

سورة الحديد

Súráh al-Ḥadīd

(iron)

Súráh # 57

Verses # 29

Chapter 57 - Súrah al-Ḥadīd

The surah that mentions the heavy metallic element Iron as being sent down by God from the heavens to endow the earth itself with mighty force, and humanity with the many benefits of its malleable and structural strength, and all the great tests of faith that arise from this. It takes its name from , which mentions iron (ḥadīd). The surah urges the believers to spend in God's cause and uphold justice. The all pervasiveness of God's power, knowledge, control, and glory is affirmed to encourage the believers to right action, and the fate of the hypocrites is described. Previous prophets are mentioned, especially Noah, Abraham, and Jesus, showing the response they received. The surah closes with a reference to the People of the Book. This is a 'madani' surah. The Holy Prophet (s.a.w.) said that the reciter of this surah will be counted from among the staunch believers. Imam Muhammad al-Baqir (A) has said that whoever recites all the surahs that start with Tasbih of Allah (s.w.t.) before going to sleep, will not die before meeting the 12th Holy Imam (A) and after his death, he will have the honour of being a neighbour of the Holy Prophet (S).

It is narrated from Imam Ja'far as-Sadiq (A) that if surah al-Hadid and al-Mujadilah are recited in the faraa'idh (compulsory prayers) frequently, then the reciter will never face any punishment of Allah (s.w.t.) in this world and will not see any evil from his family. If recited by a prisoner, he will be released soon. If worn on the neck as a talisman, the wearer will not be killed in war. This surah also makes one courageous.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

**Whatever there is in the heavens glorifies Allah
and [whatever there is on] the earth
and He is the All-mighty, the All-wise.**

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ يُحْيِي ۖ وَيُمِيتُ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

**To Him belongs the kingdom of the heavens and the earth:
He gives life and brings death, and He has power over all things.**

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ^{وَصَلَّى} وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

**He is the First and the Last, the Manifest and the Hidden,
and He has knowledge of all things.**

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ
عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا^ص

It is He who created the heavens and the earth in six days; then settled on the Throne. He knows whatever enters the earth and whatever emerges from it and whatever descends from the sky and whatever ascends to it,

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

and He is with you wherever you may be, and Allah sees best what you do.

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾

**To Him belongs the kingdom of the heavens
and the earth, and to Allah all matters are returned.**

يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۚ وَهُوَ عَلِيمٌ بِذَاتِ
الصُّدُورِ ﴿٦﴾

**He makes the night pass into the day and makes the day pass into the night,
and He knows best what is in the breasts.**

ءَامِنُوا بِاللّٰهِ وَرَسُوْلِهِۦ وَاَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ ^{صَلِّ}
فَالَّذِيْنَ ءَامَنُوْا مِنْكُمْ وَاَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ﴿٧﴾

Have faith in Allah and His Apostle, and spend out of that wherein He has made you successors. Those of you who have faith and spend [in Allah's way] —there is a great reward for them.

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ
مِيثَاقَكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ﴿٨﴾

**Why should you not have faith in Allah while the Apostle invites you
to have faith in your Lord,
and He has certainly made a covenant with you, should you be
faithful?**

هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ ۚ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ﴿٩﴾

**It is He who sends down manifest signs to His servant
that He may bring you out of darkness into light,
and indeed Allah is most kind and merciful to you.**

وَمَا لَكُمْ إِلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ
وَالْأَرْضِ ۚ لَا يَسْتَوِي مَن مِّنْكُمْ مَّنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلَ
أُولَئِكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا ۚ

Why should you not spend in the way of Allah, while to Allah belongs the heritage of the heavens and the earth? Not equal [to others] are those of you who spent and fought before the victory. They are greater in rank than those who have spent and fought afterwards.

وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

Yet Allah has promised the best reward to each and Allah is well aware of what you do.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفَهُ لَهُ وَلَهُ أَجْرٌ

كَرِيمٌ ﴿١١﴾

**Who is it that will lend Allah a good loan,
that He may multiply it for him
and [that] there may be a noble reward for him?**

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشْرَاكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ

هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾

The day you will see the faithful, men and women, with their light moving swiftly before them and on their right, [and greeted with the words:] ‘There is good news for you today! Gardens with streams running in them, to remain in them [forever]. That is the great success.’

يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ
 مِنْ نُورِكُمْ قِيلَ أَرْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ
 لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

The day the hypocrites, men and women, will say to the faithful, 'Please let up on us, that we may glean something from your light!' They will be told: 'Go back and grope for light!' Then there will be set up between them a wall with a gate, with mercy on its interior and punishment toward its exterior.

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ
وَأَرْبَبْتُمْ وَعَرَّيْتُمْ الْأُمَانِي حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَعَرَّيْتُمْ بِاللَّهِ الْغُرُورُ



They will call out to them, ‘Did we not use to be with you?’ They will say, ‘Yes! But you cast yourselves into temptation, and you awaited and were doubtful, and [false] hopes deceived you until the edict of Allah arrived, and the Deceiver deceived you concerning Allah.’

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا ۚ مَأْوَانُكُمْ النَّارُ ۚ
هِيَ مَوْلَانُكُمْ ۚ وَبئْسَ الْمَصِيرُ ﴿١٥﴾

**So today no ransom shall be taken from you, nor from the faithless.
The Fire will be your abode: it is your [ultimate] refuge and an evil
destination.'**

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ
 الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ
 الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ ۖ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿١٦﴾

Is it not time yet for those who have faith that their hearts should be humbled for Allah's remembrance and to the truth which has come down [to them], and to be not like those who were given the Book before? Time took its toll on them and so their hearts were hardened, and many of them are transgressors.

أَعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ
تَعْقِلُونَ ﴿١٧﴾

Know that Allah revives the earth after its death.

We have certainly made the signs clear for you so that you may apply reason.

إِنَّ الْمُصَّدِّقِينَ وَالْمُصَّدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَفُ
لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

**Indeed the charitable men and charitable women, and those who lend
Allah a good loan**

**—it shall be multiplied for them, and there is a noble reward for
them.**

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِۦٓ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ ۖ وَالشُّهَدَآءُ
عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ۗ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾

Those who have faith in Allah and His apostles —it is they who are the truthful and the witnesses with their Lord; they shall have their reward and their light. But as for those who are faithless and deny Our signs, they shall be the inmates of hell.

أَعْلَمُوا أَنَّهَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ
فِي الْأَمْوَالِ وَالْأَوْلَادِ^ص كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا^ص

Know that the life of this world is just play and diversion, and glitter, and mutual vainglory among you and covetousness for wealth and children —like the rain whose vegetation impresses the farmer; then it withers and you see it turn yellow, then it becomes chaff,

وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

while in the Hereafter there is a severe punishment and forgiveness from Allah and His pleasure; and the life of this world is nothing but the wares of delusion.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ
وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ۚ ذَٰلِكَ فَضْلُ اللَّهِ
يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

Take the lead towards forgiveness from your Lord and a paradise as vast as the heavens and the earth, prepared for those who have faith in Allah and His apostles. That is Allah's grace, which He grants to whomever He wishes, and Allah is dispenser of a great grace.

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ
مِّن قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٢٢﴾

**No affliction visits the earth or yourselves
but it is in a Book before We bring it about
—that is indeed easy for Allah—**

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ
كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾

so that you may not grieve for what escapes you,
nor exult for what comes your way,
and Allah does not like any swaggering braggart.

الَّذِينَ يَخْلُونِ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

Such as are [themselves] stingy and bid [other] people to be stingy.
And whoever refuses to comply [should know that]
indeed Allah is the All-sufficient, the All-laudable.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيُقُومَ
 النَّاسُ بِالْقِسْطِ ۗ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ
 وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۗ

Certainly We sent Our apostles with manifest proofs, and We sent down with them the Book and the Balance, so that mankind may maintain justice; and We sent down iron, in which there is great might and uses for mankind, and so that Allah may know those who help Him and His apostles in [their] absence.

إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

Indeed Allah is all-strong, all-mighty.

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ ^{صَلِّ}
فَمِنْهُمْ مُّهْتَدٍ ^{صَلِّ} وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٦﴾

Certainly We sent Noah and Abraham and We ordained among their descendants prophethood and the Book.

Some of them are [rightly] guided, and many of them are transgressors.

ثُمَّ قَفَّيْنَا عَلَىٰ عَآثِرِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَءَاتَيْنَاهُ
 الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَہٗ
 أَتَدْعُوہَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ

Then We followed them up with Our apostles and We followed [them] with Jesus son of Mary, and We gave him the Evangel, and We put in the hearts of those who followed him kindness and mercy.

But as for monasticism, they innovated it
 —We had not prescribed it for them—
 only seeking Allah’s pleasure.

فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ^{صلى} فَآتَيْنَا الَّذِينَ ءَامَنُوا مِنْهُمْ أَجْرَهُمْ ^{صلى} وَكَثِيرٌ
مِّنْهُمْ فَسِيقُونَ ﴿٢٧﴾

Yet they did not observe it with due observance. So We gave to the faithful among them their [due] reward, but many of them are transgressors.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا بِرِسُولِهِ ؕ يُوْتِكُمْ كِفْلَيْنِ مِّن رَّحْمَتِهِ ؕ وَيَجْعَل لَّكُمْ نُورًا تَمْشُونَ بِهِ ؕ وَيَغْفِر لَكُمْ ؕ وَاللَّهُ غَفُورٌ

رَحِيمٌ ﴿٢٨﴾

O you who have faith! Be wary of Allah and have faith in His Apostle. He will grant you a double share of His mercy and give you a light to walk by, and forgive you, and Allah is all-forgiving, all-merciful;

لِيَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّنْ فَضْلِ اللَّهِ
وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

﴿ ٢٩ ﴾

so that the People of the Book may know that they have no power over anything of Allah's grace, and that all grace is in Allah's hand which He grants to whomever He wishes and Allah is dispenser of a great grace.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**