

سورة المؤمنون

Súráh al-Mu'minūn
(the faithful)

Súráh # 23

Verses # 118

Chapter 23 - Súrah al-Mu'minūn

The surah that declares the ultimate success of the faithful - the believers in One God, without partner, and that describes the irreproachable of their spiritual and moral virtues. It takes its name from which mentions the faithful (mu'minūn). The surah stresses that the believers are the ones who will succeed, whereas the disbelievers will be punished for their arrogance and derision. Several proofs are given of God's Oneness and His power, and the inevitability of the Resurrection is emphasized.

The surah is also known as: The Believers, The True Believers.

This surah was revealed in Makkah. The Holy Prophet (S) has said that the reciter of this surah will feel great comfort when the angel of death comes to take his soul and he will be given the good news of his position by angels.

It is narrated from Imam Ja'far as-Sadiq (A) that whoever recites this surah on every Friday, he will have a great status in the hereafter and will be in the company of prophets. If this surah is written (at night) and put on the neck of a drunkard, he will start hating intoxicating drinks and will stop this bad habit.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾

Certainly, the faithful have attained salvation

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَائِعُونَ ﴿٢﴾

—those who are humble in their prayers,

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾

who avoid vain talk,

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

who carry out their [duty of] zakāt,

وَالَّذِينَ هُمْ لِأُفْئَاتِهِمْ حَافِظُونَ ﴿٥﴾

who guard their private parts

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾

(except from their spouses or their slave women, for then they are not blameworthy;

فَمَنْ أَبْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾

but whoever seeks [anything] beyond that —it is they who are transgressors)

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾

and those who keep their trusts and covenants,

وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾

and who are watchful of their prayers.

أُولَئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾

It is they who will be the inheritors,

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

who shall inherit paradise, and will remain in it [forever].

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّنْ طِينٍ ﴿١٢﴾

Certainly We created man from an extract of clay.

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٣﴾

Then We made him a drop of [seminal] fluid [lodged] in a secure abode.

ثُمَّ خَلَقْنَا النَّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا
فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ ۚ فَتَبَارَكَ اللَّهُ أَحْسَنُ

الْخَالِقِينَ ﴿١٤﴾

Then We created the drop of fluid as a clinging mass. Then We created the clinging mass as a fleshy tissue. Then We created the fleshy tissue as bones. Then We clothed the bones with flesh. Then We produced him as [yet] another creature. So blessed is Allah, the best of creators!

﴿ ١٥ ﴾ لَمَّا بَلَغَ أَهْلُكُمْ

Then indeed you die after that.

﴿ ١٦ ﴾ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ

Then you will indeed be raised up on the Day of Resurrection.

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ

﴿ ١٧ ﴾

Certainly We created above you the seven tiers and We have not been oblivious of creation.

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّهُ فِي الْأَرْضِ ^{صَلِّ} وَإِنَّا عَلَى
ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾

We sent down water from the sky in a measured manner, and We lodged it within the ground, and We are indeed able to take it away.

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاحِشٌ كَثِيرَةٌ
وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾

**Then with it We produced for you gardens of date palms and vines.
There are abundant fruits in them for you, and you eat from them.**

وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالذُّهْنِ وَصِبْغٍ لِلَّكَّالِينَ

﴿ ٢٠ ﴾

And a tree that grows on Mount Sinai which produces oil and a seasoning for those who eat.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۖ نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ
كَثِيرَةٌ ۖ وَمِنْهَا تَأْكُلُونَ ﴿٢١﴾

There is indeed a moral for you in the cattle: We give you to drink of that which is in their bellies, and you have many uses in them, and you eat some of them,

وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿٢٢﴾

and you are carried on them and on ships.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَّقُوا اللَّهَ مَا لَكُمْ مِّنْ
إِلَٰهِ غَيْرِهِ ^{صَلِّ} أَفَلَا تَتَّقُونَ ﴿٢٣﴾

Certainly We sent Noah to his people, and he said, ‘O my people! Worship Allah! You have no other god besides Him. Will you not then be wary [of Him]?’

فَقَالَ الْمَلَأُوا الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يُرِيدُ
أَنْ يَتَفَضَّلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَا سَمِعْنَا بِهَذَا فِي

ءَابَائِنَا الْأُولَى ﴿٢٤﴾

But the elite of the faithless from among his people said, 'This is just a human being like you, who seeks to dominate you. Had Allah wished, He would have sent down angels. We never heard of such a thing among our forefathers.'

إِنَّهُ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فْتَرَبَّصُوا بِهِ حَتَّىٰ حِينٍ ﴿٢٥﴾

He is just a man possessed by madness. So bear with him for a while.'

قَالَ رَبِّ أَنْصُرْنِي بِمَا كَذَّبُونِ ﴿٢٦﴾

He said, 'My Lord! Help me, as they impugn me.'

فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعِ الْفُلْكَ بِأَعْيُنِنَا ^{وَوَحِينَا} فَإِذَا جَاءَ ^{أَمْرُنَا} أَمْرُنَا
وَفَارَ ^{الْتَّوَرُ} فَاسْلُكْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ ^{اثنَيْنِ} وَأَهْلِكَ إِلَّا مَنْ
سَبَقَ عَلَيْهِ ^{الْقَوْلُ} مِنْهُمْ ^{صَل}

So We revealed to him: 'Build the ark before Our eyes and by Our revelation. When Our edict comes and the oven gushes [a stream of water], bring into it a pair of every kind [of animal], and your family, except those of them against whom the decree has gone beforehand,

وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا ^{أَصْلُهُ} إِنَّهُمْ ^{تَسْوِئَةٌ} مُّغْرَقُونَ ﴿٢٧﴾

and do not plead with Me for those who are wrongdoers: they shall indeed be drowned.'

فَإِذَا أَسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي
نَجَّيْنَا مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٨﴾

**‘When you, and those who are with you, are settled in the ark, say,
“All praise belongs to Allah, who has delivered us from the
wrongdoing lot.”**

وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُّبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾

And say, “My Lord! Land me with a blessed landing, for You are the best of those who bring ashore.” ’

إِنَّ فِي ذَٰلِكَ لَآيَاتٍ وَإِن كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾

There are indeed signs in this; and indeed We have been testing.

﴿ ٣١ ﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ

Then after them We brought forth another generation,

فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِّنْهُمْ أَنْ آعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ ^{صَلِّ}
أَفَلَا تَتَّقُونَ ﴿٣٢﴾

and We sent them an apostle from among themselves, saying,
'Worship Allah! You have no other god besides Him. Will you not then
be wary [of Him]?'

وَقَالَ الْمَلَأُ مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأُثِرْنَاهُمْ
فِي الْحَيَاةِ الدُّنْيَا مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ
وَيَشْرَبُ مِمَّا تَشْرَبُونَ ﴿٣٣﴾

Said the elite of his people, who were faithless and who denied the encounter of the Hereafter and whom We had given affluence in the life of the world: 'This is just a human being like you: he eats what you eat, and drinks what you drink.'

وَلَئِنْ أَطَعْتُمْ بَشَرًا مِّثْلَكُمُ إِذًا لَأَخْسِرُونَ ﴿٣٤﴾

If you obey a human being like yourselves, you will indeed be losers.

أَيَعِدُّكُمْ أَنْتُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظَامًا أَنْتُمْ مُخْرَجُونَ ﴿٣٥﴾

Does he promise you that when you have died and become dust and bones you will indeed be raised [from the dead]?

هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ ﴿٣٦﴾

Far-fetched, far-fetched is what you are promised!

إِنَّ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٧﴾

There is nothing but the life of this world: we live and we die, and we shall not be resurrected.

إِنَّ هُوَ إِلَّا رَجُلٌ افْتَرَىٰ عَلَىٰ اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ

﴿ ٣٨ ﴾

He is just a man who has fabricated a lie against Allah, and we will not believe in him.'

قَالَ رَبِّ أَنْصُرْنِي بِمَا كَذَّبُونِ ﴿٣٩﴾

He said, 'My Lord! Help me, as they impugn me.'

قَالَ عَمَّا قَلِيلٍ لِيُصِيبَهُمْ تَذِمِينَ ﴿٤٠﴾

He said, 'In a little while they will become regretful.'

فَأَخَذْتَهُمُ الصَّيْحَةَ بِالْحَقِّ ۖ فَجَعَلْنَاهُمْ غُنَاءً ۖ فَبُعْدًا لِلْقَوْمِ الظَّالِمِينَ

﴿ ٤١ ﴾

So the Cry seized them justifiably and We turned them into a scum. So away with the wrongdoing lot!

﴿ ٤٢ ﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا آخَرِينَ ﴿ ٤٢ ﴾

Then after them We brought forth other generations.

﴿ ٤٣ ﴾ مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتُخِرُونَ

No nation can advance its time nor can it defer it.

ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا ^ص كُلَّ مَا جَاءَ أُمَّةً رَّسُولُهَا كَذَّبُوهُ ^ج فَاتَّبَعْنَا
بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ ^ج فَبُعْدًا لِقَوْمٍ لَا يُؤْمِنُونَ ﴿٤٤﴾

Then We sent Our apostles successively. Whenever there came to a nation its apostle, they impugned him, so We made them follow one another [to extinction] and We turned them into folktales. So away with the faithless lot!

﴿ ٤٥ ﴾ ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ

Then We sent Moses and Aaron, his brother, with Our signs and a manifest authority,

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٦﴾

to Pharaoh and his elites; but they acted arrogantly and they were a tyrannical lot.

﴿ ٤٧ ﴾ فَقَالُوا أَنْوْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عَبِيدُونَ

They said, 'Shall we believe two humans like ourselves, while their people are our slaves?'

فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ ﴿٤٨﴾

So they impugned the two of them, whereat they were among those who were destroyed.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾

Certainly We gave Moses the Book so that they might be guided,

وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَءَاوَيْنَهُمَا إِلَىٰ رَبْوَةٍ ذَاتِ قَرَارٍ

وَمَعِينٍ ﴿٥٠﴾

and We made the son of Mary and his mother a sign, and sheltered them in a highland, level and watered by a stream.

يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ

عَلِيمٌ ﴿٥١﴾

O apostles! Eat of the good things and act righteously. Indeed I know best what you do.

وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ ﴿٥٢﴾

Indeed this community of yours is one community, and I am your Lord, so be wary of Me.

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا^ص كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٥٣﴾

But they fragmented their religion among themselves, each party exulting in what it had.

فَذَرُهُمْ فِي تَمَدُّنِهِمْ حَتَّىٰ حِينٍ ﴿٥٤﴾

So leave them in their stupor for a while.

أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ مَّالٍ وَبَنِينَ ﴿٥٥﴾

Do they suppose that whatever aid We provide them in regard to wealth and children [is because]

نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ ۚ بَلْ لَا يَشْعُرُونَ ﴿٥٦﴾

We are eager to bring them good? Rather they are not aware!

إِنَّ الَّذِينَ هُمْ مِنْ خَشِيَةِ رَبِّهِمْ مُشْفِقُونَ ﴿٥٧﴾

Indeed those who are apprehensive for the fear of their Lord,

وَالَّذِينَ هُمْ بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٨﴾

and who believe in the signs of their Lord,

وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾

and who do not ascribe partners to their Lord;

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ

﴿ ٦٠ ﴾

**and who give whatever they give while their hearts tremble with awe
that they are going to return to their Lord**

أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ ﴿٦١﴾

—it is they who are zealous in [performing] good works, and take the lead in them.

وَلَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۗ وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ ۗ وَهُمْ لَا

يُظْلَمُونَ ﴿٦٢﴾

We task no soul except according to its capacity, and with Us is a book that speaks the truth, and they will not be wronged.

بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِّنْ هَذَا وَلَهُمْ أَعْمَالٌ مِّنْ دُونِ ذَلِكَ هُمْ لَهَا
عَامِلُونَ ﴿٦٣﴾

Rather their hearts are in a stupor in regard to this, and there are their other deeds besides which they perpetrate.

حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ يَجْعَرُونَ ﴿٦٤﴾

When We seize their affluent ones with punishment, behold, they make entreaties [to Us].

لَا تَجْعَلُوا الْيَوْمَ لَكُمْ مِّنَّا لَا تَنْصُرُونَ ﴿٦٥﴾

‘Do not make entreaties today! Indeed you will not receive any help from Us.

قَدْ كَانَتْ ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰٰٓ أَعْقَابِكُمْ تَنْكِصُونَ

﴿ ٦٦ ﴾

Certainly My signs used to be recited to you, but you used to take to your heels,

مُسْتَكْبِرِينَ بِهِ سَامِرًا تَهْجُرُونَ ﴿٦٧﴾

being disdainful of it, talking nonsense in your nightly sessions.'

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾

Have they not contemplated the discourse, or has anything come to them [in it] that did not come to their forefathers?

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ مُنْكَرُونَ ﴿٦٩﴾

Is it that they do not recognize their apostle, and so they deny him?

أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ وَكَثُرُوا لِلْحَقِّ كَرِهُونَ

﴿٧٠﴾

Do they say, 'There is madness in him'? Rather he has brought them the truth, and most of them are averse to the truth.

وَلَوْ أَتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَنْ
فِيهِنَّ ۚ بَلْ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُعْرِضُونَ ﴿٧١﴾

Had the Truth followed their desires, the heavens and the earth would have surely fallen apart [along] with those who are in them. Rather We have brought them their reminder, but they are disregarding of their reminder.

أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَاجُ رَبِّكَ خَيْرٌ ^{مِمَّا} وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٧٢﴾

Do you ask a recompense from them? Yet your Lord's recompense is better, and He is the best of providers.

وَإِنَّكَ لَتَدْعُهُمْ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٧٣﴾

Indeed you invite them to a straight path,

﴿ ٧٤ ﴾ فَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنُكَيِّبُونَ

and indeed those who do not believe in the Hereafter surely deviate from the path.

وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِم مِّنْ ضُرٍّ لَلَّجُوا فِي طُغْيَانِهِمْ يَعْمَهُونَ

﴿٧٥﴾

Should We have mercy upon them and remove their distress from them, they would surely persist, bewildered in their rebellion.

وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَمَا يَتَضَرَّعُونَ

﴿٧٦﴾

Certainly We have seized them with punishment, yet they neither humbled themselves to their Lord, nor did they entreat [Him for mercy].

حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ

﴿ ٧٧ ﴾

When We opened on them the door of a severe punishment, behold, they are despondent in it.

وَهُوَ الَّذِي أَنْشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا
تَشْكُرُونَ ﴿٧٨﴾

It is He who made for you hearing, eyesight, and hearts. Little do you thank.

وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾

It is He who created you on the earth, and you will be mustered toward Him.

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ ۚ أَفَلَا
تَعْقِلُونَ ﴿٨٠﴾

And it is He who gives life and brings death and due to Him is the alternation of day and night. Do you not apply reason?

بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ ﴿٨١﴾

Rather they say just like what the ancients said.

قَالُوا أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنْعَا لَمَبْعُوثُونَ ﴿٨٢﴾

They said, 'What, when we are dead and become dust and bones, shall we be resurrected?'

لَقَدْ وَعِدْنَا نَحْنُ وَءَابَاؤُنَا هَذَا مِنْ قَبْلُ إِن هَذَا إِلَّا أَسْطِيرُ
الْأَوَّلِينَ ﴿٨٣﴾

Certainly we and our fathers were promised this before. [But] these are nothing but myths of the ancients.'

قُلْ لِّمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٤﴾

Say, 'To whom does the earth belong and whoever it contains, if you know?'

سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا تَذَكَّرُونَ ﴿١٥﴾

They will say, 'To Allah.' Say, 'Will you not then take admonition?'

قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٨٦﴾

Say, 'Who is the Lord of the seven heavens and the Lord of the Great Throne?'

سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾

They will say, '[They belong] to Allah.' Say, 'Will you not then be wary [of Him]?'

قُلْ مَنْ فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ
كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾

Say, 'In whose hand is the dominion of all things, and who shelters and no shelter can be provided from Him, if you know?'

سَيَقُولُونَ لِلّٰهِ ۚ قُلْ فَأَنَّى تُسْحَرُونَ ﴿١٩﴾

They will say, '[They all belong] to Allah.' Say, 'Then how are you being deluded?'

بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٠﴾

Rather We have brought them the truth, and they are indeed liars.

مَا آتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذَا لُذِّبَ كُلُّ إِلَهٍ
بِمَا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَى بَعْضٍ سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ

﴿ ٩١ ﴾

Allah has not taken any offspring, neither is there any god besides Him, for then each god would take away what he created, and some of them would surely rise up against others. Clear is Allah of what they allege!

عَلِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٩٢﴾

The Knower of the sensible and the Unseen, He is above having any partners that they ascribe [to Him].

قُلْ رَبِّ إِمَّا تُبَيِّنِي مَّا يُوعَدُونَ ﴿٩٣﴾

Say, 'My Lord! If You should show me what they are promised,

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿٩٤﴾

then do not put me, my Lord, among the wrongdoing lot.'

وَإِنَّا عَلَىٰ أَنْ نُبَيِّنَ مَا نَعِدُهُمْ لَقَادِرُونَ ﴿٩٥﴾

We are indeed able to show you what We promise them.

أَدْفَعِ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ ۚ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٦﴾

Repel ill [conduct] with that which is the best. We know best whatever they allege.

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٧﴾

And say, 'My Lord! I seek Your protection from the promptings of devils;

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾

and I seek Your protection, my Lord, from their presence near me.'

حَتَّىٰ إِذَا جَاءَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿٩٩﴾

When death comes to one of them, he says, 'My Lord! Take me back,

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ
وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾

that I may act righteously in what I have left behind.' 'By no means! These are mere words that he says.' And ahead of them is a barrier until the day they will be resurrected

فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ

﴿١٠١﴾

And when the Trumpet is blown, there will be no ties between them on that day, nor will they ask [about] each other.

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾

Then those whose deeds weigh heavy in the scales —it is they who are the felicitous.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فِي جَهَنَّمَ
خَالِدُونَ ﴿١٠٣﴾

As for those whose deeds weigh light in the scales, —they will be the ones who have ruined their souls, [and] they will remain in hell [forever].

تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٤﴾

The Fire will scorch their faces, and they will be morose in it.

أَلَمْ تَكُنْ عَلَىٰ آيَاتِي تُنذِرُ عَلَيْنَا فَنَكُنُ مِنْ أَجْدَابِ أُولَٰئِكَ ﴿١٠٥﴾

‘Was it not that My signs were recited to you but you would deny them?’

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾

They will say, 'Our Lord! Our wretchedness overcame us, and we were an astray lot.'

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾

Our Lord! Bring us out of this! Then, if we revert, we will indeed be wrongdoers.'

قَالَ أَخْسَأُوا فِيهَا وَلَا تُكَلِّمُونِ ﴿١٠٨﴾

He will say, 'Begone in it, and do not speak to Me!

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا ءَامَنَّا فَآغْفِرْ لَنَا وَارْحَمْنَا
وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٩﴾

Indeed there was a part of My servants who would say, “Our Lord! We have believed. So forgive us, and have mercy on us, and You are the best of the merciful.”

فَأَخَذْتُمُوهُمْ سَخِرَ بِاِثْمِهِمْ حَتَّىٰ أَنْسَوُكُمْ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ

﴿ ١١٠ ﴾

But then you took them by ridicule until they made you forget My remembrance, and you used to laugh at them.

إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا إِنَّهُمْ هُمُ الْمُفَازُونَ ﴿١١١﴾

Indeed I have rewarded them today for their patience. They are indeed the triumphant.'

قَالَ كَمْ لَبِئْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾

He will say, 'How many years did you remain on earth?'

قَالُوا لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسْأَلِ الْعَادِّينَ ﴿١١٣﴾

They will say, 'We remained for a day, or part of a day; yet ask those who keep the count.'

قَالَ إِن لَّبِئْتُمْ إِلَّا قَلِيلًا ۖ لَوْ أَنَّكُمْ كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾

He will say, 'You only remained a little; if only you had known.'

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾

Did you suppose that We created you aimlessly, and that you will not be brought back to Us?’

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ

﴿ ١١٦ ﴾

**So exalted is Allah, the True Sovereign, there is no god except Him,
the Lord of the Noble Throne.**

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ
رَبِّهِ ج إِنَّهُ لَا يُفْلِحُ الْكٰفِرُونَ ﴿١١٧﴾

Whoever invokes besides Allah another god of which he has no proof, his reckoning will indeed rest with his Lord. Indeed the faithless will not be felicitous.

وَقُلْ رَبِّ اغْفِرْ وَأَرْحَمِ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

Say, 'My Lord, forgive and have mercy, and You are the best of the merciful.'

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**