- Take a Bath (Ghusl). It is advisable to take ghusl and wash one's head thirty times, with a palmful of water each time.
- Recite a 2 Rakat Salaat: In each Rakat recite Sura Fatiha & Sura 6 In-a'am. Then invoke Allah swt to keep you safe from any illnesses in the year.
- Recite supplication of the last night of Shaban.
- Recite the supplications for sighting of the moon.
- Recite the following 5 Duas:
  a. Allahumma Ya Man Yamliku
  b. Allahumma Rabba Shahr Ramazan
  c. Allahumma Inna Hadha Shahr
  d. Allahumma Innahu Qad Dakhala
  e. Alhamdulilahil Lazee Akramna
- Recite Dua no 44 from Sahifa Sajjadiya to welcome month of Ramadhan.
- Recite Jawshan Kabeer.
- Recite Dua Hajj.
- It is highly advisable to recite the Holy Qur'an very frequently at the first hours of Ramadhan. It has been narrated that Imam Ja'far al-Sadiq (a.s) used to say this supplication before & after reciting Quran

Resort to Tawassul to Ahlulbayt(as)

a) Allahumma Ya Man Yamliku After the Maghrib Prayer raise your hands and recite this supplication: (reported in 'al-Iqbal from Imam Muhammad Jawad al-Taqi (as).

O Allah: O He Who controls the management of all affairs; and He has power over all things. O He Who knows the stealth of looks and that which breasts conceal and that which selves hide; and He is the Knower of subtleties, the Aware. O Allah: (please do) include us with those who intend and carried out their intentions; and do not include us with those who are unhappy due to their laziness

or with those who depend upon unreal hopes.

O Allah: (please do) cure our bodies from ailments and help us carry out the deeds that You have made incumbent upon us to do so that when this month, which is Your month, elapses, we shall have carried out all the duties that You have made obligatory upon us to do.

O Allah: (please do) help us observe fasting in this month;
O Allah: (please) do not inflict us with fatigue, tiredness, ailment, or injury.

O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten.

O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us; and facilitate for us Your act that You decide for us; and make it pure, empty of sins, and free from offenses and flaws.

O Allah: (please) do not feed us except the good that is neither bad nor forbidden; and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.

O He Who knows the secret in the same was as He knows the public;

O He Who confers upon His servants with benevolence;
O He Who has power over all things and has acquaintance with all things; (please do) bestow upon us with (ceaseless) reference to You; and keep us away Your difficulty; and make us obtain Your ease; and guide us to the right path; and lead us to the righteousness; wa waffiqna liqiyyamih
wa nashtshna fihi ilisalati
wa la tahjubna mina alqira`ati
wa sahli lana fihi iita`a alzzakati
allahumma la tusallit `alayna wasaban wa la ta`aban

O Allah: (please) do not inflict us with fatigue, tiredness, ailment, or injury.

O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten.

O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us; and facilitate for us Your act that You decide for us; and make it pure, empty of sins, and free from offenses and flaws.

O Allah: (please) do not feed us except the good that is neither bad nor forbidden; and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.

O He Who knows the secret in the same was as He knows the public;

O He Who confers upon His servants with benevolence;
O He Who has power over all things and has acquaintance with all things; (please do) bestow upon us with (ceaseless) reference to You; and keep us away Your difficulty; and make us obtain Your ease; and guide us to the right path; and lead us to the righteousness; wa waffiqna liissalate wa la waffiqna liqiyyamih wa la nashtshna fihi ilisalati wa la tahjubna mina alqira`ati wa sahli lana fihi iita`a alzzakati allahumma la tusallit `alayna wasaban wa la ta`aban
and protect us against misfortunes;
and safeguard us against sins and faults.

O He save Whom none forgives the grave sins
and He save Whom none can relieve from hardships;
O the most Merciful of all those who show mercy
and the most Generous of all those who show generosity;

(please do) send blessings upon Muhammad and his Household—the pure;
and decide our fasting as acceptable
and as connected to piety and godliness.
And, similarly, (please do) decide our efforts as praiseworthy,
our acts of worship as admissible,
our reciting of the Qur'an as raised (to the heavens),
and our supplications as responded.
And (please do) guide us to the most excellent way;
and save us from difficulties;
and facilitate for us the easy end;
and elevate our ranks;
and double the rewards for our good deeds;
and accept our fasting and prayers;
and react to our supplications;
and forgive our sins;
And overlook our wrongdoings
and make us of the successful worshippers;
and do not include us with those who earn Your anger nor of those who go astray,
so that when the month of Ramadhan elapses,
You shall have accepted our fasting and acts of worship, blessed our deeds, forgiven our sins, and doubled our shares from all good things. Verily, You are the God Who responds, the Lord Who is Nigh, and You encompass all things.

وقَدْ قَبِلَتْ فِيهِ صِيَامَانَا وَقِيْمَانَا، وزَكَّيَتْ فِيهِ أَعْمَالَنا، وَعَفَّرَتْ فِيهِ دُنْوَبَنَا، وَأَجْرَلَتْ فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبَنَا، فَإِنَّكَ اللَّهُ الْمُتَّجِبُ، والرَّبّ الْقَرِيبُ، وَأَنتَ بِكُلِّ شَيْءٍ مَّهْيَطُ.

b) Allahumma Rabba Shahr Ramadhan

It is recommended to say the following supplication reported from Imam Ja`far al-Sadiq (a.s) as is mentioned in the book of ‘al-Iqbal:

O Allah, the Lord of the month of Ramadhan, make us observe fast in its days and remain awake in its nights to pray. Verily, You are the God Who responds, and You encompass all things.

أَلْلَّهُمَّ رَبِّ شَهْرِ رَمَضَانِ، أَلْلَهُمَّ اْرْزُقْنَا صِيَامَهُ، أَلْلَهُمَّ سَلْلَمْهُ لَنَا، وَسَلْلَمْنَا فِيهِ، وَسَلْلَمْنِي مِنْ يِسْرٍ مَنْكَ، وَمَعَافَاهُ، وَأَجْعَلْ فِيَّمَا تَقَدِّمْ وَتَقَدِّرُ مِنَ الْأَمْرِ المُحْتَوِيَّ، وَفِيْمَا تَفْرَقُ مِنَ الْأَمْرِ الْحَكِيْمِ، فِي لَيْلَةِ الْقَدْرِ، مِنَ الْفَضَّاءِ الَّذِي لَا يُرَدْ وَلَا يُبَدِّلُ.
write my name in the list of those pilgrims of Your Sacred House
whose pilgrimage receives Your approval,
whose efforts are appreciated,
whose sins are forgiven,
whose wrongdoings are overlooked,
and while making decisions and rendering possible things and events
make possible for me long life,
and enough lawful means of livelihood.

O Allah: in this month, I seek Your protection against Satan, the accursed,
And against his tricks and his ruses,
And his deception and his trickeries,
And his parties and his riding forces,
And his on foot forces and his evil inspirations,
And against straying off after being guided,
And against atheism after belief,
And against hypocrisy and showing off and felonies,
And against the evil of the whisperings of the slinking Devil,
Who whispers into the hearts of men;

It is advisable to say the supplication mentioned by Sayyid Ibn Tawus in `Iqbal al-A`mal:

O Allah: This month of Ramadhan,
in which You revealed the Qur'an,
As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong),
Has commenced.

O Allah: in this month, I seek Your protection against Satan, the accursed,
And against his tricks and his ruses,
And his deception and his trickeries,
And his parties and his riding forces,
And his on foot forces and his evil inspirations,
And against straying off after being guided,
And against atheism after belief,
And against hypocrisy and showing off and felonies,
And against the evil of the whisperings of the slinking Devil,
Who whispers into the hearts of men;

c) Allahu hamma inna hadha shahr

An taktubany min hujjaji baytika alharami
almabruri hajjuhumu
almashkuri sa` yuhumu
almaghfuri dhuhibuhumu
almukaffari `anhum sayyi'atuhum
an tutila li fi `umri wa twass`a `alayya mina alrrzqi alhalali

Qad hadhara.

Allahu hamma inna hadha shahr alrrzqi alhalali
alladhy anzalta fi alqur'ana
alhudi
alnnasi
suduri

Waj` al fima taqdhy wa tuqaddiru

Wamin makrihi wahialhi,
wakhida` ihi wahabailihi,
wajunudihi wakhaylihi,
warijlihi wawasausihi,
wamina ahdhalali ba` da alhudi,
wamina alkufr ba` da alimani,
wamina alnnifaqi waalrria`i waaljinaati,
wamin sharri aluisusi alkhannasi,
alladhy yuwasuisu fy suduri alnnasi,
From among the jinn and the men.
O Allah: and confer upon me with the fasting and the doing of acts of worship during this month,
And with the doing of acts of obedience to You,
And to Your Messenger and the Men in Authority,
May peace be upon him and them,
And the doing of whatever act that takes me near You,
And (please) take me away from acts of disobedience to You.
And confer upon me in this month with repentance,
And protect me in it against backbiting and lethargy and failure.
And respond my prayers in it.
And grant me well-being for my body and my intellect.
And grant me time to do acts of obedience to You as well as acts that take me near You.
O the All-generous; O the All-magnanimous.
O the All-generous:
(please) send blessings upon Muhammad and the Household of Muhammad,
Peace be upon him and them,
And do all that to us,
O the most Merciful of all those who show mercy.

Allahumma innahu qad dakhala

O Allah: Surely, the month of Ramadhan has begun.
O Allah; O the Lord of the month of Ramadhan
in which You have revealed the Qur'an

اللهم إنها قد دخل شهر رمضان
اللهم رب شهر رمضان
الذي أنزلت فيه القرآن

d) Allahumma Innahu Qad Dakhala
making it a guidance to people and clear proofs of the guidance and the distinction.
So, O Allah, please bless us in the month of Ramadhan, help us observe fasting and offer prayers in it, and accept from us.

والْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهِ— بِالْفِرْقَانِ
اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانِ،
وَأَعْنِّا عَلَى صِيَامِهِ وَصَلَوْاتِهِ،
وَتَقَبَّلْهُ مِنَا.

e) Alhamdulilahil azee Akramna

All praise be to Allah Who has honored us with you—the blessed month.

O Allah: (please do) grant us strength to observe fasting and practice acts of worship in this month; and make our steps firm and assist us against the unbelieving people.
O Allah: You are surely the One; therefore, You have not son. And You are the eternally Besought of all; therefore, nothing is like You. And You are the Almighty; therefore; nothing can overcome You. And You are the Self-sufficient while I am poor. And You are the Master while I am (Your) slave. And You are the All-forgiving while I am guilty. And You are the All-merciful while I am mistaken. And You are the Creator while I am (Your) creature. And You are the Ever-living while I am mortal. I thus beseech You in the name of Your mercy that You may forgive me, have mercy upon me, and excuse my offenses, for You have power over all things.

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهِ— بِالْفِرْقَانِ
اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانِ،
وَأَعْنِّا عَلَى صِيَامِهِ وَصَلَوْاتِهِ،
وَتَقَبَّلْهُ مِنَا.

All praise be to Allah Who has honored us with you—the blessed month.

O Allah: You are surely the One; therefore, You have not son. And You are the eternally Besought of all; therefore, nothing is like You. And You are the Almighty; therefore; nothing can overcome You. And You are the Self-sufficient while I am poor. And You are the Master while I am (Your) slave. And You are the All-forgiving while I am guilty. And You are the All-merciful while I am mistaken. And You are the Creator while I am (Your) creature. And You are the Ever-living while I am mortal. I thus beseech You in the name of Your mercy that You may forgive me, have mercy upon me, and excuse my offenses, for You have power over all things.
Aamal For the First "Day" of the Holy month of Ramadhan

Perform Ghusl in flowing water and splash thirty palmfuls of water on the head. This is a cause for prevention of illnesses throughout the year. Wash your face with a palm full of rose water to avoid poverty and distress and splash a palm full on the head.

Recite two rakaats in the first of which, after the recitation of Sura Hamd, recite Sura Ikhlaas thirty times, and in the second after the recitation of Sura Hamd recite Sura Qadr thirty times and after the prayers give alms. Whoever does so, will have purchased from Allah swt his safety for the month.

If supplication 44 in Sahifa Sajjadiya was not recited on the first night, it should be recited in the day.

Recite two rakaats, in the first of which after Sura Hamd recite Sura Fath (Sura no 48). In the second rakat after the recitation of Sura Hamd recite any sura you wish. Allah will keep away form you all evil during the year and keep you in his protection until the following year.

Recite this supplication after Fajar:

O Allah: the month of Ramadhan has commenced, And You have made obligatory upon us to observe fasting during it, And You revealed the Qur'an in it, As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong). O Allah: (please) help us observe fasting in it, And accept it from us, And receive it from us (with acceptance) And keep it sound for us with easiness and good health from You. You verily have power over all things.

In his book of 'Zad al-Ma`ad', `Allamah al-Majlisi has mentioned that al-Kulayniy, al-Tusi, and others, through an authentic series of narrators, have reported Imam Musa al-Kazim (a.s) as saying, “Say the following supplication on the first day of in the month of Ramadhan for if one prays Almighty Allah with this supplication purely and without associating any false purposes or showing off, he will be saved, throughout that year, from all seditious and misleading matters as well as all afflictions that may injure his religion or his body; and Almighty Allah will save him from the evils of all the misfortunes that will occur in that year.” The supplication is as follows:
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O Allah I beseech You, in the name of Your name before which everything kneels down
in the name of Your mercy which encompasses everything;
in the name of Your greatness which dwarfs everything;
in the name of Your power which subdues everything;
in the name of Your control which dominates everything;
in the name of Your omnipotence which overreaches and possesses everything;
in the name of Your knowledge which knows everything;

O Light, O Holy,
O Ever Foremost, before everything;
O Ever-living after all things.

O Allah, O Beneficent,
send blessings on Muhammad and on the Household of Muhammad,
and forgive me for my sins which alter the course of the flowing bounties;
forgive me for my sins which bring in punishment;
forgive me for my sins which cut off hope;
forgive me for my sins which give a chance to the enemies to lay hands on me;
forgive me for my sins which render the prayers unacceptable,
forgive me for my sins which make me liable to suffer misfortunes;
forgive me for my sins which let the galloping venom from above takes hold of me;

allahumma inni as’aluka bismika alladhy dana lahu kull shay’in
wa birahmatika allaty wasi` at kulla shay’in
wa bi`a`amatika allaty tawadha` a lahakullu shay’in
wa bi`izztika allaty qaharat kulla shay’in
wa biqwarawatika allaty khadha` a laha kullu shay’in
wa bijabarutika allaty ghalabat kulla shay’in
wa bi`ilmika alladhy ahata bikulli shay’in
ya nuru ya quddusu
ya awulu qabra kulli shay’in
ya allahu ya rahmanu
salli `ala muhammadin wa ali muhammadin
waghfir liya aladhunuba allaty tughayyiru alnni` ama
waghfir liya aladhunuba allaty tunzilu alnniama
waghfir liya aladhunuba allaty taqta` u alrraja`a
waghfir liya aladhunuba allaty tudilu ala` da`a
waghfir liya aladhunuba allaty taruddualdu` a`a
waghfir liya aladhunuba allaty yustahaaqbiha nuzulu albala`i

O Allah I beseech You, in the name of Your name
O Allah I beseech You, in the name of Your mercy
O Allah I beseech You, in the name of Your greatness
O Allah I beseech You, in the name of Your power
O Allah I beseech You, in the name of Your control
O Allah I beseech You, in the name of Your omnipotence
O Allah I beseech You, in the name of Your knowledge
O Allah I beseech You, in the name of Your mercy
O Allah I beseech You, in the name of Your greatness
O Allah I beseech You, in the name of Your power
O Allah I beseech You, in the name of Your control
O Allah I beseech You, in the name of Your omnipotence
O Allah I beseech You, in the name of Your knowledge

O Allah I beseech You, in the name of Your name before which everything kneels down
in the name of Your mercy which encompasses everything;
in the name of Your greatness which dwarfs everything;
in the name of Your power which subdues everything;
in the name of Your control which dominates everything;
in the name of Your omnipotence which overreaches and possesses everything;
in the name of Your knowledge which knows everything;

O Light, O Holy,
O Ever Foremost, before everything;
O Ever-living after all things.

O Allah, O Beneficent,
send blessings on Muhammad and on the Household of Muhammad,
and forgive me for my sins which alter the course of the flowing bounties;
forgive me for my sins which bring in punishment;
forgive me for my sins which cut off hope;
forgive me for my sins which give a chance to the enemies to lay hands on me;
forgive me for my sins which render the prayers unacceptable,
forgive me for my sins which make me liable to suffer misfortunes;
forgive me for my sins which let the galloping venom from above takes hold of me;

allahumma inni as’aluka bismika alladhy dana lahu kull shay’in
wa birahmatika allaty wasi` at kulla shay’in
wa bi`a`amatika allaty tawadha` a lahakullu shay’in
wa bi`izztika allaty qaharat kulla shay’in
wa biqwarawatika allaty khadha` a laha kullu shay’in
wa bijabarutika allaty ghalabat kulla shay’in
wa bi`ilmika alladhy ahata bikulli shay’in
ya nuru ya quddusu
ya awulu qabra kulli shay’in
ya allahu ya rahmanu
salli `ala muhammadin wa ali muhammadin
waghfir liya aladhunuba allaty tughayyiru alnni` ama
waghfir liya aladhunuba allaty tunzilu alnniama
waghfir liya aladhunuba allaty taqta` u alrraja`a
waghfir liya aladhunuba allaty tudilu ala` da`a
waghfir liya aladhunuba allaty taruddualdu` a`a
waghfir liya aladhunuba allaty yustahaaqbiha nuzulu albala`i
Forgive me for my sins which lay bare that which had been sealed and forgotten; forgive me for my sins which whip off destruction; forgive me for my sins which leave behind remorse in its trail; forgive me for my sins which tear up my integrity to pieces; and surround me with Your impregnable protective covering which never goes out of order, and keep me safe from the evil which may frighten me by threats, day in and day out, throughout this year. O Allah, the Lord of the seven heavens and the seven (layers of) the earth and all that is therein and all that is between them, the Lord of the Great Throne, the Lord of the seven oft-repeated verses and the matchless Quran, The Lord of (Archangels) Israfil, Michael, and Gabriel, and the Lord of Muhammad, blessings of Allah be on him and on his Household, the Chief of the Messengers, the Last Prophet. I beseech You in Your name and in name of that which You referred to Yourself O the Greatest, You are He who distributes bounties freely, protects the frightened, adds more and more to the free gifts, Repels all avoided things, Gives all abundant things, doubles the recompense of good deeds done occasionally or frequently. You do what You wills. O Omnipotent, O Allah, O Beneficent, send blessings on Muhammad and on his Household
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and surround me, during this year, with Your protection, let Your light beautify my face, let Your love draw me closest to You, let Your pleasure to reach me As well as Your excellent generosity,

And Your weighty rewards
Give me from the good that You have and from the good You gives to any one from among Your creation; and with that kind of Your protection keep me safe.

O He who (alone) settles all complaints, O He who (alone) sees clearly through what hearts and minds desire secretly, O He who (alone) knows full well that which is kept undisclosed,

O He who (alone) protects from misfortunes (whenever He wills), O He who (alone) is the oft-forgiving compassionate, O He who (alone) overlooks faults, let me depart from this world adhering to the disposition and creed of Prophet Abraham, following the religion and way of life of Muhammad (blessings of Allah be on him and on his Household)

-the best departure, in love of Your friends, cut off with Your enemies.

O Allah keep me far off, during his year, from that general course of life, in words or deeds, which removes me to a distance far away from You, and keep me close to that general course of life, in words and deeds, which bring me nearest to You,
during this year,
O the Most Merciful of all those who show mercy.
Prevent me from a mode of action, in words and deeds, if done, it is feared, will produce evil as a result, on account of which I am scared of Your logical aversion; and I am afraid lest Your kind disposition may change direction and I am restrained from obtaining my share of good fortune, O Compassionate, O Merciful.

O Allah keep me, throughout this year, under Your protection, nearest Your closeness, right inside Your shelter, and cover and clad me with Your protective covering and give me Your love and kindness as a free gift; verify whoso takes refuge with You is loved and looked after thoroughly; glorious and sublime is Your praise; and there is no god other than You. O Allah give me insight to follow the example of the upright (from among Your trusted friends) who penetrated more deeply in every matter and carried it out to perfection; and let me be closely tied up with them; and believe that which they said on Your behalf truthfully,

I take refuge with You O my Allah from that which may surround me in a state of seige within the enclosure of errors, ignorance, disintegration, daydreaming, swallowing up in carnal desires,

ya arhama alrrahimina
wanna`ny min kulli
`amalin aw qawlin aw
fi`lin yakunu minny akhafu
dharara `aqibatihi
wa akhafu maqtaka iyyaya
alayhi
hidhara an tasrifa wajhaka
alkarima `anni
fa-astwijba bihi naqsan
min ha`in li `indaka
ya ra`ufu ya rahimu
allahumma aj`alny fi
mustaqbili sanaty hadhihi
fi hif`ika
wa fi jwarika wa fi
kanafika
wa jallilny sitra `afiyatika
wa hab li karamataka
`aza jaruka
wa jalla thanau´uka
wa la ilaha ghayruka
allahumma aj`alny tabi`an
lisalihy man madha min
awliya`ika
wa alhiqny bihim
waj`alny musallman liman
qala bilsdzi `alayka
minhum
wa a`udhu bika
allahumma an tuhita by
khatyiaty wa `ulmy
wa israfi `ala nafsy
wattiba`y lihawayaw
washtighali bishahawaty

يا أرحم الرّاحمين،
وأمنحني من كل عمل أو قول أو فعل
يكون مثلي أخف ضر عاقبيته،
وأخف ما كنت إياي عليه

جداً أن تصرف وجهك الكريم عنني
فاستوجب به نقصاً من خاط لي عندك.
يا رؤوف يا رحيم.

اللهم أجعلني في مستقبل ستني في حفظك
وفي جوارك وفي كنفتك.
وجلئني سير عافيك.
وهب لي كرامتك،
عر جارك،
وجل مناوك.
ولا إلاك غيزلك.

اللهم أجعلني تابعاً لصالحي من مضى من
أولئك،
وأجعلني مسلماً لمن قال بالصدق عليك
منهم،
وععود بك اللهم أن تحيط بي خطينتي
وتطلبي
وإسرافي على نفسي واتباعي لهوائي
واشتيغالي بهوائي
(because of which) there is a barrier between me and Your mercy and pleasure;
it consigned me to oblivion, and invited Your displeasure and censure.
so that it helps me to obtain Your nearness and Your pleasure.

O Allah prepare me to do good under all circumstances,
O Allah just as You did everything possible (nothing is impossible for Him) to help Your Prophet Muhammad (blessings of Allah be on him and on his Household) put terror in the hearts of his enemies,
removed his anxieties,
dispersed his troubles,
proved true the promise You made with him, and carried out to completion the undertaking You took up for him; (O Allah) in like manner keep me safe from fearful things and events, during this year, and from its logical consequences — outrage, havoc, confusion, evil, sorrow; and the economic distress it perpetuates; and through Your mercy make available for me conclusive welfare from the everlasting bounties till to the last moment of my life.

I put forward a petition to You just like a person who has transgressed and did wrong to (others), but surrenders and makes a clean confession. I beseech You to forgive those earlier sins.
which are counted by Your Preserving Angels and which have been recorded by Your appointed Angels;

And, O Allah, protect me against sinning

In the rest of lifetime up to my death
O Allah! O Beneficent! O Merciful!
Send blessings on Muhammad and on the Household of Muhammad, and give me as a gift that which I have asked for and for which I turned to You (alone) with hope and expectation, because it was You who ordered me to pray You And thus You have promised response. O the most Merciful of all those who show mercy.

O' my masters! Tonight you are the support and shelter of everyone, you are the most exalted and generous among all exalted and generous ones, you like inviting guests and want to be generous towards them; Also Allah (the Glorious, the Exalted), has commanded you to provide refuge and shelter for the wretched and unsheltered people; now here is one of the Allah's unsheltered servants who has came to attend your as well as Allah's feast; has attached his heart

Tawassul to Ahlulbayt on First Night

This is an excerpt from the book Suluk at al-islam.orgAnother thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (tawassul) to the impeccable ones (Ma'sumin) in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities, should present their blessed, glorious, and beautiful faces as intercessors for our unblessed and polluted (with sins), faces, thus, looking towards the Lord through their splendour and magnanimity because, it is not appropriate and desirable to look towards Him directly with a face blackened with sins, and cheeks rusted with transgressions. Instead, he should plead with them, should open his tongue full of grief and anxiety, should request them to act as intercessors for pleading his case.

It might be that their hearts would become soft with love for him, with their greatness they might accept him by acting as his intercessors as well as might request Allah (the Glorious, the Exalted), that may He accept him and bestow upon him the grace and favour so that he would become the way his Lord desires him to be. Because, Allah (the Glorious, the Exalted), being the most Compassionate and most Merciful, undoubtedly would accept the plea and intercession of those compassionate and exalted personalities, especially, those Sinless noble ones, to whom He himself has taught generosity and compassion as well as has allowed them to act as intercessors.

Yes! By resorting sincerely, truly and honestly to these noble exalted personalities one may attain such gains, prosperity, and salvation which can't even be attained through engaging in worship for one complete year. Therefore, it is up to us to make our best endeavours, by treating the time as our best available opportunity; we should extend our hands towards their threshold; by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly:
upon your support and well as Allah's support and hospitality; be hospitable and allow him to sit 
upon the table of your generosity and treat him in the following manner:

Consider him as your friend and supporter and do not deprive him from your best support and 
endeavours; do not deprive him from your prayer, backing, and intercession; ask Allah (the 
Glorious, the Exalted), not to deprive him from His Forgiveness and Benevolence; shouldn't 
deprive him from His mercy and compassion; then look at him with love and pleasure; becoming 
so happy and pleased with him that after that He should never become unhappy and angry with 
him, should regard him as His sincere friend and worthy servant....

O' my masters! Please beseech Allah (the Glorious, the Exalted), to bestow upon me these 
things; He will accept your prayer and intercession, because your splendour and majesty, and 
your worth and prestige before Him is far greater than what could be perceived by the human 
mind and understanding. I swear to you by your splendour and majesty, which Allah (the 
Glorious, the Exalted), has bestowed upon you, to look towards me with kindness and do not 
deprive me from whatever I have desired; reward me more than whatever I have asked in 
accordance with your generosity; don't look upon my worthlessness, disobedience, and 
deviations, because the generosity of the generous ones and the hospitality shown by the exalted 
one are in accordance with their generosity and exaltedness and not in proportion with the 
worth and merit of their recipients.

O' my masters! You are the ones who have taught greatness to the exalted ones, generosity to the 
generous ones, and benevolence to the benevolent ones; if there is a discussion about the 
benevolence you are the first and the last as well as the roots and the branches; if there is a 
discussion about the magnanimity and greatness you are their fountainhead; you are the ones 
who never returned any one hopeless and empty-handed, as you yourself have proclaimed:

"Your generosity and reward like rain water pour upon the righteous ones as well as upon the 
bad ones, likewise;" saturate me with the rain of your generosity, do not deprive me from the 
rain of your generosity, do not deprive me from the pouring of your love because I am thirsty for 
your generosity and hungry for your love and affection; you don't like that your guests who have 
taken shelter in your threshold and have tied their hopes upon your benevolence should remain 
thirsty and hungry.

O' my masters! If you will deprive me from your hospitality I will die with hunger under your 
shelter sitting upon the side of your tablecloth. No! No! You wouldn't treat me in this manner; 
you are not the ones who would deprive the guests from your hospitality so that he would return 
heart-broken, hopeless and hungry. Never! Never!

Yes! It is up to the prudent wayfarer to mobilize all his talents, expertise, strength, and endeavours for resorting 
towards them; crying and shedding tears, pleading, and requesting for intercession and support with these exalted 
saintly personalities; so that through resorting for one hour he may earn the prosperity for one year, and through 
such insignificant efforts might achieve huge gains. Also, he should not forget to repeat this resorting and crying 
every morning and evening, and by sending salutations (upon them) everyday and resorting to them every night 
should strengthen his commitment towards them.