Ramadhan	Month	Tachih	Sahor	Duas
namaunan	IVIOITLII	I asviii	Sallei	Duas

Glory be to Him Who is aware of what hearts and minds strive to obtain! Glory be to Him Who knows the exact count of the sins! Glory be to Him from whose view nothing in the heavens and the earths is concealed! Glory be to the Loving Lord! Glory be to the Unique and Single! Glory be to the Greatest and Great! Glory be to Him Who does not transgress against the inhabitants of his kingdom! Glory be to Him Who does not bring down any kind of punishment upon the inhabitants of the earth! Glory be to the Kind and Compassionate! Glory be to the Oft-Forgiving and Merciful! Glory be to the Omnipotent and Allmagnanimous!

Glory be to the Indulgent and Liberal! Glory be to the Discerning and Wise!

Glory be to the Comprehending and All-Wise! Glory be to Allah at the time of Daybreak! Glory be to Allah at the time of sunset!

Glory be to Allah in the zero hours of the departing night and in the twilight of the dawning day!

To Him alone is the praise, might, greatness, and omnipotence

with every breath and every twinkle of an eye, and every moment is already

registered in His all embracing awareness.

Glory be to You for the infinite range that covers Your Book!

Glory be to You—Glory that is equal to the measure of Your Throne! Glory be to You! Glory be to You! Glory be to You!

subḥāna man ya`lamu jawāriḥa alqulūbi

subḥāna man yuḥṣī adada aldhdhunūbi

subḥāna man lā yakhfā `alayhi khāfiyatun fī alssamāwāti wal-aradīna

subḥāna alrrabbi alwadūdi

subhāna alfardi alwitri

subḥāna al`azīmi ala`zami

subhāna man lā ya`tadī alā ahli mamlakatihī

subhāna man lā yu'ākhidhu ahla al-ardi bi-alwāni al`adhābi

subhāna alhannāni almannāni

subhāna alrra'ūfi alrrahīmi

subḥāna aljabbāri aljawādi

subḥāna alkarīmi alḥalīmi

subhāna albasīri al`alīmi

subhāna albaşīri alwāsi`i

subḥāna allāhi `alā iqbāli alnnahāri

subhāna allāhi `alā idbāri alnnahāri

subhāna allāhi `alā idbāri allayli wa iqbāli alnnahāri

wa lahū alhamdu walmajdu wal`azamatu walkibriyā'u ma`a kulli nafasin wa kulli ţarfati `aynin

wa kulli lamhatin sabaga fī `ilmihī

subhānaka mil'a mā ahsā kitābuka

subhānaka zinata arshika subhānaka subhānaka

subhānaka

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سُبْحَانَ مَنْ يَعْلَمُ جَوَارِحَ ٱلقُلُوبِ سُبْحَانَ مَنْ يُحْصِي عَدَدَ ٱلذُّنُوب سُبْحَانَ مَنْ لاَ يَخْفَى ٰ عَلَيْهِ خَافِيَةٌ فِي ألسَّمَاوَاتِ وَٱلارَضِينَ سُبْحَانَ ٱلرَّبِّ ٱلْوَدُودِ سُبْحَانَ ٱلفَرْدِ ٱلوِتْر سُبْحَانَ ٱلعَظِيمِ ٱلاعْظَم

سُبْحَانَ مَنْ لاَ يَعْتَدِي عَلَىٰ اهْل مَمْلَكَتِهِ سُبْحَانَ مَنْ لاَ يُؤَاخِذُ اهْلَ ٱلارْضِ بِالْوَانِ

سُبْحَانَ ٱلْحَنَّانِ ٱلْمَنَّانِ سُبْحَانَ ٱلرَّؤُوفِ ٱلرَّحِيم سُبْحَانَ ٱلْجَبَّارِ ٱلْجَوَادِ سُبْحَانَ ٱلْكَرِيمِ ٱلْحَلِيمِ سُبْحَانَ ٱلْبَصِيرِ ٱلْعَلِيمِ سُبْحَانَ ٱلْبَصِيرِ ٱلْوَاسِعِ سُبْحَانَ ٱللَّهِ عَلَىٰ إِقْبَالِ ٱلنَّهَارِ سُبْحَانَ ٱللَّهِ عَلَىٰ إِدْبَارِ ٱلنَّهَارِ سُبْحَانَ ٱللَّهِ عَلَى ٰ إِدْبَارِ ٱللَّيْلِ وَإِقْبَالِ ٱلنَّهَارِ

وَلَهُ ٱلحَمْدُ وَٱلْمَجْدُ وَٱلعَظَمَةُ وَٱلكِبْرِيَاءُ مَعَ كُلِّ نَفَس وَكُلِّ طَرْفَةِ عَيْن وَكُلِّ لَمْحَةٍ سَبَقَ فِي عِلْمِهِ

> سُبْحَانَكَ مِلْءَ مَا احْصَى كِتَاتُكَ سُبْحَانَكَ زِنَةَ عَرْشِكَ سُبْحَانَكَ سُبْحَانَكَ سُبْحَانَكَ