

سورة الممتحنة

Súráh al-Mumtaḥanah (the woman tested)

Súráh # 60

Verses # 13

Chapter 60 - Súrah al-Mumtaḥanah

The surah that instituted for lone female Émigrés to Islam the swearing of a scared oath as the test of faith, The Women Tested, establishing publicly that their migration was purely for the sake of God, without worldly motive, so as to vouchsafe to them full protection and rights in the Muslim community. It takes its name from concerning “the testing” (imtiḥān) of new female converts to Islam. The surah was revealed between the Treaty of Ḥudaybiyyah and the conquest of Mecca: instructions are given on how to deal with women who leave Mecca and join the Muslims, and the procedure for wives who leave Medina for Mecca. The Muslims are instructed on the appropriate allocation of their loyalties and Abraham is cited for them as an example to learn from.

The surah is also known as: Examining Her, She Who Is Tested, That Which Examines, The Examiner, The Test of Faith, The Woman Tried, The Woman to be Examined, Women Tested.

This surah was revealed in Makkah. It is narrated from Imam Sajjad (A) that if a person recites this surah in any of his prayers (salaat), his heart will become filled with faith and belief. On the Day of Judgement, all the believing men and women will pray for him to be forgiven by Allah (s.w.t.). Recitation of this surah increases the acuity of vision and protects the reciter and his children from insanity. The Holy Prophet (S) has said that angels send salutations and pray for the forgiveness of the one who recites this surah. If he dies on that day then he will have died as a martyr. Drinking water in which this surah has been dissolved also acts as a cure for some ailments.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوِّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِمْ
بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّكُمْ
أَنْ تُوْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي

O you who have faith! Do not take My enemy and your enemy for friends, [secretly] offering them affection (for they have certainly defied whatever has come to you of the truth, expelling the Apostle and you, because you have faith in Allah, your Lord) if you have set out for *jihād* in My way

وَأَبْتِغَاءَ مَرْضَاتِي^ج تُسِرُّونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا
أَعْلَنْتُمْ^ج وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١﴾

and to seek My pleasure. You secretly nourish affection for them, while I know well whatever you hide and whatever you disclose, and whoever among you does that has certainly strayed from the right way.

إِنْ يَتَقَفُوا يَكُونُوا لَكُمْ أَعْدَاءً وَيَسْطُرُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُمْ
بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ ﴿٢﴾

If they were to confront you they would be your enemies, and would stretch out against you their hands and their tongues with evil [intentions], and they are eager that you should be faithless.

لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣﴾

Your relatives and your children will not avail you on the Day of Resurrection: He will separate you [from one another], and Allah sees best what you do.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا
لِقَوْمِهِمْ إِنَّا بُرَّءُوا مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا
بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدَهُ

There is certainly a good exemplar for you in Abraham and those who were with him, when they said to their own people, 'Indeed we repudiate you and whatever you worship besides Allah. We disavow you, and between you and us there has appeared enmity and hate for ever, unless you come to have faith in Allah alone,'

إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۗ رَبَّنَا صَلِّ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٤﴾

except for Abraham's saying to his father, 'I will surely plead forgiveness for you, though I cannot avail you anything against Allah.'
'Our Lord! In You do we put our trust, and to You do we turn penitently, and toward You is the destination.'

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ۖ إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ ﴿٥﴾

**Our Lord! Do not make us a trial for the faithless,
and forgive us. Our Lord!
Indeed You are the All-mighty, the All-wise.'**

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ
الْآخِرَ ۚ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦﴾

**There is certainly a good exemplar for you in them
—for those who look forward to Allah and the Last Day—
and anyone who refuses to comply [should know that]
indeed Allah is the All-sufficient, the All-laudable.**

عَسَىٰ اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً ۗ وَاللَّهُ
قَدِيرٌ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧﴾

It may be that Allah will bring about
between you and those with whom you are at enmity affection,
and Allah is all-powerful,
and Allah is all-forgiving, all-merciful.

لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوا فِي الدِّينِ وَلَمْ يُخْرِجُوا مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ



Allah does not forbid you in regard to those who did not make war against you on account of religion and did not expel you from your homes, that you deal with them with kindness and justice.

Indeed Allah loves the just.

إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَتَلُوا فِي الدِّينِ وَأَخْرَجُواكُمْ مِنْ دِيَارِكُمْ
وَوَظَّهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ

الظَّالِمُونَ ﴿٩﴾

Allah forbids you only in regard to those who made war against you on account of religion and expelled you from your homes and supported [others] in your expulsion, that you make friends with them, and whoever makes friends with them —it is they who are the wrongdoers.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَاْمْتَحِنُوهُنَّ ۗ
اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ ۗ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى
الْكَافِرِ ۗ

O you who have faith! When faithful women come to you as immigrants, test them. Allah knows best [the state of] their faith. Then, if you ascertain them to be faithful women, do not send them back to the faithless.

لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ ۖ وَءَاتُوهُنَّ مِمَّا أَنْفَقُوا ۚ وَلَا جُنَاحَ
عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ ۚ

They are not lawful for them, nor are they lawful for them. And give them what they have spent [for them]. There is no sin upon you in marrying them when you have given them their dowries.

وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ وَسْئَلُوا مَا أَنْفَقْتُمْ وَلْيَسْئَلُوا مَا أَنْفَقُوا^ج
ذَٰلِكُمْ حُكْمُ اللَّهِ^ص يَجْزِي^ع بَيْنَكُمْ^ج وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾

Do not hold on to [conjugal] ties with faithless women. Ask [the infidels] for what you have spent, and let the faithless ask for what they have spent. That is the judgment of Allah; He judges between you; and Allah is all-knowing, all-wise.

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقِبْتُمْ فَاتُوا الَّذِينَ
ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا^ج وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ



If anything pertaining to your wives is not reclaimed from the faithless and then you have your turn, then give to those whose wives have left the like of what they have spent, and be wary of Allah in whom you have faith.

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ
بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ
بِهِنَّ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ

O Prophet! If faithful women come to you, to take the oath of allegiance to you, [pledging] that they shall not ascribe any partners to Allah, that they shall not steal, nor commit adultery, nor kill their children, nor utter any slander that they may have intentionally fabricated, nor disobey you in what is right,

فَبَايَعُهُنَّ وَأَسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٢﴾

then accept their allegiance, and plead for them to Allah for forgiveness.

Indeed Allah is all-forgiving, all-merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئِسُوا
مِنَ الْآخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ ﴿١٣﴾

O you who have faith! Do not befriend a people at whom Allah is wrathful: they have despaired of the Hereafter, just as the faithless have despaired of the occupants of the graves.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**