The surah that opens with the single discrete Arabic letter Qāf. It deals predominantly with the Resurrection and the Day of Judgement. Reference is made to previous generations of disbelievers, both to warn the disbelievers in Mecca and to reassure the Prophet. Creation is cited as an indication of God’s ability to bring the dead to life again, and emphasis is placed on the powerlessness of man on the Day of Resurrection. The surah both opens and closes with mention of the Quran. This is a ‘makki’ surah. The Holy Prophet (S) has said that whoever recites this surah frequently will not suffer at the time of death. Reciting surah Qāf in salaat increases one’s sustenance and makes the accounting of the Day of Judgement easy. Writing and drinking water in which this surah has been dissolved cures one of many acute diseases. Verse 23 of this surah is especially good for the cure of eye ailments. One can recite this verse and blow into some water and then drink it, and by the will of Allah (s.w.t.) any problem with eyes will be cured.
O Allah send Your blessings on Muhammad and the family of Muhammad.
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah
the All-beneficent, the All-merciful.
Qāf.
By the glorious Qurʿān.
Rather they consider it odd that a warner should have come to them from among themselves.

So the faithless say, ‘This is an odd thing.'
آَءِذَا مِّتْنَا وَكُنَّا تُرَابًا ۖ ذََٰلَِّ بِيِّدٌ ﴿٣﴾

What! When we are dead and have become dust [shall we be raised again]?
That is a far-fetched return!’
We know what the earth diminishes from them, and with Us is a preserving Book.
Rather they denied the truth when it came to them; so they are now in a perplexed state of affairs.
Have they not then observed the sky above them, how We have built it and adorned it, and that there are no cracks in it?
And We spread out the earth, and cast in it firm mountains, and caused every delightful kind to grow in it.
[In this there is] an insight and admonition for every penitent servant.
And We send down from the sky salubrious water, with which We grow gardens and the grain which is harvested,
وَالنَّخْلَ بَاسِقَتٍ لَّهَا طَلْعٌ نُضِيدٌ

and tall date palms with regularly set spathes,
as a provision for servants; and with it We revive a dead country. Likewise will be the rising [from the dead].
The people of Noah denied before them, and [so did] the inhabitants of Rass and Thamūd,
and ʿĀd, Pharaoh, and the brethren of Lot,
and the inhabitants of Aykah and the people of Tubba‘.

Each [of them] impugned the apostles, and so My threat became due [against them].
Were We exhausted by the first creation? Rather they are in doubt about a new creation.
Certainly We have created man and We know to what his soul tempts him, and We are nearer to him than his jugular vein.
When the twin recorders record [his deeds], seated on the right hand and on the left:
he says no word but that there is a ready observer beside him.
Then the agony of death brings the truth:
‘This is what you used to shun!’
Then the Trumpet will be blown:
‘This is the promised day.’
وَجَآءَتْ كُلُّ نَفْسٍ مَّعَهَا سَآئِقٌ وَشَهِيدٌ

Then every soul will come accompanied by a driver and a witness:
'You were certainly oblivious of this. We have removed your veil from you, and so your sight is acute today.'
وَقَالَ قَرِينُهُۥ هَـٰذَا مَا لَََىَّ عَ
ًِّيدٌ ﴿٣٢﴾

Then his companion will say,
‘This is what is ready with me [of testimony].’
‘The two of you cast every obdurate ingrate into hell,
[every] hinderer of all good, transgressor, and skeptic,
الذِّى جَعَلَ مَعَ ﺍٰﻟﻠَّهِ إِلَـٰهًا إِلاَّهًا فَأَخْرِجُوهُ فِي أَلْـٰعِبَةٍ ﺍٰﻟْـٰعَـبِ أَكْبَـرَ ٢٦

who has set up another god along with Allah!
So the two of you cast him into the severe punishment.’
Qārī said, "Our Lord! We did not make him a rebel, but he himself was in extreme error.

His companion will say, 'Our Lord! I did not make him a rebel, but he [himself] was in extreme error.'
قَالَ لَا تَخْتَصِمُوا لَدَىَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعْيَدِ (٨٨)

He will say, ‘Do not wrangle in My presence, for I had already warned you in advance.
The word [of judgement] is unalterable with Me, and I am not tyrannical to the servants.’
The day when We shall say to hell, ‘Are you full?’
It will say, ‘Is there any more?’
And paradise will be brought near for the Godwary, not distant [any more]:
‘This is what you were promised.
[It is] for every penitent and dutiful [servant]
who fears the All-beneficent in secret
and comes with a penitent heart.
آَدْخِلُوهَا بِسَلَّمٍ ذَلِكَ يَوْمُ الْخَلْوَدِ (۴۳)

Enter it in peace!
This is the day of immortality.’
لَهُم مَا يَشَآءُونَ فِيهَا وَلَدِينَا مَزِيدٌ ﴿۵﴾

There they will have whatever they wish, and with Us there is yet more.
How many generations We have destroyed before them, who were stronger than these, insomuch that they ransacked the towns?!
Is there any escape [from Allah’s punishment]?
There is indeed an admonition in that for one who has a heart, or gives ear, being attentive.
Certainly We created the heavens and the earth, and whatever is between them, in six days, and any fatigue did not touch Us.
So be patient over what they say, and celebrate the praise of your Lord before the rising of the sun and before the sunset,
and glorify Him through part of the night and after the prostrations.
وَآَسْتَمِعْ بِيَوْمِ يُنَادِىٰ آلِمُنَادِ مِن مَّكَانٍ قَرِيبٍ (٤١)

And be on the alert for the day when the caller calls from a close quarter,
the day when they hear the Cry in all truth.
That is the day of rising [from the dead].
إِنَا نَحْنُ أَنْحَيْيٌ وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

Indeed it is We who give life and bring death, and toward Us is the destination.
The day the earth is split open for [disentombing] them, [they will come out] hastening. That mustering is easy for Us [to carry out].
We know best what they say, and you are not to be a tyrant over them. So admonish by the Qurʾān him who fears My threat.
O Allah send Your blessings on Muhammad and the family of Muhammad.
Please recite Surat al-Fatihah for ALL MARHUMEEN