

سورة لقمان

Súráh Luqmān

(Luqman)

Súráh # 31

Verses # 34

Chapter 31 - Súrah Luqmān

The surah that mentions the judicious and poignant admonitions of Luqmān (whom some call Lokman, the Wise, a man of faith) as he spoke them to his beloved son. It is named after Luqmān, whose account is given in. The surah opens with a description of the believers, and it condemns those who attempt to lead others away from guidance. It extols God's power and warns the disbelievers of the consequences of their actions. The Prophet is told not to be saddened by their disbelief.

The surah is also known as Lokman, Luqmaan, Luqman (The Wise)

This is 'makki' surah. Imam Ja'far as-Sadiq (A) has said that if surah Luqman is recited at night, then angels protect the reciter from Iblees and his army until the next morning, and if recited in the daytime then the angels protect from them him until nighttime.

It is narrated from the Holy Prophet (S) that whoever recites this surah will be raised on the Day of Judgement with Hadhrat Luqman (A) and will get the reward which is ten times the amount of people who have advised others to do good (amr-bil-ma'ruf) and prevented them from doing bad (nahy-'anil-munkar).

Imam Sadiq (A) has said that writing this surah and then putting it in water to dissolve and then drinking the water provides for a cure from all types of illnesses and pains.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

Alif Lam Mim

Alif, Lām, Mīm.

تِلْكَ ءَايَاتُ الْكِتَابِ الْحَكِيمِ ﴿٢﴾

These are the signs of the Definitive Book,

هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ﴿٣﴾

a guidance and mercy for the virtuous,

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ

﴿ ٤ ﴾

who maintain the prayer, and pay the zakāt, and are certain of the Hereafter.

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

Those follow their Lord's guidance, and it is they who are the felicitous.

وَمِنَ النَّاسِ مَنْ يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ
بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٦﴾

Among the people is he who buys diversionary talk that he may lead [people] astray from Allah's way without any knowledge, and he takes it in derision. For such there is a humiliating punishment.

وَإِذَا تُلِيٰ عَلَيْهِ ءَايَاتُنَا وَوَلَّىٰ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا كَأَنَّ فِي
أُذُنِهِ قُفْرًا ۖ فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ﴿٧﴾

And when Our signs are recited to him he turns away disdainfully as if he had not heard them [at all], as if there were a deafness in his ears.

So inform him of a painful punishment.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتُ النَّعِيمِ ﴿٨﴾

As for those who have faith and do righteous deeds, for them will be gardens of bliss,

خَالِدِينَ فِيهَا^{صَلِّ} وَعَدَّ اللَّهُ حَقًّا^ج وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

to remain in them [forever] —a true promise of Allah, and He is the All-mighty, the All-wise.

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۚ وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن
تَمِيدَ بِكُمْ وَيَبْتَ فِيهَا مِنْ كُلِّ دَابَّةٍ ۚ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا
فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿١٠﴾

He created the heavens without any pillars that you may see, and cast firm mountains in the earth lest it should shake with you, and He has scattered in it every kind of animal. And We sent down water from the sky and caused every splendid kind [of plant] to grow in it.

هَذَا خَلْقُ اللَّهِ فَأُرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ۚ بَلِ
الظَّالِمُونَ فِي ضَلَالٍ مُّبِينٍ ﴿١١﴾

This is the creation of Allah. Now show Me what others besides Him have created. Rather the wrongdoers are in manifest error!

وَلَقَدْ ءَاتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنِ اشْكُرْ لِلَّهِ ۚ وَمَن يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَن كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿١٢﴾

Certainly We gave Luqman wisdom, saying, ‘Give thanks to Allah; and whoever gives thanks, gives thanks only for his own sake. And whoever is ungrateful, [let him know that] Allah is indeed all-sufficient, all-laudable.’

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ
الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿١٣﴾

When Luqman said to his son, as he advised him: ‘O my son! Do not ascribe any partners to Allah. Polytheism is indeed a great injustice.’

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَى وَهْنٍ وَفِصْلُهُ فِي
عَامَيْنِ أَنْ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَى الْمَصِيرِ ﴿١٤﴾

We have enjoined man concerning his parents: His mother carried him through weakness upon weakness, and his weaning takes two years. Give thanks to Me and to your parents. To Me is the return.

وَأَنْ جَاهِدَكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۗ وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا ۗ وَاتَّبِعْ سَبِيلَ مَنْ أَنْابَ إِلَىٰ
 إِلَهِكُمْ إِلَهِكُمْ فَانْبِئْتُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٥﴾

But if they urge you to ascribe to Me as partner that of which you have no knowledge, then do not obey them. Keep their company honourably in this world and follow the way of him who turns to Me penitently. Then to Me will be your return, whereat I will inform you concerning what you used to do.

يَبْنِيَّ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي
السَّمَوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ



‘O my son! Even if it should be the weight of a mustard seed, and [even though] it should be in a rock, or in the heavens, or in the earth, Allah will produce it. Indeed Allah is all-attentive, all-aware.

يَبْنَى أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَآنَهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَى
مَا أَصَابَكَ ^ص إِنَّ ذَآلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

O my son! Maintain the prayer and bid what is right and forbid what is wrong, and be patient through whatever may visit you. That is indeed the steadiest of courses.

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿١٨﴾

Do not turn your cheek disdainfully from the people, and do not walk exultantly on the earth. Indeed Allah does not like any swaggering braggart.

وَأَقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ
لَصَوْتُ الْحَمِيرِ ﴿١٩﴾

Be modest in your bearing, and lower your voice. Indeed the ungainliest of voices is the donkey's voice.'

أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
 وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَهْرَهُ وَبَاطِنَهُ ^{قَلْبَهُ} وَمِنَ النَّاسِ مَن يُجَادِلُ فِي
 اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿٢٠﴾

Do you not see that Allah has disposed for you whatever there is in the heavens and whatever there is in the earth and He has showered upon you His blessings, the outward and the inward? Yet among the people are those who dispute concerning Allah without any knowledge or guidance or an illuminating scripture.

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ
ءَابَاءَنَا أَوْ لَوْ كَانَ الشَّيْطَانُ يَدْعُهُمْ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٢١﴾

When they are told, 'Follow what Allah has sent down,' they say, 'We will rather follow what we found our fathers following.' What! Even if Satan be calling them to the punishment of the Blaze?

وَمَنْ يُسْلِمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَىٰ ^{قَلْبَهُ} وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ ﴿٢٢﴾

Whoever surrenders his heart to Allah and is virtuous, has certainly held fast to the firmest handle, and with Allah lies the outcome of all matters.

وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ۗ إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا ۗ إِنَّ
اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٣﴾

As for those who are faithless, let their faithlessness not grieve you. To Us will be their return, and We will inform them about what they have done. Indeed Allah knows best what is in the breasts.

نُمَتِّعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ ﴿٢٤﴾

We will provide for them for a short time, then We will shove them toward a harsh punishment.

وَلَئِن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ ج قُلِ
الْحَمْدُ لِلَّهِ ج بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾

If you ask them, 'Who created the heavens and the earth?' they will surely say, 'Allah.' Say, 'All praise belongs to Allah!' Yet most of them do not know.

لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

﴿ ٢٦ ﴾

To Allah belongs whatever is in the heavens and the earth. Indeed Allah is the All-sufficient, the All-laudable.

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمَ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ
سَبْعَةُ أَجْرٍ مَا نَفَدَتْ كَلِمَاتُ اللَّهِ قُلْ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٧﴾

If all the trees on the earth were pens, and the sea replenished with seven more seas [were ink], the words of Allah would not be spent. Indeed Allah is all-mighty, all-wise.

مَا خَلَقَكُمْ وَلَا بَعَثَكُمْ إِلَّا كَنَفْسٍ وَاحِدَةٍ قَلْبًا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

﴿ ٢٨ ﴾

**Your creation and your resurrection are not but as of a single soul.
Indeed Allah is all-hearing, all-seeing.**

أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ
الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ

خَيْرٌ ﴿٢٩﴾

Have you not regarded that Allah makes the night pass into the day and makes the day pass into the night; and He has disposed the sun and the moon, each moving for a specified term, and that Allah is well aware of what you do?

ذَٰلِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأَنَّ مَا يَدْعُونَ مِن دُونِهِ ٱلْبَاطِلُ وَأَنَّ
ٱللَّهَ هُوَ ٱلْعَلِيُّ ٱلْكَبِيرُ ﴿٣٠﴾

That is because Allah is the Reality, and whatever they invoke besides Him is nullity, and because Allah is the All-exalted, the All-great.

أَلَمْ تَرَ أَنَّ الْفُلُوكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيكُمْ مِنْ
آيَاتِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ ﴿٣١﴾

Have you not regarded that the ships sail at sea by Allah's blessing, that He may show you some of His signs? There are indeed signs in that for every patient and grateful [servant].

وَإِذَا غَشِيَهُمْ مَوَّجٌ كَالظُّلَلِ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا
 نَجَّوهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ

كُفُورٍ ﴿٣٢﴾

When waves cover them like awnings, they invoke Allah, putting exclusive faith in Him. But when He delivers them towards land, [only] some of them remain unswerving. And no one will impugn Our signs except an ungrateful traitor.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَنِ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّبَكُمُ
الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّبَكُمُ بِاللَّهِ الْغُرُورُ ﴿٣٣﴾

O mankind! Be wary of your Lord and fear the day when a father shall not atone for his child, nor the child shall atone for its father in any wise. Indeed Allah's promise is true. So do not let the life of the world deceive you, nor let the Deceiver deceive you concerning Allah.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ
وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا^ص وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ
تَمُوتُ^ج إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٣٤﴾

Indeed the knowledge of the Hour is with Allah. He sends down the rain, and He knows what is in the wombs. No soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed Allah is all-knowing, all-aware.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**