

سورة محمد

Súráh Muḥammad
(Muhammad (the Prophet))

Súráh # 47

Verses # 38

Chapter 47 - Súrah Muḥammad

The surah that declares that God absolves of misdeeds, and sets right the intellects, of those who work righteousness and who believe in all that God has sent down upon His final Messenger to humankind, Muḥammad. It takes its name from , where the name of the Prophet occurs. The surah deals with issues of war, those who try to prevent conversion to Islam and the carrying out of God's commands, and the fate of the hypocrites. It specifically mentions the iniquity of those who expelled the Prophet from Mecca, it describes the futility of the disbelievers' attempts to oppose God and His Prophet, and it urges the Muslims to obey God in all matters, lest their good deeds come to nothing on the Day of Judgement like those of the disbelievers and hypocrites.

This is a 'madani' surah. In the commentary of Majma'ul Bayan it is narrated that the Holy Prophet (S) said that whoever recites this surah will have his thirst quenched by the drink from the rivers of Jannah. Imam Ja'far as-Sadiq (A) said that the person who recites this surah will never have doubts about his religion and will not fall into disbelief and Shirk. A thousand angels will send salutations to his grave after his death. He will be placed under the protection of Allah (s.w.t.) and His Prophet (S). When the reciter of this surah will arise from his grave, whichever way he turns, he will see the blessed face of the Holy Prophet (S).

If this surah is written and kept as a talisman, it protects a person, whether he is asleep or awake, from all evils and problems. It is also a safety from insanity.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

الَّذِينَ كَفَرُوا وَصَدُّوا عَنِ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَالَهُمْ ﴿١﴾

Those who are [themselves] faithless and bar [others] from the way of Allah

—He has made their works go awry.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَءَامَنُوا بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ
وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ ﴿٢﴾

**But those who have faith and do righteous deeds and believe in what
has been sent down to Muḥammad**

—and it is the truth from their Lord—

He shall absolve them of their misdeeds and set right their affairs.

ذَٰلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الضَّلِيلَ وَأَنَّ الَّذِينَ ءَامَنُوا اتَّبَعُوا
الْحَقَّ مِنْ رَبِّهِمْ ۚ كَذَٰلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ﴿٣﴾

That is because the faithless follow falsehood, and because the faithful follow the truth from their Lord.

That is how Allah draws comparisons for mankind.

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَنتُمُوهُمْ
فَشُدُّوا أَلْوِثَاقَهُمْ فَإِمَّا مِنْهُم مَّنْ بَعْدُ وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ
أُوزَارَهَا

When you meet the faithless in battle, strike their necks. When you have thoroughly decimated them, bind the captives firmly. Thereafter either oblige them [by setting them free] or take ransom till the war lays down its burdens.

ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَانتَصَرَ مِنْهُمْ وَلَٰكِن لِّيَبْلُوَ بَعْضَكُمْ بِبَعْضٍ
 وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَن يُضِلَّ أَعْمَالَهُمْ ﴿٤﴾

That [is Allah's ordinance], and had Allah wished He could have taken vengeance on them, but that He may test some of you by means of others. As for those who were slain in the way of Allah, He will not let their works go awry.

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾

He will guide them and set right their affairs,

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ ﴿٦﴾

and admit them into paradise with which He has acquainted them.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ



O you who have faith! If you help Allah, He will help you and make your feet steady.

وَالَّذِينَ كَفَرُوا فَتَعْسًا لَّهُمْ وَأَضَلَّ أَعْمَالَهُمْ ﴿٨﴾

As for the faithless, their lot will be to fall [into ruin], and He will make their works go awry.

ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنزِلَ ٱللَّهُ فَأَخْبَطَ ٱعْمَالَهُمْ ﴿٩﴾

That is because they loathed what Allah has sent down, so He made their works fail.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن
قَبْلِهِمْ ۚ دَمَّرَ اللَّهُ عَلَيْهِمْ ۖ وَلِلْكَافِرِينَ أَمْثَلُهَا ﴿١٠﴾

**Have they not travelled over the land so that they may observe how
was the fate of those who were before them?**

Allah destroyed them, and a similar [fate] awaits the faithless.

ذَٰلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ ءَامَنُوا وَأَنَّ الْكٰفِرِينَ لَا مَوْلَى لَهُمْ



**That is because Allah is the protector of the faithful,
and because the faithless have no protector.**

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ ۖ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ

وَالنَّارُ مَثْوًى لَهُمْ ﴿١٢﴾

Indeed Allah will admit those who have faith and do righteous deeds into gardens with streams running in them. As for the faithless, they enjoy and eat just like the cattle eat, and the Fire will be their [final] abode.

وَكَايْنٍ مِّن قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِّن قَرْيَتِكَ الَّتِي أَخْرَجَتْكَ أَهْلِكْنَاهُمْ
فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾

How many a town there has been which was more powerful than your town which expelled you, which We have destroyed, and they had no helper.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا
أَهْوَاءَهُمْ ﴿١٤﴾

Is he who stands on a manifest proof from his Lord like someone to whom the evil of his conduct is made to seem decorous, and who follow their desires?

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ^ص فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ غَيْرِ آسِنٍ
وَأَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٍ لِلشَّارِبِينَ
وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى^ص

A description of the paradise promised to the Godwary: therein are streams of unstaling water, and streams of milk unchanging in flavour, and streams of wine delicious to the drinkers, and streams of purified honey;

وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ ۗ كَمَنْ هُوَ خَالِدٌ فِي
النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ ﴿١٥﴾

there will be for them every kind of fruit in it, and forgiveness from their Lord.[Are such ones] like those who abide in the Fire and are given to drink boiling water which cuts up their bowels?

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ
أُوتُوا الْعِلْمَ مَاذَا قَالَ آنِفًا ۗ أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ
وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٦﴾

There are some among them who prick up their ears at you. But when they go out from your presence, they say to those who have been given knowledge, ‘What did he say just now?’ They are the ones on whose hearts Allah has set a seal, and they follow their own desires.

وَالَّذِينَ أَهْتَدُوا زَادَهُمْ هُدًى وَءَاتَاهُمْ تَقْوَاهُمْ ﴿١٧﴾

As for those who are [rightly] guided, He enhances their guidance, and invests them with their Godwariness.

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً ^{صَد} فَقَدْ جَاءَ أَشْرَاطُهَا ج
فَأَنذَرْتُ لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرُهُمْ ﴿١٨﴾

Do they await anything except that the Hour should overtake them suddenly? Certainly its portents have come. Of what avail to them will their admonition be when it overtakes them?

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ ^{قُل} وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ﴿١٩﴾

Know that there is no god except Allah, and plead [to Allah] for forgiveness of your sin and for the faithful, men and women. Allah knows your itinerary and your [final] abode.

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ مِمَّا نَزَّلَتْ سُوْرَةٌ مُّحْكَمَةٌ
وَذِكْرٌ فِيهَا الْقِتَالُ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ
نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ فَأَوْلَى لَهُمْ ﴿٢٠﴾

The faithful say, 'If only a sūrah were sent down!' But when a definitive sūrah is sent down and war is mentioned in it, you see those in whose hearts is a sickness looking upon you with the look of someone fainting at death. So woe to them!

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ
خَيْرًا لَهُمْ ﴿٢١﴾

Obedience and upright speech So when the matter has been resolved upon, if they remain true to Allah that will surely be better for them.

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ

﴿ ٢٢ ﴾

May it not be that if you were to wield authority you would cause corruption in the land and ill-treat your blood relations?

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَرَهُمْ ﴿٢٣﴾

They are the ones whom Allah has cursed, so He made them deaf, and blinded their sight.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

Do they not contemplate the Qur'ān, or are there locks on the hearts?

إِنَّ الَّذِينَ أَرْتَدُّوا عَلَىٰ أَدْبَارِهِم مِّن بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ
الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمْلَىٰ لَهُمْ ﴿٢٥﴾

Indeed those who turned their backs after the guidance had become clear to them, it was Satan who had seduced them, and he had given them [far-flung] hopes.

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ
الْأُمْرِ ^ص وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

That is because they said to those who loathed what Allah had sent down: 'We shall obey you in some matters,' and Allah knows their secret dealings.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبِرَهُمْ ﴿٢٧﴾

**But how will it be [with them] when the angels take them away,
striking their faces and their backs?!**

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ ٱللَّهُ وَكَرِهُوا رِضْوَانَهُ ۖ فَأَخْبَطَ
أَعْمَالَهُمْ ﴿٢٨﴾

That, because they pursued what displeased Allah, and loathed His pleasure. So He has made their works fail.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَنَهُمْ

﴿ ٢٩ ﴾

Do those in whose hearts is a sickness suppose that Allah will not expose their spite?

وَلَوْ نَشَاءُ لَأَرَيْنَاكُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ ۚ وَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ ۚ
وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ﴿٣٠﴾

If We wish, We will show them to you so that you recognize them by their mark. Yet you will recognize them by their tone of speech, and Allah knows your deeds.

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجْتَهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوَ أَخْبَارَكُمْ

﴿ ٣١ ﴾

We will surely test you until We ascertain those of you who wage jihād and those who are steadfast, and We shall appraise your record.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِن بَعْدِ
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَن يَضُرُّوا اللَّهَ شَيْئًا وَسَيُجِطُّ أَعْمَالَهُمْ

﴿ ٣٢ ﴾

Indeed those who are faithless and bar from the way of Allah and defy the Apostle after guidance has become clear to them, will not hurt Allah in the least, and He shall make their works fail.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا
أَعْمَالَكُمْ ﴿٣٣﴾

**O you who have faith! Obey Allah and obey the Apostle, and do not
render your works void.**

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَن
يَغْفِرَ اللَّهُ لَهُمْ ﴿٣٤﴾

Indeed those who are faithless and bar from the way of Allah and then die faithless, Allah will never forgive them.

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَنْ يَتَرَكَمُ
أَعْمَلَكُمْ ﴿٣٥﴾

So do not slacken and [do not] call for peace when you have the upper hand and Allah is with you, and He will not stint [the reward of] your works.

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ جَ وَان تُوْمِنُوْا وَتَتَّقُوْا يُؤْتِكُمْ أَجْرَكُمْ
وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ﴿٣٦﴾

The life of the world is just play and diversion, but if you are faithful and Godwary, He will give you your rewards, and will not ask your wealth [in return] from you.

إِن يَسْأَلْكُمُوهَا فَیُحْفِیْكُمْ تَبْخَلُوا وَیُخْرِجْ أَضْغَنْكُمْ ﴿٣٧﴾

Should He ask it from you, and press you, you will be stingy, and He will expose your spite.

هَآءَئْتُمْ هَآءَآءِ تَدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَّنْ يَبْخَلُ ^ع
 وَمَنْ يَبْخَلْ فَإِنَّمَا يَبْخَلُ عَنِ نَفْسِهِ ^ج وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ ^ج
 وَإِن تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ﴿٣٨﴾

Ah! There you are, being invited to spend in the way of Allah; yet among you there are those who are stingy; and whoever is stingy is stingy only to himself. Allah is the All-sufficient, and you are all-needy, and if you turn away He will replace you with another people, and they will not be like you.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**