Sūrat Qāf
(The Letter Qāf)

سورة ق

Sūrah – 50
No of Ayat – 45

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For any errors / comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
This is a ‘Meccan’ surah. The surah that opens with the single discrete Arabic letter QĀF. It deals predominantly with the Resurrection and the Day of Judgement. Reference is made to previous generations of disbelievers (verse 12), both to warn the disbelievers in Mecca and to reassure the Prophet. Creation is cited as an indication of God’s ability to bring the dead to life again (verse 3), and emphasis is placed on the powerlessness of man on the Day of Resurrection (verse 20). The surah both opens and closes with mention of the Quran.

The Holy Prophet (s.a.w.) has said that whoever recites this surah frequently will not suffer at the time of death. Reciting surah Qaf in salaat increases one’s sustenance and makes the accounting of the Day of Judgement easy.

Writing and drinking water in which this surah has been dissolved cures one of many acute diseases. Verse 23 of this surah is especially good for the cure of eye ailments. One can recite this verse and blow into some water and then drink it, and by the will of Allah (s.w.t.) any problem with eyes will be cured.
O' Allāh send Your blessings on Muhammad and the family of Muhammad.

اللَّهُمَّ صَلِّ عَلَيْ مُحَمَّدٍ وَ آلِ مُحَمَّدَ

Allahumma salli `ala muhammadin wa ali muhammadin
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh, the All-beneficent, the All-merciful.

بِسْمِ ۖ اِلْلَّهِ الۡرَّحۡمَٰنِ الۡرَّحِيمِ

bi-smi llāhi r-raḥmāni r-raḥīmi
Qāf. By the glorious Qurʾān.

کُ ف ہے، وہ قران مجيد کی حقیقت

q (qāf) wa-l-qurʾāni l-majīdi
Rather they consider it odd that a warner should have come to them from among themselves. So the faithless say, ‘This is an odd thing.'
What! When we are dead and have become dust [shall we be raised again]? That is a far-fetched return!'
We know what the earth diminishes from them, and with Us is a preserving Book.

qad 'alimnā mā tanquṣu l-ʾarḍu minhum wa-ʿindanā kitābun ḥafīẓun
Rather they denied the truth when it came to them; so they are now in a perplexed state of affairs.
Have they not then observed the sky above them, how We have built it and adorned it, and that there are no cracks in it?

اَفَلَمْ يَنظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَاهَا وَمَا لَهَا مِن فُرْوجٍ
And We spread out the earth, and cast in it firm mountains, and caused every delightful kind to grow in it.

wa-l-ʾarḍa madadnāhā wa-ʾalqaynā fīhā rawāsiya wa-ʾanbatnā fīhā min kulli zawjin bahījin
[In this there is] an insight and admonition for every penitent servant.


tabṣiratan wa-dhikrā li-kulli ʿabdin munībin
And We send down from the sky salubrious water, with which We grow gardens and the grain which is harvested,
and tall date palms with regularly set spathes,
rizqan li-l-‘ibādi wa-‘āhyaynā bihi baldatan maytan ka-dhālika l-khurūju

as a provision for servants; and with it We revive a dead country. Likewise will be the rising [from the dead].
The people of Noah denied before them, and [so did] the inhabitants of Rass and Thamūd,
and `Ād, Pharaoh, and the brethren of Lot,
and the inhabitants of Aykah and the people of Tubba‘. Each [of them] impugned the apostles, and so My threat became due [against them].
Were We exhausted by the first creation? Rather they are in doubt about a new creation.

کہ کہ لگ نہیں ہم پہلی بار پہچانے سے اس وقت رہے؟ نہیں، بدلیا کہ یہ یک نئی سریٹ کے مزاحمانت میں بے ساند میں پڑھے ہیں
Certainly We have created man and We know to what
his soul tempts him, and We are nearer to him than
his jugular vein.

wa-ła-qad khalaqnā ʾl-ʾinsāna wa-naʿlamu mā tuwaswisu bihi nafsuhū wa-
naḥnu ʾaqrabu ʾilayhi min ḥabli l-warīḍī
When the twin recorders record [his deeds], seated on the right hand and on the left:
he says no word but that there is a ready observer beside him.
Then the agony of death brings the truth: ‘This is what you used to shun!’

وا وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَٰلِكَ مَا كُنتَ مِنْهُ

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَٰلِكَ مَا كُنتَ مِنْهُ

Then the agony of death brings the truth: ‘This is what you used to shun!’
Then the Trumpet will be blown: ‘This is the promised day.’
Then every soul will come accompanied by a driver and a witness:
‘You were certainly oblivious of this. We have removed your veil from you, and so your sight is acute today.’
وَقَالَ قَرِينُهُ هَذَا مَا لَدَيْيَ عَتِيدٍ (٣٢)

Then his companion will say, ‘This is what is ready with me [of testimony].’

اوراس کا ساقط قریشی فرشتے نے کہ گا کہ بناء کا عمل بھی اس پاس موجود ہے

Uskay saathin ne kaha, "Yah hai (teri saza)! Mere paas kuch (sahayta ke liye) maajoud nahi."
The two of you cast every obdurate ingrate into hell,
مَّنَّاعٍ لِّلْخَيرِ مُعْتَدٍّ مُرِيبٍ (۵)

[every] hinderer of all good, transgressor, and skeptic,
who has set up another god along with Allah! So the two of you cast him into the severe punishment.'
His companion will say, ‘Our Lord! I did not make him a rebel, but he [himself] was in extreme error.’
He will say, ‘Do not wrangle in My presence, for I had already warned you in advance.

قَالَ لَا تَخْتَصِمُوا لَدَيِّ وَقِدْ قَدْ قَدَّمَتُ إِلَيْكُمْ بِالْوَعِيدِ

وَلَسْ لَسْمُتْ إِلَّا بِالْغِسِّ
The word [of judgement] is unalterable with Me, and I am not tyrannical to the servants.’

"मेरे यहाँ बात बदला नहीं करती और न मैं अपने बन्दों पर तनिक भी अत्याचार करता हूँ।"

mā yubaddalu l-qawlu ladayya wa-mā ʿana bi-ẓallāmin li-l-ʿabīdi
The day when We shall say to hell, ‘Are you full? ’It will say, ‘Is there any more?’

سورة ق
And paradise will be brought near for the Godwary, not distant [any more]:

واُزُلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ (١٣)
This is what you were promised. [It is] for every penitent and dutiful [servant].

"यह है वह चीज जिसका तुमसे वादा किया जाता था हर रुजू करनेवाले, बड़ी निगरानी रखनेवाले के लिए; -

*hādhā mā tū `adūna li-kulli `awwābin ḥafīżin*
who fears the All-beneficent in secret and comes with a penitent heart.

"Jo rahman se dera paroksh mein aur aaya ruzoo rahunewala hadday lekar -

*man khashiya r-raḥmāna bi-l-ghaybi wa-jā`a bi-qalbin munībin-i*
Enter it in peace! This is the day of immortality.'

"प्रवेश करो उस (जन्नत) में सलामती के साथ" वह शाश्वत दिवस है

udkhulūhā bi-salāmin dhālika yawmu l-khulūdi
There they will have whatever they wish, and with Us there is yet more.

lahum mā yishā`ūna fīhā wa-ladīlūna mazīdūn (56)
How many generations We have destroyed before them, who were stronger than these, in so much that they ransacked the towns?! Is there any escape [from Allah’s punishment]?

واْكَمْ أَهْلَكْنَا قَبْلَهُم مِّن قَرْنِهِم مِّنْ أَشْدَ مِنْهُم بَطْشًا فَنَقَبُوا فِي الْبَلَادِ هَلْ مِّنْ مَحِيصٍ (٣٦)
There is indeed an admonition in that for one who has a heart, or gives ear, being attentive.

`inna fi dhālika la-dhikrā li-man kāna lahū qalbun `aw `alqā s-sam`a wa-huwa shahīdun
Certainly We created the heavens and the earth, and whatever is between them, in six days, and any fatigue did not touch Us.
So be patient over what they say, and celebrate the praise of your Lord before the rising of the sun and before the sunset,
and glorify Him through part of the night and after the prostrations.

wa-mina l-layli fa-sabbiḥhu wa-ʾadbāra s-sujūdi
And be on the alert for the day when the caller calls from a close quarter,

wa-stamiʿ yawma yunādi l-munādi min makānin qarībin
the day when they hear the Cry in all truth. That is the day of rising [from the dead].

yawma yasmaʿūna ṣ-ṣayḥata bi-l-ḥaqiqi dhālika yawmu l-khurūji
Indeed it is We who give life and bring death, and toward Us is the destination.
The day the earth is split open for [disentombing] them,[they will come out] hastening. That mustering is easy for Us [to carry out].

yawma tashaqqāqu l-ʿardū ʿanhum sirāʿan dhālika ḥashrūn ʿalaynā yasīrūn
We know best what they say, and you are not to be a tyrant over them. So admonish by the Qurʾān him who fears My threat.
O' Allāh send Your blessings on Muhammad and the family of Muhammad.

اللهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
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Sūra E Fātiḥa 
for 
ALL MARHUMEEN

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