

سورة الزمر

# Súráh al-Zumar

(the throngs)

Súráh # 39

Verses # 75

## Chapter 39 - Súrah al-Zumar

The surah that mentions The Throngs of the unbelievers who shall be driven to Hell in the Hereafter, and the companies of the God-fearing who shall be ushered to Paradise in honour. It takes its name from and in which the word “throngs” (zumar) occurs. The main focus of the surah is the contrast between those who follow the true faith, and those who ascribe partners to God. The surah emphasizes that people are free to choose whether to believe or disbelieve, but urges them in the strongest possible terms to turn to the right path while there is still time to repent.

The surah is also known as: The Companies, The Crowds, The Multitudes, The Small Groups.

This surah was revealed in Makkah. Imam Ja'far as-Sadiq (A) said that whoever recites this surah will be given a honourable and respectable status in this life and in the hereafter. Allah (s.w.t.) will give him so much respect in the eyes of the people that they will be in awe. The fire of Jahannam will be made haraam on his body (i.e.. he will never enter hell fire) and the gifts he will get in Jannah will be countless. The Holy Prophet (S) has said that if a person keeps this surah (written) in his possession then whoever meets him will praise him. If this surah is tied to one's arm then whoever sees him will praise him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah  
the All-beneficent, the All-merciful.**

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾

**The [gradual] sending down of the Book is from Allah, the All-mighty,  
the All-wise.**

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ



**Indeed We have sent down the Book to you with the truth; so  
worship Allah, putting exclusive faith in Him.**

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ ۚ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا  
 نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ  
 يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

Look! [Only] exclusive faith is worthy of Allah, and those who take guardians besides Him [claiming,] ‘We only worship them so that they may bring us near to Allah,’ Allah will indeed judge between them concerning that about which they differ. Indeed Allah does not guide someone who is a liar and an ingrate.

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأُضْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ  
سُبْحٰنَهُ ۗ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٤﴾

**Had Allah intended to take a son, He could have chosen from those He has created whatever He wished. Immaculate is He! He is Allah, the One, the All-paramount.**



خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ يُكْوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكْوِّرُ  
النَّهَارَ عَلَى اللَّيْلِ ۚ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۚ كُلٌّ يَجْرِي لِأَجَلٍ  
مُّسَمًّى ۚ أَلَا هُوَ الْعَزِيزُ الْغَفَّورُ ﴿٥﴾

**He created the heavens and the earth with reason. He winds the night over the day, and winds the day over the night, and He has disposed the sun and the moon, each moving for a specified term. Look! He is the All-mighty, the All-forgiver!**

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ مِنْ الْأَنْعَامِ  
ثَمَنِيَةَ أَزْوَاجٍ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي  
ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۝

He created you from a single soul, then made from it its mate, and He has sent down for you eight mates of the cattle. He creates you in the wombs of your mothers, creation after creation, in a threefold darkness. That is Allah, your Lord! To Him belongs all sovereignty.

لَا إِلَهَ إِلَّا هُوَ ۖ فَآَنِي تُضِرُّونَ ﴿٦﴾

**There is no god except Him. Then where are you being led away?**

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۗ وَإِنْ  
تَشْكُرُوا يَرْضَهُ لَكُمْ ۗ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ قُلْ إِنَّمَا إِلَىٰ رَبِّكُمْ  
مَرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ۗ

If you are ungrateful, indeed Allah has no need of you, though He does not approve ingratitude for His servants; and if you give thanks He approves that for you. No bearer shall bear another's burden; then to your Lord will be your return, whereat He will inform you concerning what you used to do.

إِنَّهُ عَزِيزٌ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾

**Indeed He knows best what is in the breasts.**

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ  
نَسِيَ مَا كَانَ يَدْعُوَ إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ  
سَبِيلِهِ ج

**When distress befalls man, he supplicates his Lord, turning to Him penitently. Then, when He grants him a blessing from Himself, he forgets that for which he had supplicated Him before, and sets up equals to Allah that he may lead [people] astray from His way.**

قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾

**Say, 'Revel in your ingratitude for a while. Indeed you are among the inmates of the Fire.'**

أَمَّنْ هُوَ قَنِيتٌ عَائَانًا اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا  
رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ  
إِنَّمَا يَتَذَكَّرُ أُولُوا الْأَلْبَابِ ﴿٩﴾

Is he who supplicates in the watches of the night, prostrating and standing, apprehensive of the Hereafter and expecting the mercy of his Lord ... ? Say, 'Are those who know equal to those who do not know?' Only those who possess intellect take admonition.



قُلْ يٰعِبَادِ الدِّينِ ؕ اٰمَنُوْا اَتَّقُوا رَبَّكُمْ ۗ لِلَّذِيْنَ اٰحْسَنُوْا فِيْ هٰذِهِ  
الدُّنْيَا حَسَنَةٌ ۗ وَّاَرْضُ اللّٰهِ وَّاسِعَةٌ ۗ اِنَّمَا يُوْفٰى الصّٰبِرُوْنَ اَجْرَهُمْ

بِغَيْرِ حِسَابٍ ﴿١٠﴾

Say, ‘[Allah declares:] “O My servants who have faith! Be wary of your Lord. For those who do good in this world there will be a good [reward], and Allah’s earth is vast. Indeed the patient will be paid in full their reward without any reckoning.” ’

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿١١﴾ ﴿١﴾

**Say, 'Indeed I have been commanded to worship Allah with exclusive faith in Him,**

﴿ ١٢ ﴾ وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ

**and I have been commanded to be the first of those who submit [to Him].'**

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣﴾

**Say, 'Indeed, should I disobey my Lord, I fear the punishment of a tremendous day.'**

قُلِ ٱللَّهُ ٱعْبُدْ مُخْلِصًا لَهُ دِينِي ﴿١٤﴾

**Say, '[Only] Allah do I worship, putting my exclusive faith in Him.**

فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ <sup>قُلْ</sup> قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا  
أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ <sup>قُلْ</sup> أَلَا ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ



**You worship whatever you wish besides Him.’ Say, ‘Indeed the losers are those who ruin themselves and their families on the Day of Resurrection.’ Look! That is a manifest loss!**

لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِن تَحْتِهِمْ ظُلَلٌ ذَٰلِكَ يُخَوِّفُ  
اللَّهُ بِهِ عِبَادَهُ ج يَتَّقُونَ ﴿١٦﴾

**There will be canopies of fire above them, and [similar] canopies beneath them. With that Allah deters His servants. So, My servants, be wary of Me!**

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ  
الْبُشْرَىٰ ۖ فَبَشِّرْ عِبَادِ ﴿١٧﴾

**As for those who stay clear of the worship of the Rebel and turn penitently to Allah, there is good news for them. So give good news to My servants**



الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ أُولَٰئِكَ الَّذِينَ هَدَاهُم  
اللَّهُ ۖ وَأُولَٰئِكَ هُمُ الْأَوْلَىٰ ۗ (١٨)

who listen to the word [of Allah] and follow the best [sense] of it.  
They are the ones whom Allah has guided, and it is they who possess  
intellect.

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنقِذُ مَنْ فِي النَّارِ ﴿١٩﴾

**Can he against whom the word of punishment has become due? Can you rescue someone who is in the Fire?**

لَكِنِ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَةٌ تَجْرِي  
 مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَّ اللَّهُ صَلَّى لَا يُخْلِفُ اللَّهُ الْمِيعَادَ ﴿٢٠﴾

But as for those who are wary of their Lord, for them there will be lofty abodes with [other] lofty abodes built above them, with streams running beneath them —a promise of Allah. Allah does not break His promise.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنْبِيعَ فِي الْأَرْضِ ثُمَّ  
يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ  
حُطًّا إِنَّ فِي ذَلِكَ لَذِكْرًا لِأُولِي الْأَلْبَابِ ﴿٢١﴾

Have you not seen that Allah sends down water from the sky, then He conducts it through the ground as springs. Then with it He brings forth crops of diverse hues. Then they wither and you see them turn yellow. Then He turns them into chaff. There is indeed an admonition in that for those who possess intellect.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ ۖ لِلْإِسْلَامِ فَهُوَ عَلَىٰ نُورٍ مِّنْ رَبِّهِ ۗ فَوَيْلٌ  
لِّلْقَاسِيَةِ قُلُوبِهِمْ مِّنْ ذِكْرِ اللَّهِ ۗ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٢﴾

**Is someone whose breast Allah has opened to Islam so that he follows a light from His Lord? So woe to those whose hearts have been hardened to the remembrance of Allah. They are in manifest error.**

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِي تَقْشَعِرُّ مِنْهُ  
جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ

**Allah has sent down the best of discourses, a scripture [composed] of similar motifs, whereat quiver the skins of those who fear their Lord, then their skins and hearts soften to Allah's remembrance.**

ذَٰلِكَ هُدَىٰ ٱللَّهِ يَهْدِي بِهٖ مَن يَشَآءُ ۚ وَمَن يُضِلِلِ ٱللَّهُ فَمَا لَهُ  
مِنۡ هَادٍ ﴿٢٣﴾

**That is Allah's guidance, by which He guides whomever He wishes;  
and whomever Allah leads astray, has no guide.**

أَفَمَنْ يَتَّقِ بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَامَةِ ۚ وَقِيلَ لِلظَّالِمِينَ  
ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾

**What! Is someone who fends off with his face the terrible punishment [meted out to him] on the Day of Resurrection? And the wrongdoers will be told, 'Taste what you used to earn.'**



كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَاتَّهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

﴿ ٢٥ ﴾

**Those who were before them impugned [the apostles], whereat the punishment overtook them whence they were not aware.**

فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ  
كَانُوا يَعْلَمُونَ ﴿٢٦﴾

**So Allah made them taste disgrace in the life of the world, and the punishment of the Hereafter will surely be greater, had they known.**

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ  
يَتَذَكَّرُونَ ﴿٢٧﴾

**Certainly we have drawn for mankind in this Qur'ān every [kind of] example, so that they may take admonition**

قُرْءَانًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ﴿٢٨﴾

—an Arabic Qur'ān, without any deviousness, so that they may be Godwary.

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَكِّسُونَ وَرَجُلًا سَلَمًا  
لِرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

﴿ ٢٩ ﴾

**Allah draws an example: a man jointly owned by several contending masters, and a man belonging entirely to one man: are the two equal in comparison? All praise belongs to Allah! But most of them do not know.**

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ ﴿٣٠﴾

**You will indeed die, and they [too] will die indeed.**

﴿ ٣١ ﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ

**Then on the Day of Resurrection you will indeed contend before your Lord.**

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالْحَقِّ إِذْ جَاءَهُ<sup>ج</sup>  
الْبَيِّنَاتُ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٣٢﴾

**So who is a greater wrongdoer than him who attributes a falsehood to Allah, and denies the truth when it reaches him? Is not the [final] abode of the faithless in hell?**



وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ ۗ أُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿٣٣﴾

**He who brings the truth and he who confirms it —it is they who are the Godwary.**

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ۚ ذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٣٤﴾

**They will have whatever they wish near their Lord. That is the reward of the virtuous,**

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ أَجْرَهُمْ بِأَحْسَنِ الَّذِي  
كَانُوا يَعْمَلُونَ ﴿٣٥﴾

so that Allah may absolve them of the worst of what they did, and pay them their reward by the best of what they used to do.

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ <sup>صلى</sup> وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ <sup>ج</sup> وَمَنْ  
يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٦﴾

**Does not Allah suffice [to defend] His servant? They would frighten you of others than Him. Yet whomever Allah leads astray, has no guide,**

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ <sup>سَقَدَ</sup> أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ

﴿ ٣٧ ﴾

and whomever Allah guides, there is no one who can lead him astray.  
Is not Allah an all-mighty avenger?

وَلَئِن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ

If you ask them, 'Who created the heavens and the earth?' they will surely say, 'Allah.' Say, 'Have you considered what you invoke besides Allah? Should Allah desire some distress for me, can they remove the distress visited by Him? Or should He desire some mercy for me, can they withhold His mercy?'

قُلْ حَسْبِيَ اللَّهُ <sup>صلى</sup> عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ﴿٣٨﴾

**Say, 'Allah is sufficient for me. In Him let all the trusting put their trust.'**

قُلْ يٰقَوْمِ اَعْمَلُوا عَلٰى مَكَانَتِكُمْ اِنِّىْ عَمِلٌ <sup>محصلة</sup> فَسَوْفَ تَعْلَمُونَ

﴿ ٣٩ ﴾

**Say, 'O my people! Act according to your ability. I too am acting. Soon you will know**



﴿ ٤٠ ﴾ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَجِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٤٠﴾

**who will be overtaken by a punishment that will disgrace him, and on whom a lasting punishment will descend.'**

إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ ۖ فَمَنْ أِهْتَدَىٰ فَلِنَفْسِهِ ۖ  
وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهِ ۖ وَمَا أَنْتَ بِوَكِيلٍ ﴿٤١﴾

Indeed We have sent down the Book to you for [the deliverance of] mankind with the truth. So whoever is guided is guided for his own sake, and whoever goes astray, goes astray to his own detriment, and it is not your duty to watch over them.

اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا  
فِيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ  
مُّسَمًّى ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٤٢﴾

**Allah takes the souls at the time of their death, and those who have not died in their sleep. Then He retains those for whom He has ordained death and releases the others until a specified time. There are indeed signs in that for a people who reflect.**

أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ ۚ قُلْ أُولَٰئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا  
وَلَا يَعْقِلُونَ ﴿٤٣﴾

**Have they taken intercessors besides Allah? Say, 'What! Even though they have no control over anything and cannot apply reason?!'**

قُلْ لِلَّهِ الشَّفَعَةُ جَمِيعًا ۖ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَإِلَيْهِ يُرْجَعُ أَمْرُهُ ۗ

تُرْجَعُونَ ﴿٤٤﴾

**Say, 'All intercession rests with Allah. To Him belongs the kingdom of the heavens and the earth; then you will be brought back to Him.'**

وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْتَمَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ﴿٤٥﴾

**When Allah is mentioned alone, [thereat] shrink away the hearts of those who do not believe in the Hereafter, but when others are mentioned besides Him, behold, they rejoice!**

قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ  
تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾

**Say, 'O Allah! Originator of the heavens and the earth, Knower of the sensible and the Unseen, You will judge between Your servants concerning that about which they used to differ.'**

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا  
بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ الْقِيَامَةِ ۚ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا

يَحْتَسِبُونَ ﴿٤٧﴾

Even if the wrongdoers possessed all that is on the earth, and as much of it besides, they would surely offer it to redeem themselves with it from a terrible punishment on the Day of Resurrection, and there will appear to them from Allah what they had never reckoned.



وَبَدَا لَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

﴿ ٤٨ ﴾

**The evils of what they had earned will appear to them, and they will be besieged by what they used to deride.**

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا  
 أُوتِيتُهُ عَلَىٰ عِلْمٍ ۚ بَلْ هِيَ فِتْنَةٌ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

**When distress befalls man, he supplicates Us. Then, when We grant him a blessing from Us, he says, 'I was given it by virtue of [my] knowledge.' Rather it is a test, but most of them do not know.**

قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

﴿٥٠﴾

**Those who were before them [also] said that, but what they used to earn did not avail them.**

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا<sup>ج</sup> وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ  
سَيُصِيبُهُمْ سَيِّئَاتُ مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ ﴿٥١﴾

**So the evils of what they had earned visited them, and as for the wrongdoers among these, the evils of what they earn shall be visited on them and they will not thwart [Allah's might].**

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي  
ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

**Do they not know that Allah expands the provision for whomever He wishes and tightens it [for whomever He wishes]? There are indeed signs in that for a people who have faith.**

قُلْ يٰعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ  
اللَّهِ ۚ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ۚ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

﴿ ٥٣ ﴾

**Say [that Allah declares,] ‘O My servants who have committed excesses against their own souls, do not despair of the mercy of Allah. Indeed Allah will forgive all sins. Indeed He is the All-forgiving, the All-merciful.**

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا لَهُ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا  
تُنصَرُونَ ﴿٥٤﴾

**Turn penitently to Him and submit to Him before the punishment overtakes you, whereupon you will not be helped.**

وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ  
الْعَذَابُ بَغْتَةً وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾

**And follow the best of what has been sent down to you from your Lord, before the punishment overtakes you suddenly while you are unaware.'**



أَنْ تَقُولَ نَفْسٌ يَحْسُرْتَنِي عَلَى مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ  
كُنْتُ لَمِنَ السَّخِرِينَ ﴿٥٦﴾

**Lest anyone should say, 'Alas for my negligence in the vicinage of Allah! Indeed I was among those who ridiculed.'**

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ ﴿٥٧﴾

**Or say, 'Had Allah guided me I would have surely been among the Godwary!'**

أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ  
الْمُحْسِنِينَ ﴿٥٨﴾

**Or say, when he sights the punishment, 'If only there had been a second chance for me I would be among the virtuous!'**

بَلَىٰ قَدْ جَاءَٰتَكَ ءَايَاتِي فَكَذَّبْتَ بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ  
الْكَافِرِينَ ﴿٥٩﴾

**‘Yes, My signs certainly came to you, but you denied them and acted arrogantly and you were among the faithless.’**

وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَةٌ  
الْأَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾

**On the Day of Resurrection you will see those who attributed lies to Allah with their faces blackened. Is not the [final] abode of the arrogant in hell?**

وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ  
يَحْزَنُونَ ﴿٦١﴾

**Allah will deliver those who were Godwary with their salvation. No ill shall touch them, nor will they grieve.**

اللَّهُ خَلِقُ كُلِّ شَيْءٍ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿٦٢﴾

**Allah is creator of all things, and He watches over all things.**

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ <sup>قُلْ</sup> وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ  
أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٦٣﴾

**To Him belong the keys of the heavens and the earth, and those who disbelieve in the signs of Allah —it is they who are the losers.**



قُلْ أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ ﴿٦٤﴾

**Say, 'Will you, then, bid me to worship other than Allah, O you senseless ones?!'**

وَلَقَدْ أُوحِيَ إِلَيْكَ وَالَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ  
عَمَلُكَ وَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٦٥﴾

**Certainly it has been revealed to you and to those [who have been] before you: 'If you ascribe a partner to Allah your works shall fail and you shall surely be among the losers.**

بَلِ اللّٰهَ فَاعْبُدْ وَكُنْ مِنَ الشّٰكِرِيْنَ ﴿٦٦﴾

**Rather, worship Allah, and be among the grateful!'**

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ  
وَالسَّمَوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ۗ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ



**They do not regard Allah with the regard due to Him, yet the entire earth will be in His fist on the Day of Resurrection, and the heavens, scrolled, in His right hand. Immaculate is He and exalted above [having] any partners that they ascribe [to Him].**

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا  
مَنْ شَاءَ اللَّهُ <sup>ص</sup> ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾

And the Trumpet will be blown, and whoever is in the heavens will swoon and whoever is on the earth, except whomever Allah wishes. Then it will be blown a second time, behold, they will rise up, looking on!

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ  
وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

**And the earth will glow with the light of her Lord, and the Book will be set up, and the prophets and the martyrs will be brought, and judgment will be made between them with justice, and they will not be wronged.**

﴿ ٧٠ ﴾ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

**Every soul will be recompensed fully for what it has done, and He is best aware of what they do.**

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتِحَتْ  
أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ  
رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا ۚ

The faithless will be driven to hell in throngs. When they reach it, and its gates are opened, its keepers will say to them, 'Did there not come to you [any] apostles from among yourselves, reciting to you the signs of your Lord and warning you of the encounter of this day of yours?'



قَالُوا بَلَىٰ وَلَٰكِن حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٧١﴾

**They will say, 'Yes, but the word of punishment became due against the faithless.'**

قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبئسَ مَثْوًى لِّلْمُتَكَبِّرِينَ

﴿ ٧٢ ﴾

**It will be said, 'Enter the gates of hell to remain in it [forever]. Evil is the [ultimate] abode of the arrogant.'**

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا  
وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا

خَالِدِينَ ﴿٧٣﴾

Those who are wary of their Lord will be led to paradise in throngs. When they reach it, and its gates are opened, its keepers will say to them, 'Peace be to you! You are welcome! Enter it to remain [forever].'

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقْنَا وَعَدَّهُ وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُوا مِنْ  
الْجَنَّةِ حَيْثُ نَشَاءُ<sup>ص</sup> فَنِعْمَ أَجْرُ الْعَمِلِينَ ﴿٧٤﴾

**They will say, 'All praise belongs to Allah, who has fulfilled His promise to us and made us heirs to the earth, that we may settle in paradise wherever we may wish!' How excellent is the reward of the workers [of righteousness]!**

وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ  
وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٥﴾

**And you will see the angels surrounding the Throne, celebrating the praise of their Lord, and judgment will be made between them with justice, and it will be said, 'All praise belongs to Allah, the Lord of all the worlds!'**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**