

سورة الرحمن

Súráh al-Raḥmān
(the all beneficent)

Súráh # 55

Verses # 78

Chapter 55 - Súrah al-Raḥmān

The surah that crowns the Quran and opens with the chant of a single word proclaiming one of God's most beautiful names, The All-Beneficent. It takes its name from which mentions "the All-beneficent" (al-raḥmān). The surah highlights Gods wonders in this world, describes the end of the world, and paints an evocative picture of the delights of Paradise. Hell is briefly contrasted with the joys that await the righteous. The surah is characterized by the refrain "So which of your Lord's bounties will you both deny?" which runs throughout. The surah divides mankind and jinn into three classes: the disbelievers, the best of believers, and the ordinary believers.

The surah is also known as (God) Most Gracious, The All-Merciful, The Beneficent, The Lord of Mercy, The Merciful, The Mercy-giving, The Most Gracious

This is a 'makki' surah. Imam Ja'far as-Sadiq (A) has said that reciting this surah on Friday after the dawn prayers carries great reward. Surah as-Rahman removes hypocrisy from one's heart.

On the Day of Judgement, this surah will come in the shape of a human who will be handsome and will have a very nice scent. Allah (s.w.t.) will then tell him to point out those people who used to recite this surah and he will name them. Then he will be allowed to beg pardon for those whom he names and Allah (s.w.t.) will pardon them. The Imam (A) also said that if a person dies after reciting this surah, then is considered a martyr. Writing this surah and keeping it makes all difficulties and problems vanish and also cures eye ailments. Writing it on the walls of a house keeps away all types of household pests. If recited at night, Allah (s.w.t.) sends an angel to guard the reciter until he wakes up and if recited in the daytime then an angel guards him until sunset.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

الرَّحْمٰنُ ﴿۱﴾

The All-beneficent

عَلَّمَ الْقُرْآنَ ﴿٢﴾

has taught the Qur'ān.

خَلَقَ الْإِنْسَانَ ﴿٣﴾

He created man,

عَلَّمَهُ الْبَيَانَ ﴿٤﴾

[and] taught him articulate speech.

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾

The sun and the moon are [disposed] calculatedly,

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

and the herb and the tree prostrate [to Allah].

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾

He raised the sky and set up the balance,

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾

declaring, 'Do not infringe the balance!

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

**Maintain the weights with justice,
and do not shorten the balance!**

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ﴿١٠﴾

And the earth, He laid it out for mankind.

فِيهَا فَكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَعْتَابِ ﴿١١﴾

In it are fruits and date-palms with sheaths,

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾

grain with husk, and fragrant herbs.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

**So which of your Lord's bounties
will you both deny?**

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ ﴿١٤﴾

**He created man
out of dry clay, like the potter's,**

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿١٥﴾

and created the jinn out of a flame of a fire.

﴿ ١٦ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾

**Lord of the two easts,
and Lord of the two wests!**

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٨﴾

**So which of your Lord's bounties
will you both deny?**

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾

He merged the two seas, meeting each other.

بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ ﴿٢٠﴾

**There is a barrier between them
which they do not overstep.**

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾

**So which of your Lord's bounties
will you both deny?**

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

From them emerge the pearl and the coral.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٣﴾

**So which of your Lord's bounties
will you both deny?**

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾

**His are the sailing ships on the sea
[appearing] like landmarks.**

﴿ ٢٥ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾

Everyone on it is ephemeral,

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

**yet lasting is the Face of your Lord,
majestic and munificent.**

﴿ ٢٨ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ

﴿ ٢٩ ﴾

**Everyone in the heavens and the earth asks Him.
Every day He is engaged in some work.**

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾

**So which of your Lord's bounties
will you both deny?**

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

**We shall soon make Ourselves unoccupied for you,
O you notable two!**

﴿ ٣٢ ﴾ فَبِئْسَ الْآءِ رَبِّكُمَا تُكذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

يَمَعُشَرِ الْجِنَّ وَالْإِنْسِ إِنْ أَسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ
السَّمَوَاتِ وَالْأَرْضِ فَانفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ﴿٣٣﴾

O company of jinn and humans! If you can pass through the confines of the heavens and the earth, then do pass through. But you will not pass through except by an authority [from Allah].

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

**So which of your Lord's bounties
will you both deny?**

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾

**There will be unleashed upon you
a flash of fire and a smoke;
then you will not be able to help one another.**

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾

**So which of your Lord's bounties
will you both deny?**

فَإِذَا أَنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾

**When the sky is split open,
and turns crimson like tanned leather.**

﴿ ٣٨ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذُنُوبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾

**On that day
neither humans will be questioned about their sins
nor jinn.**

﴿ ٤٠ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ﴿٤١﴾

**The guilty will be recognized by their mark;
so they will be seized by the forelocks and the feet.**

﴿ ٤٢ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾

**‘This is the hell
which the guilty would deny!’**

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ ﴿٤٤﴾

**They shall circuit between it
and boiling hot water.**

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

**So which of your Lord's bounties
will you both deny?**

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ﴿٤٦﴾

**For him who stands in awe of his Lord
will be two gardens.**

﴿ ٤٧ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

Both abounding in branches.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾

**So which of your Lord's bounties
will you both deny?**

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾

In both of them will be two flowing springs.

﴿ ٥١ ﴾ فَبِئْسَ الْآءِ رَبِّكُمَا تُكذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾

In both of them will be two kinds of every fruit.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٣﴾

**So which of your Lord's bounties
will you both deny?**

مُتَّكِنِينَ عَلَى فُرُشٍ بَطَّائِنُهَا مِنْ إِسْتَبْرَقٍ ۖ وَجَنَى الْجَنَّتَيْنِ دَانٍ

﴿ ٥٤ ﴾

[They will be] reclining on beds lined with green silk. And the fruit of the two gardens will be near at hand.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٥﴾

**So which of your Lord's bounties
will you both deny?**

فِيهِنَّ قَاصِرَاتٌ الطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٦﴾

**In them are maidens of restrained glances,
whom no human has touched before, nor jinn.**

﴿ ٥٧ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

كَأَنَّهُنَّ الْمَزَّجَانُ وَالْمَرْجَانُ ﴿٥٨﴾

As though they were rubies and corals.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٩﴾

**So which of your Lord's bounties
will you both deny?**

هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ ﴿٦٠﴾

**Is the requital of goodness anything
but goodness?**

﴿ ٦١ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

وَمِنْ دُونِهِمَا جَنَّتَانِ ﴿٦٢﴾

Beside these two, there will be two [other] gardens.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٣﴾

**So which of your Lord's bounties
will you both deny?**

﴿ ٦٤ ﴾ مَدْحَامَتَانِ

Dark green.

﴿ ٦٥ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ ﴿٦٦﴾

In both of them will be two gushing springs.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٧﴾

**So which of your Lord's bounties
will you both deny?**

فِيهِمَا فَكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ﴿٦٨﴾

**In both of them will be fruits,
date-palms and pomegranates.**

﴿ ٦٩ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

فِيهِنَّ خَيْرٌ حَسَانٌ ﴿٧٠﴾

In them are maidens good and lovely.

﴿ ٧١ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾

Houris secluded in pavilions.

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾

**So which of your Lord's bounties
will you both deny?**

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾

**Whom no human has touched before,
nor jinn.**

فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٥﴾

**So which of your Lord's bounties
will you both deny?**

﴿٧٦﴾ مُتَكِينٍ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ

**Reclining on green cushions
and lovely carpets.**

﴿ ٧٧ ﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ

**So which of your Lord's bounties
will you both deny?**

تَبْرَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

**Blessed is the Name of your Lord,
the Majestic and the Munificent!**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**