

سورة السجدة

Súráh al-Sajdah (prostration)

Súráh # 32

Verses # 30

Chapter 32 - Súrah al-Sajdah

The only surah beginning with the discrete Arabic letters Alif Lām Mīm that also contains a ayah which requires one who recites it to perform a Prostration of bowing down to the ground before God in worship at the mention of God's revealed signs. It takes its name from which mentions "prostration" (sajdah). The surah emphasized the truth of the Quran at the beginning, and the Prophet is urged at the end of the surah to pay no attention to the disbelievers who cannot see the significance of God's signs.

The surah is also known as: Bowing Down, Bowing down in Worship, The Adoration, Worship.

This surah was revealed in Makkah. Some scholars say that the 19th, 20th and 21st ayaat of this surah are 'madani'. In the commentary of Burhan it is narrated from the Holy Prophet (S) that the reward for reciting surah as-Sajdah and surah al-Mulk is the same as what reward is gotten if one spends the entire night of Qadr in worship. It is said that the Holy Prophet (S) used to recite these surahs before sleeping. The person who recites this surah will be given 60 rewards, forgiven 60 sins and raised 60 levels nearer to Allah (s.w.t.). Imam Ja'far as-Sadiq (A) has said that one who recites this surah will be given his book of deeds in his right hand on the Day of Judgement and will be counted from among the friends of the Holy Prophet (S) and his family. Keeping this surah in writing works as a cure from aches and pains.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

Alif Lam Mim

Alif, Lām, Mīm.

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٢﴾

The [gradual] sending down of the Book, there is no doubt in it, is from the Lord of all the worlds.

أَمْ يَقُولُونَ افْتَرَاهُ ۚ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَاهُمْ
مِّنْ نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٣﴾

Do they say, 'He has fabricated it'? Rather it is the truth from your Lord, that you may warn a people to whom there did not come any warner before you, so that they may be guided [to the right path].

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ
اسْتَوَىٰ عَلَى الْعَرْشِ ۗ مَا لَكُمْ مِّن دُونِهِ مِن وَلِيٍّ وَلَا شَفِيعٍ ۗ أَفَلَا
تَتَذَكَّرُونَ ﴿٤﴾

It is Allah who created the heavens and the earth and whatever is between them in six days, then He settled on the Throne. You do not have besides Him any guardian or intercessor. Will you not then take admonition?

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ
مِقْدَارُهُ أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ ﴿٥﴾

He directs the command from the heaven to the earth; then it ascends toward Him in a day whose span is a thousand years by your reckoning.

ذَٰلِكَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ ﴿٦﴾

That is the Knower of the sensible and the Unseen, the All-mighty, the All-merciful,

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ ^ص وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ



who perfected everything that He created, and commenced man's creation from clay.

﴿٨﴾ مِمَّا جَعَلَ نَسْلَهُ مِنْ مِّمَّا مَاءٍ مَّهِينٍ ﴿٨﴾

Then He made his progeny from an extract of a base fluid.

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ ^ص وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ ﴿٩﴾

Then He proportioned him and breathed into him of His Spirit, and made for you the hearing, the sight, and the hearts. Little do you thank.

وَقَالُوا أَإِذَا ضَلَلْنَا فِي الْأَرْضِ أَإِنَّا لَفِي خَلْقٍ جَدِيدٍ ۚ بَلْ هُمْ بِلِقَاءِ
رَبِّهِمْ كَافِرُونَ ﴿١٠﴾

They say, 'When we have been lost in the dust, shall we be indeed created anew?' Rather they disbelieve in the encounter with their Lord.

قُلْ يَتَّوَفَّاكُمْ مَلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ إِلَيَّ إِنِّي أَرْجِعُوكُمْ

﴿ ١١ ﴾

Say, 'You will be taken away by the angel of death, who has been charged with you. Then you will be brought back to your Lord.'

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِندَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا
وَسَمِعْنَا فَآرْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ ﴿١٢﴾

Were you to see when the guilty hang their heads before their Lord [confessing], ‘Our Lord! We have seen and heard. Send us back so that we may act righteously. Indeed we are [now] convinced.’

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى وَنَحْنُ نَعْلَمُ حَقَّ الْقَوْلِ مِنِّي لَأَمْلَأَنَّ
جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٣﴾

Had We wished We would have given every soul its guidance, but My word became due [against the defiant]: ‘Surely I will fill hell with all the [guilty] jinn and humans.’

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا إِنَّا نَسِينَاكُمْ وَذُوقُوا عَذَابَ
الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾

So taste [the punishment] for your having forgotten the encounter of this day of yours. We [too] have forgotten you. Taste the everlasting punishment because of what you used to do.

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا
بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾

Only those believe in Our signs who, when they are reminded of them, fall down in prostration and celebrate the praise of their Lord, and they are not arrogant.

**** Wajib (obligatory) Sajdah ****

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ ﴿١٦﴾

**Their sides vacate their beds to supplicate their Lord in fear and hope,
and they spend out of what We have provided them.**

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

﴿ ١٧ ﴾

No one knows what has been kept hidden for them of comfort as a reward for what they used to do.

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا ۚ لَا يَسْتَوُونَ ﴿١٨﴾

Is someone who is faithful like someone who is a transgressor? They are not equal.

أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَىٰ نُزُلًا بِمَا
كَانُوا يَعْمَلُونَ ﴿١٩﴾

As for those who have faith and do righteous deeds, for them are gardens of the Abode —a hospitality for what they used to do.

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوِيهِمُ النَّارُ ۖ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا
أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهِ تُكَذِّبُونَ



**As for those who have transgressed, their refuge is the Fire.
Whenever they seek to leave it, they will be turned back into it, and
they will be told: 'Taste the punishment of the Fire which you used to
deny.'**

وَلَنذِيقَنَّهُمْ مِّنَ الْعَذَابِ الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

﴿ ٢١ ﴾

We shall surely make them taste the nearer punishment before the greater punishment, so that they may come back.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ
فَهُمْ أَغْرَضَ عَنْهَا إِنَّا مِنَ
الْمُجْرِمِينَ مُنْتَقِمُونَ ﴿٢٢﴾

Who is a greater wrongdoer than him who is reminded of his Lord's signs, whereat he disregards them? Indeed We shall take vengeance upon the guilty.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُن فِي مِرْيَةٍ مِّن لِّقَائِهِ^ص
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾

Certainly We gave Moses the Book, [declaring], ‘Do not be in doubt about the encounter with Him,’ and We made it a [source of] guidance for the Children of Israel.

وَجَعَلْنَا مِنْهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا ۖ وَكَانُوا بِآيَاتِنَا
يُوقِنُونَ ﴿٢٤﴾

And amongst them We appointed imams to guide [the people] by Our command, when they had been patient and had conviction in Our signs.

إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

﴿ ٢٥ ﴾

Indeed your Lord will judge between them on the Day of Resurrection concerning that about which they used to differ.

أَوَلَمْ يَهْدِ لَهُمْ كَمَا أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي
مَسْكِنِهِمْ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ ^ص أَفَلَا يَسْمَعُونَ ﴿٢٦﴾

Does it not dawn upon them how many generations We have destroyed before them, amid [the ruins of] whose dwellings they walk? There are indeed signs in that. Will they not then listen?

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زَرْعًا
تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿٢٧﴾

**Do they not see that We carry water to the parched earth and with it
We bring forth crops of which they eat, themselves and their cattle?
Will they not then see?**

وَيَقُولُونَ مَتَىٰ هَٰذَا الْفَتْحُ ۖ إِن كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

And they say, 'When will this judgement be, should you be truthful?'

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنظَرُونَ

﴿ ٢٩ ﴾

Say, 'On the day of judgement their [newly found] faith shall not avail the faithless, nor will they be granted any respite.'

فَاعْرِضْ عَنْهُمْ وَانْتَظِرْ إِنَّهُمْ مُنْتَظِرُونَ ﴿٣٠﴾

So turn away from them, and wait. They too are waiting.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**