

سورة الجاثية

**Súráh al-Jāthiyah**

**(crowling)**

**Súráh # 45**

**Verses # 37**

## Chapter 45 - Súrah al-Jāthiyah

The surah that mentions The Kneeling of every community around the brink of Hellfire on the Day of Doom in wait of its divine judgment. It takes its name from the word “kneeling” (jāthiyah) in . The surah addresses some of the arguments put forward by those sceptical of the truthfulness of the Quran. Emphasis is placed on the signs of God’s existence discernible in nature, and on the painful punishment that awaits the doubters on the Day of Judgement. The misguided arrogance of the disbelievers is contrasted with God’s true greatness; references to God’s wisdom and majesty open and close the surah.

The surah is also known as: Bowing the Knee, Crouching, Hobbling, The Kneeling, The Kneeling Down.

This surah was revealed in Makkah. This surah is also called surah ash-Shari’ah. It is narrated that whoever recites this surah will not be frightened on the Day of Judgement and his private parts will remain covered (whereas all people will be raised naked on this day). Imam Ja’far as-Sadiq (A) has said that whoever recites this surah will not see Jahannam and neither will he hear the voice of its flames. Keeping this surah in one’s possession makes him a beloved of the people and protects him from tyrant rulers. It also keeps one safe from those who love to slander and backbite. If it is placed on the neck of a newborn child, it ensures safety and protection from all calamities.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah  
the All-beneficent, the All-merciful.**

هـ ميم

***Hā, Mīm.***

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿٢﴾

**The [gradual] sending down of the Book is from Allah,  
the All-mighty, All-wise.**

إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّلْمُؤْمِنِينَ ﴿٣﴾

**Indeed in the heavens and the earth there are signs  
for the faithful.**

﴿٤﴾ وَفِي خَلْقِكُمْ وَمَا يَبُتُّ مِنْ دَابَّةٍ آيَاتٌ لِقَوْمٍ يُوقِنُونَ

**And in your creation [too],  
and whatever animals that He scatters abroad,  
there are signs for a people who have certainty.**



وَأَخْتَلَفِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا  
بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ الرِّيْحِ ؕ آيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٥﴾

And in the alternation of night and day and what Allah sends down from the sky of [His] provision with which He revives the earth after its death, and in the changing of the winds there are signs for a people who apply reason.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ <sup>صلى</sup> فِي أَيِّ حَدِيثٍ بَعَدَ اللَّهُ  
وَأَيَّاتِهِ يُؤْمِنُونَ ﴿٦﴾

**These are the signs of Allah that We recite for you in truth.  
So what discourse will they believe after Allah and His signs?**

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ﴿٧﴾

**Woe to every sinful liar,**

يَسْمَعُ آيَاتِ اللَّهِ تُتْلَى عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا  
فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ﴿١٨﴾

who hears the signs of Allah being recited to him, yet persists disdainfully, as if he had not heard them. So inform him of a painful punishment.

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا أَخَذَهَا هُزُوعًا ۖ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ

﴿ ٩ ﴾

**Should he learn anything about Our signs, he takes them in derision.  
For such there is a humiliating punishment.**

مِّنْ وَرَائِهِم جَهَنَّمُ <sup>صَلِّ</sup> وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا  
مِن دُونِ اللَّهِ أَوْلِيَاءَ <sup>صَلِّ</sup> وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠﴾

**Ahead of them is hell and what they have earned will not avail them in any way, nor what they had taken as guardians besides Allah, and there is a great punishment for them.**

هَذَا هُدًى<sup>ص</sup> وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْزِ أَلِيمٍ



**This is a guidance, and as for those who defy the signs of their Lord,  
for them is a painful punishment due to defilement.**

اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ  
فَضْلِهِ ۗ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾

**It is Allah who disposed the sea for you[r benefit] so that the ships may sail in it by His command, and that you may seek of His grace, and that you may give thanks.**



وَسَخَّرَ لَكُم مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِّنْهُ ۗ إِنَّ فِي  
ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَّتَفَكَّرُونَ ﴿١٣﴾

**And He has disposed for you[r benefit] whatever is in the heavens and whatever is on the earth; all is from Him.**

**There are indeed signs in that for a people who reflect.**

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا  
بِمَا كَانُوا يَكْسِبُونَ ﴿١٤﴾

**Say to the faithful to forgive those who do not expect Allah's days, that He may [Himself] requite a people for what they used to earn.**

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ۚ ثُمَّ إِلَىٰ رَبِّكُمْ

تُرْجَعُونَ ﴿١٥﴾

Whoever acts righteously, it is for his own soul, and whoever does evil, it is to its own detriment, then you will be brought back to your Lord.

وَلَقَدْ ءَاتَيْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِّنَ  
الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ﴿١٦﴾

**Certainly We gave the Children of Israel the Book, judgement and prophethood and We provided them with all the good things, and We gave them an advantage over all the nations,**

وَعَاتَيْنَهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ ۖ فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ  
الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ

يَخْتَلِفُونَ ﴿١٧﴾

and We gave them manifest precepts. But they did not differ except after knowledge had come to them, out of envy among themselves. Indeed your Lord will judge between them on the Day of Resurrection concerning that about which they used to differ.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ  
لَا يَعْلَمُونَ ﴿١٨﴾

**Then We set you upon a clear course of the Law; so follow it,  
and do not follow the desires of those who do not know.**

إِنَّهُمْ لَنْ يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ  
بَعْضٍ <sup>ص</sup> وَاللَّهُ وَلِيُّ الْمُتَّقِينَ ﴿١٩﴾

**Indeed they will not avail you in any way against Allah.  
Indeed the wrongdoers are allies of one another, but Allah is the  
guardian of the Godwary.**

هَذَا بَصِيرَةٌ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾

**These are eye-openers for mankind, and guidance and mercy for a people who have certainty.**



أَمْ حَسِبَ الَّذِينَ أَجْرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ ءَامَنُوا  
وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَحْيَاهُمْ وَمَمَاتُهُمْ سَاءَ مَا يَحْكُمُونَ



**Do those who have perpetrated misdeeds suppose that We shall treat them as those who have faith and do righteous deeds, their life and death being equal? Evil is the judgement that they make!**

وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا  
كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾

**Allah created the heavens and the earth with reason,  
so that every soul may be requited for what it has earned, and they  
will not be wronged.**

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَٰهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ  
سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ  
اللَّهِ أَفَلَا تَذَكَّرُونَ ﴿٢٣﴾

Have you seen him who has taken his desire to be his god and whom Allah has led astray knowingly, and set a seal upon his hearing and his heart, and put a blindfold on his sight? So who will guide him after Allah? Will you not then take admonition?

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُبْلِكُنَا إِلَّا الدَّهْرُ  
وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ <sup>صَلِّ</sup> إِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٢٤﴾

**They say, 'There is nothing but the life of this world: we live and we die, and nothing but time destroys us.' But they do not have any knowledge of that, and they only make conjectures.**

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا اءْتُوا  
بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

**And when Our manifest signs are recited to them, their only argument is to say, 'Bring our fathers back [to life], should you be truthful.'**

قُلِ اللَّهُ جُحِّيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ  
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾

**Say, 'It is Allah who gives you life, then He makes you die.  
Then He will gather you on the Day of Resurrection, in which there is  
no doubt. But most people do not know.'**

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَيَوْمَ تَقُومُ السَّاعَةُ يُخْسِرُ  
الْمُبْطِلُونَ ﴿٢٧﴾

**To Allah belongs the kingdom of the heavens and the earth,  
and when the Hour sets in, the falsifiers will be losers on that day.**

وَتَرَىٰ كُلَّ أُمَّةٍ جَائِيَةً جُلُودًا مُّسْمِئَةً كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا  
كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

**And you will see every nation fallen on its knees. Every nation will be summoned to its book: 'Today you will be requited for what you used to do.'**



هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ مَا كُنْتُمْ  
تَعْمَلُونَ ﴿٢٩﴾

**This is Our book, which speaks truly against you.  
Indeed We used to record what you used to do.'**

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ <sup>ج</sup>  
ذَٰلِكَ هُوَ الْفَوْزُ الْمُبِينُ ﴿٣٠﴾

**As for those who have faith and do righteous deeds, their Lord will  
admit them into His mercy.  
That is the manifest success!**

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءآيَاتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ  
قَوْمًا مُّجْرِمِينَ ﴿٣١﴾

**But as for the faithless, [they will be asked,] ‘Were not My signs recited to you? But you were disdainful, and you were a guilty lot.**

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي  
مَا السَّاعَةُ إِنْ نُنْظَرُ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُتَّقِينَ ﴿٣٢﴾

And when it was said, “Allah’s promise is indeed true, and there is no doubt about the Hour,” you said, “We do not know what the Hour is. We know nothing beyond conjectures, and we do not possess any certainty.” ’

وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَخَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

(۳۳)

**The evils of what they had done will appear to them, and they will be besieged by what they used to deride.**

وَقِيلَ الْيَوْمَ نَنْسَىٰ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا وَمَأْوَاكُمُ النَّارُ وَمَا  
لَكُمْ مِّن نَّاصِرِينَ ﴿٣٤﴾

**And it will be said, 'Today We will forget you, just as you forgot the encounter of this day of yours. The Fire will be your abode, and you will not have any helpers.'**

ذَٰلِكُمْ بِأَنكُمُ اتَّخَذْتُمُ آيَاتِ اللَّهِ هُزُورًا وَغَرَّبْتُمْ الْحَيَاةَ الدُّنْيَا ۚ فَالْيَوْمَ  
لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٣٥﴾

**That is because you took the signs of Allah in derision, and the life of the world had deceived you.' So today they will not be brought out of it, nor will they be asked to propitiate [Allah].**

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ

(٣٦)

**So all praise belongs to Allah,  
the Lord of the heavens and the Lord of the earth,  
the Lord of all the worlds.**



وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ

﴿ ٣٧ ﴾

**To Him belongs all supremacy in the heavens and the earth,  
and He is the All-mighty, the All-wise.**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**