	B	You all took - You all did not take - Guardian
4	أَمْ - النَّارِ - أَصْحَابِ	A	We - Fire - Friends	B	However, or - Hellfire - Companions
5	أَوْلِيَاءِ - عَدُوِّ - يَتَوَلَّى	A	Guardians - Enemy - He takes up guardianship of	B	Friends - Enemies - Guards

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

Allah (is) Guardian (of) those who believed		Answer
A	ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا	B
And those who disbelieved, their guardians (are) the rebels		Answer
A	وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ	B
He brings them out from the darkness towards the light		Answer
A	يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى الظُّلُمَاتِ	B
You all don't take my enemy and your enemy (as) guardians		Answer
A	لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ	B
Certainly Only your guardian (is) Allah and His Messenger		Answer
A	إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ	B

لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ

إِنَّ وَلِيَّيَ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

		أُولَئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ		Answer
A	Those (are) companions of hellfire. They (are) those who will remain in it forever.	B	Those (are) companions of light. They (are) those who will remain in it forever.	
		أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ		Answer
A	Have they taken guardians besides Allah?	B	Have they taken guardians besides Him?	
		وَأَنَّ الْكَافِرِينَ لَا مَوْلَىٰ لَهُمْ		Answer
A	And because the disbelievers don't (have) protector for them	B	And disbelievers they are not the protectors	
		الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَ يُؤْتُونَ الزَّكَاةَ		Answer
A	Those who established prayers and gave Zakat	B	Those who establish prayers and give Zakat	
		إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ		Answer
A	Certainly We appointed satans (as) guardians for those who don't believe	B	We will appoint satans as guardians for disbelievers	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	يُخْرِجُونَهُمْ مِنَ النُّورِ	
02	فَاللَّهُ هُوَ الْوَلِيُّ	
03	وَهُوَ يَحْيِي الْمَوْتَىٰ	
04	وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	
05	إِنَّ وَلِيَّ اللَّهِ	
06	الَّذِي نَزَّلَ الْكِتَابَ	
07	وَهُوَ يَتَوَلَّى الصَّالِحِينَ	
08	ذَلِكَ بِأَنَّ اللَّهَ	
09	مَوْلَى الَّذِينَ آمَنُوا	
10	يَا أَيُّهَا الَّذِينَ آمَنُوا	
11	لَا تَتَّخِذُوا عَدُوِّي	
12	أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ	
13	إِنَّا جَعَلْنَا الشَّيَاطِينَ	
14	أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ	

4 - Please fill in the blanks.

يَا أَيُّهَا الَّذِينَ - اتَّخَذُوا - فِي الْآخِرَةِ - وَ مَا لَكُمْ - أَوْلِيَاءَ

1	_____ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ And (there is) not for you all from other than Allah any guardian nor helper
2	إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ _____ مِنْ دُونِ اللَّهِ [٧:٣٠] Certainly they took satans (as) guardians other than Allah
3	مَثَلُ الَّذِينَ _____ مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ [٢٩:٤١] The example of those who take other than Allah guardians (are) like the spider
4	_____ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ O those who believed , you all don't take disbelievers (as) guardians
5	نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَ _____ [٤١:٣١] We (are) your guardians in this life and in the Hereafter

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ [٢:٢٥٧]
.....
وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ [٢:٢٥٧]
.....
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ [٤:١٤٤]

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ [٥:٥١]

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ
وَهُمْ رَاكِعُونَ [٥:٥٥]

إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ [٧:٢٧]

إِنَّ وَلِيَّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ ۖ وَهُوَ يَتَوَلَّى الصَّالِحِينَ [٧:١٩٦]

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۖ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ [٤٢:٩]

ذَٰلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَىٰ لَهُمْ [٤٧:١١]

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ [٦٠:١]

Lesson Sixteen – Authority of Prophets and Infallibles (as)

English	Arabic
Mothers	أُمَّهَاتٌ
If	إِنْ
Selves ¹ (plural of نَفْسٌ)	أَنْفُسٌ
Those vested with – Those who possess	أُولِيٍّ – أُولُو
To deliver – To communicate	بَلَّغٌ
From – Near – Side ²	لَدُنْ
Wives (Plural of زَوْجٌ)	أَزْوَاجٌ
Deeds – Works	أَعْمَالٌ

¹ Like in “themselves=أَنْفُسَهُمْ, yourselves=أَنْفُسِكُمْ”

² Like in “From you”, “from your side=مِنْ لَدُنْكَ”, “from near you=مِنْ لَدُنْكَ”

Authority – Command – Affair – Act	أَمْرٌ
You all give	آتُوا
You appoint	اجْعَلْ
You all establish	أَقِيمُوا
They all turned away ³ – You turn away (command)	تَوَلَّوْا
You all turned away	تَوَلَّيْتُمْ
I brought(to you all)	جِئْتُ (كُم) بِ
You all do not render void	لَا تَبْطُلُوا
(He) likes – loves	يُحِبُّ
(He) to be obeyed	يُطَاعُ

³ It is past tense but when اِنْ comes before it, it is translated in the future tense.

Lesson Sixteen – Authority of Prophets and Infallibles (as)

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	<p>أمهات - انفسهم - أزواج</p>	A	<p>Mothers - Themselves - Wives</p>	B	<p>Mother - Self - Wife</p>
2	<p>اجعل - أتوا - أقيموا</p>	A	<p>He appoints - You all give - I am establishing</p>	B	<p>You appoint - You all give - You all establish</p>
3	<p>تولوا - توليتم - لا تبطلوا</p>	A	<p>They all turned away - You all turned away - You all do not render void</p>	B	<p>We turned away - We are turning away - You render void</p>
4	<p>بلاغ - لدن - أولو</p>	A	<p>Delivery - From - Those who have knowledge</p>	B	<p>To deliver - Near - Those vested with</p>
5	<p>يطاع - يحب - جئت (كم) ب</p>	A	<p>He to be obeyed - He likes - I brought to you all</p>	B	<p>Obey Him - He likes - We brought to you all</p>

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

And you all obey Allah and Obey the Messenger. So if you all turn away.....		Answer
A	قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۗ فَإِنْ تَوَلَّوْا.....	B
	وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۗ فَإِنْ تَوَلَّيْتُمْ....	
Those who establish prayers and give zakat		Answer
A	الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ	B
	أَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ	
And you appoint for us from your side a guardian		Answer
A	وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا	B
	وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا	
Then certainly only our messenger's (duty is) to Communicate clearly		Answer
A	فَإِنَّمَا عَلَيَّ رِسُولِنَا الْبَلَاغُ الْمُبِينُ	B
	وَمَا أَرْسَلْنَا مِنْ رِسُولٍ إِلَّا لِيُطَاعَ	
So if they turn away then certainly Allah doesn't like the disbelievers		Answer
A	فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَيَّ رِسُولِنَا الْبَلَاغُ الْمُبِينُ	B
	فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ	

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

		النَّبِيِّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ		Answer
A	The Prophet is the first one among themselves	B	The Prophet is nearest in relation to the believers from them selves	
		إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا		Answer
A	Certainly only your guardian (is) Allah and His Messenger and those who believed	B	Certainly your guardian is Allah and His Messenger and those who believed them	
		وَجِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ فَاتَّقُوا اللَّهَ		Answer
A	And it came to you from your Lord so that you become Good	B	And I brought to you all a sign from your Lord then be wary of Allah you all	
		فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلَاغُ الْمُبِينُ		Answer
A	So if you all turn away then certainly only our messenger's (duty is) to communicate clearly	B	So if you all turn away then certainly your messenger has a clear delivery	
		وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ		Answer
A	And you all obey the Messenger so that your deeds are not wasted	B	And you all obey the Messenger and you all do not render void your deeds	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	وَاجْعَلْ لَنَا	
02	مِنْ لَدُنْكَ نَصِيرًا	
03	النَّبِيِّ أَوْلَىٰ بِالْمُؤْمِنِينَ	
04	أَزْوَاجَهُ أُمَّهَاتِهِمْ	
05	إِنَّمَا وَلِيُّكُمُ اللَّهُ	
06	إِلَّا لِيُطَاعَ	
07	وَجِئْتَكُمْ بِآيَةٍ	
08	فَاتَّقُوا اللَّهَ وَأَطِيعُوا	
09	فَإِنْ تَوَلَّيْتُمْ	
10	فَإِنَّمَا عَلَىٰ رَسُولِنَا	
11	الْبَلَاغُ الْمُبِينُ	
12	وَأَقِيمُوا الصَّلَاةَ	
13	لَعَلَّكُمْ تَرْحَمُونَ	
14	وَأُولِي الْأَمْرِ مِنْكُمْ	

4 - Please fill in the blanks.

أَطِيعُوا اللَّهَ - وَوَلِيَّ الْمُؤْمِنِينَ - فَاتَّقُوا اللَّهَ - سُلْطَانًا نَصِيرًا - اتَّبِعُوهُ - هُوَ
مَوْلَاهُ

1	وَأَجْعَلْ لِي مِنْ لَدُنْكَ _____ [١٧:٨٠] And you appoint for me from near you Authority , Helper
2	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ _____ وَأَطِيعُونَ [٢٦:١٦٣] Certainly I am for you all Trustworthy Messenger so be wary of Allah you all and Obey me you all
3	إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لِلَّذِينَ _____ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا ۗ وَاللَّهُ _____ [٣:٦٨] Certainly nearest of people in relation to Ibrahim (A.S) are those who followed him and this is the Prophet and those who believed and Allah is guardian of Believers
4	فَإِنَّ اللَّهَ _____ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ [٦٦:٤] So certainly Allah is his Protector and Jibrail and righteous ones (among) the believers
5	يَا أَيُّهَا الَّذِينَ آمَنُوا _____ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ O those who believed , You all obey Allah and you all obey the Messenger and those vested with authority from/among you all

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۖ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ [٣:٣٢]

وَجَعَلْنَاكُمْ بآيَةٍ مِنْ رَبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا [٣:٥٠]

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ [٤:٥٩]

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ [٤:٦٤]

وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا [٤:٧٥]

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ [٥:٥٥]

وَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ [٢٤:٥٦]

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ ۖ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ [٣٣:٦]

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ [٤٧:٣٣]

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۖ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلَاغُ الْمُبِينُ [٦٤:١٢]

Lesson Seventeen – The Occurrence of Resurrection

English	Arabic
Earthquake	زَلْزَلَةٌ
(Day of) Resurrection	قِيَامَةٌ
Self – Individual – Soul	نَفْسٌ
Resurrection (Time)	السَّاعَةُ (سَاعَةٌ)
Resurrection	بَعَثَ
When	إِذَا
Like	كَأَنَّ
We created	خَلَقْنَا
(They) ruined	خَسِرُوا
(He) wrote – (He) made incumbent	كَتَبَ

¹ When ك is added at the beginning of the word, it means Like. For example كالحجر=like stone. And when ك is added at the end means “you”, for example: لك = for you.

(He) will gather	يَجْمَعُ
You all be (God) wary	اتَّقُوا
You(all) were – You (all) are	كُنْتُمْ

Lesson Seventeen – The Occurrence of Resurrection

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	اِنْ-اِذَا-كِي	
A)	If – When – Like	
B)	That – If – You	

2	السَّاعَةَ-بَعَثَ-نَفْس	
A)	Time – Resurrection – You	
B)	Resurrection (Time) – Resurrection – Soul	

3	تَرْجَعُونَ-زَلْزَلَةٌ-كُنْتُمْ	
A)	You all will be returned – Earthquake – You all were	
B)	You all will be returned – Earthquake – You all	

4	خَلَقْنَا - رَيْبٌ - يَجْمَعُ	
A)	He created us - Doubt - He gathered	
B)	We created - Doubt - He will gather	

5	خَسِرُوا - كَتَبَ - شَفَاعَةَ	
A)	He ruined - He is writing - Cure	
B)	They ruined - He made incumbent - Intercession	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	When it was said certainly Allah's promise is true	
A)	أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ	
B)	إِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ	

2	Then He gathers you all to the Day of Resurrection. (There is) no doubt in it	
A)	ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ	
B)	لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ	

3	He gives life and He gives death and to Him you all will be returned	
A)	قُلِ اللّٰهُ يُحْيِيكُمْ ثُمَّ يَمِيْتُكُمْ ثُمَّ يَجْمَعُكُمْ	
B)	هُوَ يَحْيِي وَيَمِيْتُ وَإِلَيْهِ تَرْجَعُونَ	

4	You all be wary (of) your Lord. Certainly earthquake of the Resurrection (time) (is) supreme thing	
A)	وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللّٰهِ	
B)	اتَّقُوا رَبَّكُمْ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ	

5	Those who (have) ruined themselves (their souls), then they all will not believe.	
A)	الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ	
B)	وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	

2 - Please identify the correct translation (A/B) and write your answer in the box provided.

1	وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ	
A)	And you all be wary of resurrection time	
B)	And you all be wary of a day (when) you all will be returned in it	

2	إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ	
A)	If you all are in doubt from/about the resurrection	
B)	That you all were in doubt from your Lord	

3	مَا خَلَقُكُمْ وَلَا بَعَثُكُمْ إِلَّا كَنَفْسٍ وَاحِدَةً	
A)	That which your creation and not your resurrection except one person	
B)	Neither your creation and nor your resurrection (are) but like a single soul	

4	كَتَبَ عَلَيَّ نَفْسِهِ الرَّحْمَةَ	
A)	He made mercy incumbent upon (him) self	
B)	He wrote upon you all mercy	

5	اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ	
A)	Allah give life and Allah give death	
B)	Allah, He gives life (to) you all, then He gives death (to) you all	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	وَاتَّقُوا يَوْمًا	
02	تَرْجَعُونَ فِيهِ	
03	إِنَّ وَعْدَ اللَّهِ حَقٌّ	
04	أَكْثَرُهُمْ لَا يَعْلَمُونَ	
05	يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ	
06	إِنْ كُنْتُمْ فِي رَيْبٍ	
07	فَإِنَّا خَلَقْنَاكُمْ	
08	مَا خَلَقْنَاكُمْ وَلَا بَعَثْنَاكُمْ	
09	إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ	
10	اتَّقُوا رَبَّكُمْ	
11	كَتَبَ عَلَى نَفْسِهِ	
12	الَّذِينَ خَسِرُوا أَنْفُسَهُمْ	
13	وَالسَّاعَةَ لَا رَيْبَ فِيهَا	
14	لِلَّهِ الشَّفَاعَةُ جَمِيعًا	

4 - Please fill in the blanks.

أَنَّ السَّاعَةَ - كُلُّ شَيْءٍ - لَهُ الْحَمْدُ - كُلُّ نَفْسٍ - وَعَدَ اللَّهُ - تَرْجَعُونَ - لَهُ الْحُكْمُ

1	إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلِيُّ قَدِيرٌ [11:4] To Allah is return of you all and He is over all things All Powerful
2	أَنَّ _____ حَقٌّ وَ _____ لَا رَيْبَ فِيهَا [18:21] That Allah's promise is true and that the resurrection (time) (there is) no doubt in it
3	وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ _____ فِي الْأُولَى وَالْآخِرَةِ وَ _____ وَإِلَيْهِ تَرْجَعُونَ [28:70] And He (is) Allah, (There is) no God except Him. His is the praise in the beginning and the end and His is the judgment and towards Him you all will be returned
4	_____ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تَرْجَعُونَ [29:57] Every Soul shall taste the death then towards Us you all will be returned
5	لَهُ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ _____ [39:44] His is kingdom (of) the heavens and the earth. Then towards Him you all will be returned

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ [٢:٢٨١]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ [٤:٨٧]

كُتِبَ عَلَى نَفْسِهِ الرَّحْمَةُ ۖ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۗ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ [٦:١٢]

أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ [١٠:٥٥] هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ [١٠:٥٦]

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۗ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ [٢٢:١]

يَا أَيُّهَا النَّاسُ إِنَّ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّنْ تُرَابٍ [٢٢:٥]

مَا خَلَقْنَاكُمْ وَلَا بَعَثْنَاكُمْ إِلَّا كَنَفْسٍ وَاحِدَةٍ ۗ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ [٣١:٢٨]

قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا ۗ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۗ ثُمَّ إِلَيْهِ تُرْجَعُونَ [٣٩:٤٤]

قُلْ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ [٤٥:٢٦]

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا [٤٥:٣٢]

Lesson Eighteen – The Resurrection Day

English	Arabic
Some	بَعْضٌ
Reckoning	حِسَابٌ
Better – Best – Goodness – Wealth	خَيْرٌ
Truthfulness	صِدْقٌ
Oppressors – Wrong-doers (Plural of ظالِمٌ)	ظَالِمِينَ
Curse	لَعْنَةٌ
Wealth	مَالٌ
Excuse	مَعْذِرَةٌ
Swift	سَرِيعٌ
Ill – Bad – Badness	سَوْءٌ
Truthful people (Plural of صادقٌ)	صَادِقِينَ

Families Plural of (اهل)	أَهْلِيْ ^١
Sound – In good condition	سَلِيْمٌ
House – Abode	دَارٌ
Children – Sons (Plural of ابن)	بَنُوْنَ
Losers	خَاسِرِيْنَ - خَاسِرُوْنَ
How nice – How good	نَعْمٌ
Hard	عَسِيْرٌ
That day – Such a day	يَوْمَئِذٍ
Loss	خَسْرَانٌ
(He) came	أَتَى
They became God wary	اتَّقَوْا
(He/it) shall benefit	يَنْفَعُ
(She/it) shall be requited	يُجْزَى
(She/it) earned	كَسَبَتْ

¹ Actually it was أَهْلِيْنَ however due to Arabic Grammar Rule the ن at the end was omitted

You all used to differ –
You all used to have
differences

كُنْتُمْ تَخْتَلِفُونَ

Lesson Eighteen - The Resurrection Day

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	دَار - نَعْم - سَلِيم	
A)	Abode - How good - Sound	
B)	House - Blessings - Peace	

2	يَوْمَئِذٍ - خَاسِرُونَ - عَسِير	
A)	Like that day - They ruined - Difficulty	
B)	That day - Losers - Hard	

3	أَتَى - كَسَبَتْ - اتَّقَوْا	
A)	He came - She/It earned - They became God Wary	
B)	He came - We earned - They will become God Wary	

4	يَنْفَعُ - يُجْزَى - كُنْتُمْ تَخْتَلِفُونَ	
A)	It shall benefit - It shall be requited - You all used to differ	
B)	He is benefited - You will be rewarded - You all used to differ	

5	بَنُونَ - أَهْلِي - خُسْرَانُ	
A)	Children - Family - Losers	
B)	Children - Families - Loss	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	And certainly abode (of) the hereafter (is) better for those who became God wary	
A)	وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعَمَ دَارُ الْمُتَّقِينَ	
B)	وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا	

2	The true kingdom of that day is for the All Beneficent (Allah)	
A)	يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ	
B)	الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ	

3	(The) day their excuse shall not benefit the oppressors	
A)	يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعذِرَتُهُمْ	
B)	يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ	

4	Allah, He judges between you all (on) the day (of) Resurrection	
A)	لَا ظُلْمَ الْيَوْمِ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	
B)	اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ	

5	Certainly the losers (are) those who ruined their souls/themselves	
A)	أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ	
B)	إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ	

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

1	إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ	
A)	Except him, who came (to) Allah with sound heart	
B)	Except him, whoever comes to Allah with good heart	

2	يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ	
A)	(On) that day some of them (will be) for some, enemy	
B)	(On) the day some of them (will be) for some, friends	

3	الْيَوْمَ ¹ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ
A)	Today (the day of Resurrection) we shall be requited with that which we have earned in our lives
B)	Today (the day of Resurrection) every soul shall be requited with that which (it has) earned

4	وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا
A)	And the day (will be) hard upon the disbelievers
B)	And the day of Resurrection (will be) very difficult (for) the disbelievers

5	الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ
A)	Those who were ruined by others and their families (on) the day of Resurrection
B)	Those who ruined their souls/themselves and their families (on) the day of Resurrection

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	قَالَ اللَّهُ هَذَا يَوْمٌ	
02	يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ	

¹يَوْمٌ has two meanings,

1) When it comes with ال = **اليوم = Today**

2) When it doesn't come with ال = **يَوْمٌ = Day**

03	لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ	
04	فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ	
05	وَلَهُمُ اللَّعْنَةُ	
06	وَلَهُمْ سُوءُ الدَّارِ	
07	لَا ظُلْمَ الْيَوْمَ	
08	إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	
09	وَلِدَارُ الْآخِرَةِ	
10	وَلِنِعْمِ دَارُ الْمُتَّقِينَ	
11	أَفَلَا تَعْقِلُونَ	
12	قُلْ إِنَّ الْخَاسِرِينَ	
13	الَّذِينَ خَسِرُوا أَنْفُسَهُمْ	
14	هُوَ الْخَسِرَانُ الْمَبِينِ	

4 - Please fill in the blanks.

لَا يَنْفَعُ - لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ - يَحْكُمُ بَيْنَهُمْ - لِلَّهِ الْوَاحِدِ - لِنِعْمِ دَارُ

1	فَاللَّهُ _____ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ [2:113]	
	Then Allah, He judges between them (on) the day (of) Resurrection in that which they all used to differ in it	

2	يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ _____ نَفْسًا إِيْمَانَهَا [6:158] (The) day, (when) comes some (of) the signs (of) your Lord, its faith shall not give benefit any soul
3	وَلَدَارُ الْآخِرَةِ خَيْرٌ وَ _____ الْمُتَّقِينَ [16:30] And certainly abode (of) the hereafter (is) better and certainly how nice (is) abode (of) the God Wary
4	يَوْمَ _____ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ [26:89] The day (of resurrection) neither wealth shall benefit and nor children, except him, who came (to) Allah with sound heart
5	لِمَنْ الْمَلِكُ الْيَوْمَ _____ [40:16] For whom (is) the kingdom today? For Allah the One

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ [٥:١١٩]
وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا ۗ أَفَلَا تَعْقِلُونَ [١٢:١٠٩]
وَلَدَارُ الْآخِرَةِ خَيْرٌ ۚ وَلَنِعَمَ دَارُ الْمُتَّقِينَ [١٦:٣٠]
اللَّهُ يُحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ [٢٢:٦٩]
الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ ۚ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا [٢٥:٢٦]
يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ [٢٦:٨٨] إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ [٢٦:٨٩]

قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ۗ أَلَا ذَلِكَ هُوَ
الْخِسْرَانُ الْمُبِينُ [٣٩:١٥]

الْيَوْمَ يُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ ۗ لَا ظُلْمَ الْيَوْمَ ۗ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ
[٤٠:١٧]

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذرتُهُمْ ۗ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ [٤٠:٥٢]

يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ [٤٣:٦٧]

Lesson Nineteen – Heaven and Its Dwellers

English	Arabic
Greater – Greatest	أَكْبَرُ
Streams (Plural of نَهْرٌ)	أَنْهَارٌ
Under – Below – Beneath - Underneath	تَحْتُ
Believing women	مُؤْمِنَاتٌ
Heaven	سَّمَاءٌ
Garden – Heaven	جَنَّةٌ
Gardens – Heavens (Plural of جَنَّةٌ)	جَنَّاتٌ
Silk	حَرِيرٌ
Life	حَيَاةٌ
Pure – Immaculate (Feminine and masculine) ¹	خَالِصَةٌ – خَالِصٌ
World	دُنْيَا

¹ In the verse it is used as an attribute to mean “Purely for them”, “Entirely for them” or “Merely for them”.

Adornment	زِينَةٌ
Vastness – Breadth	عَرْضٌ
Dress – Clothing	لِبَاسٌ
Dwellings – Houses (Plural of مَسْكَنٌ)	مَسَاكِنٌ
Chaste – Pure	مُطَهَّرَةٌ
Good – Pure (Feminine and masculine)	طَيِّبَةٌ – طَيِّبٌ
Good things – Pure things	طَيِّبَاتٌ
Eternal – Everlasting	عَدْنٌ
Success	فَوْزٌ
Forgiveness	مَغْفِرَةٌ
Who? (Singular and plural)	مَنْ
(He) brought forth – (He) brought out	أَخْرَجَ
(She/It) is prepared ²	أَعَدَّتْ
You give glad tidings (Imperative)	بَشِّرْ

² It can be used for both female persons and objects that is muannas-e-majaazi. Here it is used for “Heaven” which is muannas-e-majaazi.

(She/It) is flowing – Running ³	تَجْرِي
(He) forbade – (He) made prohibited	حَرَّمَ
You all take lead (Imperative)	سَابِقُوا
You all hasten – You all hurry (Imperative)	سَارِعُوا
(He) Promised	وَعَدَ
(He) will admit	يَدْخُلُ

³ In the verse it is used for the flowing streams. Streams= أَنْهَارٌ which is Mu'annas –e-majaazi.

Lesson Nineteen – Heaven and its dwellers

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	عَرْضٌ - حَرَّمَ - وَعَدَّ	
A)	Width – Haram – He promised	
B)	Vastness – He forbade – He promised	

2	عَدْنٌ - أَنْهَارٌ - فَوْزٌ	
A)	Eternal – Streams – Success	
B)	Enemies – Stream – Success	

3	مُطَهَّرَةٌ - مَغْفِرَةٌ - حَرِيرٌ	
A)	Pure – Forgiveness – Hot	
B)	Chaste – Forgiveness – Silk	

4	بَشْرٌ - سَابِقُوا - سَارِعُوا	
A)	Glad tidings – You all take lead – Hasten	
B)	You give glad tidings – You all take lead – You all hasten	

5	تَجْرِي - يُدْخِلُ - تَحْتِ	
A)	It is flowing - He will admit - Below	
B)	Flowing - He admitted - Below	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	Gardens (with) streams flowing underneath them	
A)	جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا	
B)	جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	

2	Allah promised the believing men and the believing women	
A)	إِنَّ وَعْدَ اللَّهِ حَقٌّ	
B)	وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ	

3	Certainly Allah will admit those who believed and did righteous deeds (into) gardens	
A)	إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ	
B)	وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ	

4	It is prepared for those who believed in Allah and his Messengers	
A)	أُعِدَّتْ لِلْمُتَّقِينَ	
B)	أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ	

5	Say, who forbade adornment (of) Allah; that which He brought forth for His servants	
A)	قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ	
B)	قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا	

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

1	وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ	
A)	And for them in it (are) chaste wives	
B)	And for you all in it (are) chaste wives	

2	وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ	
A)	Pure dwellers in eternal gardens	
B)	Pure dwellings in eternal gardens	

3	هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ
A)	This day their truthfulness shall not benefit the truthful people
B)	This day their truthfulness shall benefit the truthful people

4	سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ
A)	You all take lead towards forgiveness from your Lord
B)	You all take lead by asking forgiveness from your Lord

5	جَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا
A)	A garden its vastness (is) like vastness (of) heaven and earth. It is prepared for those who believed
B)	A garden its vastness (is) like vastness (of) earth. It is prepared for those who believed

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	وَبَشِّرِ الَّذِينَ آمَنُوا	
02	هُمْ فِيهَا خَالِدُونَ	
03	وَعَدَ اللَّهُ الْمُؤْمِنِينَ	
04	جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	

05	وَمَسَاكِنَ طَيِّبَةً	
06	فِي جَنَّاتٍ عَدْنٍ	
07	وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرُ	
08	ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ	
09	لِبَاسِهِمْ فِيهَا حَرِيرٌ	
10	سَارِعُوا إِلَىٰ مَغْفِرَةٍ	
11	قُلْ مَن حَرَّمَ زِينَةَ اللَّهِ	
12	الَّتِي أَخْرَجَ لِعِبَادِهِ	
13	وَالطَّيِّبَاتِ مِنَ الرِّزْقِ	
14	أُعِدَّتْ لِلَّذِينَ آمَنُوا	

4 - Please fill in the blanks.

وَأَجْرًا عَظِيمًا - أَزْوَاجٌ مُّطَهَّرَةٌ - قُلْ مَن حَرَّمَ - يُدْخِلْهُ - يَنْفَعُ الصَّادِقِينَ

1	وَلَهُمْ فِيهَا _____ وَهُمْ فِيهَا خَالِدُونَ [٢:٢٥]	And for them in it (are) chaste wives and they (will) remain forever in it
2	قَالَ اللَّهُ هَذَا يَوْمَ _____ صِدْقُهُمْ لَهُمْ جَنَّاتٌ [٥:١١٩]	Allah said, this day their truthfulness shall benefit the truthful people, for them (are) gardens

3	<p>زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ [٧:٣٢]</p> <p>Say, who forbade adornment (of) Allah; that which He brought forth for His servants</p>
4	<p>وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً _____ [٤٨:٢٩]</p> <p>Allah promised those among them who believed and did righteous deeds, forgiveness and supreme reward</p>
5	<p>وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا..... وَ _____ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الأنهارُ [٦٤:٩]</p> <p>And he who believes in Allah and does good deed.... And He will admit him (in) gardens (with) streams flowing underneath them</p>

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

<p>وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الأنهارُ [٢:٢٥]</p> <p>.....</p>
<p>وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۖ وَهُمْ فِيهَا خَالِدُونَ [٢:٢٥]</p> <p>.....</p>
<p>وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ [٣:١٣٣]</p> <p>.....</p>
<p>قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ۗ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الأنهارُ [٥:١١٩]</p> <p>.....</p>

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ [٧:٣٢]

قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ [٧:٣٢]

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ [٩:٧٢]

وَرِضْوَانٍ مِنْ اللَّهِ أَكْبَرَ ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ [٩:٧٢]

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
... وَلِبَاسَهُمْ فِيهَا حَرِيرٌ [٢٢:٢٣]

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ
لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ [٥٧:٢١]

Lesson Twenty – Hell and its dwellers

English	Arabic
Enemies (Plural of ^و عدو)	أعداء
Falsehood	باطل
Requital – Reward or Punishment	جزاء
Punishment – Torment	عذاب
Painful	أليم
How bad	بئس
Disgrace	خزى
Everlasting – Eternal – Eternity - Forever	خلد
Encounter – Meeting	لقاء
Those who are brought	مُحضرون
Helpers (Plural of ناصر)	ناصرين
Unjustly	بغير حق

But	أَمَّا
From	عَنْ
(It/He) seized – (It/He) took	أَخَذَ
They all be disdainful (of) – They all be proud (against)	اسْتَكْبَرُوا
(It/She) be ruined – (It/She) failed	حَبِطَتْ
They all rejected – They all denied	كَذَّبُوا
They all despaired – They all lost hope	يئسوا
They all kill	يقتلون
They all reject – They all disbelieve	يَكْفُرُونَ

Lesson Twenty – Hell and its dwellers

1. A) Please identify the correct answer (A/B) and write your answer in the box provided.

1	خُلِدَ - أَلِيمٌ - لِقَاءٌ	
A)	Eternal – Painful – Encounter	
B)	Always – All-knowing – Meeting	

2	خِزْيٌ - بَيْسٌ - مُحَضَّرُونَ	
A)	Disgrace – What a bad (thing it is!) – They will be back	
B)	Disgrace – How bad – Those who are brought	

3	اسْتَكْبَرُوا - يَيْسُوا - كَذَّبُوا	
A)	They be disdainful of – He despaired – He rejected	
B)	They all be disdainful of – They all despaired – They all rejected	

4	أَخَذَ - حَبِطَتْ - يَقْتُلُونَ	
A)	It seized – It be ruined – They all kill	
B)	It seized – Ruined – They killed them	

5	يَكْفُرُونَ - نَاصِرِينَ	
A)	We disbelieved - Help	
B)	They disbelieve - Helpers	

1. B) Please identify the correct answer (A/B) and write your answer in the box provided.

1	And those who believed in falsehood and disbelieved in Allah	
A)	وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ	
B)	وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ	

2	They (have) despaired of my mercy	
A)	أُولَئِكَ يَتَسَوَّأُونَ مِنْ رَحْمَتِي	
B)	أُولَئِكَ هُمُ الْخَاسِرُونَ	

3	They (are) companions (of) the hellfire, they will remain forever in it and how bad is the return	
A)	أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ	
B)	أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا وَبئسَ الْمَصِيرُ	

4	Allah will not guide them and for them (is) painful punishment	
A)	يَسُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ	
B)	لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ	

5	They (are) the ones whose deeds (are) ruined	
A)	أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ	
B)	أُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ	

2 – Please identify the correct translation (A/B) and write your answer in the box provided.

1	وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ	
A)	And those who all rejected the signs (of) Allah and meeting (with) him	
B)	And those who all rejected our signs and meeting (with) us	

2	وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا	
A)	And, but those who disbelieved and rejected Allah's signs	
B)	And, but those who disbelieved and rejected our signs	

3	وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا	
A)	And those who all rejected our signs; and disdainfully (turned away) from it	
B)	And those who all accept our signs; and disdainfully (turned away) from it	

4	وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ فَكَذَّبُوهُ	
A)	And certainly came (to) you a messenger from (among) them; then they accepted him	
B)	And certainly came (to) them a messenger from (among) them; then they denied him	

5	لَهُمْ خِزْيٌ فِي الدُّنْيَا	
A)	For them (is) disgrace in the world	
B)	For them (is) punishment in the world	

3 – Please translate the short phrases.

No.	Qur'anic Phrases	Translation
01	وَالَّذِينَ آمَنُوا بِالْبَاطِلِ	
02	أُولَئِكَ يَتَسَوَّأُونَ مِنْ رَحْمَتِي	
03	لَهُمْ عَذَابٌ أَلِيمٌ	
04	وَأَمَّا الَّذِينَ كَفَرُوا	

05	وَكَذَّبُوا بِآيَاتِنَا	
06	وَاسْتَكْبَرُوا عَنْهَا	
07	لَا يَهْدِيهِمُ اللَّهُ	
08	أُولَئِكَ أَصْحَابُ النَّارِ	
09	ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ	
١٠	لَهُمْ فِيهَا دَارُ الْخُلْدِ	
١١	إِنَّ الَّذِينَ يَكْفُرُونَ	
١٢	حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا	
١٣	فَأَخَذَهُمُ الْعَذَابُ	
١٤	خَالِدِينَ فِيهَا وَبئْسَ الْمَصِيرُ	

4 - Please fill in the blanks.

مِنْ نَاصِرِينَ - دَارُ الْخُلْدِ - خِزْيٌ - فِي الْعَذَابِ مُحْضَرُونَ - حَبِطَتْ أَعْمَالُهُمْ -
بِآيَاتِ اللَّهِ

1	لَهُمْ فِي الدُّنْيَا _____ وَهُمْ فِي الآخِرَةِ عَذَابٌ عَظِيمٌ [٢:١١٤]	For them (is) disgrace in the world and for them (is) in the hereafter painful punishment
2	إِنَّ الَّذِينَ كَفَرُوا _____ لَهُمْ عَذَابٌ شَدِيدٌ [٣:٤]	Certainly for those who rejected Allah's signs , for them (is) severe

	punishment
3	<p>أُولَئِكَ الَّذِينَ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ [٣:٢٢]</p> <p>They (are) the ones whose deeds (are) ruined in the world and the hereafter and for them are none from helpers</p>
4	<p>أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ [٣:٩١]</p> <p>They, for them (is) painful punishment and for them are none from helpers</p>
5	<p>وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ فَأُولَئِكَ [٣٠:١٦]</p> <p>And rejected our signs and encounter (of) the hereafter so they (are) those who are brought to the punishment</p>
6	<p>ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ ۖ لَهُمْ فِيهَا [٤١:٢٨]</p> <p>This (is) requital (of) enemies (of) Allah, the hellfire. For them in it is the everlasting abode</p>

5 - Please read the following verses and translate them. (Answers will be sent with the next lesson)

<p>إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ حَقٍّ... أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ [٣:٢٢][٣:٢١]</p> <p>.....</p>
<p>لَهُمْ خِزْيٌ فِي الدُّنْيَا ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ [٥:٣٣]</p> <p>.....</p>
<p>وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا</p>

خَالِدُونَ [٧:٣٦]

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ [١٦:١٠٤]

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ [١٦:١١٣]

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَئِسُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ [٢٩:٢٣]

وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَئِكَ هُمُ الْخَاسِرُونَ [٢٩:٥٢]

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ [٣٠:١٦]

ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ ۖ لَهُمْ فِيهَا دَارُ الْخُلْدِ [٤١:٢٨]

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا ۖ وَبِئْسَ الْمَصِيرُ [٦٤:١٠]