

سورة الطور

Súráh al-Ṭūr
(the mount)

Súráh # 52

Verses # 49

Chapter 52 - Súrah al-Ṭūr

The surah that opens with the oath of the Divine One swearing by The Mount of Sinai, where the Torah was revealed to Moses. It takes its name from “the mount” (ṭūr) mentioned in . The surah which addresses many of the arguments put to the Prophet by the disbelievers of Mecca. The bliss that will be enjoyed by the believers is contrasted to the torments of Hell, and the Prophet is urged to bide his time, to continue to deliver his message, and to wait with confidence for God’s judgement. God swears by, among other things, Mount Sinai, that the Day of Judgement is inevitable.

The surah is also known as: Mount Tur, The Mountain.

This surah was revealed in Makkah. The Holy Prophet (S) said that the one who recites this surah will be kept safe from the wrath and punishment of Allah (s.w.t.).

Imam Ja’far as-Sadiq (A) has said that the recitation of this surah brings good fortune to the reciter and constant recitation by those who have been imprisoned secures an early release from bondage. Surah at-Tur, if recited or kept as a talisman, keeps children in good health.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

وَالطُّورِ ﴿١﴾

By the Mount [Sinai],

وَكِتَابٍ مُّسْتَوْرٍ ﴿٢﴾

by the Book inscribed

فِي رَفِ مَنشُورٍ ﴿٣﴾

on an unrolled parchment;

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

by the House greatly frequented;

وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾

by the vault raised high,

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

by the surging sea:

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

indeed your Lord's punishment will surely befall.

مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾

There is none who can avert it.

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

On the day when the sky whirls violently,

﴿ ١٠ ﴾ وَتَسِيرُ الْجِبَالُ سَيْرًا

and the mountains move with an awful motion:

﴿ ١١ ﴾ فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

woe to the deniers on that day

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

—those who play around in vain talk,

يَوْمَ يُدْعُونَ إِلَىٰ نَارِ جَهَنَّمَ دَاعًا ﴿١٣﴾

**the day when they will be shoved
toward the fire of hell forcibly,**

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾

**[and told:] ‘This is the Fire which
you used to deny!’**

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

**Is this then magic,
or is it you who do not perceive?**

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ
تَعْمَلُونَ ﴿١٦﴾

‘Enter it, and whether you are patient or impatient it will be the same for you. You are only being requited for what you used to do.’

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾

Indeed the Godwary will be amid gardens
and bliss,

فَكَهَيْنَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَّاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾

rejoicing because of what their Lord has given them,
and that their Lord has saved them
from the punishment of hell.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

**[They will be told:] ‘Enjoy your food and drink,
[as a reward] for what you used to do.’**

﴿ ٢٠ ﴾ مُتَّكِنِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُم بِحُورٍ عَيْنٍ

**They will be reclining on arrayed couches,
and We will wed them to big-eyed houris.**

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ
مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾

**The faithful and their descendants who followed them in faith
—We will make their descendants join them,
and We will not stint anything from [the reward of] their deeds.
Every man is a hostage to what he has earned.**

﴿ ٢٢ ﴾ وَأَمْدَدْنَهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ

**We will provide them with fruits and meat,
such as they desire.**

يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمٌ ﴿٢٣﴾

**There they will pass from hand to hand a cup
wherein there will be neither any vain talk
nor sinful speech.**

﴿ ٢٤ ﴾ وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿ ٢٤ ﴾

**They will be waited upon by youths, their own,
as if they were guarded pearls.**

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾

**They will turn to one another,
questioning each other.**

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

They will say, 'Indeed, aforetime, we used to be apprehensive about our families

فَمَنْ أَلَّهِ عَلَيْنَا وَوَقَّنَا عَذَابَ السَّمُومِ ﴿٢٧﴾

**But Allah showed us favour
and He saved us from the punishment of the [infernal] miasma;**

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ ^{وَصَلَّى} إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

indeed we used to supplicate Him aforeside.
Indeed He is the All-benign, the All-merciful.'

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾

So admonish. By your Lord's blessing, you are not a soothsayer, nor mad.

أَمْ يَقُولُونَ شَاعِرٌ نَّبَّأْنَا بِهِ رَيْبَ الْمُنُونِ ﴿٣٠﴾

**Do they say, '[He is] a poet,
for whom we await a fatal accident'?**

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

Say, 'Wait! I too am waiting along with you.'

أَمْ تَأْمُرُهُمْ أَخْلَامُهُمْ بِتِلْكَ أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣٢﴾

**Is it their intellect which prompts them
to [say] this, or are they a rebellious lot?**

أَمْ يَقُولُونَ تَقَوَّلَهُ^ج بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾

**Do they say, 'He has improvised it [himself]?'
Rather they have no faith!**

﴿ ٣٤ ﴾ فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ

**Let them bring a discourse like it,
if they are truthful.**

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ﴿٣٥﴾

**Were they created from nothing?
Or are they [their own] creators?**

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ۚ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾

**Did they create the heavens and the earth?
Rather they have no certainty!**

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ ﴿٣٧﴾

**Do they possess the treasuries of your Lord?
Or are they the controllers [of their dispensation]?**

أَمْ لَهُمْ سُلَّمٌ يَنْتَمِعُونَ فِيهِ ^{صَلِّ} فَلْيَأْتِ مُسْتَمِعُهُمْ بِسُلْطَنٍ مُّبِينٍ

﴿ ٣٨ ﴾

Do they have a ladder [leading up to heaven] whereby they eavesdrop? If so let their eavesdropper produce a manifest authority.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبُنُونَ ﴿٣٩﴾

Does He have daughters while you have sons?

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٠﴾

Do you ask them for a reward,

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾

**Do they have [access to] the Unseen,
which they write down?**

أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾

**Do they seek to outmaneuver [Allah]?
But it is the faithless who are the outmaneuvered ones!**

أَمْ لَهُمْ إِلَهُ غَيْرُ اللَّهِ^ج سُبْحَانَ اللَّهِ^ع عَمَّا يُشْرِكُونَ ﴿٤٣﴾

Do they have any god other than Allah?

Clear is Allah of any partners that they may ascribe [to Him]!

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ

﴿ ٤٤ ﴾

**Were they to see a fragment falling from the sky,
they would say, 'A cumulous cloud.'**

فَذَرُهُمْ حَتَّىٰ يَلْقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾

**So leave them until they encounter their day
on which they will be thunderstruck;**

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

**the day when their guile will not avail them
in any way, nor will they be helped.**

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

﴿ ٤٧ ﴾

**Indeed for those who do wrong, there is a punishment besides that,
but most of them do not know.**

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا^ص وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

﴿ ٤٨ ﴾

So submit patiently to the judgement of your Lord, for indeed you fare before Our eyes.

And celebrate the praise of your Lord when you rise [at dawn],

﴿ ٤٩ ﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ

and also glorify Him during the night
and at the receding of the stars.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**