O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

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O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your brilliance that beautifies, and all Your glories are radiantly brilliant.

O Allah I beseech You in the name of all Your glories.

O Allah I beseech You in the name of all Your powers.

O Allah I beseech You in the name of all Your beauties.

O Allah I beseech You in the name of all Your greatness that makes great.

O Allah I ask You to give me from Your refined good that makes more handsome.

O Allah I ask You to give me from Your majesty that gives grandeur.

O Allah I ask You to give me from Your powers that are strongly sublime.

O Allah I ask You to give me from Your beauties that are gracefully beautiful.

O Allah I ask You to give me from Your majesty that gives greatness.

O Allah I ask You to give me from Your brilliance that beautifies.

O Allah I ask You to give me from Your brilliance that beautifies.
and all Your powers are extensively important;
O Allah I beseech You in the name of all Your influences.
O Allah I beseech You to give me from Your light that enlightens,
and all Your enlightenments are luminously bright;
O Allah I ask You to give me from Your mercy that gives much,
and all Your kind leniencies are plenteously many,
O Allah I beseech You in the name of all Your compassions.
O Allah: I am praying You as You have ordered me to do;
so, please respond to me as You have promised.
O Allah: I am praying You as You have ordered me to do;
so, please respond to me as You have promised.
O Allah I ask You to give me from Your perfection that brings to fullness,
and all Your perfections are total and whole,
O Allah I beseech You in the name of all Your perfections.
O Allah I ask You to give me from Your Words that elaborate and conclude;
and all Your words are complete and perfect;
O Allah I beseech You in the name of all Your Words.
O Allah I ask You to give me from Your Names that make great,
and all Your Names are important;
O Allah I beseech You in the name of all Your Names.
O Allah I beseech You in the name of all Your Names:

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I beseech You to give me from Your authority that surpasses in honor and power, and all Your authorities are rare and supreme,

O Allah I ask You to give me from Your Will that (simultaneously) takes effect, and all Your wills are (at once) executed;

O Allah I ask You to give me from Your that omnipotence which controls everything, and at all events Your omnipotence dominates.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.
O Allah I ask You to give me from Your Wisdom that pierces through and enforces, and Your Wisdom is altogether effective,

O Allah I beseech You in the name of Your Wisdom.

O Allah I ask You to give me from Your promise which always is fulfilled, and all Your promises are kept and fulfilled,

O Allah I beseech You in the name of all Your promises.

O Allah I ask You to give me from Your Channels which are most dear to You, and all that which is dear to You is most desirable,

O Allah I beseech You in the name of all Your Channels.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your distinctions that vie in glory, and all Your distinctions are noble;

O Allah I beseech You in the name of all Your distinctions.

O Allah I ask You to give me from Your sovereignty which lasts and continues forever, and for all times Your sovereignty is everlasting;

O Allah I beseech You in the name of Your absolute sovereignty.

O Allah I ask You to give me from Your kingdom that
surpasses in glory and nobility, and in reality Your kingdom alone is the most celebrated and magnificent; O Allah I beseech You in the name of Your unlimited kingdom.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your highest height that exalts, and Your eminence is altogether sublime; O Allah I beseech You in the name of Your highest sublimeness.

O Allah I ask You to give me from Your bounties which always move ahead, come in advance, and all Your bounties are eternal, O Allah I beseech You in the name of all Your bounties.

O Allah I ask You to give me from Your signs; the most wonderful of them, and all Your signs are wonderful; O Allah I beseech You in the name of all Your signs,

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do;
so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I beseech You to grant me from the best of Your favors; and all Your favors are excellent.

O Allah: I beseech You in the name of Your whole favor.

O Allah: I beseech You to grant me from the most widespread of Your sustenance; and all Your sustenance is widespread.

O Allah: I beseech You in the name of your entire sustenance.

O Allah: I beseech You to grant me from the most wholesome of Your bestowal; and Your entire bestowal is wholesome.

O Allah: I beseech You in the name of Your entire bestowal.

O Allah: I beseech You to grant me from Your most instant welfare; and Your entire welfare is instant.

O Allah: I beseech You in the name of Your entire welfare.

O Allah: I beseech You to grant me from You most excellent benevolence; and Your entire benevolence is excellent.

O Allah: I beseech You in the name of Your entire benevolence.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;

wa` `adtni

allahumma inni ad`uka kamah amartany fastajib li kamah wa` `adtni

allahumma inni as'aluka min fadlika bi-`afdalih

wa kullu fadlika fadilun

allahumma inni as'aluka bifadlika kullihi

allahumma inni as'aluka min rizqika bi-a`ammhi

wa kullu rizqika `ammun

allahumma inni as'aluka birizqika kullihi

allahumma inni as'aluka min `at`a`ika bi-ahna`ihi

wa kullu `at`a`ika hani`

allahumma inni as'aluka bi` `at`a`ika kullihi

allahumma inni as'aluka min khayrika bi-a`jalihi

wa kullu khayrika `ajilun

allahumma inni as'aluka bikhayrika kullihi

allahumma inni as'aluka min ihsanika bi-a`hsanih

wa kullu ihsanika hasanun

allahumma inni as'aluka biihsanika kullihi

allahumma inni as'aluka bimata tujibuni bihi hina as'aluka
therefore, (please do) respond to me, O Allah.
O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;
Yes, I have besought You, O Allah.
O Allah: (I beseech You) in the name of all of Your authorities and powers.
O Allah: I ask You to give me whereby You gives answer to my supplication whenever I turn to You,
So, (please) respond to me, O Allah.
Send blessings on Muhammad and the Family of Muhammad

You may then mention your needs.
O Allah: send blessings on Muhammad and the Family of Muhammad
and resurrect me abiding by the believing in You,
giving credence to Your Messenger,
being faithful to `Ali ibn Abü-Talib—peace be upon both of them;
being following the (Divinely commissioned) leadership of the Imams from the Household of Muhammed
And disavowing their enemy.

My Lord, I have accepted such.
O Allah: send blessings on Muhammad and the Family of Muhammad
And I beseech You for the best of the goodness: Your pleasure and Paradise;
And I seek Your protection against the most evil of the evil: Your wrath and Hellfire.
O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad; And safeguard me against all misfortunes and all ordeals And all punishments And all seditious matters And all trials And all evils And all tribulations And all misfortunes And all catastrophes That have already or will ascend from the heavens to the earth at this very hour, And at this night And on this day And in this month And in this year. O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad; And decide for me a portion from all pleasant things, And all joys And all straightness And all relief And all well-being And all safety And all honor And all items of sustenance that is expansive, legally gotten, and pleasant And all graces

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
وَأَفْقَهْنِي مِنْ كُلِّ مَصِيبَةٍ وَكُلِّ بَلَيةٍ،
وَمِنْ كُلِّ عَقْوَةٍ,
وَمِنْ كُلِّ قَسْمٍ,
وَمِنْ كُلِّ بَلَاءٍ,
وَمِنْ كُلِّ شَرٍّ,
وَمِنْ كُلِّ مَكْرٍ,
وَمِنْ كُلِّ مَصِيبَةٍ,
وَمِنْ كُلِّ أَفْقٍ,
نَزْلَتْ أَوْ تَنْزِلَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ
فِي هَذِهِ السَّاعَةِ,
فِي هَذِهِ اللَّيْلَةِ,
فِي هَذَا الْيَوْمِ,
فِي هَذَا الشَّهْرِ,
فِي هَذِهِ الْسَّنَةِ.
وَمِنْ كُلِّ سَرُورٍ,
وَمِنْ كُلِّ بَهْجَةٍ,
وَمِنْ كُلِّ عَسِيَّةٍ,
وَمِنْ كُلِّ فَرَجٍ,
وَمِنْ كُلِّ عَافِيّةٍ,
وَمِنْ كُلِّ سَلَامَةٍ,
وَمِنْ كُلِّ كَرَامَةٍ,
وَمِنْ كُلِّ رَزْقٍ وَاسِعٍ خَلاَلِ طِيْبٍ,
وَمِنْ كُلِّ نَعْمَةٍ.
And all advantageous things
nazalat aw tanzilu mina
alssamā’ī lī alardī fī hdhihi
alssā’ ati

That have already or will
ascend from the heavens to the
earth at this very hour,

And at this night
wafy hdhihi alllaylati,

And on this day
wafy hdhā al‘lawmi,

And in this month
wafy hdhā alshshahri,

And in this year.
wafy hdhihi alssanati.

O Allah: If my sins have
deformed my face in Your view
qad akhlaqat wajhi‘a ‘indaka,

And have thus cut the path
taking me to You
wa‘lal baynī wabaynaka,

And have changed my status
with You,
aw ghayyarat hāly ‘indaka,

Then, I beseech You in the
name of the Light of Your
Magnanimous Face that is
ever extinguished,
fainny asaluka bin‘urī wajhika
alkarīmī alladhī lam yutfa‘,

And in the name of the face of
Your Chosen Prophet,
Muhammad,
wabi‘ajhi habīlīka
muḥammadin almuṣṭafī,

And in the name of Your
well-pleased servant, ‘Alī,
wabi‘ajhi walī‘īka ‘alī‘īn
almurtādī,

And in the name of Your
intimate servants that You
have selected,
wa‘lṭasali‘ī ‘āli muḥammadin
wālī muḥammadin,

(I beseech You) that You send
blessings upon Muḥammad
and the Household of
Muhammad,
Wa‘an taqā‘i‘a lānī al‘alī muḥammadin
wālī muḥammadin,

And forgive for me, for my
parents, and for all their
offspring
Wa‘an taghīra‘a ‘indā wa‘l‘alā wa‘l‘alā,

And forgive for the believing
men and women
wallīmu‘ ‘a‘līn
walīmu‘ ‘a‘līnī,

And for all their offspring
wamā tawālādūa,

All our sins,
shağīrahā wakabīrahā,

Including the insignificant and
the major,
wa‘an takhtima lanā
bi‘ālissālihāti,

And that You seal our lives
with righteous deeds,
wa‘an taqdi‘a lanā al‘hājātī
wālmuhimmātī,

And that You settle our needs
and important desires,
And that You respond to us our well-intended prayers and requests;

So, (please), respond to us,

In the name of Muḥammad and his Household.

O Allah: (please) send blessings upon Muḥammad and the Household of Muḥammad,

(please) respond; (please) respond; (please) respond;

There is no power and no might except with Allah.

Glory be to your Lord, the Lord of Honor, above what they describe.

And peace be on the messengers.

And all praise is due to Allah, the Lord of the worlds.

You may then extend both your hands, incline your neck to your left shoulder, and weep or try to weep, saying:

O He but Whom there is no god
I beseech You in the name of those whose names enjoy a great regard with You
And in the name of there is no god save You
I beseech You in the name of the luminosity of there is no god save You, O He save Whom there is no god
I beseech You in the name of the majesty of there is no god save You, O He save Whom there is no god
I beseech You in the name of the splendor of there is no god save You, O He save Whom there is no god
I beseech You in the name of the light of there is no god save You, O He save Whom there is no god
I beseech You in the name of the excellency of there is no god save You, O He save Whom there is no god
I beseech You in the name of the honor of there is no god save You, O He save Whom there is no god

I beseech You in the name of the grandeur of there is no god save You, O He save Whom there is no god

I beseech You in the name of the saying of there is no god save You, O He save Whom there is no god

I beseech You in the name of the dignity of there is no god save You, O He save Whom there is no god

I beseech You in the name of the elevation of there is no god save You, O He save Whom there is no god

I beseech You in the name of the elevation of there is no god save You, O He save Whom there is no god

I beseech You in the name of the elevation of there is no god save You, O He save Whom there is no god

I beseech You in the name of the elevation of there is no god save You, O He save Whom there is no god

O my Lord; O my Lord; O my Lord

You may keep on repeating this word as much as one breath can take.

As you extend your hand and incline your neck to your left shoulder, you may say the following:

You may then continue:

O my Master; O my Lord: O my Aide; O my Shelter;

O the Ultimate goal of my all desires;

O the Most Merciful of all those who show mercy;

I beseech You, for nothing is like You

And I beseech You with every responded prayer that has been addressed to You by a missioned Prophet or a favorite angel

Or a faithful servant (of You) whose heart has been tried by You to carry faith

And then You responded to his prayer.
I turn my face towards You
asking You in the name of Your
Prophet, Muhammed, the
Prophet of mercy
And I seek his intercession
before You for the sake of Your
settlement of my need
O Muhammed: O the
Messenger of Allah;
May Allah accept my father and
mother as ransoms for you! In
your name do I turn my and
your Lord;
And I seek your intercession
for the sake of the Lord’s
settling my needs.
O my Lord; O my Lord; O my
Lord;
I beseech You by Your sake,
For there is nothing like You.
And I turn my face towards You, asking You in the name of
Muhammed, Your most
beloved one,
And in the name of his
offspring—the guide ones,
And I seek their intercession
for the sake of Your settling my
needs.
And I beseech You in the name
of Your ever-livingness, since
You never dies,
And in the name of the Light of
Your Face that is never
extinguished
And in the name of Your Eye
that never sleeps
I beseech You in the name of
those whose names enjoy a
great regard with You
That You may send blessings
upon Muhammed and the
Household of Muhammed
Before everything,
And after everything,
And as many as all things,
And as weighty as all things,
And as full as all things

O Allah: I beseech You to send blessings upon Muhammad—Your chosen servant

And Your well-pleased Messenger

And Your Chosen Trustee and Your selected one among all Your creatures,

And Your most beloved one, and Your elect among all Your beings.

The Warner, the Bearer of good tidings, and the luminous lantern.

And upon his Household—the pure, the immaculate, the purified, the virtuous, and the pious,

And upon Your angels whom You have chosen for Yourself and screened from Your creatures,

And upon Your Prophets who convey truly from You

And upon Your righteous servants, Whom You have included with Your mercy;

And upon (Archangels) Gabriel, and Michael, and Isrāfīl,

And the Angel of Death, and Riḍwān the doorkeeper of Paradise,

And Mālik the doorkeeper of Hell,

And the Holy Spirit

And the Bearers of the (Divine) Throne, and Munkar and Nakir And the two angels whom are in charge of supervising me

And Allah: I beseech You to send blessings upon Muḥammad—Your chosen servant

And as full as all things

Allahu kama amartany wa mil’a kulli shay’in

O Allah: I beseech You to send blessings upon Muḥammad—Your chosen servant

And Your well-pleased Messenger

And Your Chosen Trustee and Your selected one among all Your creatures,

And Your most beloved one, and Your elect among all Your beings.

The Warner, the Bearer of good tidings, and the luminous lantern.

And upon his Household—the pure, the immaculate, the purified, the virtuous, and the pious,

And upon Your angels whom You have chosen for Yourself and screened from Your creatures,

And upon Your Prophets who convey truly from You

And upon Your righteous servants, Whom You have included with Your mercy;

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And the Angel of Death, and Riḍwān the doorkeeper of Paradise,

And Mālik the doorkeeper of Hell,

And the Holy Spirit

And the Bearers of the (Divine) Throne, and Munkar and Nakir And the two angels whom are in charge of supervising me

And Allah: I beseech You to send blessings upon Muḥammad—Your chosen servant

And as full as all things

Allahu kama amartany wa mil’a kulli shay’in
Blessing that you like to bless them with;

Let it be a blessing that is abundant, pure, holy, genuine, growing,

dee, honorable, and virtuous through which you obviously demonstrate their precedence over the past and the coming generations.

O Allah: I beseech You to hear my voice, And to respond to my prayer, And to forgive my sins, And to give success to my prayer, And to settle my needs, And to accept my excuses And to fulfill Your promise to me, And to let off my offense, And to overlook my sins, And to excuse my wrongdoings, And to pardon my evildoings, And to be always present for me And never reject me And to have mercy upon me and not to punish me, And to grant me good health and not to afflict me, And to grant me from the nicest and most extensive sustenance And most pleasant and most wholesome And most plentiful and most abundant And not to deprive me, O my Lord, of my faith and belief trusted with me
And (please) relieve me of my burdens;
and do not impose on me that which I have not the strength to bear.
O my Master;

And (please do) include me with every good item that You have chosen from Muhammed
and the Household of Muhammed
and take me out of any evil from which You have saved them

And never separate me from them for even a twinkling of an eye neither in this worldly life
nor in the Hereafter.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah, I ask You for a little from the very much,
in the midst of my many needs for which I entirely depend on You,
and You, since eternity, are able to do without them, but for me it is titanic

So, (please do) bestow upon me with them, for You have power over all things.

O Allah: (please do) include us with the righteous ones, out of Your mercy.

And uplift us to the rank of `illiyyin (most elevated rank).
And serve us with water running out of spring of Salsabil.
And, out of Your mercy, give us as wives the women of Paradise.

And make the Paradisiacal youths who never alter in age and who are like hidden pearls serve us.

And give us food from the fruits of Paradise and from the meat of birds there.

And dress us from the clothes of fine and thick silk and rich brodace.

And give us success to catch the Grand Night

The pilgrimage to Your Holy House,

And the martyrdom in Your way under the pennon of Your Representative.

And respond to our goodly prayer and invocation.

O our Creator: (please) listen to (our prayer) and respond to us.

And when You shall gather the past and the coming generations on the Resurrection Day, (please) have mercy upon us.

And (please) release us from Hellfire and secure us against the chastisement.

And do not fetter us in Hell.

And do not add us to the devils.

And do not throw us down on our faces in Hellfire.

And do not make us turn over in Your humiliation and in Your chastisement.

And do not feed us from zaqqûm and thorns.

And do not throw us down on our faces in Hellfire.

And do not dress us from the clothes of fire and the shirts of
And save us from all evils; O there is no god save You, I beseech You in the name of there is no god save You.

O Allah: I am beseeching You, and there is none like You to be besought.

and to You do I desire, and there is none like You to be desired.

O my Lord: It is You Who is the object of the requests of the beseechers, and it is You Who is the ultimate goal of the desire of those who have desires.

I beseech You, O Allah, in the name of the best and the most effective of all Your (Excellent) Names

O Allah; O the All-beneficent, and I beseech You by Your Name—the sealed, the reserved, the loftiest, the greatest; that You love and like, and that You are pleased with him who prays You by it, and thus You answer his prayers.

It is incumbent upon You, O Lord, that You never disappoint him who beseeches You.

O Allah: I do beseech You by every name that belongs to You, and by which a servant of You has prayed You in a land or in a sea or in a plain or on a mountain or at Your Sacred House, or in any of Your ways.

So, I beseech You, O my Lord, the beseeching of him whose neediness is great
and whose offense is grave, and whose efforts are modest, and who is about to perish, He is thus resorting to You, seeking Your refuge, worshipping You, showing no disdain, no pride, no arrogance, no condescension, and no aloofness; rather, he is miserable, needy, fearful, and seeking shelter.

I beseech You, O Allah, O the All-beneficent, O the All-tender, O the All-bestower of boons, O the magnificent Maker of the heavens and the earth, O the Lord of majesty and honor; (I beseech You) to send blessings upon Muhammmad and the Household of Muhammmad, blessings that are abundant, superb, sanctified, ever-increasing, pure, and honorable.

I beseech You, O Allah, to forgive me in this month and to have mercy upon me, and to release me from Hellfire, and to grant me the best of that which You have ever given any of Your creatures.
and the best of that which You will ever give,
and (please) do not decide this month of Ramadān to be the last one in which I observe fasting for Your sake since You allowed me to live on Your lands up to this day;
rather (please) make it the month of the most perfect bounty that You have ever conferred upon me and of the most excellent well-being that You have ever covered me with, and of the most expansive sustenance that You have ever decided for me, and of the most profuse reward that You grant me and of the most pleasant times that have ever come upon me.
O Allah: I do seek Your protection and the protection of Your Magnanimous Face, and Your Majestic Kingdom, against that sun sets at the end of this day, or this day comes to its end, or this night dawns, or this month elapses, but there is still an offense of a sin due to which You shall punish me, or a wrongdoing for which You may want to interrogate me, or punish me, or put me in a disgraceful situation in this world or the next world, or chastise me on the day when I will meet You.
O the most Merciful of all those who show mercy.
O Allah: I beseech You about a grief that none can relieve save You,
And for mercy that cannot be attained except through You,
And about hardship from which none can rescue except You
And for desire that cannot be obtained except by You
And for a need that cannot be settled without Your intervention
O Allah: As You have decided to allow me to pray You,
And as You have had mercy upon me through allowing me to refer to You,
So, please decide that my prayers are responded by You,
And grant me redemption from that against which I have resorted to You.
O He Who made the iron pliant for (Prophet) David, peace be upon him;
O He Who took off the harm and calamity that afflict (Prophet) Job;
O He Who relieved the sorrow of (Prophet) Jacob;
O He Who removed the grief of (Prophet) Joseph:
(please do) send blessings upon Muhammad and the Household of Muhammad,
And (please) do to me that which befits You,
You are surely worthy of being feared and worthy of forgiving.
O Allah: I trust in You in hard times
and confide in you hopefully in tribulations,
and in You lie my faith and hope in every misfortune that inflicts me.

Many were the griefs that

wal-nnajatu mimmā fazi`tu ilayka fihi
ayā mulayyyna alhadidī lidawūda `alayhi alssalāmu
yā kāshifa alddurri wal-kurabi al`ižāmi `an ayyūba
wa mufarrija hamm ya`qūba
wa munaffisa ghammi yūsufa
şalli `alā muḥammadin wa ʿāli muḥammadin
wa`al by mā anta ahlhu
fa innaka ahlu alťataqwā wa ahl almaghfirati
allāhumma anta thiqati fī kulli karbin
wa rajā`i fī kulli shiddatin
wa anta li fī kulli amrin nazala bi thiqatun wa `iddatun
kam min karbin yaḍ` ufu fihi
crinkled my heart,
were hardly curable,
crushed my heart,
caused my friends to
disappoint me,
and made my enemies rejoice
(over my helplessness);
but when I relegated them –i.e. the griefs- to You
and complained about them to You,
because I heartily intended
You, no one else,
You relieved and alleviated
them and saved me from their
consequences.
You are certainly the source of
all graces,
the cause of all favors,
and the only intention of
aspirations.
I seek the protection of all of
the Perfect Words of Allah
against the evil of whatever
thing He has created.
O Allah: (please) convey upon
me with good health on this
day up to the evening.
O Allah: I beseech You to grant
me the blessing of this day
as well as whatever has been
descended on this day,
including well-being,
forgiveness, mercy, pleasure,
and sustenance that is
expansive and legally gotten
that You may extend it for me,
for my parents, for my sons, for
my wife, for my dependants,
for my friends,
for all those whom I love,
for all those who love me,
for my descendants and for my
ascendants.
O Allah: I seek Your protection
against doubt and monotheism
and envy and oppression
and fanaticism and rage.

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O Allah; the Lord of the Seven Skies
and the Lord of the seven layers of the earth
and whatever thing exists in and between them; and the Lord of the Great Throne:
(Please do) bless Muḥammad and his Household,
and relieve me from my aggreeing matters by the means that You will
and the method that You will.

You may then recite the Surah of al-ʿFātiḥah and the Āyat al-Kursiy (2:255) and then say the following:

O Allah: You have said to Your Prophet—Peace of Allah be upon him and his Household:
“And soon shall your Lord give you so that you shall be well pleased.”

O Allah: Verily, Your Prophet, Messenger, Most Beloved, and Elite from among Your creatures
is not pleased if You torment one of his nation
who worships You through acting loyally to the Prophet
and to the Imams from his Household
even if that one is guilty and sinful,
(and to torture him) in Hellfire.

So, (please) rescue me from Hell and its torture,
and pardon me for the sake of Muḥammad and the Household of Muḥammad;
O the most Merciful of all those who show mercy.
O He Who shall gather the inhabitants of Paradise on terms of cordiality and affability;
and He Who shall remove rancor that may be in their breasts,
and He shall thus make them brothers; face to face on couches.

Allāhumma rabba alssamāwāti
alssab`i
wa raabba al-atradina alssab`i
wa ma fihinna wa ma
baynahunna raabba al-`arshī
al-`azīmi

Allāhumma inna nabiyyaka wa
mu`ammadin wa ālihi
rabbuka fa tartaa
fi nari jahannama
fa ajirnī yā rabbi min jahannama
wa `adhābihā
wa habnī limuḥammadin wa āli
muḥammadin

Yā arāhma alrrāhimina
yā jāmi` an bayna ahli aljannati
`alā ta`allufin mina alqulūbi wa
shiddati almahabbati
wa nāzi`a alghilli min sudūrihim
wa jā` ilahum ikhwānī `lā
sururin mutaqābilīna

Allāhūmma Allahī wa rābū tāsammāratūn wa annī sūrīratīn
wa ma fīhīn wa ma bīmūkhīn wa rābū alqururīn
al Thườngīm.
ṣallī`al-ma`ādhīm`al-Walī,
wa-kāfīni al-thāumī min `amrī yā HasBeenSet.,
wa-kīfiḥa HasBeenSet.

Allāhumma bi alimālikina wa annī susurītum wa mā mulūkina wa mā mulūkina wa yā HasBeenSet.

Allāhumma inna nabiyyaka wa
mu`ammadin wa ālihi
rabbuka fataraa
`alayhi
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O He Who Shall gather between those who are obedient to Him and him for whom it was created.

O He Who relieves the sad of every aggrieved one;

O He Who is the resource of every stranger;

O He Who covers me with His mercy when I desire for something as well as in all my circumstances by means of well safeguarding and protection.

O He Who relieves all my depression and fears;

(please do) bless Muhammed and the Household of Muhammed and join me with my beloved ones: my leaders, my masters, my guides, and my lords.

O He Who joins the dear ones with each other;

(please do) bless Muhammed and the Household of Muhammed and never distress me by preventing me from seeing Muhammed and the Household of Muhammed or ceasing them from seeing me.

I thus beseech You, O my God, in the name of all that by which You are prayed;

So, please respond to my beseeching You,

O the most Merciful of all those who show mercy.

O Allah: I beseech You in the name of that I have no claim against You but You have all claims against me, that You may forgive me.

O Allah: I seek Your protection against the disgrace of the Day of Resurrecting, and against the evil of the coming days of my life, and against the evil of the enemies,
and against the approaching of termination
and against cureless maladies,
and against disappointment,
and against fading away of boons,
and against unexpected chastisements.

O Allah: (please) decide for me a heart that fears You as if it can see You directly up to the day on which it shall meet You.