The first night of Shawwāl is one of the blessed nights. Many narrations have referred to the great merits and rewards of those who spend this night, as a whole, with acts of worship. Moreover, some narrations have mentioned that this night is not less blessed than the Qadr Night. The devotional acts at this night are as follows:

**First:** It is recommended to bathe oneself at sunset.

**Second:** It is recommended to spend the whole night with offering prayers, supplicating, imploring for forgiveness, and staying at mosques.

**Third:** It is recommended to say the following doxology after the obligatory Maghrib Prayer, `Ishā' Prayer, Fajr Prayer, and the `Īd al-Fitr Prayer:

Allah is Great.

Allah is Great.

There is no god save Allah.

And Allah is Great.

All praise be to Allah.

All praise be to Allah for He has shown us the Right Path.

All thanks be to Him for that which He has conferred upon us.

**Fourth:** After accomplishing the Maghrib obligatory and supererogatory prayers, it is recommended to raise the hands towards the sky and say the following:

O Lord of favor and bounty!

O Lord of magnanimity!

O He Who has chosen Muḥammad and granted him victory!

(Please) send blessings to Muḥammad and the Household of Muḥammad

and forgive me all the sins that You have known (from me)

and they are written with you in a manifest record.
Then, it is recommended to prostrate oneself and repeat the following statement one hundred times:

I turn repentant unto Allah.  \(\text{اتعَبُ إِلَىِّ الَّهِ} \)

Then, one may pray Almighty Allah for all needs required, for they shall be granted, by Almighty Allah’s permission.

According to the narration mentioned by Shaykh al-Tusi, it is recommended to prostrate after the Maghrib and `Ishâ` Prayers and then say the following supplicatory prayer:

O Lord of power!  \(\text{ياَ دَا أَلْحَوْلِ} \)
O Lord of bounty!  \(\text{ياَ دَا أَلْطَوْلِ} \)
O He Who has chosen Muhammammad and granted him victory,  \(\text{يا مُصَطْفِياً مُحَمَّدَا وَتَأَصِّرَةً} \)
(please do) bless Muhammammad and the Household of Muhammammad  \(\text{صَلُّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّد} \)
and forgive me every sin that I have committed  \(\text{وَأَغْفِرْ لِيٌ كَلَّ ذَنْبِ أَذْنَبْتَهُ} \)
and forgotten, but it is recorded with You in a Manifest Record.  \(\text{وَسَيِّبْتُهُ أَنَاٰ وَهُوَ عَندَكَ فِي} \)
 cartel مُبِينٍ  \(\text{كِتَابٌ مُبِينٍ} \)

Then, one may repeat the following one hundred times:

I turn repentant unto Allah.  \(\text{اتعَبُ إِلَىِّ الَّهِ} \)

Fifth: It is recommended to visit the holy tomb of Imam al-Husayn (a), for this act brings about a great reward. In the coming chapter of Ziyārat, the form of Ziyārah that is dedicated to this night will be cited.

Sixth: It is recommended to repeat the following supplicatory prayer ten times. It has already been cited within the devotional acts at Friday nights:

O He Who is ever-Favorer on the beings...  \(\text{يا دَائِمٌ أَلْفَضْلٍ عَلَىٰ أَلْبَرِيَّةٍ} \)

Seventh: It is recommended to offer the ten unit prayer which has been mentioned within the devotional acts of the last night of Ramadân.

Eighth: It is recommended to offer a two unit prayer reciting, in the first unit, Sûrah al-Fâtihah once and repeating Sûrah al-Tawhîd one thousand times and reciting, in the second unit, Sûrah al-Fâtihah once and Sûrah al-Tawhîd once only. After accomplishment, it is recommended to prostrate and say the following:

I turn repentant unto Allah.  \(\text{اتعَبُ إِلَىِّ الَّهِ} \)

After that, the following supplicatory prayer should be said:

O Lord of favoring and magnanimity!  \(\text{ياَ دَا آلْمَنْ وَآلِجُوْدِ} \)
O Lord of favoring and bounty!
yā dhā almanni wa'l-'awli

O He Who has selected
Muḥammad, peace of Allah be upon him and his Household,
yā muṣtafiya muḥammadin ṣallā allāhu `alayhi wa 'ālihi

(please do) send blessings to Muḥammad and his Household.
ṣallī `alā muḥammadin wa 'ālihi

Then, one may pray for the granting of one's personal needs.

It is reported that when Imam `Alī Amīr al-Mu'āminīn (‘a) used to offer this prayer, he would say, “I swear by Him Who grasps my soul, Almighty Allah shall definitely respond to whoever offers this prayer and then prays Him for granting his needs, and Almighty Allah shall forgive him even if his sins would be as much as the pebbles in deserts.”

According to another narration, Sūrah al-Tawḥīd is repeated one hundred times, not one thousand. Yet, this narration has mentioned that this prayer is offered after the Maghrib obligatory and supererogatory prayers.

Having mentioned this prayer, Shaykh al-Ṭūsī and Sayyid Ibn Tāwūs recorded that the following supplicatory prayer should be said after the prayer:

O Allah! O Allah! O Allah!
yā allāhu yā allāhu yā allāhu
O Beneficent! O Allah!
yā rahmānu yā allāhu
O Merciful! O Allah!
yā rahīmu yā allāhu
O Sovereign! O Allah!
yā maliku yā allāhu
O Most Holy! O Allah!
yā quddūsu yallāhu
O Peace! O Allah!
yā salāmu yā allāhu
O Giver of security! O Allah!
yā mu'minu yā allāhu
O All-prevailing! O Allah!
yā muḥayminu yā allāhu
O Almighty! O Allah!
yā 'azīzu yā allāhu
O Omnipotent! O Allah!
yā jabbāru yā allāhu
O All-great! O Allah!
yā mutakabbiru yā allāhu
O Creator! O Allah!
yā khāliqu yā allāhu
O Inventor! O Allah!
yā bāri'u yā allāhu
O Shaper! O Allah!
yā muṣawwiru yā allāhu
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O All-knowing! O Allah!
yá `ālimu yá alláhu

O Great! O Allah!
yá `azímu yá alláhu

O Knowing! O Allah!
yá `alímu yá alláhu

O All-generous! O Allah!
yá karímu yá alláhu

O Indulgent! O Allah!
yá ḡalímu yá alláhu

O Wise! O Allah!
yá ḡakímu yá alláhu

O Hearer! O Allah!
yá samí`u yá alláhu

O Seer! O Allah!
yá basíru yá alláhu

O Near! O Allah!
yá qaríbu yá alláhu

O Responder! O Allah!
yá mujíbu yá alláhu

O All-magnanimous! O Allah!
yá jawádu yá alláhu

O Glorious! O Allah!
yá mágidu yá alláhu

O Rich and Powerful! O Allah!
yá maliyyu yá alláhu

O Sincere! O Allah!
yá wafíyyu yá alláhu

O Lord-Master! O Allah!
yá mawlí yá alláhu

O Judge! O Allah!
yá qádı yá alláhu

O Swift! O Allah!
yá sari`u yá alláhu

O Firm! O Allah!
yá shádidu yá alláhu

O Compassionate! O Allah!
yá raʿífu yá alláhu

O Preserver! O Allah!
yá raqíbu yá alláhu

O Mighty! O Allah!
yá magídu yá alláhu

O Protector! O Allah!
yá ḥafízu yá alláhu
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O Encompasser! O Allah!
yā muḥīṭu yā allāhu

O Chief of the chiefs! O Allah!
yā sayyida alssādāti yā allāhu

O Ever-Foremost! O Allah!
yā awwalu yā allāhu

O Eternally Last! O Allah!
yā ākhiru yallāhu

O Evident! O Allah!
yā zāhīru yā allāhu

O Intrinsic Fundamental! O Allah!
yā bāṭīnu yā allāhu

O Glorious! O Allah!
yā fākhīru yā allāhu

O Victor! O Allah!
yā qāhīru yallāhu

O Lord-Nourisher! O Allah!
yā rabbāhu yā allāhu

O Lord-Nourisher! O Allah!
yā rabbāhu yā allāhu

O Lord-Nourisher! O Allah!
yā rabbāhu yā allāhu

O Loving! O Allah!
yā wādūdu yallāhu

O Light! O Allah!
yā nūru yā allāhu

O Raiser! O Allah!
yā rāfī`u yā allāhu

O Preventer! O Allah!
yā māni`u yā allāhu

O Defender! O Allah!
yā dāfī`u yallāhu

O Introducer! O Allah!
yā fāṭīhu yā allāhu

O Bountiful! O Allah!
yā naффāhu yā allāhu

O Magnificent! O Allah!
yā jālīlu yā allāhu

O Handsome! O Allah!
yā jamīlu yā allāhu

O Witness! O Allah!
yā shahīdu yā allāhu

O Present! O Allah!
yā shāhīdu yā allāhu
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O Succorer! O Allah!

yā mughithu yā allāhu

O Beloved! O Allah!

yā habibu yā allāhu

O Creator out of nothing! O Allah!

yā faṭiru yā allāhu

O Purifier! O Allah!

yā mutahhiru yā allāhu

O Master! O Allah!

yā maliku yā allāhu

O All-powerful! O Allah!

yā muqtadiru yā allāhu

O Possessor! O Allah!

yā qābidu yā allāhu

O Spreader! O Allah!

yā bāsitu yā allāhu

O Vivifier! O Allah!

yā muhyī yallāhu

O Exterminator! O Allah!

yā mumītu yā allāhu

O Causer! O Allah!

yā bā`ithu yā allāhu

O Inheritor! O Allah!

yā wārithu yā allāhu

O Bestower! O Allah!

yā mu`ti yā allāhu

O Favorer! O Allah!

yā mufdilu yā allāhu

O Benefactor! O Allah!

yā mun`imu yā allāhu

O Truth! O Allah!

yā haqqu yā allāhu

O Distinct! O Allah!

yā mubinu yā allāhu

O Affable! O Allah!

yā ṭayyibu yā allāhu

O Polite! O Allah!

yā muhsinu yā allāhu

O Graceful! O Allah!

yā mujmilu yā allāhu

O Originator! O Allah!

yā mubdi`u yā allāhu

O He Who brings back all things! O Allah!

yā mu`īdu yā allāhu
<table>
<thead>
<tr>
<th>Islamic Duas</th>
<th>Arabic Duas</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>O He Who makes visible! O Allah!</strong></td>
<td>يا باريء يا الله</td>
</tr>
<tr>
<td><strong>O Inventor! O Allah!</strong></td>
<td>يا بديع يا الله</td>
</tr>
<tr>
<td><strong>O Guide! O Allah!</strong></td>
<td>يا هادي يا الله</td>
</tr>
<tr>
<td><strong>O Able! O Allah!</strong></td>
<td>يا كافى يا الله</td>
</tr>
<tr>
<td><strong>O Efficacious! O Allah!</strong></td>
<td>يا شافى يا الله</td>
</tr>
<tr>
<td><strong>O High! O Allah!</strong></td>
<td>يا علي يا الله</td>
</tr>
<tr>
<td><strong>O Great! O Allah!</strong></td>
<td>يا عظيم يا الله</td>
</tr>
<tr>
<td><strong>O Tender! O Allah!</strong></td>
<td>يا حنان يا الله</td>
</tr>
<tr>
<td><strong>O Kind! O Allah!</strong></td>
<td>يا منان يا الله</td>
</tr>
<tr>
<td><strong>O Owner of bounties! O Allah!</strong></td>
<td>يا ذات الطوئ يا الله</td>
</tr>
<tr>
<td><strong>O Allah! O Most High! O Allah!</strong></td>
<td>يا متعالي يا الله</td>
</tr>
<tr>
<td><strong>O Just! O Allah!</strong></td>
<td>يا عدل يا الله</td>
</tr>
<tr>
<td><strong>O Owner of ascendancy! O Allah!</strong></td>
<td>يا ذات المفارق يا الله</td>
</tr>
<tr>
<td><strong>O Truthful! O Allah!</strong></td>
<td>يا صادق يا الله</td>
</tr>
<tr>
<td><strong>O Sincere! O Allah!</strong></td>
<td>يا صدوق يا الله</td>
</tr>
<tr>
<td><strong>O Requiter! O Allah!</strong></td>
<td>يا دينان يا الله</td>
</tr>
<tr>
<td><strong>O He Who remains for ever! O Allah!</strong></td>
<td>يا باقي يا الله</td>
</tr>
<tr>
<td><strong>O Vigilant! O Allah!</strong></td>
<td>يا وأمري يا الله</td>
</tr>
<tr>
<td><strong>O Owner of majesty! O Allah!</strong></td>
<td>يا ذا الأجلال يا الله</td>
</tr>
<tr>
<td><strong>O Owner of glory! O Allah!</strong></td>
<td>يا ذا الأكرام يا الله</td>
</tr>
<tr>
<td><strong>O Admirable! O Allah!</strong></td>
<td>يا محمود يا الله</td>
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</tr>
</tbody>
</table>
O Maker! O Allah!

O Helper! O Allah!

O Doer! O Allah!

O Active! O Allah!

O Subtle! O Allah!

O Oft-forgiving! O Allah!

O Very Thankful! O Allah!

O Splendid! O Allah!

O Omnipotent! O Allah!

O Lord-Nourisher! O Allah!

I beseech You to send blessings to Muhammad and the Household of Muhammad, favor on me with Your pleasure,
grant me amnesty through Your munificence,
wa ta`fuwa `annī biḥilmika

and expand Your lawful, good sustenance to me
wa tuwassī`a `alayya min rizqika alhalāli alittayyibi

from whence I expect and from whence I do not,
wa min haythu ahtasibu wa min haythu là ahtasibu

for I am Your servant, I have no one else other than You,
fa`innī `abduka laysa li ahadun siwāka

and there is no one to whom I turn to other than You!
wa là ahadun as'aluhū ghayruka

O Most Merciful of the Merciful!
yā arhma alrrāhimmīna

Only that which Allah wills takes place.
mā shā'a allāhu

There is no power except in Allah, the High, the Great.
lā quwwata illā billāhi al`aliyyi al`a¨¢mi

One may then prostrate oneself and say the following:

O Allah! O Allah! O Allah!
yā allāhu yallāhu yallāhu

O Lord-Nourisher! O Lord-Nourisher! O Lord-Nourisher!
yā rabbi yā rabbi yā rabbi

O He Who sends down blessing!
yā munzila albarakāti

To You only are all desires turned.
bika tunzalu kullu ḥajatin

I beseech You in the name of every name treasured in Your invisible collection,
as'aluka bikulli ismin fī makhzūni alghaybi `indaka

and in the name of Your celebrated names,
wal-asmā`i almarshhurati `indaka

inscribed on the hangings of Your Throne,
ammaktūbati `alā surādīqi `arshika

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an tuṣalliyat `alā muḥammadin
an tuṣalliyat ala’ al-Muḥammad wa ’āli muḥammadin

wa an taqbal min shahrī rāmādān
wa an taqbal min shahram radhāna

wa taktubānī min al-waḍīdīna ilā baytiška al-harāmi
wa taktuban min alwavidina ilay baytika alharami

wa taṣfaḥa lī `an al-hadhūnūbi al’ izāmi
wa taṣfaḥa lī ‘an al-hadidun bi al’ izāmi

wa taṣṭakhrija lī yā rabbī kunūzaka yā raḥmānu
wa taṣṭakhrija lī yā rabbī kunuzaka yā rahmanu

 arabic text:

Ninth: It is recommended to offer a prayer of fourteen units and to recite Surah al-Fātihah once, Ayah al-Kursī once, and Surah al-Tawḥīd three times at each unit. The reward of offering each unit of this prayer is as same as the reward of forty-year worship as well as the reward of each and every one who has observed fasting and offered prayers in this month.

Tenth: In Misbāḥ al-Mutahadd, Shaykh al-Tūsī says: At the last hour of this night, you may bathe yourself and sit in your prayer-place until dawn.