

سورة التغابن

Súráh al-Taghābun (dispossession)

Súráh # 64

Verses # 18

Chapter 64 - Súrah al-Taghābun

The surah that calls the Day of Judgement the day of Dispossession. For those who abandon faith and choose to disbelieve shall lose Paradise and be thrown into Hellfire, cheated forever from felicity by their own souls and their leaders. Those who believe, however, shall gain Paradise against all the attempts of the unbelievers to distract them in the world from faith and goodness, guided away from Hellfire by God and His messengers. It takes its name from “they day of dispossession” (yawm al-taghābun) mentioned in . The surah opens with a description of God’s power, wisdom, and knowledge. The disbelievers are reminded of the end of those who disbelieved before them, and their denial of the Resurrection is strongly refuted. The believers are urged to be wary but forgiving of the enemies they may have within their own families and warned to remain steadfast and to spend in God’s cause. The surah is also known as: Cheating, Common Loss and Gain, Exposition, Haggling, Mutual Fraud, Mutual Neglect, Profit and Loss, The Day of Mutual Loss and Gain, The Mutual Loss and Gain.

This surah was revealed in Madinah. It is narrated from the Holy Prophet (S) that the person who recites this surah will be safe at the time of his death. Imam Ja’far as-Sadiq (A) has said that if a person recites this surah in the faraa’idh (compulsory prayers) then on the Day of Judgement this surah itself will intercede on his behalf until he is allowed to enter Jannah. It is also narrated that one who recites this surah will be protected from the tyranny of the rulers.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ^{صَلِّ} لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ ^{وَصَلِّ} وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

Whatever there is in the heavens glorifies Allah and whatever there is in the earth. To Him belongs all sovereignty and to Him belongs all praise, and He has power over all things.

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ
بَصِيرٌ ﴿٢﴾

It is He who created you. Then some of you are faithless and some of you are faithful, and Allah sees best what you do.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ
وَالِيهِ الْمَصِيرُ ﴿٣﴾

He created the heavens and the earth with reason, and He formed you and perfected your forms, and toward Him is the destination.

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ^ج
وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤﴾

He knows whatever there is in the heavens and the earth, and He knows whatever you hide and whatever you disclose, and Allah knows best what is in the breasts.

أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ كَفَرُوا مِنْ قَبْلُ فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ
عَذَابٌ أَلِيمٌ ﴿٥﴾

Has there not come to you the account of those who were faithless before? They tasted the evil consequences of their conduct, and there is a painful punishment for them.

ذَٰلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا
فَكَفَرُوا وَتَوَلَّوْا ۗ وَأَسْتَغْنَىٰ ٱللَّهُ ۗ وَٱللَّهُ غَنِيٌّ حَمِيدٌ ﴿٦﴾

That was because their apostles used to bring them manifest proofs, but they said, ‘Shall humans be our guides?!’ So they disbelieved and turned away, and Allah was in no need [of their faith] and Allah is all-sufficient, all-laudable.

زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا ۗ قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ
بِمَا عَمِلْتُمْ ۗ وَذَٰلِكَ عَلَىٰ اللَّهِ يَسِيرٌ ﴿٧﴾

The faithless claim that they will not be resurrected. Say, 'Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did, and that is easy for Allah.'

فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا ۚ وَاللَّهُ بِمَا تَعْمَلُونَ

خَيْرٌ ﴿٨﴾

**So have faith in Allah and His Apostle and the light which We have sent down,
and Allah is well aware of what you do.**

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ^{صَلِّ} ذَلِكَ يَوْمُ التَّغَابُنِ ^{قُلْ} وَمَنْ يُؤْمِنُ بِاللَّهِ
وَيَعْمَلْ صَالِحًا يُكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ^ج ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

The day when He will gather you for the Day of Gathering, that will be a day of dispossession. And whoever has faith in Allah and acts righteously, He shall absolve him of his misdeeds and admit him into gardens with streams running in them, to remain in them forever.

That is the great success.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا
وَبِئْسَ الْمَصِيرُ ﴿١٠﴾

**But as for those who are faithless and deny Our signs,
—they shall be the inmates of the Fire,
to remain in it [forever], and it is an evil destination.**

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ قُلُّهُ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ
قَلْبَهُ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾

**No affliction visits [anyone] except by Allah's leave.
Whoever has faith in Allah, He guides his heart,
and Allah has knowledge of all things.**

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا
الْبَلَاغُ الْمُبِينُ ﴿١٢﴾

**Obey Allah and obey the Apostle; but if you turn away,
then Our Apostle's duty is only to communicate in clear terms.**

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٣﴾

**Allah—there is no god except Him—
in Allah let all the faithful put their trust.**

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُواهُمْ
وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾

**O you who have faith! Indeed among your spouses and children
you have enemies; so beware of them.**

**And if you excuse, forbear and forgive,
then Allah is indeed all-forgiving, all-merciful.**

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

**Rather your possessions and children are a trial,
and Allah—with Him is a great reward!**

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ
وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٦﴾

**So be wary of Allah, as far as you can, and listen and obey,
and spend [in the way of Allah]; that is better for yourselves.**

**Those who are saved from their own greed
—it is they who are the felicitous.**

إِن تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ

شَكُورٌ حَلِيمٌ ﴿١٧﴾

**If you lend Allah a good loan,
He shall multiply it for you and forgive you,
and Allah is all-appreciative, all-forbearing,**

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

**Knower of the sensible and the Unseen,
the All-mighty, the All-wise.**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**