

سورة يس

Súráh Yā Sīn

(YĀ SĪN)

Súráh # 36

Verses # 83

Chapter 36 - Súrah Yā Sīn

The surah that opens with the discrete Arabic letters Yā Sīn. “Yā Sīn” (mentioned in) is one of the names of the Prophet. The surah emphasizes the divine source of the Quran and defends it from the charge of being poetry made by man (ff. and ff.). It warns of the fate of men who are stubborn and always mock God’s revelations. They are reminded of the punishment that befell earlier generations, and of God’s power as shown in His Creation. The end of the surah gives strong arguments for the reality of the Resurrection.

The surah is also known as: Ya-Sin, Yaa Siin.

This surah is ‘makki’. It is written in the commentary of Majma’ul Bayan whoever recites surah Yā Sīn solely for seeking the pleasure of Allah (s.w.t.), all his sins will be forgiven and he will be given the reward equal to the reward of reciting the whole Qur’an 12 times. If this surah is recited near a person on his deathbed, then for each letter recited, 12 angels are sent to pray for his forgiveness and they remain even when the soul is being taken by the Angel of Death. The angels also take part in his funeral rites.

Chapter 36 - Súrah Yā Sīn

If recited near a person who is in Sakarat-ul-Mawt (on the verge of passing away), then an angel brings a drink for the dying person from Jannah and as he drinks of it, he feels greatly eased. In another narration, this surah has been described as the key to all good in this life and in the hereafter and a safety from all evil in this life and in the hereafter. Needs are fulfilled if asked after the recitation of this surah and the reward for its recitation is also compared to performing twenty hajj pilgrimages.

Drinking the water in which this surah has been dissolved cures one of a thousand types of illnesses. The Holy Prophet (S) said that everything has its heart and the heart of the Holy Qur'an is surah Yā Sīn. He (S) also said that if this surah is recited in a graveyard then all punishment is lifted, for that day, from all the graves and the reciter gets the reward equal to the sum of all the good actions performed by all those who are buried in that graveyard.

Chapter 36 - Súrah Yā Sīn

It is narrated from Imam Ja'far as-Sadiq (A) that whoever recited this surah in the morning will be protected from all calamities and problems during the day and whoever recites it at night will be protected from Shaitan by seventy thousand angels. Recitation of this surah saves one from the squeezing of the grave and its other torments. Passing the difficult stages in the hereafter will also be made easy for him.

The sixth Imam (A) also said that drinking this surah after writing it in a mixture of rose water and saffron for seven days (it has to be written once for each day) makes a person have such a good memory that he will never forget what he hears. He will win debates and will gain great respect and status. If given to a woman, her breast-milk will increase.

Keeping this surah in one's possession as a talisman acts as a protection from the jealousy of people. The wearer remains safe from the evil designs of men and Jinn. It also acts as a cure from disease.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

يس ﴿١﴾

Yā Sīn!

وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾

By the Wise Qur'ān,

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

you are indeed one of the apostles,

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

on a straight path.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

[It is a scripture] sent down gradually from the All-mighty, the All-merciful

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾

that you may warn a people whose fathers were not warned, so they are oblivious.

لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

The word has certainly become due against most of them, so they will not have faith.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ



Indeed We have put iron collars around their necks, which are up to the chins, so their heads are upturned.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا
يُبْصِرُونَ ﴿٩﴾

**And We have put a barrier before them and a barrier behind them,
then We have blind-folded them, so they do not see.**

﴿ ١٠ ﴾ وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

It is the same to them whether you warn them or do not warn them, they will not have faith.

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ
وَأَجْرٍ كَرِيمٍ ﴿١١﴾

You can only warn someone who follows the Reminder and fears the All-beneficent in secret; so give him the good news of forgiveness and a noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ ۚ وَكُلُّ شَيْءٍ
أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

Indeed it is We who revive the dead and write what they have sent ahead and their effects [which they left behind], and We have figured everything in a manifest Imam.

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾

Cite for them the example of the inhabitants of the town when the apostles came to it.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم
مُّرْسَلُونَ ﴿١٤﴾

When We sent to them two [apostles], they impugned both of them. Then We reinforced them with a third, and they said, 'We have indeed been sent to you.'

قَالُوا مَا أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنزَلَ الرَّحْمَنُ مِن شَيْءٍ إِنَّا نَأْتُمُ
إِلَّا تَكْذِبُونَ ﴿١٥﴾

They said, 'You are nothing but humans like us, and the All-beneficent has not sent down anything, and you are only lying.'

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

They said, 'Our Lord knows that we have indeed been sent to you,

﴿ ١٧ ﴾ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ

and our duty is only to communicate in clear terms.'

قَالُوا إِنَّا تَطِيرُنَا بِكُمْ لَعْنٌ لَّئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ

الْعَلِيمِ ﴿١٨﴾

They said, 'Indeed we take you for a bad omen. If you do not relinquish we will stone you, and surely a painful punishment will visit you from us.'

قَالُوا طَائِرُكُمْ مَعَكُمْ أَئِنَّ ذُكْرًا مِّنْ بَلَدٍ لَّكُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾

They said, 'Your bad omens attend you. What! If you are admonished Rather you are a profligate lot.'

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ

﴿ ٢٠ ﴾

There came a man from the city outskirts, hurrying. He said, 'O my people! Follow the apostles!

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾

Follow them who do not ask you any reward and they are rightly guided.

﴿ ٢٢ ﴾ وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

Why should I not worship Him who has originated me, and to whom you shall be brought back?

ءَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِن يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي
شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

Shall I take gods besides Him? If the All-beneficent desired to cause me any distress their intercession will not avail me in any way, nor will they rescue me.

إِنِّي إِذَا نَهَيْتُ
ضَلَّيْتُ مُبِينٍ ﴿٢٤﴾

Indeed then I would be in manifest error.

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

Indeed I have faith in your Lord, so listen to me.'

قِيلَ ادْخُلِ الْجَنَّةَ ^{صَلِّ} قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾

He was told, 'Enter paradise!' He said, 'Alas! Had my people only known

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

for what my Lord forgave me and made me one of the honoured ones!

وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِنُ بُعْدِهِ مِن جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا

مُنزِلِينَ ﴿٢٨﴾

**After him We did not send down on his people a host from the sky,
nor We would have sent down.**

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَمِدُونَ ﴿٢٩﴾

It was but a single Cry, and, behold, they were stilled [like burnt ashes]!

يَحْسُرَةٌ عَلَى الْعِبَادِ ۚ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ
يَسْتَهْزِءُونَ ﴿٣٠﴾

How regrettable of the servants! There did not come to them any apostle but that they used to deride him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

﴿ ٣١ ﴾

Have they not regarded how many generations We have destroyed before them who will not come back to them?

﴿ ٣٢ ﴾ فَإِن كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ

And all of them will indeed be presented before Us.

وَعَايَهُ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

(٣٣)

A sign for them is the dead earth, which We revive and out of it bring forth grain, so they eat of it.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

﴿ ٣٤ ﴾

And We make in it orchards of date palms and vines, and We cause springs to gush forth in it,

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾

so that they may eat of its fruit and what their hands have cultivated.
Will they not then give thanks?

سُبْحٰنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

Immaculate is He who has created all the kinds of what the earth grows, and of themselves, and of what they do not know.

وَعَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾

And a sign for them is the night, which We strip of daylight, and, behold, they find themselves in the dark!

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

And the sun runs on to its place of rest: That is the ordaining of the All-mighty, the All-knowing.

وَالْقَمَرَ قَدَّرْتَهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

As for the moon, We have ordained its phases, until it becomes like an old palm leaf.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ج
وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

Neither it behooves the sun to overtake the moon, nor may the night outrun the day, and each swims in an orbit.

﴿ ٤١ ﴾ وَءَايَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ

A sign for them is that We carried their progeny in the laden ship,

﴿ ٤٢ ﴾ وَخَلَقْنَا لَهُمْ مِّن مِّثْلِهِ مَا يَرْكَبُونَ

and We have created for them what is similar to it, which they ride.

وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنقَدُونَ ﴿٤٣﴾

And if We like We drown them, whereat they have no one to call for help, nor are they rescued

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

—except by a mercy from Us and for an enjoyment until some time.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

﴿ ٤٥ ﴾

And when they are told, 'Beware of that which is before you and that which is behind you, so that you may receive [His] mercy.'

وَمَا تَأْتِيهِمْ مِّنْ ءَايَةٍ مِّنْ ءَايَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

﴿٤٦﴾

There did not come to them any sign from among the signs of their Lord but that they used to disregard it.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ
ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ

مُبِينٍ ﴿٤٧﴾

When they are told, 'Spend out of what Allah has provided you,' the faithless say to the faithful, 'Shall we feed [someone] whom Allah would have fed, had He wished? You are only in manifest error.'

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

And they say, 'When will this promise be fulfilled, should you be truthful?'

﴿ ٤٩ ﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

They do not await but a single Cry that would seize them as they wrangle.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

Then they will not be able to make any will, nor will they return to their folks.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ

﴿٥١﴾

**And when the Trumpet is blown, behold, there they will be,
scrambling from their graves towards their Lord!**

قَالُوا يُؤَيْلِنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ^{سَقَل} هَذَا مَا وَعَدَ الرَّحْمَنُ
وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

**They will say, 'Woe to us! Who raised us from our place of sleep?'
'This is what the All-beneficent had promised, and the apostles had
spoken the truth!'**

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

﴿٥٣﴾

It will be but a single Cry, and, behold, they will all be presented before Us!

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

﴿ ٥٤ ﴾

‘Today no soul will be wronged in the least, nor will you be requited except for what you used to do.’

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِيهُونَ ﴿٥٥﴾

Indeed today the inhabitants of paradise rejoice in their engagements

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِينُونَ ﴿٥٦﴾

—they and their mates, reclining on couches in the shades.

لَهُمْ فِيهَا فَاكِهَةٌ وَاللَّهُمَّ مَا يَدْعُونَ ﴿٥٧﴾

There they have fruits and they have whatever they want.

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥١﴾

‘Peace!’—a watchword from the all-merciful Lord.

﴿ ٥٩ ﴾ وَأَمْتَرُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

And 'Get apart today, you guilty ones!'

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾

‘Did I not exhort you, O children of Adam, saying, “Do not worship Satan. He is indeed your manifest enemy.

وَأَنِ اعْبُدُونِي ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

Worship Me. That is a straight path”?

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَعْقِلُوا تَعْقِلُونَ ﴿٦٢﴾

Certainly he has led astray many of your generations. Did you not use to apply reason?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

This is the hell you had been promised!

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

Enter it today, because of what you used to defy.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا
يَكْسِبُونَ ﴿٦٥﴾

Today We shall seal their mouths, and their hands shall speak to Us, and their feet shall bear witness concerning what they used to earn.'

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ

﴿ ٦٦ ﴾

Had We wished We would have blotted out their eyes: then, were they to advance towards the path, how would have they seen?

وَلَوْ نَشَاءُ لَمَسَخْنَهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا

يَرْجِعُونَ ﴿٦٧﴾

**And had We wished We would have deformed them in their place;
then they would have neither been able to go ahead nor to go back.**

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ^{صَلِّ} أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

And whomever We give a long life, We cause him to regress in creation. Then will they not apply reason?

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ^ج إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ

﴿ ٦٩ ﴾

We did not teach him poetry, nor does it behoove him. This is just a reminder and a manifest Qur'ān,

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَمْحِقَ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

so that anyone who is alive may be warned, and that the word may come due against the faithless.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا مَالِكُونَ

﴿ ٧١ ﴾

Have they not seen that We have created for them —of what Our hands have worked— cattle, so they have become their masters?

وَدَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

And We made them tractable for them, so some of them make their mounts and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ ۖ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

There are other benefits for them therein, and drinks. Will they not then give thanks?

وَأُتُّخَذُوا مِنْ دُونِ اللَّهِ إِيَّاهُ يُعْجَبُونَ ﴿٧٤﴾

They have taken gods besides Allah [hoping] that they might be helped.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ ﴿٧٥﴾

[Yet] they cannot help them, while they [themselves] are ready warriors for them.

فَلَا يَحْزُنُكَ قَوْلُهُمْ ۗ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

So do not let their remarks grieve you. We indeed know whatever they hide and whatever they disclose.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا عَلَّمْنَاهُ مِمِّن نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ

﴿ ٧٧ ﴾

**Does not man see that We created him from a drop of [seminal] fluid,
and, behold, he is an open contender!?**

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ رَمِيمٌ

﴿ ٧٨ ﴾

**He draws comparisons for Us, and forgets his own creation. He says,
'Who shall revive the bones when they have decayed?'**

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

Say, 'He will revive them who produced them the first time, and He has knowledge of all creation.

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ

﴿٨٠﴾

—He, who made for you fire out of the green tree, and, behold, you light fire from it!

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ
مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

Is not He who created the heavens and the earth able to create the like of them? Yes indeed! He is the All-creator, the All-knowing.

﴿ ٨٢ ﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

All His command, when He wills something, is to say to it 'Be,' and it is.

فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

﴿ ٨٣ ﴾

So immaculate is He in whose hand is the dominion of all things and to whom you shall be brought back.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**