

سورة فاطر

**Súráh Fāṭir**  
**(the originator)**

**Súráh # 35**

**Verses # 45**

## Chapter 35 - Súrah Fāṭir

The surah that opens with the praise of God as The Originator of the heavens and the earth. It takes its name from the word “fāṭir” (originator), which occurs in . The surah affirms God’s power and Creation and contrasts this with the powerlessness and uselessness of the “partners” set up by the idolaters. The surah warns the idolaters of their punishment and comforts the Prophet through mention of previous messengers who were also rejected as liars. The great rewards that await believers are described.

The surah is also known as: Sole Originator, The Bringer into Being, The Creator. There are 45 ayaat in this surah and it was revealed in Makkah. In a narration from the Holy Prophet (s.a.w.) it is said that three doors of Jannah will be opened for the person who recites this surah. He will be able to enter it through whichever door he pleases.

In another narration it is said that the eight doors of Jannah will open to him and he will be permitted to enter through whichever he likes.

It is narrated that a person once came to Imam Ja’far as-Sadiq (A) and complained that his daughter had a problem of getting severe migraine headaches all the time. The Imam (A) placed his hand on her head and recited verse 42 of this surah and she was cured.



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah  
the All-beneficent, the All-merciful.**



الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى  
أَجْنِحَةٍ مَّثْنَى وَثُلَاثَ وَرُبْعَ ۚ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ  
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

All praise belongs to Allah, originator of the heavens and the earth, maker of the angels [His] messengers, possessing wings, two, three or four [of them]. He adds to the creation whatever He wishes. Indeed Allah has power over all things.



مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا  
مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾

**Whatever mercy Allah unfolds for the people, no one can withhold it; and whatever He withholds no one can release it after Him, and He is the All-mighty, the All-wise.**



يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ۚ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ  
يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تُؤْفَكُونَ



**O mankind! Remember Allah's blessing upon you! Is there any creator other than Allah who provides for you from the sky and the earth?  
There is no god except Him. So where do you stray?**



وَأِن يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ رُسُلٌ مِّن قَبْلِكَ ۖ وَإِلَى اللَّهِ تُرْجَعُ  
الْأُمُورُ ﴿٤﴾

**If they impugn you, certainly [other] apostles were impugned before you, and all matters are returned to Allah.**



يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ <sup>صَلِّ</sup> فَلَا تَغُرَّبَكُمُ الْحَيَاةُ الدُّنْيَا وَلَا  
يَغُرَّبَكُمُ بِاللَّهِ الْغُرُورُ ﴿٥﴾

**O mankind! Allah's promise is indeed true. So do not let the life of the world deceive you, nor let the Deceiver deceive you concerning Allah.**



إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا  
مِنَ أَصْحَابِ السَّعِيرِ ﴿٦﴾

**Satan is indeed your enemy, so treat him as an enemy. He only invites his confederates so that they may be among the inmates of the Blaze.**



الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ <sup>عصا</sup> وَالَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿٧﴾

**There is a severe punishment for the faithless, but for those who have faith and do righteous deeds there will be forgiveness and a great reward.**



أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبُ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ ۗ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ﴿٨﴾

Is someone the evil of whose conduct is presented as decorous to him, so he regards it as good... . Indeed Allah leads astray whomever He wishes, and guides whomever He wishes. So do not fret yourself to death regretting for them. Indeed Allah knows best what they do.



وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا فَسُقْنَاهُ إِلَى بَلَدٍ مَيِّتٍ  
فَأُحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۗ كَذَلِكَ النُّشُورُ ﴿٩﴾

**It is Allah who sends the winds and they raise a cloud; then We drive it toward a dead land and with it revive the earth after its death.**

**Likewise will be the resurrection [of the dead].**



مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۖ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ  
 وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۖ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ  
 شَدِيدٌ ۖ وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ ﴿١٠﴾

Whoever seeks honour [should know that] honour entirely belongs to Allah. To Him ascends the good word, and He elevates righteous conduct; as for those who devise evil schemes, there is a severe punishment for them, and their plotting shall come to naught.



وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ  
مِنْ أَنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ

**Allah created you from dust, then from a drop of [seminal] fluid, then He made you mates. No female conceives or delivers except with His knowledge,.**



وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقَصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ  
عَلَى اللَّهِ يَسِيرٌ ﴿١١﴾

and no elderly person advances in years, nor is anything diminished of his life, but it is [recorded] in a Book. That is indeed easy for Allah.



وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ  
أَجَاجٌ <sup>ص</sup> وَمِنْ كُلِّ تَاكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً  
تَلْبَسُونَهَا <sup>ص</sup>

**Not alike are the two seas: this one sweet and agreeable, pleasant to drink, and that one briny and bitter, and from each you eat fresh meat and obtain ornaments which you wear.**



وَتَرَى الْفُلْكَ فِيهِ مَوَاجِرَ لِيَسْتَبْغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ تَشْكُرُونَ

﴿ ١٢ ﴾

**And you see the ships plowing through them, that you may seek of His grace, and so that you may give thanks.**



يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ  
وَالْقَمَرَ كُلًّا يَجْرِي لِأَجَلٍ مُّسَمًّى

**He makes the night pass into the day and makes the day pass into the night, and He has disposed the sun and the moon, each moving for a specified term.**



ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ وَالَّذِينَ تَدْعُونَ مِن دُونِهِ مَا يَمْلِكُونَ

مِن قِطْمِيرٍ ﴿١٣﴾

**That is Allah, your Lord; to Him belongs all sovereignty. As for those whom you invoke besides Him, they do not control so much as the husk of a date stone.**



إِن تَدْعُهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ  
الْقِيَامَةِ يَكْفُرُونَ بَشْرِكِكُمْ ۚ وَلَا يُنَبِّئُكَ مِثْلُ خَيْرٍ ﴿١٤﴾

**If you invoke them they will not hear your invocation, and even if they heard they cannot respond to you, and on the Day of Resurrection they will forswear your polytheism, and none can inform you like the One who is all-aware.**



يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

﴿١٥﴾

**O mankind! You are the ones who stand in need of Allah, and Allah—  
He is the All-sufficient, the All-laudable.**



إِن يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾

**If He wishes, He will take you away, and bring about a new creation;**



وَمَا ذَٰلِكَ عَلَىٰ ٱللَّهِ بِعَزِيزٍ ﴿١٧﴾

**and that is not a hard thing for Allah.**



وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ جِئْتَهَا لَا يَحْمِلُ  
مِنْهُ شَيْئًا ۚ وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ

**No bearer shall bear another's burden, and should one heavily burdened call [another] to carry it, nothing of it will be carried, even if he were a near relative.**



إِنَّمَا تُنذِرُ الَّذِينَ يُخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۚ وَمَنْ تَزَكَّىٰ  
فَأِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۚ وَإِلَى اللَّهِ الْمَصِيرُ ﴿١٨﴾

**You can only warn those who fear their Lord in secret and maintain the prayer. Whoever purifies himself, purifies only for his own sake, and to Allah is the return.**



﴿ ١٩ ﴾ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ﴿١٩﴾

**The blind one and the seer are not equal,**



﴿ ٢٠ ﴾ وَلَا الظُّلُمَاتُ وَلَا النُّورُ

**nor darkness and light;**



﴿ ٢١ ﴾ وَلَا الظِّلُّ وَلَا الْحَرُورُ

**nor shade and torrid heat;**



وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ مَن يَشَاءُ ۗ  
وَمَا أَنتَ بِمُسْمِعٍ مَّن فِي الْقُبُورِ ﴿٢٢﴾

**nor are the living equal to the dead. Indeed Allah makes whomever He wishes to hear, and you cannot make those who are in the graves hear.**



إِنَّ أَنْتَ إِلَّا نَذِيرٌ ﴿٢٣﴾

**You are but a warner.**



إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا ۚ وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ

﴿ ٢٤ ﴾

**Indeed We have sent you with the truth as a bearer of good news and as a warner; and there is not a nation but a warner has passed in it.**



وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ  
بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿٢٥﴾

**If they impugn you, those before them have impugned [likewise]:  
their apostles brought them manifest proofs, [holy] writs, and  
illuminating scriptures.**



﴿ ٢٦ ﴾ فَاخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ

**Then I seized the faithless. So how was My rebuttal!**



أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ  
مُخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بِيضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا

وَعَرَابِيْبٌ سُودٌ ﴿٢٧﴾

Have you not regarded that Allah sends down water from the sky, with which We produce fruits of diverse hues; and in the mountains are stripes white and red, of diverse hues, and [others] pitch black?







إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ  
سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ ﴿٢٩﴾

**Indeed those who recite the Book of Allah and maintain the prayer,  
and spend out of what We have provided them, secretly and openly,  
expect a commerce that will never go bankrupt,**



لِيُوفِيَهُمْ أَجُورَهُمْ وَيَزِيدَهُمْ مِّنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ ﴿٣٠﴾

so that He may pay them their reward in full and enhance them out of His grace. Indeed He is all-forgiving, all-appreciative.



وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ <sup>قَدْ</sup>  
إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ﴿٣١﴾

**That which We have revealed to you of the Book is the truth, confirming what was [revealed] before it. Indeed Allah is all-aware, all-seeing about His servants.**



ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا ۖ فَمِنْهُمْ ظَالِمٌ  
 لِنَفْسِهِ ۖ وَمِنْهُمْ مُقْتَصِدٌ ۖ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ ۖ بإِذْنِ اللَّهِ ۗ ذَٰلِكَ  
 هُوَ الْفَضْلُ الْكَبِيرُ ﴿٣٢﴾

**Then We made heirs to the Book those whom We chose from Our servants. Yet some of them are those who wrong themselves, and some of them are average, and some of them are those who take the lead in all the good works by Allah's will. That is the greatest grace [of Allah]!**



جَنَّٰتٍ عَدْنٍ يَدْخُلُونَهَا يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا  
وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٣٣﴾

**Gardens of Eden, which they will enter, adorned therein with bracelets of gold and pearl, and their garments therein will be of silk.**



وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ <sup>صَلِّ</sup> إِنَّ رَبَّنَا لَغَفُورٌ

شَكُورٌ ﴿٣٤﴾

**They will say, 'All praise belongs to Allah, who has removed all grief from us. Indeed Our Lord is all-forgiving, all-appreciative,**



الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نَصَبٌ وَلَا  
يَمَسُّنَا فِيهَا لُغُوبٌ ﴿٣٥﴾

who has settled us in the everlasting abode by His grace. In it we are untouched by toil, and untouched therein by fatigue.'



وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ  
عَنْهُمْ مِنْ عَذَابِهَا ۚ كَذَٰلِكَ نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾

**As for the faithless there is for them the fire of hell: they will neither be done away with so that they may die, nor shall its punishment be lightened for them. Thus do We requite every ingrate.**



وَهُمْ يَصْطَرِحُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا  
نَعْمَلُ ۗ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ ۖ فَذُوقُوا  
فَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ ﴿٣٧﴾

They shall cry therein for help: ‘Our Lord! Bring us out, so that we may act righteously —different from what we used to do!’ ‘Did We not give you a life long enough that one who is heedful might take admonition? And [moreover] the warner had [also] come to you. Now taste [the consequence of your deeds], for the wrongdoers have no helper.’



إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ

الصُّدُورِ ﴿٣٨﴾

**Indeed Allah is the knower of the Unseen of the heavens and the earth. Indeed He knows well what is in the breasts.**



هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ۖ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا مَقْتًا ۖ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾

It is He who made you successors on the earth. So whoever is faithless, his unfaith is to his own detriment. And the unfaith of the faithless does not increase them with their Lord [in anything] except disfavour, and their unfaith increases the faithless in nothing except loss.



قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا  
خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ

**Say, 'Tell me about your partners [you ascribe to Allah] whom you invoke besides Allah? Show me what [part] of the earth have they created. Do they have any share in the heavens?'**



أَمْ آتَيْنَاهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَةٍ مِّنْهُ ۗ بَلْ إِن يَدُعُّ الظَّالِمُونَ  
بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾

**Have We given them a scripture so that they stand on a manifest proof thereof? Rather the wrongdoers do not promise one another [anything] except delusion.**



إِنَّ اللَّهَ يُمِصُّ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا<sup>ج</sup> وَلَئِن زَالَتَا إِنْ  
أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ<sup>ج</sup> إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾

**Indeed Allah sustains the heavens and the earth lest they should fall apart, and if they were to fall apart there is none who can sustain them except Him. Indeed He is all-forbearing, all-forgiving.**



وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ  
 إِحْدَى الْأُمَمِ ۖ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا ﴿٤٢﴾

And they swore by Allah with solemn oaths that if a warner were to come to them they would be better guided than any of the nations. But when a warner came to them it only increased them in aversion,



اسْتِكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ۚ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا  
 بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ  
 تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ﴿٤٣﴾

acting arrogantly in the land and devising evil schemes; and evil schemes beset only their authors. So do they await anything except the precedent of the ancients? Yet you will never find any change in Allah's precedent, and you will never find any revision in Allah's precedent.



أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ  
 قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي  
 السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٤٤﴾

Have they not traveled over the land so that they may observe how was the fate of those who were before them? They were more powerful than them, and Allah is not to be thwarted by anything in the heavens or on the earth. Indeed He is all-knowing, all-powerful.



وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ  
وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ

بِعِبَادِهِ بَصِيرًا ﴿٤٥﴾

Were Allah to take mankind to task because of what they have earned, He would not leave any living being on its back. But He respites them until a specified time, and when their time comes, Allah indeed sees best His servants.



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**



**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**