

سورة الزخرف

Súráh al-Zukhruf (ornaments)

Súráh # 43

Verses # 89

Chapter 43 - Súrah al-Zukhruf

The surah that mentions the Ornaments of solid gold, and other precious commodities and appointments, which God would have granted in this life to all the unbelievers—had it not been that this would have driven humankind to unite in godlessness—for the trinkets of life are the true hearts” desire of the ungodly. Yet fleeting are all the things of this world, and far finer and everlasting the joy of Paradise for the believers; and that is their true hearts” desire. It takes its name from the word “ornaments” (zukhruf) in , and alluded to again in : in both instances God is refuting the claim of the disbelievers that a true prophet would be rich. The fact that the angels are not God’s daughters but His obedient servants is emphasized again and again. Similarly, the idea that Jesus could be the son of God is clearly denied.

The surah is also known as: Golden Ornaments, Luxury, Ornaments of Gold, The Gold Adornments, The Gold Ornaments..

This surah was revealed in Makkah. It is narrated from Imam Ja’far as-Sadiq (A) that whoever recites this surah will be saved from the vermin (e.g. insects, scorpions etc.) in the grave and will not undergo the squeezing (Fishar) in the grave.

The Holy Prophet (S) said that drinking water in which this surah was dissolved acts as a cure and a relief from pain.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

هـ ميم

Hā, Mīm.

وَالْكِتَابِ الْمُبِينِ ﴿٢﴾

By the Manifest Book:

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾

**We have made it an Arabic Qur'ān
so that you may apply reason,**

وَأَنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيَّ حَكِيمٌ ﴿٤﴾

and indeed it is with Us in the Mother Book
[and it is] surely sublime and wise.

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُّسْرِفِينَ ﴿٥﴾

**Shall We withhold the Reminder from you unconcernedly,
because you are a profligate lot?**

وَكَمْ أَرْسَلْنَا مِنْ نَبِيٍِّّ فِي الْأَوَّلِينَ ﴿٦﴾

How many a prophet We have sent to the ancients!

﴿ ٧ ﴾ وَمَا يَأْتِيهِمْ مِّنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

**There did not come to them any prophet
but that they used to deride him.**

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ ﴿٨﴾

**So We destroyed those who were stronger than these,
and the example of the ancients has passed.**

وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ

الْعَلِيمُ ﴿٩﴾

**If you ask them, ‘Who created the heavens and the earth?’
they will surely say,
‘The All-mighty, the All-knowing created them.’**

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ
تَهْتَدُونَ ﴿١٠﴾

**He, who made the earth a cradle for you
and made in it ways for you,
so that you may be guided [to your destinations],**

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا كَذَلِكَ
خُرُوجُونَ ﴿١١﴾

and who sent down water from the sky in a measured manner,
and We revived with it a dead country.
(Likewise you [too] shall be raised [from the dead].)

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُم مِّنَ الْفُلْكِ وَالْأَنْعَامِ مَا
تَرْكَبُونَ ﴿١٢﴾

**And who created all the kinds and made for you the ships and the
cattle such as you ride,**

لِتَسْتَوُوا عَلَىٰ ظُهُورِهِمْ تَدْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ
وَتَقُولُوا سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿١٣﴾

that you may sit on their backs, then remember the blessing of your Lord when you are settled on them, and say, 'Immaculate is He who has disposed this for us, and we [by ourselves] were no match for it.

﴿ ١٤ ﴾ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ﴿١٤﴾

Indeed we shall return to our Lord.'

﴿ ١٥ ﴾ وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ ﴿١٥﴾

**They ascribe to Him offspring from among His servants!
Man is indeed a manifest ingrate.**

أَمْ أُتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ بِالْبَنِينَ ﴿١٦﴾

**Did He adopt daughters from what He creates
while He preferred you with sons?**

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا
وَهُوَ كَظِيمٌ ﴿١٧﴾

When one of them is brought the news of what he ascribes to the All-beneficent, his face becomes darkened and he chokes with suppressed agony, [and says]

أُوْمَن يَنْشَأُ فِي الْاَحْلِيَةِ وَهُوَ فِي الْاَخْصَامِ غَيْرٌ مُّبِينٍ ﴿١٨﴾

**‘What! One who is brought up amid ornaments
and is inconspicuous in contests?’**

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبْدُ الرَّحْمَنِ إِنثًا أَشْهَدُوا خَلْقَهُمْ
سَكُتًا شَهِدَتْهُنَّ وَيُسْأَلُونَ ﴿١٩﴾

And they have made the angels —who are servants of the All-beneficent— females. Were they witness to their creation? Their testimony will be written down and they shall be questioned.

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ ^{قُلْ} مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ ^{صَلِّ} إِنْ هُمْ
إِلَّا يَخْرُصُونَ ﴿٢٠﴾

They say, 'Had the All-beneficent wished, we would not have worshipped them.' They do not have any knowledge of that, and they do nothing but surmise.

أَمْ ءَاتَيْنَاهُمْ كِتَابًا مِّن قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ ﴿٢١﴾

**Did We give them a Book before this,
so that they are holding fast to it?**

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُهُتَدُونَ

﴿ ٢٢ ﴾

Rather they say, 'We found our fathers following a creed, and we are indeed guided in their footsteps.'

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا
إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾

And so it has been that We did not send any warner to a town before you, without its affluent ones saying, 'We found our fathers following a creed and we are indeed following in their footsteps.'

قَالَ أَوْلُو جِنَّكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ ءَابَاءَكُمْ قَالُوا إِنَّا بِمَا
أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٢٤﴾

He would say, 'What! Even if I bring you a better guidance than what you found your fathers following?!

They would say, 'We indeed disbelieve in what you are sent with.'

﴿ ٢٥ ﴾ فَأَنْتَقِمْنَا مِنْهُمْ ^{صَلِّ} فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

**Thereupon We took vengeance on them;
so observe how was the fate of the deniers.**

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّي بَرَاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾

**When Abraham said to his father and his people,
'I repudiate what you worship,**

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ ﴿٢٧﴾

**excepting Him who originated me;
indeed He will guide me.'**

﴿ ٢٨ ﴾ وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقْبِهِ لَعَلَّهُمْ يُرْجَعُونَ

**And He made it a lasting word among his posterity
so that they may come back [to the right path].**

بَلْ مَتَّعْتُ هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ

﴿ ٢٩ ﴾

Rather I provided for these and their fathers until there came to them the truth and a manifest apostle.

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ ﴿٣٠﴾

**But when the truth came to them, they said,
'This is magic, and we indeed disbelieve in it.'**

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ

﴿ ٣١ ﴾

And they said, 'Why was not this Qur'ān sent down to some great man from the two cities?'

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۗ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ
الدُّنْيَا ۗ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ
بَعْضًا
سُخْرِيًّا ۗ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٣٢﴾

Is it they who dispense the mercy of your Lord? It is We who have dispensed among them their livelihood in the present life, and raised some of them above others in rank, so that some may take others into service, and your Lord's mercy is better than what they amass.

وَلَوْلَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَجَعَلْنَا لِمَنْ يَكْفُرُ بِالرَّحْمَنِ
لَبُيُوتِهِمْ سُقُفًا مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾

**Were it not [for the danger] that mankind would be one community,
We would have surely made for those who defy the All-beneficent,
silver roofs for their houses and [silver] stairways by which they
ascend;**

وَلِيُوتِرَهُمْ أَبْوَابًا
وَسُرُرًا عَلَيْهِمَا
يَتَكُونَ ﴿٣٤﴾

and [silver] doors for their houses
and [silver] couches on which they recline;

وَزُخْرَفًا ۚ وَإِنَّ كُلَّ ذَٰلِكَ لَمَّا مَتَّعُ الْحَيٰوةِ الدُّنْيَا ۚ وَالْآخِرَةُ عِنْدَ
رَبِّكَ لِلْمُتَّقِينَ ﴿٣٥﴾

and ornaments of gold; yet all that would be nothing but the wares of the life of this world, and the Hereafter near your Lord is for the Godwary.

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

(٣٦)

**Whoever turns a blind eye to the remembrance of the All-beneficent,
We assign him a devil who remains his companion.**

وَأَنزَلْنَا لَهُم مِّن لَّدُنَّا الْقُرْآنَ وَيُصَدِّقُونَهُمْ عَلَىٰ مَا يَدْعُونَ بِكُفْرًا، بَدَّلُوا كُفْرًا إِيمَانًا، وَكَذَّبُوا بِآيَاتِنَا كِذْبًا، وَكُفْرًا كَبْرًا، فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ عَذَابِ آتِيهِمْ، إِيَّاهُمْ بِغَيْرِ حِسَابٍ، لِيُصَدِّقَهُم بِتِجَارَتِهِمْ أَنَّهُمْ يَقْتَرِبُونَ إِلَىٰ كُفْرِهِمْ، وَإِنَّ كُفْرَهُمْ لَأَكْبَرُ، فَالَّذِينَ كَفَرُوا أَعْمَىٰ لَهُمْ قُلُوبُهُمْ، وَهُمْ يَرْجِعُونَ إِلَىٰ أَعْمَىٰ، وَإِنَّ أَكْثَرَهُمْ لَغَافِلُونَ، وَإِنَّ أَكْثَرَهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ، وَيَحْسَبُونَ أَنَّهُم مُّهْتَدُونَ ﴿٣٧﴾

**Indeed they bar them from the way
while they suppose that they are [rightly] guided.**

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ
الْقَرِينُ ﴿٣٨﴾

When he comes to Us, he will say, ‘I wish there had been between me and you the distance between east and west! What an evil companion [are you]!’

وَلَنْ يَنْفَعَكُمُ الْيَوْمَ إِذ ظَلَمْتُمْ أَنْبَاءَكُمْ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٩﴾

**‘Today that will be of no avail to you.
As you did wrong, so will you share in the punishment.’**

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمَْىٰ وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ

﴿٤٠﴾

**Can you, then, make the deaf hear or guide the blind
and someone who is in manifest error?**

﴿ ٤١ ﴾ فَأَمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾

**Either We shall take you away
—for We will indeed take vengeance on them—**

أَوْ نُرِيكَ الَّذِي وَعَدْتَهُمْ فَإِنَّا عَلَيْهِم مُّقْتَدِرُونَ ﴿٤٢﴾

**or We shall show you what We have promised them,
for indeed We hold them in Our power.**

فَأَسْتَمِمْ بِأَلْدِي أَوْجِي إِيْنَكْ عَلَى صِرْطِ مُسْتَقِيمِ

﴿ ٤٣ ﴾

**So hold fast to what has been revealed to you.
Indeed you are on a straight path.**

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ ^{صلى} وَسَوْفَ تُسْأَلُونَ ﴿٤٤﴾

**Indeed it is a reminder for you and for your people,
and soon you will be questioned.**

وَسْأَلُ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ
ءَالِهَةً يُعْبَدُونَ ﴿٤٥﴾

Ask those of Our apostles We have sent before you:

Did We set up any gods besides the All-beneficent to be worshipped?

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِۦ فَقَالَ إِنِّي رَسُولُ
رَبِّ الْعَالَمِينَ ﴿٤٦﴾

**Certainly We sent Moses with Our signs to Pharaoh and his elite.
He said, 'I am indeed an apostle of the Lord of all the worlds.'**

﴿ ٤٧ ﴾ فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ

**But when he brought them Our signs,
behold, they laughed at them.**

وَمَا نُزَيِّرُهُمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُم بِالْعَذَابِ
لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾

And We did not show them a sign but it was greater than the other, and We seized them with punishment so that they might come back.

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ

﴿ ٤٩ ﴾

They would say, 'O magician! Invoke your Lord for us by the covenant He has made with you. We will indeed be guided.'

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُتُونَ ﴿٥٠﴾

**But when We lifted the punishment from them,
behold, they would break their pledge.**

وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ
الْأَنْهَارُ تَجْرِي مِن تَحْتِي ۗ أَفَلَا تُبْصِرُونَ ﴿٥١﴾

And Pharaoh proclaimed amongst his people.

He said, 'O my people! Does not the kingdom of Egypt belong to me and these rivers that run at my feet? Do you not perceive?

أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ ﴿٥٢﴾

**Am I not better than this humble one
who cannot even speak clearly?**

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ

﴿٥٣﴾

**Why have no bracelets of gold been cast upon him,
nor have the angels come with him as escorts?’**

فَأَسْتَخَفَّ قَوْمَهُ ۖ فَاطَّاعُوهُ ۗ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٥٤﴾

**So he misled his people and they obeyed him.
Indeed they were a transgressing lot.**

فَلَمَّا ءَاسَفُونَا اَنْتَقَمْنَا مِنْهُمْ فَاعْرَقْنَاهُمْ اَجْمَعِينَ ﴿٥٥﴾

**So when they roused Our wrath,
We took vengeance on them and drowned them all.**

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِّلَّآخِرِينَ ﴿٥٦﴾

**Thus We made them the vanguard
and an example for posterity.**

وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾

**When the Son of Mary was cited as an example,
behold, your people raise an outcry.**

وَقَالُوا ءَأٰلِهٖنَا خَيْرٌۭ اَمۡ هُوَۙ مَا ضَرَبُوهُ لَكَۙ اِلَّا جَدَلًاۙ بَلۡ هُمۡ قَوْمٌ

خَصِمُونَ ﴿٥٨﴾

They say, 'Are our gods better or he?'
They only cite him to you for the sake of contention.
Rather they are a contentious lot.

إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ ﴿٥٩﴾

**He was just a servant whom We had blessed
and made an exemplar for the Children of Israel.**

﴿ ٦٠ ﴾ وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ

**Had We wished We would have set in your stead
angels to be [your] successors on the earth.**

وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمُوتُنَّ بِهَا وَاتَّبِعُونِ ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ

﴿ ٦١ ﴾

**Indeed he is a portent of the Hour;
so do not doubt it and follow Me.
This is a straight path.**

وَلَا يَصُدُّكُمْ الشَّيْطَانُ ^{صَلِّ} إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾

**Do not let Satan bar you [from the way of Allah].
Indeed he is your manifest enemy.**

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ
بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ ^{صَلِّ} فَاتَّقُوا اللَّهَ وَأَطِيعُوا ^{مَعَهُ} ﴿٦٣﴾

When Jesus brought the manifest proofs, he said, 'I have certainly brought you wisdom, and [I have come] to make clear to you some of the things that you differ about. So be wary of Allah and obey me.

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ^ج هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦٤﴾

**Indeed Allah is my Lord and your Lord; so worship Him.
This is a straight path.'**

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ^ص فَوَيْلٌ^ع لِلَّذِينَ ظَلَمُوا مِنْ عَذَابِ يَوْمٍ
الْجَمِ ﴿٦٥﴾

But the factions differed among themselves. So woe to the wrongdoers for the punishment of a painful day.

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ

﴿ ٦٦ ﴾

Do they await anything but that the Hour should overtake them suddenly, while they are unaware?

﴿ ٦٧ ﴾ الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ

**On that day, friends will be one another's enemies,
except for the Godwary.**

يُعْبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنتُمْ تَحْزَنُونَ ﴿٦٨﴾

**[They will be told,] ‘O My servants!
Today you will have no fear, nor will you grieve.**

﴿ ٦٩ ﴾ الَّذِينَ ءَامَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ

**Those who believed in Our signs
and had been muslims.**

﴿ ٧٠ ﴾ اَدْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ

Enter paradise, you and your spouses, rejoicing'

يُطَافُ عَلَيْهِم بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ ^{صَلِّ} وَفِيهَا مَا تُشْتَهَى
الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ ^{صَلِّ} وَأَنْتُمْ فِيهَا خَالِدُونَ ﴿٧١﴾

(they will be served around with golden dishes and goblets,
and therein will be whatever the souls desire and eyes delight in)
‘and you will remain in it [forever].

﴿ ٧٢ ﴾ وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ

**That is the paradise you have been given to inherit
for what you used to do.**

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ﴿٧٣﴾

**Therein are abundant fruits for you
from which you will eat.'**

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾

**Indeed the guilty
will remain [forever] in the punishment of hell.**

لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ ﴿٧٥﴾

**It will not be lightened for them
and they will be despondent in it.**

﴿ ٧٦ ﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِن كَانُوا هُمُ الظَّالِمِينَ

**We did not wrong them,
but they themselves were wrongdoers.**

﴿ ٧٧ ﴾ وَنَادُوا يَمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ۖ قَالَ إِنَّكُمْ مَكِثُونَ

**They will call out, 'O Mālik! Let your Lord finish us off!'
He will say, 'Indeed you will stay on.'**

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَٰكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾

**‘We certainly brought you the truth,
but most of you were averse to the truth.’**

أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾

**Have they settled on some [devious] plan?
Indeed We too are settling [on Our plans].**

أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ^ج بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ
يَكْتُبُونَ ﴿٨٠﴾

Do they suppose that We do not hear their secret thoughts and their secret talks? Yes indeed!

And with them are Our messengers, writing down.

قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَبِيدِ ﴿٨١﴾

**Say, 'If the All-beneficent had a son,
I would have been the first to worship [him].'**

سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ

﴿ ٨٢ ﴾

**Clear is the Lord of the heavens and the earth, the Lord of the Throne,
of whatever they allege [concerning Him]!**

فَذَرَّهُمْ يُخَوِّضُوا وَيَلْعَبُوا حَتَّىٰ يَلْقُوا الَّذِي يُوْعَدُونَ

﴿٨٣﴾

So leave them to gossip and play until they encounter their day which they are promised.

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ إِلَهٌُ ۗ وَهُوَ الْحَكِيمُ الْعَلِيمُ

﴿ ٨٤ ﴾

**It is He who is God in the sky, and God on the earth;
and He is the All-Wise, the All-Knowing.**

وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ
السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ ﴿١٥﴾

Blessed is He to whom belongs the kingdom of the heavens and the earth and whatever is between them, and with Him is the knowledge of the Hour, and to Him you will be brought back.

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفَعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ
وَهُمْ يَعْلَمُونَ ﴿١٦﴾

Those whom they invoke besides Him have no power of intercession, except those who are witness to the truth and who know [for whom to intercede].

وَلَئِن سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ ۗ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾

If you ask them, 'Who created them?' they will surely say, 'Allah.'
Then where do they stray?

وَقِيلَ لَهُ يَا رَبِّ إِنَّ هَٰؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ ﴿٨٨﴾

**And his plaint: 'My Lord!
Indeed these are a people who will not have faith!'**

﴿ ١٩ ﴾ فَأَصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ ۖ فَسَوْفَ يَعْلَمُونَ

**So disregard them, and say, 'Peace!'
Soon they will know.**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**