

سورة الشورى

**Súráh al-Shūrā**  
**(consultation)**

**Súráh # 42**

**Verses # 53**

## Chapter 42 - Súrah al-Shūrā

The surah that mentions mutual Consultation among the believers as the godly means by which to conduct their affairs and as a virtuous sign that they will gain the reward of God in the Hereafter. It takes its name from concerning “counsel” (shūrā). The surah discusses man’s habit of creating division and disharmony in matters of religion, and God’s all-prevailing power, wisdom, and final decision. The unity of religion is stressed as is the continuity of the prophets. The Prophet is reminded that he cannot compel people to believe, that they will be judged according to their deeds, and that he is only there to deliver the message. The nature of revelation is described in.

The surah is also known as: The Counsel.

This surah was revealed in Makkah. The Holy Prophet (S) said that the one who recites this surah will be from among those people on whom the angels send salutations and pray for their forgiveness. It is narrated from Imam Ja’far as-Sadiq (A) that whoever recites this surah will be raised on the Day of Reckoning with a face as bright as the full moon and he will be told : ‘You are from those who used to recite al-Shūrā. If you knew the reward for this, you would never have felt tired of reciting it. The angels will then be ordered to take him to Jannah where he will find a palace made of red rubies. There will be two houries and a thousand slaves in that palace. If this surah is written and kept as a talisman, it becomes a means of protection and drinking water in which this surah has been dissolved is especially good for those intending to travel as it provides for a journey without unforeseen problems.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah  
the All-beneficent, the All-merciful.**

هـ ميم

***Hā, Mīm,***

عَسَقِ ﴿٢﴾

*‘Ayn, Sīn, Qāf.*

كَذَٰلِكَ يُوحِيٓ إِلَيْكَ وَإِلَى الَّذِينَ مِن قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

﴿ ٣ ﴾

**Thus does He reveal to you and to those who were before you,  
Allah, the All-mighty, the All-wise:**

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ <sup>صلى</sup> وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٤﴾

**to Him belongs whatever is in the heavens and whatever is in the  
earth,  
and He is the All-exalted, the All-supreme.**



تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِلَّا إِنْ أَلَّ اللَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



The heavens are about to be rent apart from above them, while the angels celebrate the praise of their Lord and plead for forgiveness for those on the earth. Look! Allah is indeed the All-forgiving, the All-merciful!

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيظٌ عَلَيْهِمْ وَمَا أَنْتَ

عَلَيْهِمْ بِوَكِيلٍ ﴿٦﴾

**As for those who have taken guardians besides Him, Allah is watchful over them, and it is not your duty to watch over them.**

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا عَرَبِيًّا لِنُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا  
 وَنُنذِرَ يَوْمَ الْجَمْعِ لَا رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ



Thus have We revealed to you an Arabic Qur'ān that you may warn [the people of] the Mother of the Towns and those around it, and warn [them] of the Day of Gathering, in which there is no doubt, [whereupon] a part [of mankind] will be in paradise and a part will be in the Blaze.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَٰكِن يُدْخِلُ مَن يَشَاءُ فِي  
رَحْمَتِهِ ۚ وَالظَّالِمُونَ مَا لَهُم مِّن وَّلِيٍّ وَلَا نَصِيرٍ ﴿٨﴾

**Had Allah wished, He would have surely made them one community;  
but He admits whomever He wishes into His mercy, and the  
wrongdoers do not have any guardian or helper.**

أَمْ أُتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۖ قَالَ اللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى  
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

**Have they taken guardians besides Him? [Say,] ‘It is Allah who is the Guardian, and He revives the dead, and He has power over all things.**

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي  
عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿١٠﴾

**Whatever thing you may differ about, its judgement is with Allah.  
That is Allah, my Lord. In Him I have put my trust, and to Him I turn  
penitently.**

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ ۚ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ  
الْأَنْعَامِ أَزْوَاجًا ۚ يَذُرُّكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ

الْبَصِيرُ ﴿١١﴾

The originator of the heavens and the earth, He made for you mates from your own selves, and mates of the cattle, by which means He multiplies you. Nothing is like Him, and He is the All-hearing, the All-seeing.

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ ۗ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ  
وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾

**To Him belong the keys of the heavens and the earth: He expands the provision for whomever He wishes, and tightens it [for whomever He wishes]. Indeed He has knowledge of all things.'**



شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا  
وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا  
فِيهِ

He has prescribed for you the religion which He had enjoined upon Noah and which We have [also] revealed to you, and which We had enjoined upon Abraham, Moses and Jesus, declaring, 'Maintain the religion, and do not be divided in it.'

كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ  
وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾

**Hard on the polytheists is that to which you summon them. Allah chooses for it whomever He wishes and He guides to it whomever returns penitently.**

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ

**They did not divide [into sects] except after the knowledge had come to them, out of envy among themselves;**

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ مُّسَمًّى لَفُضِيَ بَيْنَهُمْ وَإِنَّ  
 الَّذِينَ أُورِثُوا الْكُتُبَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١٤﴾

and were it not for a prior decree of your Lord [granting them reprieve] until a specified time, decision would have been made between them. Indeed those who were made heirs to the Book after them are surely in grave doubt concerning it.

فَلِذَلِكَ فَادِّعْ <sup>مُصَلِّ</sup> وَأَسْتَقِمْ <sup>مُصَلِّ</sup> كَمَا أُمِرْتَ <sup>مُصَلِّ</sup> وَلَا تَتَّبِعْ أَهْوَاءَهُمْ <sup>مُصَلِّ</sup> وَقُلْ <sup>مُصَلِّ</sup> ءَأَمِنْتُ  
بِمَا أَنْزَلَ اللَّهُ <sup>مُصَلِّ</sup> مِنْ كِتَابٍ <sup>مُصَلِّ</sup> وَأُمِرْتُ <sup>مُصَلِّ</sup> لِأَعْدِلَ <sup>مُصَلِّ</sup> بَيْنَكُمْ

**So summon to this [unity of religion], and be steadfast, just as you have been commanded, and do not follow their desires, and say, 'I believe in whatever Book Allah has sent down. I have been commanded to do justice among you.**

اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمْ  
اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾

**Allah is our Lord and your Lord. Our deeds belong to us and your deeds belong to you. There is no argument between us and you. Allah will bring us together and toward Him is the destination.'**

وَالَّذِينَ يُجَادُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا أُنشِجِبَ لَهُ حُجَّتُهُمْ  
دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾

**Those who argue concerning Allah, after His call has been answered, their argument stands refuted with their Lord, and upon them shall be [His] wrath, and there is a severe punishment for them.**

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ <sup>قُلْ</sup> وَمَا يُدْرِيكَ لَعَلَّ  
السَّاعَةَ قَرِيبٌ ﴿١٧﴾

**It is Allah who has sent down the Book with the truth and [He has sent down] the Balance. What do you know — maybe the Hour is near!**



يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا <sup>أَصْد</sup> وَالَّذِينَ ءَامَنُوا مُشْفِقُونَ مِنْهَا  
وَيَعْلَمُونَ أَنَّهَا الْحَقُّ <sup>قُلْ</sup> إِلَّا إِنَّ الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ

بَعِيدٍ ﴿١٨﴾

Those who do not believe in it ask [you] to hasten it, but those who have faith are apprehensive of it, and know that it is true.

Look! Indeed those who are in doubt about the Hour are surely in extreme error!

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ۖ وَهُوَ الْقَوِيُّ الْعَزِيزُ

﴿ ١٩ ﴾

**Allah is all-attentive to His servants. He provides for whomever He wishes, and He is the All-strong, the All-mighty.**

مَنْ كَانَ يُرِيدُ حَزْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَزْثِهِ <sup>صَلِّ</sup> وَمَنْ كَانَ يُرِيدُ  
حَزْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ﴿٢٠﴾

**Whoever desires the tillage of the Hereafter, We will enhance for him his tillage, and whoever desires the tillage of the world, We will give it to him, but he will have no share in the Hereafter.**

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِمَّنَ الدِّينِ مَا لَمْ يَأْذَنُ بِهِ اللَّهُ وَلَوْ لَا  
كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنَهُمْ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢١﴾

**Do they have partners [besides Allah] who have ordained for them a religion which has not been permitted by Allah? Had it not been for the conclusive word, decision would have been made between them. For the wrongdoers there is indeed a painful punishment.**

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ <sup>قله</sup> وَالَّذِينَ  
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ <sup>صله</sup> لَهُمْ مَا يَشَاءُونَ  
عِنْدَ رَبِّهِمْ <sup>ج</sup> ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ﴿٢٢﴾

You will see the wrongdoers apprehensive because of what they have earned, while it is about to befall them; but those who have faith and do righteous deeds will be in the gardens of paradise: they will have whatever they wish near their Lord. That is the greatest grace.

ذَٰلِكَ الَّذِي يُبَشِّرُ اللَّهَ عِبَادَهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ <sup>قله</sup>  
 قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ <sup>قله</sup> وَمَنْ يَقْتَرِفْ  
 حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا <sup>ج</sup> إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ﴿٢٣﴾

**That is the good news Allah gives to His servants who have faith and do righteous deeds! Say, 'I do not ask you any reward for it except love of [my] relatives.' Whoever performs a good deed, We shall enhance for him its goodness. Indeed Allah is all-forgiving, all-appreciative.**

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۗ فَإِن يَشَاءِ اللَّهُ يَخْتِمْ عَلَىٰ قَلْبِكَ ۗ وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُجِئُ الْحَقَّ ۗ بِكَلِمَاتِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ

الصُّدُورِ ﴿٢٤﴾

Do they say, 'He has fabricated a lie against Allah'? If so, should Allah wish He would set a seal on your heart, and Allah will efface the falsehood and confirm the truth with His words. Indeed He knows well what is in the breasts.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ  
مَا تَفْعَلُونَ ﴿٢٥﴾

**It is He who accepts the repentance of His servants,  
and excuses their misdeeds and knows what you do.**



وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّنْ  
فَضْلِهِ ۗ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٦﴾

**And He answers those who have faith and do righteous deeds and enhances them out of His grace. But as for the faithless, there is a severe punishment for them.**

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ  
بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٧﴾

**Were Allah to expand the provision for His servants, they would surely create havoc on the earth. But He sends down in a [precise] measure whatever He wishes.**

**Indeed He is all-aware, all-seeing about His servants.**

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۗ وَهُوَ  
الْوَلِيُّ الْحَمِيدُ ﴿٢٨﴾

**It is He who sends down the rain after they have been despondent,  
and unfolds His mercy,  
and He is the Guardian, the All-laudable.**

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَتْ فِيهِمَا مِنْ دَابَّةٍ ۚ  
وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾

**Among His signs is the creation of the heavens and the earth and whatever creatures He has scattered in them, and He is able to gather them whenever He wishes.**

وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ فِيمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ

﴿ ٣٠ ﴾

**Whatever affliction that may visit you is because of what your hands have earned, and He excuses many [an offense].**

وَمَا أَنتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ <sup>صَلِّ</sup> وَمَا لَكُمْ مِّن دُونِ اللَّهِ مِن وَلِيٍّ  
وَلَا نَصِيرٍ ﴿٣١﴾

**You cannot thwart [Allah] on the earth, and you do not have besides Allah any guardian or helper.**

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾

**Among His signs are the ships [that run] on the sea [appearing] like landmarks.**

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَى ظَهْرِهِمْ ۗ إِنَّ فِي ذَلِكَ  
لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾

If He wishes He stills the wind, whereat they remain standstill on its surface. There are indeed signs in that for every patient and grateful [servant].



أَوْ يُوقِنُ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ﴿٣٤﴾

**Or He wrecks them because of what they have earned, and He excuses many [an offense].**

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّخِصٍ ﴿٣٥﴾

**Let those who dispute Our signs know that there is no escape for them.**

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ الدُّنْيَا وَمَا عِندَ اللَّهِ خَيْرٌ وَأَبْقَى  
لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

**Whatever you have been given are the wares of the life of this world, but what is with Allah is better and more lasting for those who have faith and who put their trust in their Lord.**

وَالَّذِينَ يَحْتَسِبُونَ كَبِيرَ الْأَيْمِ وَالْفَوَاحِشِ وَإِذَا مَا غَضِبُوا هُمْ  
يَغْفِرُونَ ﴿٣٧﴾

—Those who avoid major sins and indecencies, and forgive when  
angered;

وَالَّذِينَ أَسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا  
رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾

those who answer their Lord, maintain the prayer, and their affairs  
are by counsel among themselves, and they spend out of what We  
have provided them with;

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

**those who, when visited by aggression, come to each other's aid.**

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۖ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ  
إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

**The requital of evil is an evil like it. So whoever excuses and conciliates, his reward lies with Allah.**

**Indeed He does not like the wrongdoers.**

وَلَمَن اٰتٰصَرَ بَعْدَ ظُلْمِهٖۙ فَاُولٰٓئِكَ مَا عَلَيْهِم مِّن سَبِيْلٍ ﴿٤١﴾

**As for those who retaliate after being wronged,  
there is no blame upon them.**



إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ  
الْحَقِّ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

**The blame lies only upon those who wrong the people and commit aggression in the land unduly. For such there is a painful punishment.**

وَلَمَن صَبَرَ وَغَفَرَ إِنَّ ذَٰلِكَ لَمِنَ عَزْمِ الْأُمُورِ ﴿٤٣﴾

**As for him who endures patiently and forgives  
—that is indeed the steadiest of courses.**

وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَرِيٍّ مِّنْ بَعْدِهِ <sup>قَل</sup> وَتَرَى الظَّالِمِينَ لَمَّا  
رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ ﴿٤٤﴾

**Whoever Allah leads astray has no guardian apart from Him. You will see the wrongdoers, when they sight the punishment, saying, 'Is there any way for a retreat?'**

وَتَرَهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الْإِنسَانِ يَنْظُرُونَ مِنْ طَرْفٍ  
 خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ الْخٰسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ  
 وَأَهْلِيَهُمْ يَوْمَ الْقِيٰمَةِ ۗ أَلَا إِنَّ الظَّٰلِمِينَ فِي عَذَابٍ مُّقِيمٍ ﴿٤٥﴾

You will see them being exposed to it, humbled by abasement, looking askance secretly. And the faithful will say, 'Indeed the losers are those who have ruined themselves and their families on the Day of Resurrection. Look! The wrongdoers are indeed in lasting punishment.'

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ مِنْ دُونِ اللَّهِ <sup>قُلْ</sup> وَمَنْ يُضِلِلِ  
اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ﴿٤٦﴾

**They have no guardians to help them besides Allah.  
Whomever Allah leads astray has no way out.'**

أَسْتَجِيبُوا لِرَبِّكُمْ مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ جَ مَا  
لَكُمْ مِّن مَّلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِّن نَّكِيرٍ ﴿٤٧﴾

**Answer your Lord before there comes a day for which there is no revoking from Allah. On that day you will have no refuge, neither will you have [any chance for] denial.**

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۖ إِنَّ عَلَيْكَ إِلَّا الْبَلَاغُ ۗ وَإِنَّا  
 إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَفَرِحَ بِهَا ۖ وَإِن تُصِيبِهِمْ سَيِّئَةٌ بِمَا  
 قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ كَفُورٌ ﴿٤٨﴾

But if they disregard [your warnings], We have not sent you as a keeper over them. Your duty is only to communicate. Indeed when We let man taste Our mercy, he exults in it; but should an ill visit them because of what their hands have sent ahead, then man is indeed very ungrateful.

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَخْلُقُ مَا يَشَاءُ ۚ يَهَبُ لِمَن يَشَاءُ  
إِنثًا وَيَهَبُ لِمَن يَشَاءُ الذَّكَورَ ﴿٤٩﴾

**To Allah belongs the kingdom of the heavens and the earth. He creates whatever He wishes; He gives females to whomever He wishes, and gives males to whomever He wishes,**



أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثَاءً وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ

﴿ ٥٠ ﴾

or He combines them males and females, and makes sterile whomever He wishes.

Indeed He is all-knowing, all-powerful.

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَائِ حِجَابٍ أَوْ  
يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ ﴿٥١﴾

It is not [possible] for any human that Allah should speak to him except through revelation or from behind a curtain, or send a messenger who reveals by His permission whatever He wishes.

Indeed He is all-exalted, all-wise.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ۗ مَا كُنْتَ تَدْرِي مَا  
الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ  
عِبَادِنَا ۗ وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾

Thus have We revealed to you the Spirit of Our dispensation. You did not know what the Book is, nor what is faith; but We made it a light that We may guide by its means whomever We wish of Our servants.

And indeed you guide to a straight path,

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ <sup>قُلْ</sup> **إِلَّا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ﴿٥٣﴾**

**the path of Allah, to whom belongs whatever is in the heavens and whatever is in the earth.**

**Look! To Allah do all matters return!**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**