It is recommended to say the following invocation everyday in Ramaḍān. It consists of ten parts each part comprises ten phrases of glorification of Almighty Allah:

comprises ten phrases of glorification of Almighty Allah:			
subḥāna allāhi bāri'i alnnasami	(1) سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ،		
subḥāna allāhi almuṣawwiri	سُبْحَانَ اللَّهِ المُصَوِّرِ،		
subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللَّهِ خَالِقِ الأَزْوَاجِ كُلَّهَا،		
subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنَّورِ،		
subḥāna allāhi fāliqi alḥabbi wal- nnawā	سُبْحَانَ اللَّهِ فَالِقِ الحَبِّ وَالنَّوَى،		
subḥāna allāhi khāliqi kull shayʻin	سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ،		
subḥāna allāhi khāliqi mā yurā wa mā lā yurā	سُبْحَانَ اللَّهِ خَالِقِ مَا يُـرَى وَمَا لا يُرَى،		
subḥāna allāhi midāda kalimātihi	سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ،		
subḥāna allāhi rabb al`ālamīna	سُبْحَانَ اللَّهِ رَبِّ العَالَمِينَ،		
subḥāna allāhi alssamī`i alladhy laysa shayʻun asma`a minhu	سُبْحَانَ اللهِ السّمِيعِ الّذِي لَيْسَ شَيْءٌ أَسْمَعَ مِنْهُ،		
yasma`u min fawqi `arshihi mā taḥta sab`i araḍīna	يَسْمَعُ مِنْ فَوْقِ عَرْشِهِ مَا تَحْتَ سَبْعِ أَرَضِينَ،		
wa yasma`u mā fī zulumāti albarri wal-baḥri	وَيَسْمَعُ مَا فِي ظُلُمَاتِ البَرّ وَالبَحْرِ،		
wa yasma`u alanīna wal- shshakwā	وَيَسْمَعُ الأَنِينَ وَالشَّكْوَى،		
wa yasma`u alssirra wa akhfā	وَيَسْمَعُ السّرّ وَأَخْفَى،		
wa yasma`u wa sāūisa alşşudūri	وَيَسْمَعُ وَسَاوِسَ الصَّدُورِ،		
wa lā yuşimmu sam`ahu şawtun	وَلا يُصِمّ سَمْعَهُ صَوْتٌ.		
subḥāna allāhi bāri'i alnnasami	(2) سُبْحَانَ اللهِ بَارِئِ النّسَمِ، سُبْحَانَ اللهِ المُصَوِّرِ،		
subḥāna allāhi almuṣawwiri	سُبْحَانَ اللّهِ المُصَوّرِ،		
	subḥāna allāhi bāri'i alnnasami subḥāna allāhi khāliqi alazwāji kullihā subḥāna allāhi jā`ili alzzulumāti wal-nnūri subḥāna allāhi fāliqi alḥabbi wal- nnawā subḥāna allāhi khāliqi kull shay'in subḥāna allāhi khāliqi mā yurā wa mā lā yurā subḥāna allāhi midāda kalimātihi subḥāna allāhi rabb al`ālamīna subḥāna allāhi rabb al`ālamīna subḥāna allāhi alssamī`i alladhy laysa shay'un asma`a minhu yasma`u min fawqi `arshihi mā taḥta sab`i aradīna wa yasma`u mā fī zulumāti albarri wal-baḥri wa yasma`u alanīna wal- shshakwā wa yasma`u alssirra wa akhfā wa yasma`u wa sāūisa alṣṣudūri wa lā yuṣimmu sam`ahu ṣawtun subḥāna allāhi bāri'i alnnasami		

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Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّورِ،		
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنَّورِ،		
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal- nnawā	سُبْحَانَ اللَّهِ فَالِقِ الحَبّ وَالنَّوَى،		
Glory be to Allah, the Creator of all things.	subḥāna allāhi khāliqi kull shayʻin	سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ،		
Glory be to Allah, the Creator of the seen and the unseen.	subḥāna allāhi khāliqi mā yurā wa mā lā yurā	سُبْحَانَ اللَّهِ خَالِقِ مَا يُـرَى وَمَا لا يُرَى،		
Glory be to Allah as much as the ink of His Words.	subḥāna allāhi midāda kalimātihi	سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ،		
Glory be to Allah, the Lord of the worlds.	subḥāna allāhi rabb al`ālamīna	سُبْحَانَ اللَّهِ رَبِّ العَالَمِينَ،		
Glory be to Allah, the All-seeing; there is nothing more seeing than He is.	subḥāna allāhi albaṣīri alladhy laysa shay`un abṣara minhu	سُبْحَانَ اللهِ البَصِيرِ الّذِي لَيْسَ شَيْءٌ أَبْصَرَ مِنْهُ،		
He sees from above His Throne that which is under seven layers of the earth.	yubşiru min fawqi `arshihi mā taḥta sab`i araḍīna	يُبْصِرُ مِنْ فَوْقِ عَرْشِهِ مَا تَحْتَ سَبْعِ أَرَضِينَ،		
And He sees that which is in the murks of lands and oceans.	wa yubşiru mā fī zulumāti albarri wal-baḥri	وَيُبْصِرُ مَا فِي ظُلُمَاتِ البَرّ وَالبَحْرِ،		
Visions cannot comprehend Him.	lā tudrikuhu al-abşāru	لا تُدْرِكُهُ الأَبْصَارُ،		
And He comprehends all visions.	wa huwa yudriku al-abşāra	وَهُوَ يُدْرِكُ الأَبْصَارَ،		
And He is the Knower of subtleties, the Aware.	wa huwa allaţīfu alkhabīru	وَهُوَ اللَّطِيفُ الخَبِيرُ،		
Darkness cannot screen His sight.	wa lā tughshy başarahu alzzulumatu	وَلا تُغْشِي بَصَرَهُ الظَّلْمَةُ،		
And none can hide from Him behind any screen.	wa lā yustataru minhu bisitrin	وَلا يُسْتَتَرُ مِنْهُ بِسِتْرٍ،		
And no wall can ever prevent Him from seeing.	wa lā ywāry minhu jidārun	وَلا يُوَارِي مِنْهُ جِدَارٌ،		
And no land and no ocean can ever be absent from Him.	wa lā yaghību `anhu barrun wa lā baḥrun	وَلا يَغِيبُ عَنْهُ بَرّ وَلا بَحْرٌ،		
And no mountain can ever conceal its root from Him or conceals its center from Him.	wa lā yakunnu minhu jabalun mā fī aşlihi wa lā qalbun mā fīhi	وَلا يَكُنّ مِنْهُ جَبَلٌ مَا فِي أَصْلِهِ وَلا قَلْبٌ مَا فِيهِ،		

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And no side of it can conceal its center from Him.	wa lā janbun mā fī qalbihi	وَلا جَنْبٌ مَا فِي قَلْبِهِ،		
And neither big nor small thing can ever hide from Him.	wa lā yastatiru minhu şaghīrun wa lā kabīrun	وَلا يَسْتَتِرُ مِنْهُ صَغِيرٌ وَلا كَبِيرٌ،		
And no tiny thing can ever be unseen by Him due to its smallness.	wa lā yastakhfy minhu şaghīrun lişigharihi	وَلا يَسْتَخْفِي مِنْهُ صَغِيرٌ لِصِغَرِهِ،		
And surely nothing is hidden from Him in the earth or in the heavens.	wa lā yakhfā `alayhi shay`un fī alarḍi wa lā fī alssamā`i	وَلا يَخْفَى عَلَيْهِ شَيْءٌ فِي الأَرْضِ وَلا فِي السّمَاءِ،		
He it is Who fashions you in the wombs as pleases Him.	huwa alladhy yuşawwrukum fî alarḥāmi kayfa yashāʻu	يُ الَّذِي يُصَوِّرُكُمْ فِي الأَرْحَامِ كَيْفَ يَشَاءُ		
There is no god save Him, the Almighty, the Wise.	lā ilāha illā huwa al`azīzu alḥakīmu	لا إلهَ إلاَّ هُوَ العَزِيزُ الحَكِيمُ.		
Glory be to Allah; the Shaper of breathes.	subḥāna allāhi bāri'i alnnasami	(3) سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ،		
Glory be to Allah, the Fashioner.	subḥāna allāhi almuṣawwiri	سُبْحَانَ اللَّهِ المُصَوِّرِ ،		
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلَّهَا،		
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللّهِ جَاعِلِ الظَّلْمَاتِ وَالنّورِ،		
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal- nnawā	سُبْحَانَ اللَّهِ فَالِقِ الحَبِّ وَالنَّوَى،		
Glory be to Allah, the Creator of all things.	subḥāna allāhi khāliqi kulli shayʻin	سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ،		
Glory be to Allah, the Creator of the seen and the unseen.	subḥāna allāhi khāliqi mā yurā wa mā lā yurā	سُبْحَانَ اللَّهِ خَالِقِ مَا يُـرَى وَمَا لا يُرَى،		
Glory be to Allah as much as the ink of His Words.	subḥāna allāhi midāda kalimātihi	سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ،		
Glory be to Allah, the Lord of the worlds.	subḥāna allāhi rabb al`ālamīna	سُبْحَانَ اللَّهِ رَبِّ العَالَمِينَ،		
Glory be to Allah Who raises the heavy clouds.	subḥāna allāhi alladhy yunshiiu alssaḥāba alththiqāla	سُبْحَانَ اللّهِ الّذِي يُنْشِئُ السّحَابَ الثّقَالَ		
And the thunder declares His glory with His praise, and the angels too for awe of Him;	wa yusabbiḥu alrr`du biḥamdihi wal-malā'ikatu min khīfatihi	وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلائِكَةُ مِنْ خِيفَتِهِ،		

and He sends the thunderbolts and smites with them whom He pleases,

And He sends forth the winds bearing good news before His mercy.

And He causes water to descend from the heavens through His Word.

And He causes plants to grow out of His power.

And leaves fall down by His knowledge.

Glory be to Allah: not the weight of an atom becomes absent from Him,

in the heavens or in the earth,

and neither less than that nor greater,

but (all) is in a clear book.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows what every female bears,

wa yursilu alşşwā`iqa fayuşību bihā man yashā`u

wa yursilu alrriyāḥa bushran bayna yaday raḥmatihi wa yunazzlu almā'a mina alssamā'i bikalimatihi

wa yunbitu alnnabāta biqudratihi

wa yasquţu alwaraqu bi`ilmihi

subḥāna allāhi alladhy lā ya`zubu `anhu mithqālu dharratin

fī alarḍi wa lā fī alssamā'i wa lā aṣgharu min dhalika wa lā akbaru

illā fī kitābin mubīnin

subḥāna allāhi bāriya alnnasami

subḥāna allāhi almuşawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shayʻin

subḥāna allāhi khāliqi mā yurā wa mā lā yurā

subḥāna allāhi midāda kalimātihi

subhāna allāhi rabb al`ālamīna

subḥāna allāhi alladhy ya`lamu mā taḥmilu kullu 'unthā وَيُرْسِلُ الصّوَاعِقَ فَيُصِيبُ بِهَا مَنْ لَشَاءُ،

وَيُرْسِلُ الرَّيَاحَ بُشْراً بَيْنَ يَدَيْ رَحْمَتِهِ، وَيُنَزِّلُ المَاءَ مِنَ السَّمَاءِ بِكَلِمَتِهِ، وَيُنْبِتُ النَّبَاتَ بِقُدْرَتِهِ، وَيُسْقُطُ الوَرَقُ بِعِلْمِهِ،

سُبْحَانَ اللّهِ الَّذِي لا يَعْزُبُ عَنْهُ مِثْقَالُ

فِي الأَرْضِ وَلا فِي السّمَاءِ وَلا أَصْغَرُ مِنْ ذلِكَ وَلا أَكْبَرُ إلاَّ فِي كِتَابٍ مُبِين.

(4) سُبْحَانَ اللهِ بَارِيَ النّسَمِ، سُبْحَانَ اللهِ المُصَوّر،

سُبْحَانَ اللهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللهِ جَاعِلِ الظّلُمَاتِ وَالنّورِ، سُبْحَانَ اللهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللهِ خَالِق مَا يُرَى وَمَا لا

سُبْحَانَ اللهِ مِدَادَ كَلِمَاتِهِ، سُبْحَانَ اللهِ رَبِّ العَالَمِينَ، سُبْحَانَ اللهِ الَّذِي يَعْلَمُ مَا تَحْمِلُ كُل and that of which the wombs fall short of completion and that in which they increase;

and there is a measure with Him of everything.

The knower of the unseen and the seen, the Great, the Most High.

Alike to Him among you is he who conceals his words and he who speaks them openly,

and he who hides himself by night and who goes forth by day.

For his sake, there are angels following one another, before him and behind him,

who guard him by Allah's commandment.

Glory be to Allah Who causes the alive to die and restores the dead to life

And He knows indeed what the earth diminishes of them,

And He causes what We please to stay in the wombs till an appointed time.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

wa mā taghīḍu alarḥāmu wa mā tazdādu

> wa kullu shay'in `indahu bimiqdārin

`ālimu alghaybi wal-shshahādati alkabīru almuta`āli

sawā`un minkum man asarr alqawla wa man jahara bihi

wa man huwa mustakhfin billayli wa sāribun bilnnahāri

lahu mu`aqqibātun min bayni yadayhi wa min khalfihi

yaḥfazūnahu min amri allāhi

subḥāna allāhi alladhy yumītu alaḥyā`a wa yuḥyī almawtā

wa ya`lamu mā tanquṣu alarḍu minhum

wa yuqirru fī alarḥāmi mā yashā'u ilā ajalin musamman

subhāna allāhi bāri'a alnnasami

subḥāna allāhi almuşawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shay'in

subḥāna allāhi khāliqi mā yurā wa mā lā yurā وَمَا تَغِيضُ الأَرْحَامُ وَمَا تَزْدَادُ وَكُلّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ عَالِمُ الغَيْبِ وَالشَّهَادَةِ الكَبِيرُ المُتَعَالِ سَوَاءٌ مِنْكُمْ مَنْ أَسَرّ القَوْلَ وَمَنْ جَهَرَ

وَمَـنْ هُـوَ مُسْتَخْفٍ بِاللَّيْـلِ وَسَـارِبٌ بِالنَّهَارِ

لَهُ مُعَقَّبَاتُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللّهِ،

سُبْحَانَ اللَّهِ اللَّذِي يُمِيتُ الأَحْيَاءَ وَيُحْيِي المَوْتَى

وَيَعْلَمُ مَا تَنْقُصُ الأَرْضُ مِنْهُمْ وَيُعْلَمُ مَا يَشَاءُ إِلَى أَجَلٍ وَيُقِرّ فِي الأَرْحَامِ مَا يَشَاءُ إِلَى أَجَلٍ مُسَمَّىً.

(5) سُبْحَانَ اللّهِ بَارِيَ النّسَمِ، سُبْحَانَ اللّهِ المُصَوِّرِ، سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّورِ، سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللّهِ خَالِقِ مَا يُرَى وَمَا لا

بُرَی،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, Master of the Kingdom!

You give the kingdom to whomsoever You please

and take away the kingdom from whomsoever You please,

and You exalt whom You please

and abase whom You please

in You hand is the good;

Surely, You have power over all things.

You make the night to pass into the day

and You make the day to pass into the night,

and You bring forth the living from the dead

and You bring forth the dead from the living,

and You give sustenance to whom You please without measure.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

subḥāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi māliki almulki

tu 'ty almulka man tashā'u

wa tanzi`u almulka mimman tashā`u

wa tu`izzu man tashā'u

wa tudhillu man tashā'u

biyadika alkhayru

innaka `alā kulli shay`in qadīrun

tūliju allayla fī alnnahāri

wa tūliju alnnahāra fī allayli

wa tukhriju alḥayya mina almayyiti

wa tukhriju almayyita mina alhayyi

wa tarzuqu man tashā'u bighayri hisābin

subḥāna allāhi bāriya alnnasami

subhāna allāhi almusawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subhāna allāhi khāligi kulli shav'in

subḥāna allāhi khāliqi mā yurā wa mā lā yurā سُبْحَانَ اللهِ مِدَادَ كَلِمَاتِهِ، سُبْحَانَ اللهِ رَبّ العَالَمِينَ، سُبْحَانَ اللهِ مَالِكِ المُلْكِ، سُبْحَانَ اللهِ مَالِكِ المُلْكِ، تُؤْتِي المُلْكَ مَنْ تَشَاءُ، وَتَنْزِعُ المُلْكَ مِنْ تَشَاءُ، وَتَنْزِعُ المُلْكَ مِمّنْ تَشَاءُ،

وَتُذِلِّ مَنْ تَشَاءُ،

بيكك الخير،

وَتُعِزّ مَنْ تَشَاءُ،

إنّكَ عَلَى كُلّ شَيْءٍ قَدِيرٌ، تُولِجُ اللّيْلَ فِي النّهَارِ، وَتُولِجُ النّهَارَ فِي اللّيْل،

وتوبِج اللهر فِي النينِ، وَتُخْرِجُ الْحَيِّ مِنَ الْمَيَّتِ،

وَتُخْرِجُ المَيّتَ مِنَ الحَيّ،

وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ. (6) سُبْحَانَ اللّهِ بَارِيَ النّسَم،

سُبْحَانَ اللّهِ المُصَوّرِ،

سُبْحَانَ اللهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللهِ جَاعِلِ الظَّلْمَاتِ وَالنّورِ، سُبْحَانَ اللهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ،

سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا

بُرَی،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah with Who are the keys of the unseen treasures

none knows them but He;

and He knows what is in the land and the sea,

and there falls not a leaf but He knows it,

nor a grain in the darkness of the earth,

nor anything green nor dry but it is all in a clear book.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; no speaker can ever declare His actual praiseworthiness,

subḥāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi alladhy `indahu mafātiḥu alghaybi

lā ya`lamuhā illā huwa

wa ya`lamu mā fī albarri walbahri

wa mā tasquţu min waraqatin illā ya`lamuhā

wa lā ḥabbatin fī zulumāti alardi

wa lā raṭbin wa lā yābisin illā fī kitābin mubīnin

subḥāna allāhi bāriya alnnasami

subḥāna allāhi almuşawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shay'in

subḥāna allāhi khāliqi mā yurā wa mā lā yurā

subḥāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi alladhy lā yuḥṣy midḥatahu algā'ilūna سُبْحَانَ اللهِ مِدَادَ كَلِمَاتِهِ، سُبْحَانَ اللهِ رَبِّ العَالَمِينَ،

سُبْحَانَ اللّهِ الَّذِي عِنْدَهُ مَفَاتِحُ الغَيْبِ

لا يَعْلَمُهَا إِلاَّ هُوَ

وَيَعْلَمُ مَا فِي البَرّ وَالبَحْرِ

وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلاَّ يَعْلَمُهَا

وَلا حَبّةٍ فِي ظُلُمَاتِ الأَرْضِ

وَلا رَطْبٍ وَلا يَابِسٍ إلاَّ فِي كِتَابٍ

مُبِينٍ.

(7) شُبْحَانَ اللَّهِ بَارِيَ النَّسَمِ، شُبْحَانَ اللَّهِ المُصَوِّر،

سُبْحَانَ اللّهِ خَالِقِ الْأَزْوَاجِ كُلّهَا،

سُبْحَانَ اللّهِ جَاعِلِ الظّلْمَاتِ وَالنّورِ،

سُبْحَانَ اللَّهِ فَالِقِ الحَبِّ وَالنَّوَى،

سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ،

سُبْحَانَ اللَّهِ خَالِقِ مَا يُـرَى وَمَا لا

سُبْحَانَ اللّهِ مِدَادَ كُلِمَاتِهِ،

سُبْحَانَ اللّهِ رَبّ العَالَمِينَ،

سُبْحَانَ اللهِ اللهِ اللهِ يُحْصِي مِدْحَتَهُ القَائلُونَ،

And all the thankful ones and the worshippers cannot thank Him adequately for His (innumerable) bounties.

And He is as same as He has described Himself and above whatever we say about Him.

And Allah, the Glorified, is as same as He has praised Himself, by saying:

and they cannot comprehend anything out of His knowledge except what He pleases,

His knowledge extends over the heavens and the earth,

and the preservation of them both tires Him not, and He is the Most High, the Great.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah knows that which goes down into the earth and that which comes out of it.

And knows that which comes down from the heaven and that which goes up to it; wa lā yajzy bi-ālā'ihi alshshākirūna al`ābidūna

wa huwa kamā qāla wa fawqa mā nagūlu

wallāhu subḥānahu kamā athnā `alā nafsihi

wa lā yuḥīṭūna bishay'in min `ilmihi illā bimā shā'a

wasi`a kursiyyuhu alssamāwāti wal-arda

wa lā ya'u 'ūduhu ḥifzuhumā wa huwa al`aliyyu al`azīmu

subḥāna allāhi bāriya alnnasami

subhān allāhi almusawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shay'in

subḥāna allāhi khāliqi mā yurā wa mā lā yurā

subhāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi alladhy ya`lamu mā yaliju fī alarḍi wa mā yakhruju minhā

wa mā yanzilu mina alssamā'i wa mā ya`ruju fīhā وَلا يَجْزِي بِآلائِهِ الشَّاكِرُونَ العَابِدُونَ،

وَهُوَ كَمَا قَالَ وَفَوْقَ مَا نَقُولُ،

وَاللَّهُ سُبْحَانَهُ كَمَا أَثْنَى عَلَى نَفْسِهِ،

وَلا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إلاَّ بِمَا

وَسِعَ كُرْسِيّهُ السّمَاوَاتِ وَالأَرْضَ وَلاَ رُضَ وَلاَ يَــؤُودُهُ حِفْظُهُمَـا وَهُــوَ العَلِـيّ العَظِيمُ.

(8) سُبْحَانَ اللّهِ بَارِيَ النّسَمِ، سُبْحَانَاللهِ المُصَوّر،

سُبْحَانَ اللهِ حَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللهِ جَاعِلِ الظّلْمَاتِ وَالنّورِ، سُبْحَانَ اللهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللهِ خَالِقِ كُلّ شَيْءٍ، سُبْحَانَ اللهِ خَالِقِ مَا يُرَى وَمَا لا

سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ، سُبْحَانَ اللّهِ رَبّ العَالَمِينَ، سُبْحَانَ اللّهِ الّذِي يَعْلَمُ مَا يَلِجُ فِي الأَرْض وَمَا يَخْرُجُ مِنْهَا،

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا،

And that which goes down into the earth does not occupy Him

from that which comes down from the heavens and that which goes up to it,

And that which comes down from the heavens and that which goes up to it does not occupy Him

From that which goes down into the earth and that which comes out of it, And the knowledge of anything does not occupy Him from the knowledge

And the creation of anything does not occupy Him from the creation of something else,

And the preservation of anything does not occupy Him from the preservation of something else,

And nothing is equal to Him,

of something else,

And nothing is His match,

And nothing is like Him,

And He is the All-hearing, the All-seeing.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

wa lā yashghaluhu mā yaliju fī alarḍi wa mā yakhruju minhā

`ammā yanzilu mina alssamā'i wa mā ya`ruju fīhā

wa lā yashghaluhu mā yanzilu mina alssamā'i wa mā ya`ruju fīhā

`mmā yaliju fī alarḍi wa mā yakhruju minhā

wa lā yashghaluhu `ilmu shay'in `an `ilmi shay'in

wa lā yashghaluhu khalqu shay'in `an khalqi shay'in

wa lā ḥifzu shay`in `an ḥifzi shay`in

wa lā yusāwīhi shay'un

wa lā ya`diluhu shay'un

laysa kamithlihi shay'un

wa huwa alssamī`u albasīru

subḥāna allāhi bāriya alnnasami

subḥāna allāhi almuşawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shay'in

subḥāna allāhi khāliqi mā yurā wa mā lā yurā وَلا يَشْغَلُهُ مَا يَلِجُ فِي الأَرْضِ وَمَا يَخِرُجُ مِنْهَا

عَمَّا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا، وَلا يَشْغَلُهُ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

عمَّا يَلِجُ فِي الأَرْضِ وَمَا يَخْرُجُ مِنْهَا، وَلاَ يَشْغُلُهُ عِلْمِ شَيْءٍ، وَلا يَشْغُلُهُ عِلْمِ شَيْءٍ،

وَلا يَشْغَلُهُ خَلْقُ شَيْءٍ عَنْ خَلْقِ شَيْءٍ،

وَلا حِفْظُ شَيْءٍ عَنْ حِفْظِ شَيْءٍ،

وَلا يُسَاوِيهِ شَيْءٌ، وَلا يَعْدِلُهُ شَيْءٌ،

لَيْسَ كَمِثْلِهِ شَيْءٌ،

وَهُوَ السّمِيعُ البَصِيرُ.

(9) سُبْحَانَ اللهِ بَارِيَ النَّسَمِ، سُبْحَانَ اللهِ المُصَوِّر،

سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّوْرِ، سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى،

سُبْحَانَ اللّهِ خَالِق كُلّ شَيْءٍ،

سُبْحَانَ اللَّهِ خَالِقِ مَا يُـرَى وَمَا لا

يُرَى،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; the Originator of the heavens and the earth,

the Maker of the angels, messengers flying on wings,

two, and three, and four;

He increases in creation what He pleases;

Surely, Allah has power over all things.

Whatever Allah grants to men of His mercy, there is none to withhold it,

and what He withholds there is none to send it forth after that,

and He is the Mighty, the Wise.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows whatever is in the heavens and whatever is in the earth. subḥāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi fāṭiri alssamāwāti wal-ardi

jā`ili almalā'ikati rusulan awly ajniḥatin

mathnā wa thulātha wa rubā`a

yazīdu fī alkhalqi mā yashā'u

inna allāha `alā kulli shay`in qadīrun

mā yaftaḥi allāhu lilnnāsi min raḥmatin falā mumsika lahā

wa mā yumsik falā mursila lahu min ba`dihi

wa huwa al`azīzu alḥakīmu

subḥāna allāhi bāriya alnnasami

subḥāna allāhi almuşawwiri

subḥāna allāhi khāliqi alazwāji kullihā

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

subḥāna allāhi fāliqi alḥabbi walnnawā

subḥāna allāhi khāliqi kulli shayʻin

subḥāna allāhi khāliqi mā yurā wa mā lā yurā

subḥāna allāhi midāda kalimātihi

subḥāna allāhi rabbi al`ālamīna

subḥāna allāhi alladhy ya`lamu mā fī alssamāwāti wa mā fī alardi سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ، سُبْحَانَ اللّهِ رَبّ العَالَمِينَ، سُبْحَانَ اللّهِ فَاطِرِ السّمَاوَاتِ وَالأَرْض

جَاعِلِ المَلائِكَةِ رُسُلاً أُولِي أَجْنِحَةٍ

مَثْنَى وَثُلاثَ وَرُبَاعَ

يَزِيدُ فِي الخَلْقِ مَا يَشَاءُ

إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلا مُمْسكَ لَهَا

وَمَا يُمْسِكُ فَلا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ.

(10) سُبْحَانَ اللهِ بَارِيَ النّسَمِ، سُبْحَانَ اللهِ المُصَوّر،

سُبْحَانَ اللّهِ خَالِقِ الْأَزْوَاجِ كُلّهَا،

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنَّورِ،

سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى، سُبْحَانَ اللّهِ خَالِق كُلّ شَيْءٍ،

سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا

سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ،

سُبْحَانَ اللهِ رَبِّ العَالَمينَ،

سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا فِي

Nowhere is there a secret counsel between three persons but He is the fourth of them,

nor (between) five but He is the sixth of them,

nor less than that nor more but He is with them wherever they are;

then He will inform them of what they did on the Day of Resurrection:

surely Allah is Cognizant of all things.

mā yakūnu min najū thalāthatin illā huwa rābi`uhum

wa lā khamsatin illā huwa sādisuhum

wa lā adnā min dhalika wa lā akthara illā huwa ma`ahum aynamā kānū

thumma yunabbi'uhum bimā `amilū yawma alqiyāmati

inna allāha bikull shay'in `alīmun

السَّمَاوَاتِ وَمَا فِي الأَرْضِ مَا يَكُونُ مِنْ نَجْوَى ثَلاثَةٍ إلاَّ هُوَ رَابِعُهُمْ

وَلا خَمْسَةٍ إلاَّ هُوَ سَادِسُهُمْ وَلا أَدْنَى مِنْ ذلِكَ وَلا أَكْشَرَ إلاَّ هُـوَ مَعَهُمْ أَيْنَمَا كَانُوَا

ثُمّ يُنَبَّئُهُمْ بِمَا عَمِلُوَا يَوْمَ القِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ.