

سورة سبأ

Súráh Saba'

(Sheba)

Súráh # 34

Verses # 54

Chapter 34 - Súrah Saba'

The surah that mentions the gracious dwelling place of the blessed people of Sheba in Yemen, whom God whelmed away for their rejection of God's blessings and then punished them for their ingratitude. It is named after the account of Sheba (Saba) in ff. The Prophet is first encouraged through references to David and Solomon and how God favoured them. The disbelievers of Mecca are warned through a description of the punishment that awaits them on the Day of Resurrection. Two references are made to their accusing the Prophet of madness (and) and this charge is thoroughly refuted.

The surah is also known as: The City of Saba.

This is a 'makki' surah. It is narrated that the Holy Prophet (S) said that whoever recites this surah, on the Day of Judgement, all the Prophets and Messengers will come to meet him.

In a saying from Imam Ja'far as-Sadiq (A) it is mentioned that whoever recites surah Saba and surah Fatir at night, he will remain under the protection of Allah (s.w.t.) for the whole night. The reward for reciting this surah is so great that when it is seen in the book of deeds, the reciter's heart will be filled with joy.

Wearing this surah as a talisman or drinking its water removes fear from one's heart and keeps one safe from enemies and wild animals.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ
فِي الْآخِرَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١﴾

All praise belongs to Allah to whom belongs whatever is in the heavens and whatever is in the earth. To Him belongs all praise in the Hereafter, and He is the All-wise, the All-aware.

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا
يَعْرُجُ فِيهَا ۚ وَهُوَ الرَّحِيمُ الْغَفُورُ ﴿٢﴾

He knows whatever enters into the earth and whatever emerges from it, and whatever descends from the sky and whatever ascends into it, and He is the All-merciful, the All-forgiving.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ ^{صَلِّ} قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ
 الْغَيْبِ ^{صَلِّ} لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ
 وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٣﴾

The faithless say, 'The Hour will not overtake us.' Say, 'Yes indeed, by my Lord, it will surely come to you.' —The Knower of the Unseen, not [even] an atom's weight escapes Him in the heavens or in the earth, nor [is there] anything smaller than that nor bigger, but it is in a manifest Book,

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ ۚ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ

وَرِزْقٌ كَرِيمٌ ﴿٤﴾

that He may reward those who have faith and do righteous deeds. For such there will be forgiveness and a noble provision.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ
الْعَلِيمِ ﴿٥﴾

But those who contend with Our signs seeking to thwart [their purpose], for such is a painful punishment due to defilement.

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ
وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿٦﴾

Those who have been given knowledge see that what has been sent down to you from your Lord is the truth and [that] it guides to the path of the All-mighty, the All-laudable.

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُوكُمْ عَلَىٰ رَجُلٍ يَنْبِئُكُمْ إِذَا مُرِقْتُمْ كُلَّ
مُورِقٍ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ ﴿٧﴾

The faithless say, 'Shall we show you a man who will inform you [that] when you have been totally rent to pieces you will indeed have a new creation?'

أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۗ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ﴿٨﴾

**Has he fabricated a lie against Allah, or is there a madness in him?
Rather those who do not believe in the Hereafter languish in
punishment and extreme error.**

أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ إِنَّ
 نَشَأَ نَحْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاءِ ۚ إِنَّ
 فِي ذَٰلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ﴿٩﴾

Have they not regarded that which is before them and that which is behind them of the sky and the earth? If We like, We can make the earth swallow them, or let fall on them a fragment from the sky.

There is indeed a sign in that for every penitent servant.

وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا ۖ يٰجِبَالُ اُوْبِيْ مَعَهُ وَّالطّٰیْرُ ۗ وَاَلْنَا لَهُ
الْحَدِيْدَ ﴿١٠﴾

Certainly We gave David a grace from Us: 'O mountains and birds, chime in with him!' And We made iron soft for him,

أَنْ أَعْمَلَ سَبِغَتٍ وَقَدِّرُ فِي السَّرْدِ وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا
تَعْمَلُونَ بَصِيرٌ ﴿١١﴾

saying, 'Make easy coats of mail, and keep the measure in arranging [the links], and act righteously. Indeed I see best what you do.'

وَلِسُلَيْمَانَ الرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا شَهْرٌ ^{صلى} وَأَسَلْنَا لَهُ عَيْنَ
 الْقِطْرِ ^{صلى} وَمِنَ الْجِنِّ مَن يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ ^{صلى}

And for Solomon [We subjected] the wind: its morning course was a month's journey and its evening course was a month's journey. We made a fount of [molten] copper flow for him, and [We placed at his service] some of the jinn who would work for him by the permission of his Lord,

وَمَنْ يَزِغْ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيرِ ﴿١٢﴾

and if any of them swerved from Our command, We would make him taste the punishment of the Blaze.

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَّحْرِبٍ وَتَمَثِيلٍ وَجِفَانٍ كَالْجَوَابِ
 وَقُدُورٍ رَاسِيَّتٍ ۚ أَعْمَلُوا ءَالَ دَاوُدَ شُكْرًا ۚ وَقَلِيلٌ مِّنْ عِبَادِيَ

الشُّكُورُ ﴿١٣﴾

They built for him as many temples as he wished, and figures, basins like cisterns, and caldrons fixed [in the ground]. 'O House of David, observe thanksgiving, and few of My servants are grateful.'

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةٌ مِنَ الْأَرْضِ
تَأْكُلُ مِنْسَأَتَهُ ۗ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو كَانُوا يَعْلَمُونَ الْغَيْبَ

مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ ﴿١٤﴾

And when We decreed death for him, nothing apprised them of his death except a worm which gnawed away at his staff. And when he fell down the jinn realized that had they known the Unseen, they would not have remained in a humiliating torment.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۖ جَنَّاتٍ عَن يَمِينٍ وَشِمَالٍ ۚ كُلُوا
 مِمَّن رَزَقُوا بِحَمْدِ رَبِّكُمْ وَأَشْكُرُوا لَهُمْ ۚ بَلَدَةٌ طَيِّبَةٌ وَرَبُّ غَفُورٌ ﴿١٥﴾

There was certainly a sign for Sheba in their habitation: two gardens, to the right and to the left. 'Eat of the provision of your Lord and give Him thanks: a good land and an all-forgiving Lord!'

فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ
 ذَوَاتِي أُكُلٍ خَمْطٍ وَأَثَلٍ وَشَيْءٍ مِّن سِدْرٍ قَلِيلٍ ﴿١٦﴾

But they disregarded [the path of Allah], so We unleashed upon them a violent flood and replaced their two gardens with two gardens bearing bitter fruit, tamarisk, and sparse lote trees.

ذَٰلِكَ جَزَيْنَهُمْ بِمَا كَفَرُوا^{أُصَلِّ} وَهَلْ نُجْزِي إِلَّا الْكٰفِرِينَ ﴿١٧﴾

We requited them with that for their ingratitude. Do We requite [so] anyone except ingrates?

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكْنَا فِيهَا قُرَى ظَاهِرَةً وَقَدَّرْنَا فِيهَا
السَّيْرَ^ص سِيرُوا فِيهَا لَيَالِيَ وَأَيَّامًا ءَامِنِينَ ﴿١٨﴾

We had placed between them and the towns which We had blessed hamlets prominent [from the main route], and We had ordained the course through them: 'Travel through them in safety, night and day.'

فَقَالُوا رَبَّنَا بَعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ
وَمَزَقْنَاهُمْ كُلَّ مُمَرِّقٍ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

﴿ ١٩ ﴾

But they said, 'Our Lord! Make the stages between our journeys far apart,' and they wronged themselves. So We turned them into folktales and caused them to disintegrate totally. There are indeed signs in that for every patient and grateful [servant].

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ

﴿ ٢٠ ﴾

Certainly Iblis had his conjecture come true about them. So they followed him —all except a part of the faithful.

وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ
هُوَ مِنهَا فِي شَكٍّ ^{قَلْبُهُ} وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ ﴿٢١﴾

He had no authority over them, but that We may ascertain those who believe in the Hereafter from those who are in doubt about it, and your Lord is watchful over all things.

قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِ اللَّهِ ۚ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي
 السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهَا مِن شِرْكٍَ وَمَا لَهُ مِنْهُمْ
 مِّن ظَهِيرٍ ﴿٢٢﴾

Say, 'Invoke them whom you claim [to be gods] besides Allah! They do not control [even] an atom's weight in the heavens or the earth, nor have they any share in [either of] them, nor is any of them His supporter.'

وَلَا تَنْفَعُ الشَّفَعَةُ إِلَّا لِمَنْ أِذِنَ لَهُ^ج حَتَّىٰ إِذَا فُزِعَ عَنِ
 قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ^ص قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ

﴿ ٢٣ ﴾

Intercession is of no avail with Him except for those whom He permits. When fear is lifted from their hearts, they say, 'What did your Lord say?' They say, 'The truth, and He is the All-exalted, the All-great.'

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَوَاتِ وَالْأَرْضِ ۗ قُلِ اللَّهُ ۗ وَإِنَّا أَوْ إِيَّاكُمْ
لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

Say, 'Who provides for you from the heavens and the earth?' Say, 'Allah! Indeed either we or you are rightly guided or in manifest error.'

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ ﴿٢٥﴾

Say, 'You will not be questioned about our guilt, nor shall we be questioned about what you do.'

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

﴿ ٢٦ ﴾

Say, 'Our Lord will bring us together, then He will judge between us with justice, and He is the All-knowing Judge.'

قُلْ أَرُونِي الَّذِينَ أَجْعَلُ لَهُمْ شُرَكَاءَ اللَّهِ كَمَا جَعَلَ اللَّهُ الْغَنِيَّ
الْحَكِيمُ ﴿٢٧﴾

Say, 'Show me those whom you associate with Him as partners.' No indeed! [They can never show any such partner]. Rather He is Allah, the All-mighty, the All-wise.

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا

يَعْلَمُونَ ﴿٢٨﴾

We did not send you except as a bearer of good news and warner to all mankind, but most people do not know.

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ﴿٢٩﴾

And they say, 'When will this promise be fulfilled, should you be truthful?'

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتُخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

﴿ ٣٠ ﴾

Say, 'Your promised hour is a day that you shall neither defer nor advance by an hour.'

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ ^{قُلْ}
 وَلَوْ تَرَى إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يُرْجَعُ بَعْضُهُمْ إِلَى

بَعْضٍ

The faithless say, 'We will never believe in this Qur'ān, nor in what was [revealed] before it.' But if you were to see when the wrongdoers are made to stop before their Lord casting the blame on one another.

الْقَوْلَ يَقُولُ الَّذِينَ اسْتَضَعِفُوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا اَنْتُمْ لَكُنَّا

مُؤْمِنِينَ ﴿٣١﴾

Those who were abased will say to those who were arrogant, 'Had it not been for you, we would surely have been faithful.'

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا أَنَحْنُ صَدَدْنَاكُمْ عَنِ
الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ ۗ بَلْ كُنْتُمْ مُجْرِمِينَ ﴿٣٢﴾

Those who were arrogant will say to those who were abased, 'Did we keep you from guidance after it had come to you? No, you were guilty [yourselves].'

وَقَالَ الَّذِينَ اسْتُضِعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ مَكَرُ اللَّيْلِ وَالنَّهَارِ
 إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا ۖ وَأَسْرُوا النَّدَامَةَ لِمَا
 رَأَوْا الْعَذَابَ وَجَعَلْنَا الْأَغْلَالَ فِي أَعْنَاقِ الَّذِينَ كَفَرُوا ۗ

Those who were abased will say to those who were arrogant, 'Rather [it was your] night and day plotting, when you prompted us to forswear Allah and to set up equals to Him.' They will hide their remorse when they sight the punishment, and We will put iron collars around the necks of the faithless.

هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٣٣﴾

Shall they be requited except for what they used to do?

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ
كَافِرُونَ ﴿٣٤﴾

We did not send a warner to any town without its affluent ones saying, 'We indeed disbelieve in what you have been sent with.'

﴿ ٣٥ ﴾ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ

And they say, 'We have greater wealth and more children, and we will not be punished!'

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ
لَا يَعْلَمُونَ ﴿٣٦﴾

Say, 'Indeed my Lord expands the provision for whomever He wishes and He tightens it, but most people do not know.'

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَنْ ءَامَنَ
وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي

الْغُرُفَاتِ ءَامِنُونَ ﴿٣٧﴾

It is not your wealth, nor your children, that will bring you close to Us in nearness, except those who have faith and act righteously. It is they for whom there will be a twofold reward for what they did, and they will be secure in lofty abodes.

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ
مُخْضَرُونَ ﴿٣٨﴾

As for those who contend with Our signs seeking to thwart [their purpose], they will be brought to the punishment.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ^ج
 وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ^و وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

Say, 'Indeed my Lord expands the provision for whomever of His servants that He wishes and tightens it, and He will repay whatever you may spend, and He is the best of providers.'

وَيَوْمَ يَجْمَعُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ

﴿ ٤٠ ﴾

On the day He will muster them all together, then He will say to the angels, 'Was it you that these used to worship?'

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيُّنَا مِنْ دُونِهِمْ ^{صَلِّ} بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ ^{عَالِمِ}
أَكْثَرُهُمْ بِهِم مُؤْمِنُونَ ﴿٤١﴾

They will say, 'Immaculate are You! You are our intimate, not they! Rather they used to worship the jinn; most of them had faith in them.'

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا
ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾

‘Today you have no power to benefit or harm one another,’ and We shall say to those who did wrong, ‘Taste the punishment of the Fire which you used to deny.’

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ
يُصَدِّمَكُمْ مِمَّا كَانُ يَعْبُدُ آبَاءَكُمْ وَقَالُوا مَا هَذَا إِلَّا أِفْكٌ مُفْتَرٍ ۚ وَقَالَ
الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٤٣﴾

When Our manifest signs are recited to them, they say, 'This is just a man who desires to keep you from what your fathers used to worship.' And they say, 'This is nothing but a fabricated lie.' The faithless say of the truth when it comes to them: 'This is nothing but plain magic.'

وَمَا آتَيْنَهُمْ مِّنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ

نَذِيرٍ ﴿٤٤﴾

We did not give them any scriptures that they might have studied, nor did We send them any warner before you.

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَغُوا مِغْشَارَ مَا آتَيْنَاهُمْ فَكَذَّبُوا
 رُسُلِي^ص فَكَيْفَ كَانَ نَكِيرِ ﴿٤٥﴾

Those who were before them denied [the apostles], and these have not received one-tenth of what We had given them. But they denied My apostles, so how was My rebuttal!

قُلْ إِنَّمَا أَعْطُكُمْ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مَشْيٌ وَّفِرَادَىٰ مِمَّ
تَتَفَكَّرُوا ۗ مَا بِصَاحِبِكُمْ مِّنْ جِنَّةٍ ۗ إِن هُوَ إِلَّا نَذِيرٌ لَّكُمْ بَيْنَ يَدَىٰ

عَذَابٍ شَدِيدٍ ﴿٤٦﴾

Say, 'I give you just a single advice: that you rise up for Allah's sake, in twos, or individually, and then reflect: there is no madness in your companion: he is just a warner to you before [the befalling of] a severe punishment.'

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنَّ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَهُوَ
عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٤٧﴾

Say, 'Whatever reward I may have asked you is for your own good. My [true] reward lies only with Allah, and He is witness to all things.'

قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَٰلَمَ الْغُيُوبِ ﴿٤٨﴾

Say, 'Indeed my Lord hurls the truth. [He is] the knower of all that is Unseen.'

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعِيدُ ﴿٤٩﴾

Say, 'The truth has come, and falsehood neither originates [anything] not does it restore [anything].'

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي ^ص وَإِنِ اهْتَدَيْتُ فِيمَا
يُوحَىٰ إِلَيَّ رَبِّي إِنَّهُ ^{س ج} سَمِيعٌ قَرِيبٌ ﴿٥٠﴾

Say, 'If I go astray, my going astray is only to my own harm, and if I am rightly guided that is because of what my Lord has revealed to me. Indeed He is all-hearing, nearest.'

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ﴿٥١﴾

Were you to see when they are stricken with terror, [and left] without an escape, and are seized from a close quarter.

وَقَالُوا ءَامَنَّا بِهِءِ وَأَنْتَ لَهْمُ التَّنَاوُشِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾

They will say, 'We believe in it [now].' But how can they reach it from
a far-off place,

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ^{عَصَل} وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ

﴿ ٥٣ ﴾

when they have already disbelieved it earlier? They shoot at the invisible from a far-off place!

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ
كَانُوا فِي شَكٍّ مَُّرِيبٍ ﴿٥٤﴾

A barrier will be set up between them and what they long for, just as was done formerly with their counterparts. Indeed they used to be in grave doubt.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**