

سورة الحج

Súráh al-Ḥajj
(the pilgrimage)

Súráh # 22

Verses # 78

Chapter 22 - Súrah al-Ḥajj

The surah wherein God commands Abraham to proclaim to all humanity the obligation of The Pilgrimage to the Ancient House of God—The Ka‘bah—in Mecca. of this surah relate the ḥajj pilgrimage, after which it is named. This theme is introduced by the condemnation of those who bar the believers from access to the Sacred Mosque and is followed by permission to fight when attacked. It begins with the Day of Judgement and castigates those who worship useless idols, describing them later as powerless to create even a fly. The surah ends by urging the Muslims to persevere in following the faith of Abraham.

The surah is also known as: The Hajj-Pilgrimage, Tile Pilgrimage.

This surah was revealed in Makkah. The Holy Prophet (S) has said that reciting this surah carries the reward equal to the number of pilgrims who have been for Hajj and those who will go for Hajj in the future.

Imam Ja‘far as-Sadiq (A) has said that whoever recites this surah once in every three days will get the opportunity of going for Hajj in the same year, and if he dies on the way, he will be granted Jannah. Someone asked what would happen if the person performing the Hajj was a sinner, so the Imam (A) replied that his punishment would be reduced.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١﴾

O mankind! Be wary of your Lord! Indeed the quake of the Hour is a terrible thing.

يَوْمَ تَرُؤْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ
حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ
اللَّهِ شَدِيدٌ ﴿٢﴾

The day that you will see it, every suckling female will neglect what she suckled, and every pregnant female will deliver her burden, and you will see the people drunk, yet they will not be drunken, but Allah's punishment is severe.

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ
مَّرِيدٍ ﴿٣﴾

Among the people are those who dispute about Allah without any knowledge, and follow every froward devil,

كُتِبَ عَلَيْهِ أَنَّهُ مَن تَوَلَّاهُ فَإِنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ

﴿ ٤ ﴾

about whom it has been decreed that should anyone take him for a friend, he will lead him astray, and conduct him toward the punishment of the Blaze.

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُم مِّن ثُرَابٍ
مُّمٍ مِّن نُّطْفَةٍ مِّنْهُمْ مِنْ عَلَقَةٍ مِّنْهُمْ مِنْ مَّضْغَةٍ مَّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ
لَكُمْ

O people! If you are in doubt about the resurrection, [consider that] We indeed created you from dust, then from a drop of [seminal] fluid, then from a clinging mass, then from a fleshy tissue, partly formed and partly unformed, so that We may manifest [Our power] to you.

وَنُقَرِّبُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ
لِتَبْلُغُوا أَشُدَّكُمْ

We establish in the wombs whatever We wish for a specified term, then We bring you forth as infants, then [We rear you] so that you may come of age.

وَمِنْكُمْ مَّنْ يَتُوفَىٰ وَمِنْكُمْ مَّنْ يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمْرِ لِكَيْلًا يَعْلَمَ مِنْ
 بَعْدِ عِلْمٍ شَيْئًا ۚ وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ
 وَرَبَتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ ﴿٥﴾

[Then] there are some of you who are taken away, and there are some of you who are relegated to the nethermost age, so that he knows nothing after [having possessed] some knowledge. And you see the earth torpid, yet when We send down water upon it, it stirs and swells, and grows every delightful kind [of plant].

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ﴿٦﴾

**That is because Allah is the Reality and it is He who revives the dead,
and He has power over all things,**

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ



and the Hour is bound to come, there is no doubt in it, and Allah will resurrect those who are in the graves.

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ

مُنِيرٍ ﴿٨﴾

Among the people are those who dispute concerning Allah without any knowledge or guidance, or an enlightening Book,

ثَانِي عَطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ صَلَّى لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيقُهُ
يَوْمَ الْقِيَامَةِ عَذَابَ الْحَرِيقِ ﴿٩﴾

turning aside disdainfully to lead [others] astray from the way of Allah. For such there is disgrace in this world, and on the Day of Resurrection We will make him taste the punishment of the burning:

ذَٰلِكَ بِمَا قَدَّمْتُمْ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٠﴾

‘That is because of what your hands have sent ahead, and because Allah is not tyrannical to the servants.’

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا يَنْفَعُهُ ۚ ذَٰلِكَ هُوَ
الضَّلَالُ الْبَعِيدُ ﴿١٢﴾

He invokes besides Allah that which can bring him neither benefit nor harm. That is extreme error.

يَدْعُوا لِمَنْ ضُرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ۚ لَبِئْسَ الْمَوْلَىٰ وَلِئْسَ
الْعَشِيرُ ﴿١٣﴾

**He invokes someone whose harm is surely likelier than his benefit.
Surely an evil ally and an evil companion!**

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿١٤﴾

Allah will indeed admit those who have faith and do righteous deeds into gardens with streams running in them. Indeed Allah does whatever He desires.

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ
بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيُقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ

﴿ ١٥ ﴾

Whoever thinks that Allah will not help him in this world and the Hereafter, let him extend a rope to the ceiling and hang himself, and see if his artifice would remove his rage.

وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِيَ مَن يُرِيدُ ﴿١٦﴾

Thus have We sent it down as manifest signs, and indeed Allah guides whomever He desires.

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَى وَالْمَجُوسَ
وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ عَلَىٰ

كُلِّ شَيْءٍ شَهِيدٌ ﴿١٧﴾

Indeed the faithful, the Jews, the Sabaean, the Christians, the Magians and the polytheists —Allah will indeed judge between them on the Day of Resurrection. Indeed Allah is witness to all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ
وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ
النَّاسِ ^ص وَكَثِيرٌ حَقٌّ عَلَيْهِ الْعَذَابُ ^ق

Have you not regarded that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, the moon, and the stars, the mountains, the trees, and the animals and many of mankind? And for many the punishment has become due.

وَمَنْ يُنِ اللّٰهُ فَمَا لَهُ مِنْ مُّكْرِمٍ ۗ اِنَّ اللّٰهَ يَفْعَلُ مَا يَشَاءُ ﴿۱۸﴾

Whoever Allah humiliates will find no one who may bring him honour. Indeed Allah does whatever He wishes.

هَذَانِ خَصْمَانِ أَخْتَصَمُوا فِي رَبِّهِمْ ۖ فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ
ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾

These two contenders contend concerning their Lord. As for those who are faithless, cloaks of fire will be cut out for them, and boiling water will be poured over their heads,

يُضَهَّرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ ﴿٢٠﴾

with which their skins and entrails will be fused,

﴿ ٢١ ﴾ وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ

and there will be clubs of iron for them.

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ نَحْمٍ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ
الْحَرِيقِ ﴿٢٢﴾

Whenever they desire to leave it out of anguish, they will be turned back into it [and told]: ‘Taste the punishment of the burning!’

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ يُجْلُونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا
وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٢٣﴾

Indeed Allah will admit those who have faith and do righteous deeds into gardens with streams running in them, adorned therein with bracelets of gold and pearl, and their dress therein will be silk.

وَهُدُّوْا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهَدُّوْا إِلَى صِرَاطِ الْحَمِيدِ ﴿٢٤﴾

They shall be guided to the purest speech, and guided to the path of the All-laudable.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ
 الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ وَمَن يُرِدْ فِيهِ
 بِإِحَادٍ يُظْمِرُ نَذِقَهُ مِن عَذَابِ أَلِيمٍ ﴿٢٥﴾

Indeed those who are faithless and who bar from the way of Allah and
 the Sacred Mosque, which We have assigned for all the people, the
 native and the visitor being equal therein — whoever seeks to commit
 therein sacrilege with the intent of wrongdoing, We shall make him
 taste a painful punishment.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ
لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢٦﴾

When We settled for Abraham the site of the House [saying], Do not ascribe any partners to Me, and purify My House for those who go around it, and those who stand [in it for prayer], and those who bow and prostrate.

وَأُذِّنُ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ
كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

**And proclaim the hajj to people: they shall come to you on foot and
on lean camels coming from distant places,**

لِيَشْهَدُوا مَنَفِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا
رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ

﴿ ٢٨ ﴾

that they may witness the benefits for them, and mention Allah's Name during the known days over the livestock He has provided them. So eat thereof, and feed the destitute.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نُذُورَهُمْ وَلِيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ

﴿ ٢٩ ﴾

**Then let them do away with their untidiness, and fulfill their vows,
and go around the Ancient House.**

ذَٰلِكَ وَمَنْ يُعَظِّمْ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَّهُ عِنْدَ رَبِّهِ ^{قُلْ} وَأَحِلَّتْ
لَكُمْ الْأَنْعَامَ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ ^{صَلِّ} فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ
وَأَجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

That. And whoever venerates the sacraments of Allah, that is better for him with his Lord. You are permitted [animals of] grazing livestock except for what will be recited to you. So avoid the abomination of idols, and avoid false speech,

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنْ
السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ



as persons having pure faith in Allah, not ascribing partners to Him. Whoever ascribes partners to Allah is as though he had fallen from a height to be devoured by vultures, or to be blown away by the wind far and wide.

ذَٰلِكَ وَمَنْ يُعِظِمَنَّ اللَّهَ فَاِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ﴿٣٢﴾

That. And whoever venerates the sacraments of Allah —indeed that arises from the Godwariness of hearts.

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ

﴿ ٣٣ ﴾

You may benefit from them until a specified time. Then their place of sacrifice is by the Ancient House.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُم مِّنْ
بَرِيءَةٍ الْأُنْعَامِ ۖ فَالْهُكْمَ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ۗ وَبَشِّرِ الْمُخْبِتِينَ

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For every nation We have appointed a rite that they might mention Allah's Name over the livestock He has provided them. Your God is the One God. So submit to Him. And give good news to the humble

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ
وَالْمُقِيمِي الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٥﴾

—those whose hearts tremble with awe when Allah is mentioned, and who are patient through whatever visits them, and who maintain the prayer and spend out of what We have provided them.

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ^{صلى} فَادْكُرُوا أَسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ^{صلى} فَإِذَا وَجَبَتْ جُنُوبَهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ^ج

We have appointed for you the [sacrificial] camels as one of Allah's sacraments. There is good for you in them. So mention the Name of Allah over them as they stand. And when they have fallen on their flanks, eat from them, and feed the self-contained needy and the mendicant.

كَذَٰلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٣٦﴾

Thus have We disposed them for your benefit so that you may give thanks.

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ
 كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ ^{قَلْبُ} وَبَشِّرِ الْمُحْسِنِينَ



It is not their flesh or their blood that reaches Allah. Rather it is your Godwariness that reaches Him. Thus has He disposed them for your benefit so that you may magnify Allah for His guiding you. And give good news to the virtuous.

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ ءَامَنُوا ۗ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ
كَفُورٍ ﴿٣٨﴾

Allah indeed defends those who have faith. Indeed Allah does not like any ingrate traitor.

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلِمُوا ۖ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

﴿ ٣٩ ﴾

Those who are fought against are permitted [to fight] because they have been wronged, and Allah is indeed able to help them.

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ
 وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهَدِمَتْ صَوَامِعُ وَبِيَعُ
 وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا

—Those who were expelled from their homes unjustly, only because they said, ‘Allah is our Lord.’ Had not Allah repulsed the people from one another, ruin would have befallen the monasteries, churches, synagogues and mosques in which Allah’s Name is mentioned greatly.

وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

**Allah will surely help those who help Him. Indeed Allah is all-strong,
all-mighty.**

الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا
بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

Those who, if We granted them power in the land, maintain the prayer, give the zakāt, and bid what is right and forbid what is wrong. And with Allah rests the outcome of all matters.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ﴿٤٢﴾

If they impugn you, the people of Noah have impugned before them
and 'Ād and Thamūd

﴿ ٤٣ ﴾ وَقَوْمِ إِبْرَاهِيمَ وَقَوْمِ لُوطٍ

[as well as] the people of Abraham and the people of Lot,

وَأَصْحَابُ مَدْيَنَ ^{صَلَّى} وَكَذَّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ^{بِهِمْ} أَخَذْتَهُمْ ^{صَلَّى}
فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾

and the inhabitants of Midian, and Moses was also impugned. But I gave the faithless a respite, then I seized them and how was My rebuttal!

فَكَأَيِّن مِّن قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا
وَبُئِرَ مَعَطَّلَةٌ وَفِئْرٌ مُّسْتَبِيدٌ ﴿٤٥﴾

How many towns We have destroyed while they were wrongdoers! So they lie fallen on their trellises, their wells neglected and their lofty palaces [desolate]!

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ
يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي

الْصُّدُورِ ﴿٤٦﴾

Have they not traveled over the land so that they may have hearts by which they may apply reason, or ears by which they may hear? Indeed it is not the eyes that turn blind, but the hearts turn blind —those that are in the breasts!

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ^ج وَإِنَّ يَوْمًا عِنْدَ
رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾

They ask you to hasten the punishment, though Allah shall never break His promise. Indeed a day with your Lord is like a thousand years of your reckoning.

وَكَايْنٍ مِّنْ قَرْيَةٍ أُمَلِّتُ لَهَا وَهِيَ ظَالِمَةٌ لِّمَآ أَنزَلْنَا عَلَيْهَا الْمَصِيرَ

﴿ ٤٨ ﴾

To how many a town did I give respite while it was wrongdoing! Then I seized it, and toward Me is the destination.

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٤٩﴾

Say, 'O mankind! I am only a manifest warner to you!'

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

﴿ ٥٠ ﴾

As for those who have faith and do righteous deeds, for them is forgiveness and a noble provision.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

﴿٥١﴾

But as for those who contend with Our signs, seeking to thwart [their purpose], they shall be the inmates of hell.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى
 الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ
 اللَّهُ آيَاتِهِ ^{قُلْ} وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾

We did not send before you any apostle or prophet but that when he recited [the scripture] Satan interjected [something] in his recitation. Thereat Allah nullifies whatever Satan has interjected, [and] then Allah confirms His signs, and Allah is All-knowing, All-wise.

لِيَجْعَلَ مَا يُلقى الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْقَاسِيَةَ
قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾

That He may make what Satan has thrown in a trial for those in whose hearts is a sickness and those whose hearts have hardened. Indeed the wrongdoers are steeped in extreme defiance.

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ فَتُخْبِتَ
لَهُ قُلُوبُهُمْ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ

﴿ ٥٤ ﴾

That those who have been given knowledge may know that it is the truth from your Lord, and so they may have faith in it, and their hearts may be humbled before Him. Indeed Allah guides those who have faith to a straight path.

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِّنْهُ حَتَّىٰ تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ
يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ ﴿٥٥﴾

Those who are faithless persist in their doubt about it, until the Hour overtakes them suddenly, or they are overtaken by the punishment of an inauspicious day.

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ ۖ فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي
جَنَّةِ النَّعِيمِ ﴿٥٦﴾

On that day all sovereignty will belong to Allah: He will judge between them. Then those who have faith and do righteous deeds will be in gardens of bliss,

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٥٧﴾

and those who are faithless and who deny Our signs —for such there will be a humiliating punishment.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ
رِزْقًا حَسَنًا وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٥٨﴾

Those who migrate in the way of Allah and then are slain, or die, Allah will surely provide them with a good provision. Allah is indeed the best of providers.

لَيُدْخِلَنَّهُمْ مُّدْخَلًا يَرْضَوْنَهُ^{قُلْ} وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾

He will admit them into an abode they are pleased with. Indeed Allah is all-knowing, all-forbearing.

ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ
اللَّهُ إِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿٦٠﴾

That; and whoever retaliates with the like of what he has been made to suffer, and then is [again] aggressed against, Allah will surely help him. Indeed Allah is all-excusing, all-forgiving.

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ
اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٦١﴾

That is because Allah makes the night pass into the day and makes the day pass into the night, and because Allah is all-hearing, all-seeing.

ذَٰلِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأَنَّ مَا يَدْعُونَ مِن دُونِهِ هُوَ ٱلْبَاطِلُ
وَأَنَّ ٱللَّهَ هُوَ ٱلْعَلِيُّ ٱلْكَبِيرُ ﴿٦٢﴾

That is because Allah is the Reality, and what they invoke besides Him is nullity, and because Allah is the All-exalted, the All-great.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَةً
إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾

Have you not regarded that Allah sends down water from the sky, whereupon the earth turns green? Indeed Allah is all-attentive, all-aware.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^{قُلْ} وَإِنَّ اللَّهَ لَهُ الْغَنِيُّ
الْحَمِيدُ ﴿٦٤﴾

To Him belongs whatever is in the heavens and whatever is in the earth, Indeed Allah is the All-sufficient, the All-laudable.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ
 بِأَمْرِهِ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۗ إِنَّ اللَّهَ
 بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ﴿٦٥﴾

Have you not regarded that Allah has disposed for you[r benefit] whatever there is in the earth, and [that] the ships sail at sea by His command, and He sustains the sky lest it should fall on the earth, excepting [when it does so] by His leave? Indeed Allah is most kind and merciful to mankind.

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ

﴿ ٦٦ ﴾

It is He who gave you life then He makes you die, then He brings you to life. Indeed man is very ungrateful.

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا هُمْ نَاسِكُوهُ ۖ فَلَا يُنَازِعُكَ فِي الْأَمْرِ ج
وَأَدْعُ إِلَىٰ رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ ﴿٦٧﴾

For every nation We had appointed a rite [of worship] which they used to observe; so let them not dispute with you about the matter. And invite to your Lord. Indeed you are on a straight guidance.

﴿ ٦٨ ﴾ فَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ

And if they dispute with you, say, 'Allah knows best what you are doing.'

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٦٩﴾

Allah will judge between you on the Day of Resurrection concerning that about which you used to differ.'

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي
كِتَابٍ ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧٠﴾

Do you not know that Allah knows whatever there is in the sky and the earth? That is indeed in a Book. That is indeed easy for Allah.

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُم
بِهِ عِلْمٌ ^{عُقُوبَةَ} وَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ ﴿٧١﴾

They worship besides Allah that for which He has not sent down any authority, and of which they have no knowledge. And the wrongdoers shall have no helper.

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا
الْمُنْكَرَ ^{صَلِّ} يَكَادُونَ يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا ^{قُلْ} أَفَأَنْتُمْ
بِشَرِّ ^{مُؤَقَّد} مِمَّنْ ذَلِكُمْ

When Our manifest signs are recited to them, you perceive denial on the faces of the faithless: they would almost pounce upon those who recite Our signs to them. Say, 'Shall I inform you about something worse than that?'

النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا^{أصله} وَبئسَ الْمَصِيرُ ﴿٧٢﴾

The Fire which Allah has promised the faithless. And it is an evil destination.'

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاسْتَمِعُوا لَهُ ^ج إِنَّ الَّذِينَ تَدْعُونَ مِنْ
دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ^ص وَإِنْ يَسْلُبْهُمُ الذُّبَابُ
شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ^ج ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ ﴿٧٣﴾

O mankind! Listen to a parable that is being drawn: Indeed those whom you invoke besides Allah will never create [even] a fly even if they all rallied to do so! And if a fly should take away something from them, they can not recover that from it. Feeble is the seeker and the sought!

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ قُلْ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٧٤﴾

They do not regard Allah with the regard due to Him. Indeed Allah is all-strong, all-mighty.

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ ﴿٧٥﴾

Allah chooses messengers from angels and from mankind. Indeed Allah is all-hearing, all-seeing.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ^{قُلْ} وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٦﴾

**He knows that which is before them and that which is behind them,
and to Allah all matters are returned.**

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَزْكِعُوا وَاسْجُدُوا وَعَبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

O you who have faith! Bow down and prostrate yourselves, and worship your Lord, and do good, so that you may be felicitous.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي
الدِّينِ مِنْ حَرَجٍ ۗ مِثْلَ مَا اجْتَبَاكُمْ ابْرَاهِيمَ

**And wage jihād for the sake of Allah, a jihād which is worthy of Him.
He has chosen you and has not placed for you any obstacle in the
religion, the faith of your father, Abraham.**

هُوَ سَمَّكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا
 عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۚ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
 وَأَعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَانِمْ ۖ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٧٨﴾

He named you 'muslims' before, and in this, so that the Apostle may be a witness to you, and that you may be witnesses to mankind. So maintain the prayer, give the zakāt, and hold fast to Allah. He is your master —an excellent master and an excellent helper.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**