

سورة الصافات

Súráh al-Şaffāt
(the ranged ones)

Súráh # 37

Verses # 182

Chapter 37 - Súrah al-Şaffāt

The surah that opens with the oath of the Divine One swearing by the angels arrayed before Him in devotional ranks, The Ranged Ones—thereafter, by other angels propelling the clouds, dispelling evil, and reciting God’s praise. It takes its name from , which refers to a group of angels as “those ranged (şāffāt) in ranks”. The central point of this surah is the unity of God and the refutation of the pagan belief that the angels were daughters of God and worthy of worship. The angels themselves are quoted to refute this. The prophethood of Muḥammad, is affirmed, as is the Hereafter. There are two supporting sections: the scenes in the Hereafter and the stories of earlier prophets.

The surah is also known as: Devotional Ranks, Drawn Up In Ranks, Ranged in Order, Ranged in Rows, The Rangers, The Ranks, Those Ranged in Ranks, Those in Ranks, Who Stand Arrayed in Rows.

Chapter 37 - Súrah al-Şaffāt

This surah was revealed in Makkah. The reward for reciting this surah is ten times the total number of Jinn and Shayateen that exist. The reciter of this surah is protected from Shaitan and is safe from falling into disbelief and Shirk. His angels who record his deeds will testify for him on the Day of Judgement that he was from among those who believed in the Prophets of Allah (s.w.t.).

It is narrated from Imam Ja'far as-Sadiq (A) that reciting surah as-Saffaat on every Friday keeps one safe from all types of calamities. His sustenance will increase and his life, wealth and children will be protected from the evil designs of Shaitan and the tyrant rulers of the time. If one dies soon after reciting this surah, he will die the death of a martyr; he will be raised on the Day of Judgement together with the martyrs and will enter Jannah with them.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

وَالصَّفِّ صَفًّا

By the [angels] ranged in ranks,

فَالَّذِينَ هُمْ عَنْ ذِكْرِ اللَّهِ مُهْتَبُونَ ﴿٢﴾

by the ones who drive vigorously,

فَأَتْلَيْتَ ذِكْرًا ﴿٣﴾

by the ones who recite the reminder:

إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾

indeed your God is certainly One,

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٥﴾

**the Lord of the heavens and the earth and whatever is between them,
and the Lord of the east.**

إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

Indeed We have adorned the lowest heaven with the finery of the stars,

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

and to guard from any forward devil.

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَفُونَ مِن كُلِّ جَانِبٍ ﴿٨﴾

They do not eavesdrop on the Supernal Elite but are shot at from every side,

دُحُورًا^{صلى} وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

to drive them away, and for them there is a constant mortification,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

except him who snatches a snatch, whereat there pursues him a
piercing flame.

فَأَسْتَفْتِرِهِمْ أَهْمٌ أَشَدُّ خَلْقًا أَمْ مِّنْ خَلْقِنَا ۚ إِنَّا خَلَقْنَاهُمْ مِّنْ مِّنْ طِينٍ

الزَّيْبِ ﴿١١﴾

Ask them, is their creation more prodigious or [that of other creatures] that We have created? Indeed We created them from a viscous clay.

بَلْ عَجِبْتَ وَيَسْخَرُونَ ﴿١٢﴾

Indeed you wonder, while they engage in ridicule,

وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ﴿١٣﴾

and [even] when admonished do not take admonition,

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾

and when they see a sign they make it an object of ridicule,

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١٥﴾

and say, 'This is nothing but plain magic!'

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنْنَا لَمَبْعُوثُونَ ﴿١٦﴾

‘What! When we are dead and have become dust and bones, shall we be resurrected?’

أَوْءَابَاؤُنَا الْأَوَّلُونَ ﴿١٧﴾

And our forefathers too?!'

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٨﴾

Say, 'Yes! And you will be utterly humble.'

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾

It will be only a single shout and, behold, they will look on,

وَقَالُوا يُؤَيِّنُنَا هَذَا يَوْمُ الدِّينِ ﴿٢٠﴾

and say, 'Woe to us! This is the Day of Retribution!'

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢١﴾

‘This is the Day of Judgement that you used to deny!’

أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ﴿٢٢﴾

‘Muster the wrongdoers and their mates and what they used to worship

مِنْ دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ﴿٢٣﴾

besides Allah, and show them the way to hell!

وَقِفُّهُمْ ^{عندهم} إِنَّهُمْ ^{لَسَوْ} مَسْئُولُونَ ﴿٢٤﴾

[But first] stop them! For they must be questioned.'

مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾

‘Why is it that you do not support one another [today]?’

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾

Rather today they are [meek and] submissive!

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾

Some of them will turn to others, questioning each other.

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾

They will say, 'Indeed you used to accost us peremptorily.'

قَالُوا بَلْ لَئِمَّ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾

They will answer, 'Rather you [yourselves] had no faith.'

﴿ ٣٠ ﴾ وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطٰنٍ ۖ بَلْ كُنْتُمْ قَوْمًا طٰغِيْنَ

We had no authority over you. Rather you [yourselves] were a rebellious lot.

فَحَقُّ عَلَيْنَا قَوْلُ رَبِّنَا ^{أَلَّا} إِنَّا لَذَائِقُونَ ﴿٣١﴾

So our Lord's word became due against us that we shall indeed taste [the punishment].

فَأَعْوَيْنَكُمْ إِنَّا كُنَّا عَاوِينَ ﴿٣٢﴾

So we perverted you, for we were perverse [ourselves].'

فَأِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾

So that day they will share in the punishment.

إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

Indeed that is how We deal with the guilty.

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾

Indeed it was they who, when they were told, 'There is no god except Allah,' used to be disdainful,

وَيَقُولُونَ أَإِنَّا لَتَارِكُوا آلِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾

and [they would] say, ‘Shall we abandon our gods for a crazy poet?’

بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ﴿٣٧﴾

Rather he has brought [them] the truth, and confirmed the [earlier] apostles.

إِنَّكُمْ لَذَائِقُوا الْعَذَابِ الْأَلِيمِ ﴿٣٨﴾

Indeed you will taste the painful punishment,

﴿ ٣٩ ﴾ وَمَا يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

and you will be requited only for what you used to do

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿٤٠﴾

—[all] except Allah's exclusive servants.

أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾

For such there is a known provision

فَوَاكِهَ ^{وصلة} وَهُمْ مُكْرَمُونَ ﴿٤٢﴾

—fruits—and they will be held in honour,

فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾ ﴿٤٢﴾

in the gardens of bliss,

عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٤﴾

[reclining] on couches, facing one another,

يُطَافُ عَلَيْهِم بِكَأْسٍ مِّن مَّعِينٍ ﴿٤٥﴾

served around with a cup from a clear fountain,

﴿ ٤٦ ﴾ يُّضَاءً لَذَّةً لِلشَّارِبِينَ

snow-white, delicious to the drinkers,

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٤٧﴾

**wherein there will be neither headache nor will it cause them
stupefaction,**

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عَيْنٌ ﴿٤٨﴾

and with them will be maidens of restrained glances with big
[beautiful] eyes,

كَانَ فِي
بُيُوتِهِمْ
مَكْنُونٌ ﴿٤٩﴾

as if they were hidden ostrich eggs.

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٥٠﴾

Some of them will turn to others, questioning each other.

قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾

One of them will say, 'Indeed I had a companion

يَقُولُ أَأَنتَ لَمِنَ الْمُصَدِّقِينَ ﴿٥٢﴾

who used to say, “Are you really among those who affirm

أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَّا لَمَدِينُونَ ﴿٥٣﴾

[that] when we are dead and have become dust and bones, we shall indeed be brought to retribution?" '

﴿ ٥٤ ﴾ قَالَ هَلْ أُنْتُمْ مُّطَّلِعُونَ

He will say, 'Will you have a look?'

فَاطَّلَعَ فَرَءَاهُ فِي سَوَاءِ الْجَحِيمِ ﴿٥٥﴾

Then he will take a look and sight him in the middle of hell.

قَالَ تَاللَّهِ إِن كِدْتُ لَتُرْدِينِ ﴿٥٦﴾

He will say, 'By Allah, you had almost ruined me!

﴿ ٥٧ ﴾ وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ

And had it not been for my Lord's blessing, I too would have been among the arraigned!

أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾

‘Is it [true] that we shall not die [anymore],

إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾

aside from our first death, and that we shall not be punished?

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾

This is indeed the great success!

لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾

Let all the workers work for the like of this!’

أَذَلِكَ خَيْرٌ مِّنْ لَّا أُمَّ شَجَرَةُ الزَّقُّومِ ﴿٦٢﴾

Is this a better hospitality, or the Zaqqūm tree?

إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾

Indeed We have made it a punishment for the wrongdoers.

إِنَّا نَشْبِرُهُ مِنْ سُورٍ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾

Indeed it is a tree that emerges from the depths of hell.

طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ ﴿٦٥﴾

Its spathes are as if they were devils' heads.

فَإِنَّهُمْ لَأَكْلُونَ مِنْهَا فَمَالِئُونَ مِنْهَا الْبُطُونَ ﴿٦٦﴾

Indeed they will eat from it and gorge with it their bellies.

مُذَمِّمِينَ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾

Indeed, on top of that they will take a solution of scalding water.

ثُمَّ إِنَّهُمْ لَأِلَىٰ الْجَحِيمِ ﴿٦٨﴾

Then indeed their retreat will be toward hell.

إِنَّهُمْ أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾

Indeed they had found their fathers astray,

﴿ ٧٠ ﴾ فَهُمْ عَلَىٰ آثَارِهِمْ يُرْعُونَ

yet they press on in their footsteps.

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾

Certainly most of the ancients went astray before them,

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنذِرِينَ ﴿٧٢﴾

and certainly We had sent warners among them.

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ ﴿٧٣﴾

So observe how was the fate of those who were warned

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿٧٤﴾

—[all] except Allah's exclusive servants!

وَلَقَدْ نَادَيْنَا نُوْحًا فَلَنِعْمَ الْمُجِيبُونَ ﴿٧٥﴾

Certainly Noah called out to Us, and how well We responded!

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾

We delivered him and his family from the great agony,

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾

and made his descendants the survivors,

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾

and left for him a good name among posterity:

سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾

‘Peace to Noah, throughout the nations!’

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾

Thus indeed do We reward the virtuous.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾

He is indeed one of Our faithful servants.

ثُمَّ أَعْرَفْنَا الْأُخْرَيْنَ ﴿٨٢﴾

Then We drowned the others.

وَإِنَّ مِنْ تَلِيغَتِهِ لَأَبْرَاهِيمَ ﴿٨٣﴾

Indeed Abraham was among his followers,

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿١٤﴾

when he came to his Lord with a sound heart,

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿١٥﴾

when he said to his father and his people, ‘What is it that you are worshipping?’

أَفِئْتًا ءِإِلِهَةٍ دُونِ اللَّهِ تُرِيدُونَ ﴿٨٦﴾

Is it a lie, gods other than Allah, that you desire?

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿١٧﴾

Then what is your idea about the Lord of all the worlds?’

فَنظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾

Then he made an observation of the stars

فَقَالَ إِنِّي سَقِيمٌ ﴿١٩﴾

and said, 'Indeed I am sick!'

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾

So they went away leaving him behind.

فَرَاغَ إِلَىٰ آلِهِتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

Then he stole away to their gods and said, 'Will you not eat?'

مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾

Why do you not speak?'

فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾

Then he attacked them, striking forcefully.

فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ﴿٩٤﴾

They came running towards him.

﴿ ٩٥ ﴾ قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

He said, 'Do you worship what you have yourselves carved,

﴿ ٩٦ ﴾ وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ

when Allah has created you and whatever you make?'

قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾

They said, 'Build a structure for him and cast him into a huge fire.'

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾

So they sought to outwit him, but We made them the lowermost.

﴿ ٩٩ ﴾ وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيِّدِينِ

He said, 'Indeed I am going toward my Lord, who will guide me.'

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

‘My Lord! Give me [an heir], one of the righteous.’

فَبَشِّرْهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

So We gave him the good news of a forbearing son.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئُ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ
فَانظُرْ مَاذَا تَرَى ۚ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ ۖ سَتَجِدُنِي إِن شَاءَ

اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

When he was old enough to assist in his endeavour, he said, ‘My son! I see in a dream that I am sacrificing you. See what you think.’ He said, ‘Father! Do whatever you have been commanded. If Allah wishes, you will find me to be patient.’

فَلَمَّا أَسْلَمَا وَتَلَّهُ[ۙ] لِلْجَبِينِ ﴿١٠٣﴾

So when they had both submitted [to Allah's will], and he had laid him down on his forehead,

وَنَدَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٤﴾

We called out to him, 'O Abraham!

قَدْ صَدَّقْتَ الرُّءْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

You have indeed fulfilled the vision! Thus indeed do We reward the virtuous!

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾

This was indeed a manifest test.'

وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

Then We ransomed him with a great sacrifice,

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾

and left for him a good name in posterity:

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ﴿١٠٩﴾

‘Peace be to Abraham!’

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١١٠﴾

Thus do We reward the virtuous.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾

He is indeed one of Our faithful servants.

﴿ ١١٢ ﴾ وَبَشِّرْهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ

And We gave him the good news of [the birth of] Isaac, a prophet, one of the righteous.

وَبَرَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ۚ وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ ۗ

مُبِينٌ ﴿١١٣﴾

And We blessed him and Isaac. Among their descendants [some] are virtuous, and [some] who manifestly wrong themselves.

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾

Certainly We favoured Moses and Aaron,

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكُرْبِ الْعَظِيمِ ﴿١١٥﴾

and delivered them and their people from the great agony,

﴿ ١١٦ ﴾ وَنَصَرْتَهُمْ فَكَانُوا هُمُ الْغَالِبِينَ

and We helped them so that they became the victors.

وَأَتَيْنَهُمَا الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾

We gave them the illuminating scripture

وَهَدَيْنَهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿١١٨﴾

and guided them to the straight path,

﴿ ١١٩ ﴾ وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخْرِينِ

and left for them a good name in posterity.

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١٢٠﴾

‘Peace be to Moses and Aaron!’

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾

Thus indeed do We reward the virtuous.

إِنَّهُمْ مِّنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾

They are indeed among Our faithful servants.

وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾

And indeed Ilyās was one of the apostles,

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾

when he said to his people, 'Will you not be Godwary?'

﴿ ١٢٥ ﴾ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ

Do you invoke Baal and abandon the best of creators,

اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأُولِينَ ﴿١٢٦﴾

Allah, your Lord and Lord of your forefathers?’

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾

But they impugned him. So they will indeed be arraigned [before Him]

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿١٢٨﴾

—[all] except Allah's exclusive servants.

﴿ ١٢٩ ﴾ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

We left for him a good name in posterity.

سَلَامٌ عَلَيَّ إِلَىٰ يَاسِينَ ﴿١٣٠﴾

‘Peace be to Ilyās!’

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾

Thus indeed do We reward the virtuous.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾

He is indeed one of Our faithful servants.

وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾

And indeed Lot was one of the apostles,

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾

when We delivered him and all his family,

إِلَّا مَجْزُورًا فِي الْغَيْرِينَ ﴿١٣٥﴾

except an old woman among those who remained behind.

﴿ ۱۳۶ ﴾ ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿۱۳۶﴾

Then We destroyed [all] the others.

وَأَنْتُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾

And indeed you pass by them at dawn

وَبِالْأَيْدِيِ ۙ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾

and at night. So do you not apply reason?

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾

And indeed Jonah was one of the apostles,

إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ﴿١٤٠﴾

when he absconded toward the laden ship.

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾

Then he drew lots with them and he was the one to be refuted.

فَأَلْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾

Then the fish swallowed him while he was blameworthy.

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾

And had he not been one of those who celebrate Allah's glory,

لَلْبَيْتِ فِي بَطْنِهِۦ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾

he would have surely remained in its belly till the day they will be resurrected.

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾

Then We cast him on a bare shore, and he was sick.

وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ﴿١٤٦﴾

So We made a gourd plant grow above him.

وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾

We sent him to a [community of] hundred thousand or more,

فَأَمَّنُوا فَمَرَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾

and they believed [in him]. So We provided for them for a while.

﴿ ١٤٩ ﴾ فَاسْتَفْتِهِمْ أَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبُنُونَ ﴿١٤٩﴾

Ask them, are daughters to be for your Lord while sons are to be for them?

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا وَهُمْ شَاهِدُونَ ﴿١٥٠﴾

Did We create the angels females while they were present?

أَلَا إِنَّهُمْ مِّنْ أَفْكَهٍ يُقُولُونَ ﴿١٥١﴾

Look! It is indeed out of their mendacity that they say,

وَلَدَ ٱللَّهِ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾

‘Allah has begotten,’ and they indeed speak a falsehood.

أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾

Has he preferred daughters to sons?

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾

What is the matter with you? How do you judge?

أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾

Will you not then take admonition?

أَمْ لَكُمْ سُلْطٰنٌ مُّبِيْنٌ ﴿١٥٦﴾

Do you have a manifest authority?

فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾

Then produce your scripture, should you be truthful.

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا ۚ وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ

لَمُحْضَرُونَ ﴿١٥٨﴾

And they have set up a kinship between Him and the jinn, while the jinn certainly know that they will indeed be presented [before Him].

سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿١٥٩﴾

Clear is Allah of whatever they allege [about Him],

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿١٦٠﴾

—[all] except Allah's exclusive servants.

فَأَيُّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾

Indeed you and what you worship

مَا أَنتُمْ عَلَيْهِ بِفِتْنِينَ ﴿١٦٢﴾

—you cannot mislead [anyone] about Him,

إِلَّا مَنْ هُوَ صَالٍ الْجَحِيمِ ﴿١٦٣﴾

except someone who is bound for hell.

﴿ ١٦٤ ﴾ وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ

‘There is none among us but has a known place.

وَإِنَّا لَنَحْنُ الصَّافُونَ ﴿١٦٥﴾

Indeed it is we who are the ranged ones .

وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

Indeed it is we who are those who celebrate Allah's glory.'

وَإِن كَانُوا لَيَقُولُونَ ﴿١٦٧﴾

Indeed they used to say,

لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾

‘Had we possessed a reminder from the ancients,

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿١٦٩﴾

we would surely have been Allah's exclusive servants.'

فَكْفَرُوا بِهِ^{صَلِّ} فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾

But they disbelieved it [when it came to them]. Soon they will know.

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْأَمْرَسَلِينَ ﴿١٧١﴾

**Certainly Our decree has gone beforehand in favour of Our servants,
the apostles,**

إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾

that they will indeed receive [Allah's] help,

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾

and indeed Our hosts will be the victors.

فَقُولْ عَزْمٌ لَّيٌّ حِينِ ﴿١٧٤﴾

So leave them alone for a while,

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾

and watch them; soon they will see [the truth of the matter].

أَفِعْذَابِنَا يُسْتَعْجَلُونَ ﴿١٧٦﴾

Do they seek to hasten Our punishment?

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ ﴿١٧٧﴾

But when it descends in their courtyard it will be a dismal dawn for those who had been warned.

وَتَوَلَّ عَنَّهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾

So leave them alone for a while,

﴿ ١٧٩ ﴾ وَأَبْصُرْ فَسَوْفَ يُبْصِرُونَ

and watch; soon they will see.

﴿ ١٨٠ ﴾ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿﴾

**Clear is your Lord, the Lord of Might, of whatever they allege
[concerning Him].**

﴿ ١٨١ ﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ

Peace be to the apostles!

﴿ ١٨٢ ﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise belongs to Allah, Lord of all the worlds.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**