

سورة ق

Súráh Qāf

(QĀF)

Súráh # 50

Verses # 45

Chapter 50 - Súrah Qāf

The surah that opens with the single discrete Arabic letter Qāf. It deals predominantly with the Resurrection and the Day of Judgement. Reference is made to previous generations of disbelievers, both to warn the disbelievers in Mecca and to reassure the Prophet. Creation is cited as an indication of God's ability to bring the dead to life again, and emphasis is placed on the powerlessness of man on the Day of Resurrection. The surah both opens and closes with mention of the Quran.

This is a 'makki' surah. The Holy Prophet (S) has said that whoever recites this surah frequently will not suffer at the time of death. Reciting surah Qāf in salaah increases one's sustenance and makes the accounting of the Day of Judgement easy.

Writing and drinking water in which this surah has been dissolved cures one of many acute diseases. Verse 23 of this surah is especially good for the cure of eye ailments. One can recite this verse and blow into some water and then drink it, and by the will of Allah (s.w.t.) any problem with eyes will be cured.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

قَافٌ وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

Qāf.

By the glorious Qur'ān.

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ
عَجِيبٌ ﴿٢﴾

Rather they consider it odd that a warner should have come to them from among themselves.

So the faithless say, 'This is an odd thing.'

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ۖ ذَٰلِكَ رَجْعٌ بَعِيدٌ ﴿٣﴾

What! When we are dead and have become dust [shall we be raised again]?

That is a far-fetched return!'

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ ^{صَلِّ} وَعِنْدَنَا كِتَابٌ حَفِيظٌ ﴿٤﴾

**We know what the earth diminishes from them,
and with Us is a preserving Book.**

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرْجٍ ﴿٥﴾

**Rather they denied the truth when it came to them;
so they are now in a perplexed state of affairs.**

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ

فُرُوجٍ ﴿٦﴾

Have they not then observed the sky above them, how We have built it and adorned it, and that there are no cracks in it?

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ

بِإِيجٍ ﴿٧﴾

**And We spread out the earth, and cast in it firm mountains,
and caused every delightful kind to grow in it.**

تَبْصِرَةً وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّٰنِبٍ ﴿٨﴾

[In this there is] an insight and admonition for every penitent servant.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ وَحَبَّ الْحَصِيدِ

﴿ ٩ ﴾

And We send down from the sky salubrious water, with which We grow gardens and the grain which is harvested,

وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ ﴿١٠﴾

and tall date palms with regularly set spathes,

رِزْقًا لِلْعِبَادِ ^{صَلِّ} وَأُحْيِينَا بِهِ بَلَدَةً مَيِّتًا كَذَلِكَ الْخُرُوجُ ﴿١١﴾

**as a provision for servants; and with it We revive a dead country.
Likewise will be the rising [from the dead].**

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ ﴿١٢﴾

The people of Noah denied before them,
and [so did] the inhabitants of *Rass* and *Thamūd*,

وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ﴿١٣﴾

and 'Ād, Pharaoh, and the brethren of Lot,

وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبُعَ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ

﴿ ١٤ ﴾

and the inhabitants of *Aykah* and the people of *Tubba'*.

Each [of them] impugned the apostles, and so My threat became due [against them].

أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ ۚ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ﴿١٥﴾

**Were We exhausted by the first creation?
Rather they are in doubt about a new creation.**

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ^{وَصَلِّ} وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

Certainly We have created man and We know to what his soul tempts him, and We are nearer to him than his jugular vein.

إِذْ يَتَلَفَّى الْمُتَلَفِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾

**When the twin recorders record [his deeds], seated on the right hand
and on the left:**

مَا يُلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾

he says no word but that there is a ready observer beside him.

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۗ ذَٰلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

﴿١٩﴾

**Then the agony of death brings the truth:
‘This is what you used to shun!’**

وَنُفِخَ فِي الصُّورِ^ج ذَٰلِكَ يَوْمُ الْوَعْدِ ﴿٢٠﴾

**Then the Trumpet will be blown:
‘This is the promised day.’**

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ ﴿٢١﴾

**Then every soul will come
accompanied by a driver and a witness:**

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ
الْيَوْمَ حَدِيدٌ ﴿٢٢﴾

‘You were certainly oblivious of this. We have removed your veil from you, and so your sight is acute today.’

وَقَالَ قَرِينُهُ هَذَا مَا لَدَىَّ عَتِيدٌ ﴿٢٣﴾

Then his companion will say,
'This is what is ready with me [of testimony].'

الْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾

‘The two of you cast every obdurate ingrate into hell,

﴿ ٢٥ ﴾ مَنَاعٍ لِّلْخَيْرِ مُعْتَدٍ مَّيِّبٍ

[every] hinderer of all good,
transgressor, and skeptic,

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ

﴿ ٢٦ ﴾

**who has set up another god along with Allah!
So the two of you cast him into the severe punishment.'**

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾

**His companion will say, 'Our Lord!
I did not make him a rebel, but he [himself] was in extreme error.'**

قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾

**He will say, 'Do not wrangle in My presence,
for I had already warned you in advance.**

مَا يُدَّلُّ الْقَوْلُ لَدِيَّ وَمَا أَنَا بِظَلَمٍ لِّلْعَبِيدِ ﴿٢٩﴾

**The word [of judgement] is unalterable with Me,
and I am not tyrannical to the servants.'**

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَتَقُولُ هَلْ مِنْ مَزِيدٍ ﴿٣٠﴾

**The day when We shall say to hell, 'Are you full?'
It will say, 'Is there any more?'**

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ﴿٣١﴾

**And paradise will be brought near for the Godwary,
not distant [any more]:**

هَذَا مَا تُوعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ ﴿٣٢﴾

**‘This is what you were promised.
[It is] for every penitent and dutiful [servant]**

مَنْ خَشِيَ الرَّحْمَنَ الْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾

**who fears the All-beneficent in secret
and comes with a penitent heart.**

أَدْخُلُوهَا بِسَلَامٍ ^{صَلِّ} ذَٰلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾

**Enter it in peace!
This is the day of immortality.'**

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿٣٥﴾

**There they will have whatever they wish,
and with Us there is yet more.**

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ
هَلْ مِنْ مَّجِيصٍ ﴿٣٦﴾

How many generations We have destroyed before them, who were stronger than these, insomuch that they ransacked the towns?!

Is there any escape [from Allah's punishment]?

إِنَّ فِي ذَٰلِكَ لَذِكْرٍ لِّمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ

شَهِيدٌ ﴿٣٧﴾

**There is indeed an admonition in that for one who has a heart,
or gives ear, being attentive.**

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا
مَسَّنَا مِنْ لُغُوبٍ ﴿٣٨﴾

Certainly We created the heavens and the earth, and whatever is between them, in six days, and any fatigue did not touch Us.

فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾

So be patient over what they say, and celebrate the praise of your Lord before the rising of the sun and before the sunset,

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ السُّجُودِ ﴿٤٠﴾

**and glorify Him through part of the night
and after the prostrations.**

وَأَسْتَمِعِ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ﴿٤١﴾

**And be on the alert for the day
when the caller calls from a close quarter,**

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمُ الْخُرُوجِ ﴿٤٢﴾

**the day when they hear the Cry in all truth.
That is the day of rising [from the dead].**

إِنَّا نَحْنُ مُّهِمٌّ وَنُؤْتِيهِمُ الْحَيَاةَ وَالْمَوْتَ وَإِنَّا لَآلِئِنَّا الْكَاذِبِينَ ﴿٤٣﴾

**Indeed it is We who give life and bring death,
and toward Us is the destination.**

يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ

﴿ ٤٤ ﴾

**The day the earth is split open for [disentombing] them,
[they will come out] hastening.**

That mustering is easy for Us [to carry out].

مَنْ أَعْلَمُ بِمَا يَقُولُونَ^ص وَمَا أَنْتَ عَلَيْهِمْ^ص بِجَبَّارٍ^ص فَذَكِّرْ بِالْقُرْآنِ مَنْ
يَخَافُ وَعِيدِ ﴿٤٥﴾

**We know best what they say,
and you are not to be a tyrant over them.
So admonish by the Qur'ān him who fears My threat.**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**