

سورة الحشر

**Súráh al-Ḥashr**  
**(the banishment)**

**Súráh # 59**

**Verses # 24**

## Chapter 59 - Súrah al-Ḥashr

The surah that mentions The Banishment, God's expulsion, of the clan of Banū al-Naḍīr from their prodigious fortress-settlement near Medina, in the mustering it calls the first of its kind: for they had betrayed their covenant of mutual defence by aiding idolaters against monotheistic believers. It takes its name from the "banishment" or "gathering of forces" (ḥashr) of the Jewish tribe from Medina, which is mentioned in . The Banū al-Naḍīr, who originally agreed with the Prophet that they would fight neither for nor against him, yet, after the Meccan defeat of the Muslims in the Battle of Uḥud (year 3/625), made an alliance with the Meccans. They also tried to kill the Prophet while he was in their area. He asked them to leave and they agreed, but Ibn Ubayy, the head of the "hypocrites" of Medina, promised them that, if they fought the Muslims, he and his camp would fight with them, and, if they had to leave Medina, he and his camp would leave with them. Because the Banū al-Naḍīr had repeatedly broken their agreements, the Muslims besieged them in Medina (in year 4/626), Ibn Ubayy did not keep his promise, and the Banū al-Naḍīr agreed to leave, some going to Syria and some to Khaybar. In this surah, God stresses that any gains were His doing and so should be distributed in accordance with His instructions.

## Chapter 59 - Súrah al-Ḥashr

The end of the surah, consequently, emphasizes obedience and awe towards God. The surah is also known as: Confrontation, Exile, The Fathering, The Gathering, The Gathering (of Forces), The Mustering.

This is 'madani' surah. It is narrated that whoever recites this surah will be sent salutations from Jannah, Jahannam, the angels, the Heavens, the Earth, the trees, the birds, the sun and the moon and these will pray for the forgiveness of his sins. When he dies, he will die a martyr. If a person recites both surah ar-Rahman and surah al-Hashr then one angel will be assigned to protect him at all times.

If a four-rak'ah prayer is recited where after surah al-Hamd surah al-Hashr is recited, then whatever important work one goes to do will be successful (with the condition that it is not a sin). Drinking water in which this surah has been dissolved is good for memory and concentration. If this surah is recited for forty consecutive days without missing a day, it will make even the hardest task become an easy one.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah  
the All-beneficent, the All-merciful.**

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ



**Whatever there is in the heavens glorifies Allah  
and whatever there is in the earth,  
and He is the All-mighty, the All-wise.**

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ  
 الْحَشْرِ ۗ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا ۗ وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِّنَ  
 اللَّهِ فَأَتَتْهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا ۗ

It is He who expelled the faithless belonging to the People of the Book from their homes at the outset of [their] en masse banishment. You did not think that they would go out, and they thought their fortresses would protect them from Allah. But Allah came at them from whence they did not reckon

وَقَدَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۚ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِي  
الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ ﴿٢﴾

and He cast terror into their hearts. They demolish their houses with their own hands and the hands of the faithful. So take lesson, O you who have insight!



وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبُهمْ فِي الدُّنْيَا وَلَهُمْ فِي  
الْآخِرَةِ عَذَابُ النَّارِ ﴿٣﴾

**If Allah had not ordained banishment for them,  
He would have surely punished them in this world,  
and in the Hereafter there is for them the punishment of the Fire.**

ذَٰلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ ۗ وَمَن يُشَاقِ اللَّهَ فَإِنَّ اللَّهَ  
شَدِيدُ الْعِقَابِ ﴿٤﴾

**That is because they defied Allah and His Apostle;  
and whoever defies Allah,  
indeed Allah is severe in retribution.**

مَا قَطَعْتُمْ مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ اللَّهِ  
وَلِيُخْزِيَ الْفَاسِقِينَ ﴿٥﴾

**Whatever palm trees you cut down or left standing on their roots,  
it was by Allah's will,  
and in order that He may disgrace the transgressors.**

وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا  
رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ

شَيْءٍ قَدِيرٌ ﴿٦﴾

**The spoils that Allah gave to His Apostle from them, you did not spur any horse for its sake, nor any riding camel, but Allah makes His apostles prevail over whomever He wishes, and Allah has power over all things.**

مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي  
 الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ  
 الْأَغْنِيَاءِ مِنْكُمْ ۚ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۚ

The spoils that Allah gave to His Apostle from the people of the townships, are for Allah and the Apostle, the relatives and the orphans, the needy and the traveller, so that they do not circulate among the rich among you. Take whatever the Apostle gives you, and relinquish whatever he forbids you,

وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٧﴾

**and be wary of Allah. Indeed Allah is severe in retribution.**

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ  
فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ هُمُ

الصَّادِقُونَ ﴿٨﴾

[They are also] for the poor Emigrants who have been expelled from their homes and [wrested of] their possessions, who seek grace from Allah and [His] pleasure and help Allah and His Apostle. It is they who are the truthful.

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ  
وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْتِرُونَ عَلَىٰ أَنْفُسِهِمْ  
وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ<sup>ج</sup>

[They are as well] for those who were settled in the land and [abided] in faith before them, who love those who migrate toward them, and do not find in their breasts any need for that which is given to them, but prefer [the Immigrants] to themselves, though poverty be their own lot.



وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

**And those who are saved from their own greed —it is they who are the felicitous.**

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ

رَءُوفٌ رَحِيمٌ ﴿١٠﴾

And [also for] those who came in after them, who say, 'Our Lord, forgive us and our brethren who were our forerunners in the faith, and do not put any rancour in our hearts toward the faithful. Our Lord, You are indeed most kind and merciful.'

أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ  
 الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا وَإِنْ  
 قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١١﴾

Have you not regarded the hypocrites who say to their brethren, the faithless from among the People of the Book: 'If you are expelled, we will surely go out with you, and we will never obey anyone against you, and if you are fought against we will surely help you,' and Allah bears witness that they are indeed liars.

لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ وَلَئِنْ  
نَصَرُوهُمْ لَيُولَيَنَّ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ ﴿١٢﴾

**Surely, if they were expelled they would not go out with them, and if they were fought against they would not help them, and were they to help them they would surely turn their backs [to flee]and then they would not be helped.**

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنْ اللَّهِ ۗ ذَٰلِكُمْ بِأَنَّهُمْ قَوْمٌ لَا  
يَفْقَهُونَ ﴿١٣﴾

**Indeed they have a greater awe of you in their hearts than of Allah.  
That is because they are a lot who do not understand.**

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَىٰ مُّحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ ج  
 بِأَسْهُمٍ بَيْنَهُمْ شَدِيدٌ حَسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ج ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ  
 لَا يَعْقِلُونَ ﴿١٤﴾

They will not fight against you in a body except in fortified townships or from behind walls. Their might is great among themselves. You suppose them to be a body, but their hearts are disunited. That is because they are a lot who do not apply reason,

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ۖ ذَاقُوا وَبَالَ أَمْرِهِمْ ۗ وَلَهُمْ عَذَابٌ أَلِيمٌ

﴿ ١٥ ﴾

like those who, recently before them,  
tasted the evil consequences of their conduct,  
and there is a painful punishment for them.

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ  
مِّنكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿١٦﴾

[Or] like Satan, when he prompts man to renounce faith, then, when he renounces faith, he says, 'Indeed I am absolved of you. Indeed I fear Allah, the Lord of all the worlds.'



فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا ۚ وَذَلِكَ جَزَاءُ الظَّالِمِينَ

﴿ ١٧ ﴾

**So the fate of both is that they will be in the Fire, to remain in it [forever]. Such is the requital of the wrongdoers.**

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا  
اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾

O you who have faith! Be wary of Allah, and let every soul consider what it sends ahead for tomorrow, and be wary of Allah. Allah is indeed well aware of what you do.

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَٰئِكَ هُم  
الْفَٰسِقُونَ ﴿١٩﴾

**And do not be like those who forget Allah, so He makes them forget their own souls. It is they who are the transgressors.**

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ

الْفَائِزُونَ ﴿٢٠﴾

**Not equal are the inmates of the Fire and the inhabitants of paradise.  
It is the inhabitants of paradise who are the successful ones.**

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ



**Had We sent down this Qur'ān upon a mountain, you would have surely seen it humbled [and] go to pieces with the fear of Allah. We draw such comparisons for mankind, so that they may reflect.**

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ  
الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

**He is Allah—there is no god except Him— Knower of the sensible and  
the Unseen,**

**He is the All-beneficent, the All-merciful.**

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ  
الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

﴿ ٢٣ ﴾

**He is Allah—there is no god except Him— the Sovereign, the All-holy, the All-benign, the Securer, the All-conserver, the All-mighty, the All-compeller, the All-magnanimous. Clear is Allah of any partners that they may ascribe [to Him]!**

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ ۗ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ يُسَبِّحُ  
لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

**He is Allah, the Creator, the Maker, the Former.  
To Him belong the Best Names. Whatever there is in the heavens  
glorifies Him and [whatever there is in] the earth,  
and He is the All-mighty, the All-wise.**



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**