سورة فاطر

Súráh Fāţir (the originator) Súráh # 35 Verses # 45

## Chapter 35 - Súrah Fāţir

The surah that opens with the praise of God as The Originator of the heavens and the earth. It takes its name from the word "fāṭir" (orginator), which occurs in . The surah affirms God's power and Creation and contrasts this with the powerlessness and uselessness of the "partners" set up by the idolaters. The surah warns the idolaters of their punishment and comforts the Prophet through mention of previous messengers who were also rejected as liars. The great rewards that await believers are described. The surah is also known as: Sole Originator, The Bringer into Being, The Creator. There are 45 ayaat in this surah and it was revealed in Makkah. In a narration from the Holy Prophet (s.a.w.) it is said that three doors of Jannah will be opened for the person who recites this surah. He will be able to enter it through whichever door he pleases. In another narration it is said that the eight doors of Jannah will open to him and he will be permitted to enter through whichever he likes.

It is narrated that a person once came to Imam Ja'far as-Sadiq (A) and complained that his daughter had a problem of getting severe migraine headaches all the time. The Imam (A) placed his hand on her head and recited verse 42 of this surah and she was cured.





All praise belongs to Allah, originator of the heavens and the earth, maker of the angels [His] messengers, possessing wings, two, three or four [of them]. He adds to the creation whatever He wishes. Indeed Allah has power over all things.



Whatever mercy Allah unfolds for the people, no one can withhold it; and whatever He withholds no one can release it after Him, and He is the All-mighty, the All-wise.



O mankind! Remember Allah's blessing upon you! Is there any creator other than Allah who provides for you from the sky and the earth?

There is no god except Him. So where do you stray?



If they impugn you, certainly [other] apostles were impugned before you, and all matters are returned to Allah.



O mankind! Allah's promise is indeed true. So do not let the life of the world deceive you, nor let the Deceiver deceive you concerning Allah.



Satan is indeed your enemy, so treat him as an enemy. He only invites his confederates so that they may be among the inmates of the Blaze.



There is a severe punishment for the faithless, but for those who have faith and do righteous deeds there will be forgiveness and a great reward.



Is someone the evil of whose conduct is presented as decorous to him, so he regards it as good.... Indeed Allah leads astray whomever He wishes, and guides whomever He wishes. So do not fret yourself to death regretting for them. Indeed Allah knows best what they do.



It is Allah who sends the winds and they raise a cloud; then We drive it toward a dead land and with it revive the earth after its death.

Likewise will be the resurrection [of the dead].

مَن كَانَ يُرِيدُ ٱلْعِزَّةَ فَلِلَّهِ ٱلْعِزَّةُ جَمِيعًا ۚ إِلَيْهِ يَصْعَدُ ٱلْكَلِمُ ٱلطَّيِّبُ وَٱلْعَمَلُ ٱلصَّلِحُ يَرْفَعُهُ ۚ وَٱلَّذِينَ يَمْكُرُونَ ٱلسَّيِّاتِ لَهُمْ عَذَابُ شَدِيدُ ۖ وَمَكُرُ أُولَئِكَ هُوَ يَبُورُ ﴿ ١ ﴾ شَدِيدٌ ۖ وَمَكُرُ أُولَئِكَ هُوَ يَبُورُ ﴿ ١ ﴾

Whoever seeks honour [should know that] honour entirely belongs to Allah. To Him ascends the good word, and He elevates righteous conduct; as for those who devise evil schemes, there is a severe punishment for them, and their plotting shall come to naught.



Allah created you from dust, then from a drop of [seminal] fluid, then He made you mates. No female conceives or delivers except with His knowledge,.



and no elderly person advances in years, nor is anything diminished of his life, but it is [recorded] in a Book. That is indeed easy for Allah.

وَمَا يَسْتَوِى ٱلْبَحْرَانِ هَاذَا عَذْبٌ فُرَاتٌ سَآئِغٌ شَرَابُهُ وَهَاذَا مِلْحُ أَجَاجُ وَمِن كُلُّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَ الْحُمَّا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَ الْحُمَّا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَلَوْلَ اللَّهُ وَلَا اللَّهُ وَاللَّهُ وَاللّهُ وَالْمُوالِي اللّهُ وَاللّهُ وَالَّهُ وَاللّهُ ولَا لَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالل

Not alike are the two seas: this one sweet and agreeable, pleasant to drink, and that one briny and bitter, and from each you eat fresh meat and obtain ornaments which you wear.



And you see the ships plowing through them, that you may seek of His grace, and so that you may give thanks.



He makes the night pass into the day and makes the day pass into the night, and He has disposed the sun and the moon, each moving for a specified term.



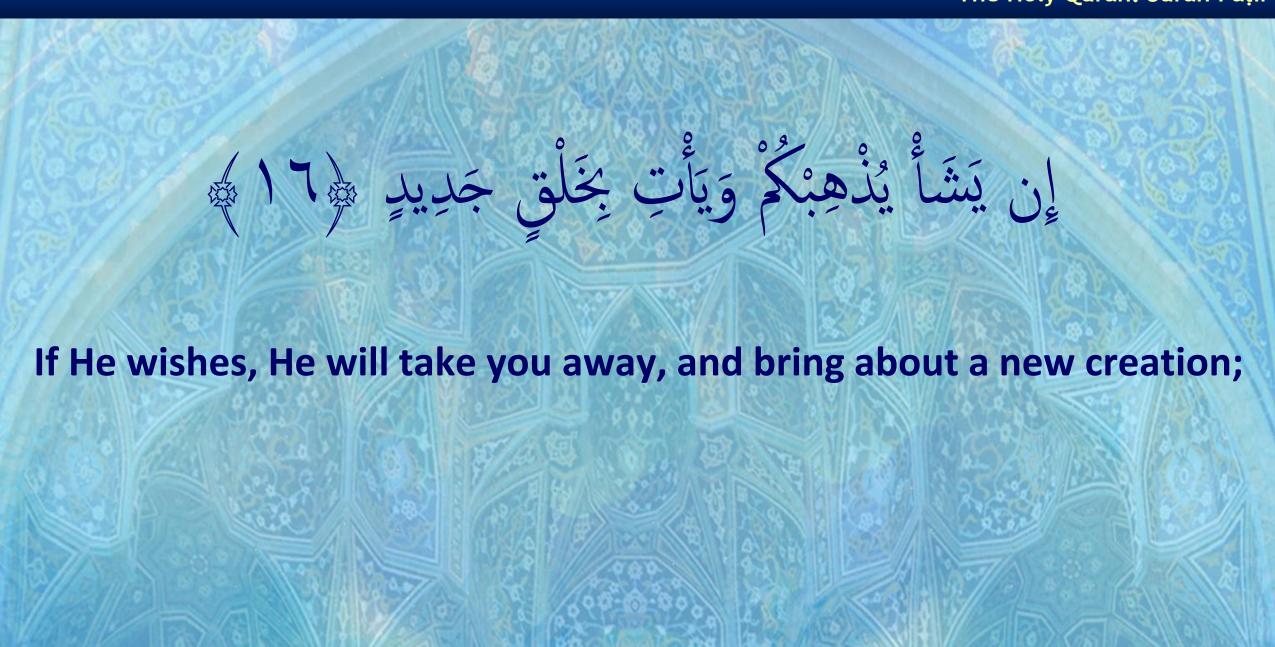
That is Allah, your Lord; to Him belongs all sovereignty. As for those whom you invoke besides Him, they do not control so much as the husk of a date stone.

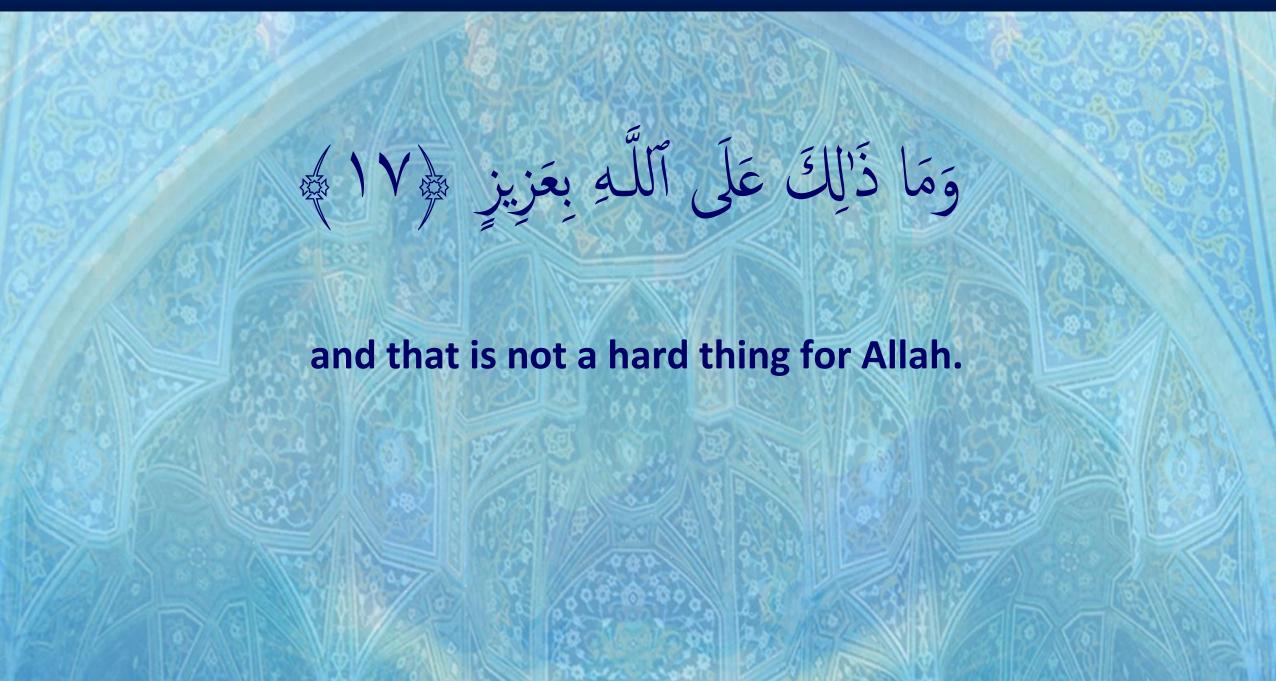


If you invoke them they will not hear your invocation, and even if they heard they cannot respond to you, and on the Day of Resurrection they will forswear your polytheism, and none can inform you like the One who is all-aware.



O mankind! You are the ones who stand in need of Allah, and Allah— He is the All-sufficient, the All-laudable.





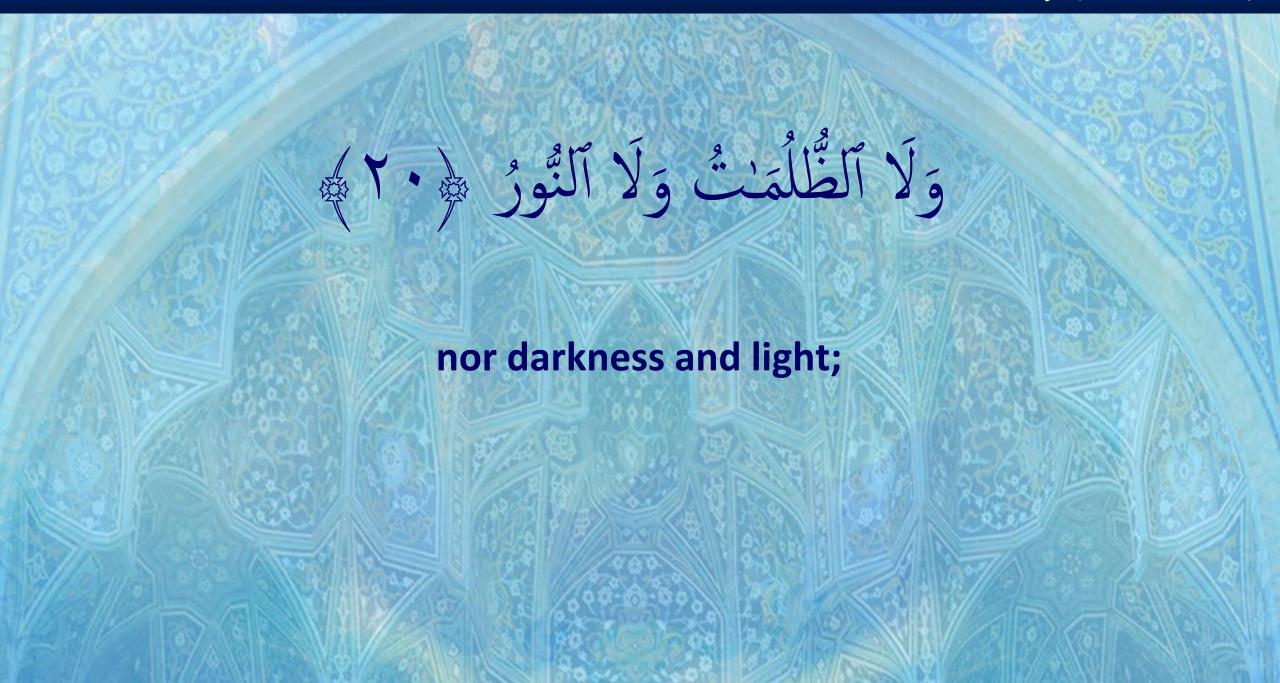


No bearer shall bear another's burden, and should one heavily burdened call [another] to carry it, nothing of it will be carried, even if he were a near relative.



You can only warn those who fear their Lord in secret and maintain the prayer. Whoever purifies himself, purifies only for his own sake, and to Allah is the return.

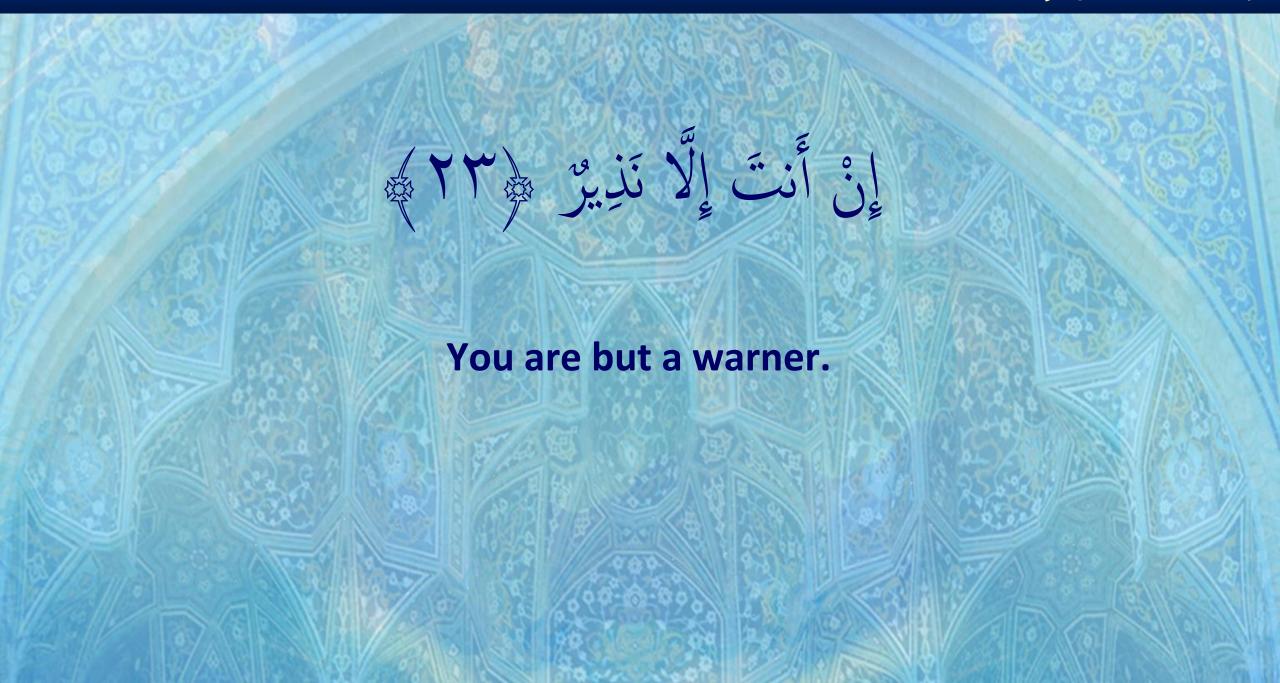








nor are the living equal to the dead. Indeed Allah makes whomever He wishes to hear, and you cannot make those who are in the graves hear.

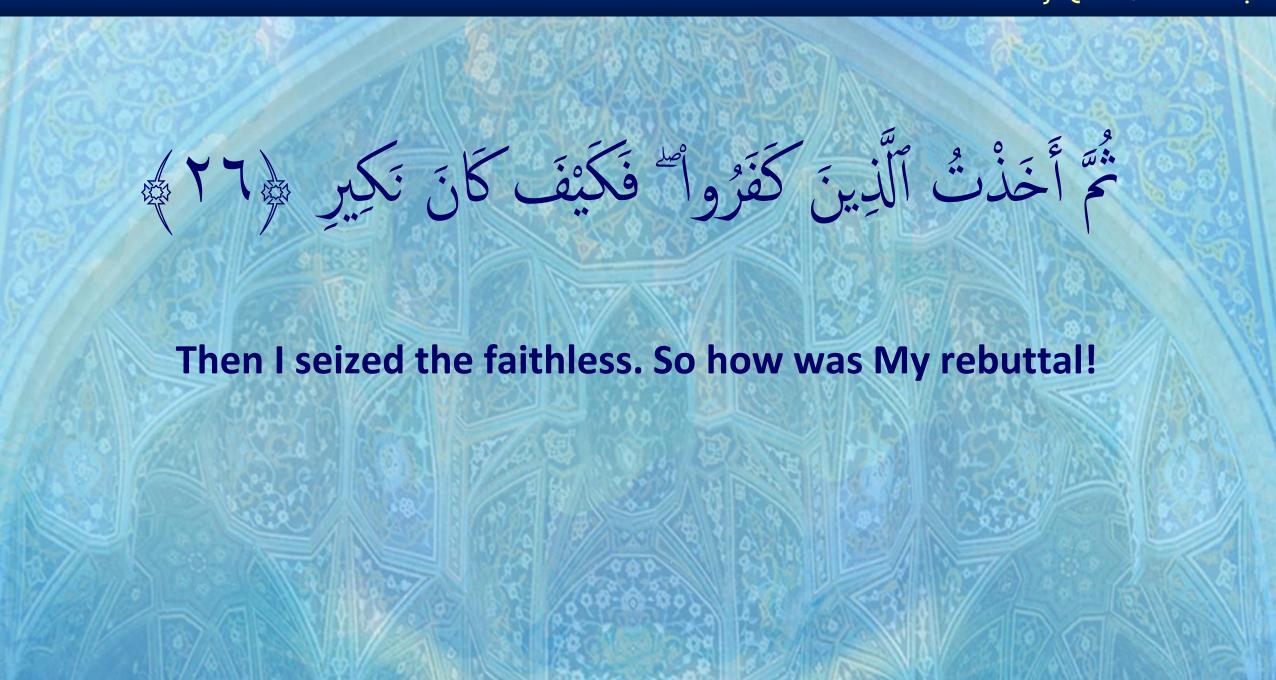




Indeed We have sent you with the truth as a bearer of good news and as a warner; and there is not a nation but a warner has passed in it.



If they impugn you, those before them have impugned [likewise]: their apostles brought them manifest proofs, [holy] writs, and illuminating scriptures.



Have you not regarded that Allah sends down water from the sky, with which We produce fruits of diverse hues; and in the mountains are stripes white and red, of diverse hues, and [others] pitch black?



And of humans and beasts and cattle there are likewise diverse hues. Only those of Allah's servants having knowledge fear Him. Indeed Allah is all-mighty, all-forgiving.



Indeed those who recite the Book of Allah and maintain the prayer, and spend out of what We have provided them, secretly and openly, expect a commerce that will never go bankrupt,



so that He may pay them their reward in full and enhance them out of His grace. Indeed He is all-forgiving, all-appreciative.



That which We have revealed to you of the Book is the truth, confirming what was [revealed] before it. Indeed Allah is all-aware, all-seeing about His servants.



Then We made heirs to the Book those whom We chose from Our servants. Yet some of them are those who wrong themselves, and some of them are average, and some of them are those who take the lead in all the good works by Allah's will. That is the greatest grace [of Allah]!



Gardens of Eden, which they will enter, adorned therein with bracelets of gold and pearl, and their garments therein will be of silk.



They will say, 'All praise belongs to Allah, who has removed all grief from us. Indeed Our Lord is all-forgiving, all-appreciative,



who has settled us in the everlasting abode by His grace. In it we are untouched by toil, and untouched therein by fatigue.'



As for the faithless there is for them the fire of hell: they will neither be done away with so that they may die, nor shall its punishment be lightened for them. Thus do We requite every ingrate.

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَلِحًا غَيْرَ ٱلَّذِي كُنَّا نَعْمَلُ مَا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرُ وَجَآءَكُمُ ٱلنَّذِيرُ فَذُوقُواْ فَعُمَلُ أَوْلَمْ نُعَمِّرُكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرُ وَجَآءَكُمُ ٱلنَّذِيرُ فَذُوقُواْ فَعُمَلُ أَوْلَمْ نُعَمِّرُكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَصِيرٍ ﴿٣٧﴾

They shall cry therein for help: 'Our Lord! Bring us out, so that we may act righteously —different from what we used to do!' 'Did We not give you a life long enough that one who is heedful might take admonition? And [moreover] the warner had [also] come to you. Now taste [the consequence of your deeds], for the wrongdoers have no helper.'



Indeed Allah is the knower of the Unseen of the heavens and the earth. Indeed He knows well what is in the breasts.



It is He who made you successors on the earth. So whoever is faithless, his unfaith is to his own detriment. And the unfaith of the faithless does not increase them with their Lord [in anything] except disfavour, and their unfaith increases the faithless in nothing except loss.

قُلْ أَرَءَيْتُمْ شُرَكَاءَكُمُ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ أَرُونِي مَاذَا خَلَقُواْ مِنَ ٱلْأَرْضِ أَمْ لَهُمْ شِرْكُ فِي ٱلسَّمَاوَرَتِ خَلَقُواْ مِنَ ٱلْأَرْضِ أَمْ لَهُمْ شِرْكُ فِي ٱلسَّمَاوَرَتِ

Say, 'Tell me about your partners [you ascribe to Allah] whom you invoke besides Allah? Show me what [part] of the earth have they created. Do they have any share in the heavens?'



Have We given them a scripture so that they stand on a manifest proof thereof? Rather the wrongdoers do not promise one another [anything] except delusion.



Indeed Allah sustains the heavens and the earth lest they should fall apart, and if they were to fall apart there is none who can sustain them except Him. Indeed He is all-forbearing, all-forgiving.



And they swore by Allah with solemn oaths that if a warner were to come to them they would be better guided than any of the nations. But when a warner came to them it only increased them in aversion,

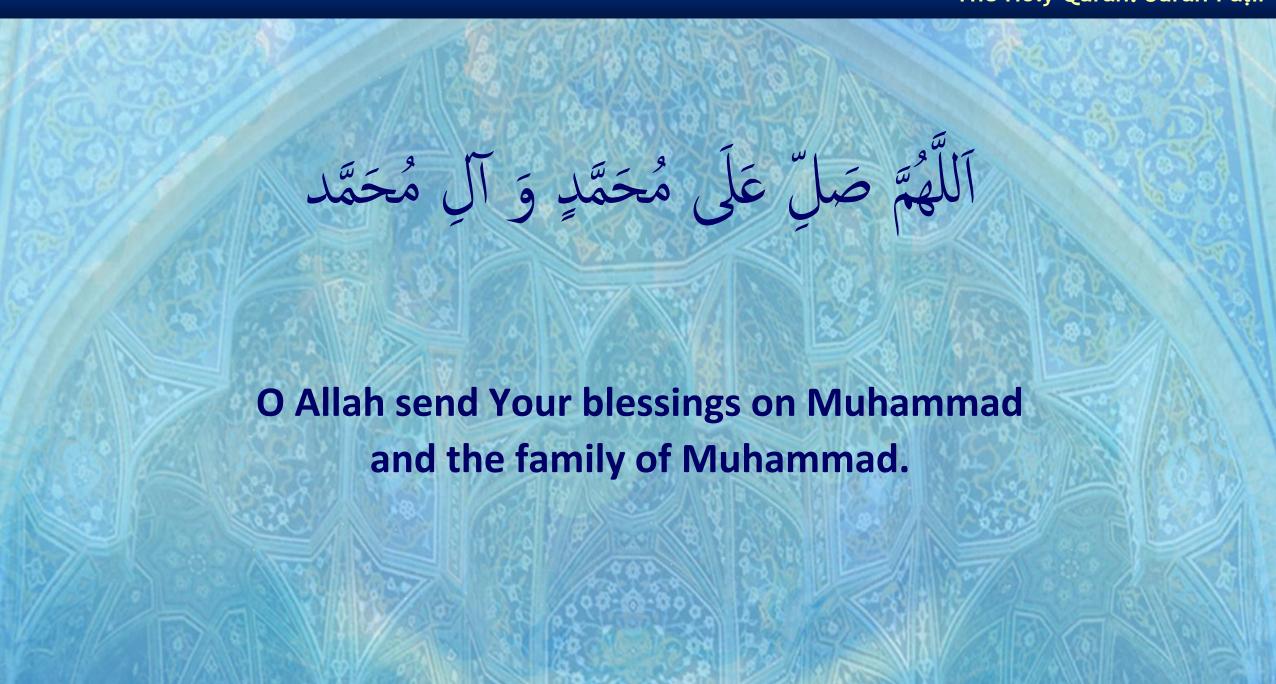
اَسْتِكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّبِيِّ وَلَا يَجِيقُ الْمَكْرُ السَّبِيُ إِلَّا السَّبِيُ إِلَّا السَّبِيُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ الللَّهُ اللَّهُ الللَّهُ الللللِّهُ الللَّهُ اللَّهُ الللللِ

acting arrogantly in the land and devising evil schemes; and evil schemes beset only their authors. So do they await anything except the precedent of the ancients? Yet you will never find any change in Allah's precedent, and you will never find any revision in Allah's precedent.

أُولَمْ يَسِيرُواْ فِي ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَقِبَةُ ٱلَّذِينَ مِن قَبْلِهِمْ وَكَاثُواْ أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ ٱللَّهُ لِيُعْجِزَهُ مِن شَيْءٍ فِي ٱلسَّمَاوَاتِ وَلَا فِي ٱلْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿23﴾ ٱلسَّمَاوَاتِ وَلَا فِي ٱلْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿23﴾

Have they not traveled over the land so that they may observe how was the fate of those who were before them? They were more powerful than them, and Allah is not to be thwarted by anything in the heavens or on the earth. Indeed He is all-knowing, all-powerful.

Were Allah to take mankind to task because of what they have earned, He would not leave any living being on its back. But He respites them until a specified time, and when their time comes, Allah indeed sees best His servants.



## Please recite Surat al-Fatihah for ALL MARHUMEEN