

سورة المجادلة

Súráh al-Mujādilah
(the pleader)

Súráh # 58

Verses # 22

Chapter 58 - Súrah al-Mujādilah

»The surah that mentions the complaint of Khawlah bint Tha‘labah to the Prophet as The Pleader for dignity of women against the abominable practice whereby husbands estranged their wives from intimacy on false pretext. It takes its name from the phrase “pleads with you” (tujādiluka) mentioned in . The surah disallows a specific pagan divorce practice. It goes on to state that those who oppose God and His messenger, who secretly ally themselves with Satan, who lie in their oaths and make intrigues against the Prophet, will be defeated and suffer humiliation both in this world and in the next, while those on God’s side will triumph.

The surah is also known as: She Who Argued, She Who Pleaded, The Disputant, The Dispute, The Disputer, The Disputing Woman, The Pleading Woman, The Woman Who Pleads.

This surah revealed in Madinah. The Holy Prophet (S) said that the one who recites this surah will be from among the thankful servants of Allah (s.w.t.) on the Day of Judgement. If surah al-Mujadilah is recited near a sick person, or worn by the sick person as a talisman, he will be cured of his illness. If recited on anything that has been buried in the ground, it will remain protected until the person himself removes it.

Reciting this surah brings a feeling of ease to a restless person. Constant recitation also protects one from thieves. Imam Ja’far as-Sadiq (A) has said that recitation of this surah keeps one safe from the evil designs of Jinn and men. If recited on dust or sand and then thrown towards the enemy, he is easily overcome.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ
وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿١﴾

Allah has certainly heard the speech of her who pleads with you about her husband and complains to Allah.

Allah hears the conversation between the two of you.

Indeed Allah is all-hearing, all-seeing.

الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِمَّنِ نِسَاءَهُمْ مَا هُنَّ أُمَّهَاتِهِمْ ^ص إِنْ أُمَّهَاتُهُمْ إِلَّا
الَّذِي وَلَدَتْهُمْ ^ج وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِّنَ الْقَوْلِ وَزُورًا ^ج وَإِنَّ اللَّهَ

لَعَفُوفٌ غَفُورٌ ﴿٢﴾

As for those of you who repudiate their wives by *zihār*, they are not their mothers; their mothers are only those who bore them, and indeed they utter an outrageous utterance and a lie.

Indeed Allah is all-excusing, all-forgiving.

وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ
مِّن قَبْلِ أَنْ يَتَمَاسَا^ج ذَٰلِكُمْ تُوَعُّظُونَ بِهِ^ج وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ^ه



Those who repudiate their wives by *zihār* and then retract what they have said, shall set free a slave before they may touch each other.

This you are advised [to carry out],
and Allah is well aware of what you do.

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَّ^ص فَمَنْ لَمْ
يَسْتَطِعْ فَاِطْعَامُ سِتِّينَ مِسْكِينًا^ج ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ^ج
وَتِلْكَ حُدُودُ اللَّهِ^ق وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾

He who can not afford [to free a slave] shall fast for two successive months before they may touch each other. If he cannot [do so], he shall feed sixty needy persons. This, that you may have faith in Allah and His Apostle. These are Allah's bounds, and there is a painful punishment for the faithless.

إِنَّ الَّذِينَ يُجَادُونَ اللَّهَ وَرَسُولَهُ كُفِتُوا كَمَا كُفِتَ الَّذِينَ مِنْ
قَبْلِهِمْ ۚ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ ۚ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ ﴿٥﴾

Indeed those who oppose Allah and His Apostle will be subdued just as were subdued those before them. We have certainly sent down manifest signs, and there is a humiliating punishment for the faithless.

يَوْمَ يَنْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُم بِمَا عَمِلُوا أَلْخَصَّ اللَّهُ لَهُ وَنْسُوهُ ج
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٦﴾

The day when Allah will raise them all together, He will inform them about what they have done. Allah has kept account of it, while they forgot it, and Allah is witness to all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^ص مَا يَكُونُ
مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا
أَدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ^ص

Have you not regarded that Allah knows whatever there is in the heavens and whatever there is in the earth? There is no secret talk among three, but He is their fourth [companion], nor among five but He is their sixth, nor less than that, nor more, but He is with them wherever they may be.

يُنَبِّئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾

Then He will inform them about what they have done on the Day of Resurrection. Indeed Allah has knowledge of all things.

أَلَمْ تَر إِلَى الَّذِينَ نُهُوا عَنِ النَّجْوَىٰ ثُمَّ يَعُودُونَ لِمَا نُهُوا عَنْهُ
وَيَتَنَجَّوْنَ بِاللَّيْلِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيَّوكَ
بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ

Have you not regarded those who were forbidden from secret talks but again resumed what they had been forbidden from, and hold secret talks [imbued] with sin and transgression and disobedience to the Apostle? And when they come to you they greet you with that with which Allah never greeted you,

وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبِهِمْ جَهَنَّمُ
يَصْلَوْنَهَا فَبِئْسَ الْمَصِيرُ ﴿٨﴾

and they say to themselves, ‘Why does not Allah punish us for what we say?!’ Let hell suffice them: they shall enter it; and it is an evil destination!

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَنَجَّيْتُمْ فَلَا تَنَجَّجُوا بِالْإِثْمِ وَالْعُدْوَانِ
وَمَعْصِيَةِ الرَّسُولِ وَتَنَجَّجُوا بِالْبِرِّ وَالتَّقْوَىٰ ۖ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ

تُحْشَرُونَ ﴿٩﴾

O you who have faith! When you talk secretly, do not hold secret talks [imbued] with sin and aggression and disobedience to the Apostle, but talk secretly in [a spirit of] piety and Godfearing, and be wary of Allah toward whom you will be mustered.

إِنَّمَا النَّجْوَىٰ مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ ءَامَنُوا وَلَيْسَ بِضَارِّهِمْ
شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٠﴾

Indeed [malicious] secret talks are from Satan, that he may upset the faithful, but he cannot harm them in any way except by Allah's leave, and in Allah let all the faithful put their trust.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا
يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ أَنْشُرُوا فَأَنْشُرُوا يَرْفَعُ اللَّهُ الَّذِينَ
ءَامَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ

O you who have faith! When you are told, ‘Make room,’ in sittings, then do make room; Allah will make room for you. And when you are told, ‘Rise up!’ Do rise up. Allah will raise those of you who have faith and those who have been given knowledge in rank,

وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

and Allah is well aware of what you do.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَجَیَّبْتُمْ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ
صَدَقَةٌ ۚ ذَٰلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ ۚ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ

رَحِيمٌ ﴿١٢﴾

O you who have faith! When you talk secretly to the Apostle, offer a charity before your secret talk. That is better for you and purer. But if you cannot afford [to make the offering], then Allah is indeed all-forgiving, all-merciful.

ءَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقْتُمْ ۚ فَاذُنًا لَمْ تَفْعَلُوا
وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ
وَرَسُولَهُ ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٣﴾

**Were you apprehensive of offering charities before your secret talks?
So, as you did not do it, and Allah was clement to you, maintain the
prayer and pay the *zakāt*, and obey Allah and His Apostle.
And Allah is well aware of what you do.**

أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مِمَّا هُمْ مِنْكُمْ وَلَا
مِنْهُمْ وَيَجْلِفُونَ عَلَى الْكُذِبِ وَهُمْ يَعْلَمُونَ ﴿١٤﴾

Have you not regarded those who befriend a people at whom Allah is wrathful? They neither belong to you, nor to them, and they swear false oaths [that they are with you] and they know.

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ^{صَلِّ} إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿١٥﴾

**Allah has prepared a severe punishment for them.
Evil indeed is what they used to do.**

أَتَّخِذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ فَلَهِمْ عَذَابٌ مُهِينٌ

﴿١٦﴾

**They make a shield of their oaths
and bar [people] from the way of Allah;
so there is a humiliating punishment for them.**

لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا ۚ أُولَٰئِكَ
أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١٧﴾

Their possessions and children will not avail them in any way against Allah. They shall be the inmates of the Fire and they shall remain in it [forever].

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ
أَنَّهُمْ عَلَىٰ شَيْءٍ ۚ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴿١٨﴾

The day when Allah will raise them all together, they will swear to Him, just like they swear to you [now], supposing that they stand on something. Look! They are indeed liars!

أَسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَهُمْ ذِكْرَ اللَّهِ ۚ أُولَٰئِكَ حِزْبُ
الشَّيْطَانِ ۚ إِلَّا إِنِ حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ ﴿١٩﴾

Satan has prevailed upon them, so he has caused them to forget the remembrance of Allah. They are Satan's confederates.

Look! Indeed it is Satan's confederates who are the losers!

إِنَّ الَّذِينَ يُجَادُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾

**Indeed those who oppose Allah and His Apostle
—they will be among the most abased.**

كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾

**Allah has ordained: 'I shall surely prevail,
I and My apostles.'**

Indeed Allah is all-strong, all-mighty.

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ
 وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ
 أَؤَلَّاءِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُمْ بِرُوحٍ مِّنْهُ

You will not find a people believing in Allah and the Last Day endearing those who oppose Allah and His Apostle even though they were their own parents, or children, or brothers, or kinsfolk. [For] such, He has written faith into their hearts and strengthened them with a spirit from Him.

وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ
عَنْهُمْ وَرَضُوا عَنْهُ أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ

الْمُفْلِحُونَ ﴿٢٢﴾

He will admit them into gardens with streams running in them, to remain in them [forever], Allah is pleased with them, and they are pleased with Him. They are Allah's confederates. Look! The confederates of Allah are indeed felicitous!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**