

سورة طه

Súráh Ṭā Ḥā

(Taha)

Súráh # 20

Verses # 135

Chapter 20 - Súrah Ṭā Hā

The surah that opens with the discrete Arabic letters Ṭā Hā. Like “Yā Sīn”, “Ṭā Hā” is said to be one of the names of the Prophet Muḥammad (S). The surah both begins and ends with mention of the Quran: it was not sent to the Prophet to cause him grief but is a clear proof from his Lord. The example of Moses is given as a lengthy account in order to encourage the Prophet and show the end of the disbelievers. The destruction of earlier generations is cited as a lesson from which the disbelievers should learn. The Prophet is ordered to be patient and to persevere with his worship.

The surah is also known as: Ta-Ha, Taa Haa.

Chapter 20 - Súrah Ṭā Ḥā

This surah was revealed in Makkah. It is mentioned in a narration from the Holy Prophet (S) that whoever recites this surah will get the reward equivalent to the number of companions of the Holy Prophet (S) from the Muhajireen and Ansaar. Imam Ja'far as-Sadiq (A) has said that Allah (s.w.t.) befriends the ones who recite this surah and this person will receive his book of deeds on his right hand. His sins will be forgiven and he will get so much reward that he will be pleased on the Day of Judgement. This surah should be recited before war, going before a tyrant ruler and trying to guide a community towards the path of Allah (s.w.t.). If a girl is not getting married and she wishes to get married, she should take ghusl (bath) with water in which this surah has been dissolved and by the will of Allah (s.w.t.) she will get married.

If a man wishes to get married, he should write verses 131 and 132 of this surah with saffron and then wear it as a talisman and InshaAllah his proposal will be accepted.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

طه

Ṭā Hā!

مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ﴿٢﴾

We did not send down to you the Qur'ān that you should be miserable,

إِلَّا تَذِكِرَهُ لِمَنْ يَخْشَى ﴿٣﴾

but only as an admonition to him who fears [his Lord].

تَنْزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَى ﴿٤﴾

**A sending down [of the Revelation] from Him who created the earth
and the lofty heavens**

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ﴿٥﴾

—the All-beneficent, settled on the Throne.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَىٰ

﴿ ٦ ﴾

To Him belongs whatever is in the heavens and whatever is on the earth, and whatever is between them, and whatever is under the ground.

﴿ ٧ ﴾ وَإِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى

Whether you speak loudly [or in secret tones] He indeed knows the secret and what is still more hidden.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ لَهُ الْأَسْمَاءُ الْحُسْنَى ﴿٨﴾

Allah—there is no god except Him— to Him belong the Best Names.

وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿٩﴾

Did the story of Moses come to you,

إِذْ رَأَىٰ نَارًا فَقَالَ لِأَهْلِهِ امْكُتُوا إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُم مِّنْهَا
بِقَبَسٍ أَوْ أَجْدُ عَلَى النَّارِ هُدًى ﴿١٠﴾

when he sighted a fire, and said to his family, 'Wait! Indeed I descry a fire! Maybe I will bring you a brand from it, or find some guidance at the fire.'

فَلَمَّا أَتَاهَا نُودِيَ يَمْوَسَىٰ ﴿١١﴾

So when he came to it, he was called, 'O Moses!

إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ^{صلى} إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾

Indeed I am your Lord! So take off your sandals. You are indeed in the sacred valley of Ṭuwā.

وَأَنَا أَخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾

I have chosen you; so listen to what is revealed.

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي

﴿ ١٤ ﴾

Indeed I am Allah —there is no god except Me. So worship Me, and maintain the prayer for My remembrance.

إِنَّ السَّاعَةَ ءَأْتِيَهُ أَكَادُ أَخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ

﴿ ١٥ ﴾

Indeed the Hour is bound to come: I will have it hidden, so that every soul may be rewarded for what it strives for.

فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَى ﴿١٦﴾

So do not let yourself be distracted from it by those who do not believe in it and who follow their desires, lest you should perish.'

﴿ ١٧ ﴾ وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَىٰ

‘Moses, what is that in your right hand?’

قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَى غَنَمِي وَلِيَ فِيهَا
مَّارِبٌ أُخْرَى ﴿١٨﴾

He said, 'It is my staff. I lean upon it, and with it I beat down leaves for my sheep; and I have other uses for it.'

قَالَ أَلْقِهَا يَمُوسَىٰ ﴿١٩﴾

He said, 'Moses, throw it down.'

فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى ﴿٢٠﴾

So he threw it down, and behold, it was a snake, moving swiftly.

قَالَ خُذْهَا وَلَا تَخَفْ ۗ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ ﴿٢١﴾

He said, 'Take hold of it, and do not fear. We will restore it to its former state.'

وَأَضْمُمُ يَدَكَ إِلَى جَنَاحِكَ تَخْرُجَ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ءَايَةٌ أُخْرَىٰ

﴿ ٢٢ ﴾

Now clasp your hand to your armpit: it will emerge white, without any fault. [This is yet] another sign,

لِنُرِيكَ مِنْ ءَايَاتِنَا الْكُبْرَى ﴿٢٣﴾

that We may show you some of Our great signs.

أَذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٢٤﴾

Go to Pharaoh. He has indeed rebelled.'

قَالَ رَبِّ اُنْزِرْ لِي صَدْرِي ﴿٢٥﴾

He said, 'My Lord! Open my breast for me.

وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾

Make my affair easy for me.

وَأَخْلُلْ عُقْدَةً مِّن لِّسَانِي ﴿٢٧﴾

Remove the hitch from my tongue,

يَفْقَهُوا قَوْلِي ﴿٢٨﴾

[so that] they may understand my discourse.

وَأَجْعَلْ لِي وَزِيرًا مِّنْ أَهْلِي ﴿٢٩﴾

Appoint for me a minister from my family,

هَارُونَ أَخِي ﴿٣٠﴾

Aaron, my brother.

أَشْدُدْ بِهِ أَزْرِي ﴿٣١﴾

Strengthen my back through him,

وَأَشْرِكُهُ فِي أَمْرِي ﴿٣٢﴾

and make him my associate in my affair,

كِي نُسَبِّحَكَ كَثِيرًا ﴿٣٣﴾

so that we may glorify You greatly,

وَنذُكُرْكَ كَثِيرًا ﴿٣٤﴾

and remember You greatly.

إِنَّكَ كُنْتَ بِنَا بَصِيرًا ﴿٣٥﴾

Indeed You see us best.'

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَى ﴿٣٦﴾

He said, 'Moses, your request has been granted!

وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ﴿٣٧﴾

Certainly, We have done you a favour another time,

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ ﴿٣٨﴾

when We revealed to your mother whatever was revealed:

أَنْ أَقْدِفِيهِ فِي التَّابُوتِ فَأَقْدِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ
يَأْخُذْهُ عَدُوٌّ لِي وَعَدُوٌّ لَهُ ۗ وَالْقَيْتُ عَلَيْكَ مَحَبَّةٌ مِّنِّي وَلِتُصْنَعَ عَلَىٰ

عَيْنِي ﴿٣٩﴾

“Put him in the casket, and cast it into the river. Then the river will cast it on the bank, and he shall be picked up by an enemy of Mine and an enemy of his.” And I cast upon you a love from Me, and that you might be reared under My eyes.

إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۗ فَرَجَعْنَاكَ
 إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۗ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ
 الْغَمِّ وَفَتَنَّاكَ فُتُونًا ۗ

When your sister walked up [to Pharaoh's palace] saying, "Shall I show you someone who will take care of him?" Then We restored you to your mother, that she might be comforted and not grieve. Then you slew a soul, whereupon We delivered you from anguish, and We tried you with various ordeals.

فَلَبِثْتُ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتُ عَلَىٰ قَدَرٍ يٰمُوسَىٰ

﴿ ٤٠ ﴾

Then you stayed for several years among the people of Midian. Then you turned up as ordained, O Moses!

﴿ ٤١ ﴾ وَأَصْطَنَعْتُكَ لِنَفْسِي

And I chose you for Myself.

أَذْهَبُ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيَا فِي ذِكْرِي ﴿٤٢﴾

Go ahead, you and your brother, with My signs and do not flag in My remembrance.

أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٤٣﴾

Let the two of you go to Pharaoh. Indeed he has rebelled.

فَقُولَا لَهُ قَوْلًا لِّئِنَّا لَعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَى ﴿٤٤﴾

Speak to him in a soft manner; maybe he will take admonition or fear.'

قَالَ رَبَّنَا إِنَّنَا نَخَافُ أَنْ يَفْرُطَ عَلَيْنَا أَوْ أَنْ يَطْغَى ﴿٤٥﴾

The two of them said, 'Our Lord! We are indeed afraid that he will forestall us or will overstep the bounds.'

قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَى ﴿٤٦﴾

He said, 'Do not be afraid, for I will be with the two of you, hearing and seeing [whatever happens].

فَأْتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ وَلَا
تُعَذِّبِهِمْ ۖ قَدْ جِئْنَاكَ بِآيَةٍ مِّنْ رَبِّكَ ۖ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ

﴿ ٤٧ ﴾

So approach him and say, “We are the apostles of your Lord. Let the Children of Israel go with us, and do not torture them! We certainly bring you a sign from your Lord, and may peace be upon him who follows guidance!

إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَىٰ مَن كَذَّبَ وَتَوَلَّىٰ ﴿٤٨﴾

Indeed it has been revealed to us that the punishment shall befall those who deny and turn their backs [on us].” ’

قَالَ فَمَنْ رَبُّكُمَا يَا مُوسَىٰ ﴿٤٩﴾

He said, 'Who is your Lord, Moses?'

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى ﴿٥٠﴾

He said, 'Our Lord is He who gave everything its creation and then guided it.'

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ ﴿٥١﴾

He said, 'What about the former generations?'

قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ ^{صَلِّ} لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ﴿٥٢﴾

He said, 'Their knowledge is with my Lord, in a Book. My Lord neither makes any error nor forgets.'

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَوَسَّلَ لَكُم فِيهَا سُبُلًا وَأَنْزَلَ مِنَ
السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّن نَّبَاتٍ شَتَّى ﴿٥٣﴾

He who made the earth for you a cradle, and in it threaded for you ways, and sent down water from the sky, and with it We brought forth various kinds of vegetation.

كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ لَأَيَاتٍ لِأُولِي النُّهَى ﴿٥٤﴾

‘Eat and pasture your cattle.’ There are indeed signs in that for those who have sense.

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ﴿٥٥﴾

From it did We create you, into it shall We return you, and from it shall We bring you forth another time.

وَلَقَدْ أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى ﴿٥٦﴾

Certainly We showed him all Our signs. But he denied [them] and refused [to believe them].

قَالَ أَجِئْتَنَا لِتُخْرِجَنَا مِنْ أَرْضِنَا بِسِحْرِكَ يَا مُوسَى ﴿٥٧﴾

He said, 'Have you come to us, Moses, to expel us from our land with your magic?'

فَلَنَأْتِيَنَّكَ بِسِحْرِ مِّثْلِهِ فَأَجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ
وَلَا أَنْتَ مَكَانًا سُوًى ﴿٥٨﴾

Yet we [too] will bring you a magic like it! So fix a tryst between us and you, which neither we shall fail nor you, at a middle place.'

قَالَ مَوْعِدُكُمْ يَوْمُ الزَّيْنَةِ وَأَنْ يُحْشَرَ النَّاسُ ضُحًى ﴿٥٩﴾

He said, 'Your tryst shall be the Day of Adornment, and let the people be assembled in early forenoon.'

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَىٰ ﴿٦٠﴾

Then Pharaoh withdrew [to consult privately], summoned up his guile, and then arrived [at the scene of the contest].

قَالَ لَهُمْ مُوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُمْ
بِعَذَابٍ ^{صَلِّ} وَقَدْ خَابَ مَنْ افْتَرَىٰ ﴿٦١﴾

Moses said to them, 'Woe to you! Do not fabricate a lie against Allah, lest He should annihilate you with a punishment. Whoever fabricates lies certainly fails.'

فَتَنَزَعُوا أَمْرَهُم بَيْنَهُمْ وَأَسْرَأُوا النَّجْوَى ﴿٦٢﴾

So they disputed their matter among themselves, and kept their confidential talks secret.

قَالُوا إِنَّ هَٰذَيْنِ لَسَّاحِرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكُم مِّنْ أَرْضِكُمْ
بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثَلَّى ﴿٦٣﴾

They said, 'These two are indeed magicians who intend to expel you from your land with their magic, and to abolish your excellent tradition!

فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ آتُوا صَفًّا ۖ وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ أَسْتَعْلَىٰ

﴿ ٦٤ ﴾

So summon up your ingenuity, then come in ranks. Today he who has the upper hand will be saved!

قَالُوا يَمُوسَىٰ إِنَّمَا أَنْ تُلْقِيَ وَإِنَّمَا أَنْ تُلْقِيَ وَإِنَّمَا أَنْ تُلْقِيَ
﴿٦٥﴾

They said, 'O Moses! Either you will throw down, or we shall be the first to throw.'

قَالَ بَلْ أَلْقُوا ۖ فَإِذَا حِبَالُهُمْ وَعِصِيَّهُمْ يُجَيَّلُ ۚ إِلَيْهِ مِنْ سِحْرِهِمْ أَنْبَاءُ

تَسَعَى ﴿٦٦﴾

He said, 'Rather you throw down first.' Behold, their ropes and staffs appeared to him by their magic to wriggle swiftly.

﴿٦٧﴾ فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَىٰ

Then Moses felt a fear within his heart.

قُلْنَا لَا تَخَفُ إِنَّكَ أَنْتَ الْأَعْلَى ﴿٦٨﴾

We said, 'Do not be afraid. Indeed you will have the upper hand.'

وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا ^ص إِنَّمَا صَنَعُوا كَيْدٌ سَحِرٍ ^ص
 وَلَا يُفْلِحُ السَّاجِرُ حَيْثُ أَتَى ﴿٦٩﴾

Throw down what is in your right hand, and it will swallow what they have conjured. What they have conjured is only a magician's trick, and the magician does not fare well wherever he may show up.'

فَأُلْقِيَ السَّحَرَةُ سُجَّدًا قَالُوا ءَامَنَّا بِرَبِّ هَارُونَ وَمُوسَى ﴿٧٠﴾

Thereat the magicians fell down prostrating. They said, 'We have believed in the Lord of Aaron and Moses!'

قَالَ ءَامَنُكُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ لَكَبِيرٌ مِّنَ الَّذِي عَلَّمَكُم
 السِّحْرَ فَلَا تَقْطَعْنَ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خِلْفٍ وَلَا صَلِّبَنَّكُمْ فِي
 جُذُوعِ النَّخْلِ وَلْتَعْلَمْنَ أَيُّنَا أَشَدُّ عَذَابًا وَأَبْقَى ﴿٧١﴾

He said, 'Do you profess faith in Him before I may permit you? He is indeed your chief who has taught you magic! Surely I will cut off your hands and feet from opposite sides, and I will crucify you on the trunks of palm trees. So you will know which of us can inflict a punishment severer and more lasting.'

قَالُوا لَنْ نُؤْتِرَكَ عَلَىٰ مَا جَاءَنَا مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ
 مَا أَنْتَ قَاضٍ^ص إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ الدُّنْيَا ﴿٧٢﴾

They said, ‘We will never prefer you to the manifest proofs which have come to us and [to] Him who originated us. Decide whatever you may. You can only decide about the life of this world.

إِنَّا ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطِيئَاتِنَا وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ
قُلْ
وَاللَّهُ خَيْرٌ وَأَبْقَى ﴿٧٣﴾

We have indeed believed in our Lord that He may forgive us our iniquities and the magic you compelled us to perform. Allah is better and more lasting.'

إِنَّهُ مَن يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ

﴿ ٧٤ ﴾

Whoever comes to his Lord laden with guilt, indeed for him shall be hell where he will neither live nor die.

وَمَنْ يَأْتِهِ مَوْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ

الْعُلَىٰ ﴿٧٥﴾

But whoever comes to Him with faith and he has done righteous deeds, for such shall be the highest ranks

جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَاءُ
مَنْ تَزَكَّى ﴿٧٦﴾

—the Gardens of Eden, with streams running in them, to abide in them [forever], and that is the reward of him who keeps pure.

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا فِي
 الْبَحْرِ يَبَسًا لَا تَخَفُ دَرَكًا وَلَا تُخْشَىٰ ﴿٧٧﴾

Certainly We revealed to Moses, [saying], ‘Take My servants on a journey by night. Then strike out for them a dry path through the sea. Do not be afraid of being overtaken, and have no fear [of getting drowned].

فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ ۖ فَغَشِيَهُمْ مِّنَ الْيَمِّ مَا غَشِيَهُمْ ﴿٧٨﴾

Then Pharaoh pursued them with his troops, whereat they were engulfed by what engulfed them of the sea.

﴿٧٩﴾ وَأَضَلَّ فِرْعَوْنَ قَوْمَهُ وَمَا هَدَىٰ

Pharaoh led his people astray and did not guide them.

يَبْنِي إِسْرَائِيلَ قَدْ أَنْجَيْنَاكُمْ مِنْ عَدُوِّكُمْ وَوَأَعَدْنَاكُمْ جَانِبَ الطُّورِ
الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَى ﴿٨٠﴾

O Children of Israel! We delivered you from your enemy, and We appointed with you a tryst on the right side of the Mount and We sent down to you manna and quails:

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي ^ص
وَمَنْ يَحِلُّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ﴿٨١﴾

‘Eat of the good things We have provided you, but do not overstep the bounds therein, lest My wrath should descend on you. And he on whom My wrath descends certainly perishes.

﴿ ٨٢ ﴾ وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ

Indeed I am all-forgiver toward him who repents, becomes faithful and acts righteously, and then follows guidance.'

﴿٨٣﴾ وَمَا أُعْجِلُكَ عَنْ قَوْمِكَ يَمُوسَىٰ

‘What has hurried you from your people, O Moses?’

قَالَ هُمْ أُولَاءِ عَلَىٰ أَثْرِي وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَىٰ ﴿٨٤﴾

He said, 'They are close upon my heels, and I hurried on to You, my Lord, that You may be pleased.'

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ ﴿١٥﴾

He said, 'Indeed We tried your people in your absence, and the Sāmiri has led them astray.'

فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا ۚ قَالَ يٰقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ
 وَعَدًّا حَسَنًا ۚ أَفَطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ أَرَدْتُمْ أَن يَبِلَ عَلَيْكُمُ غَضَبٌ
 مِّن رَّبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِي ﴿١٦﴾

Thereupon Moses returned to his people, indignant and grieved. He said, 'O my people! Did not your Lord give you a true promise? Did the period [of my absence] seem too long to you? Or did you desire that your Lord's wrath should descend on you and so you failed your tryst with me?'

قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمِلْنَا أَوْزَارًا مِّنْ زِينَةِ الْقَوْمِ
فَقَذَفْنَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ ﴿٨٧﴾

They said, 'We did not fail our tryst with you of our own accord, but we were laden with the weight of the people's ornaments, and we cast them [into the fire] and so did the Sāmīrī throw.'

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ

فَنَسِيَ ﴿٨٨﴾

Then he produced for them a calf —a [lifeless] body with a low— and they said, This is your god and the god of Moses, so he forgot!

أَفَلَا يَرَوْنَ أَنَّ إِلَهُهُمُ الْقَوْلَ وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا

﴿١٩﴾

Did they not see that it did not answer them, nor could it bring them any benefit or harm?

وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ يُقَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ ^{صَلِّ} وَإِنْ رَبُّكُمْ
 الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي ﴿٩٠﴾

Aaron had certainly told them earlier, ‘O my people! You are only being tested by it. Indeed your Lord is the All-beneficent. So follow me and obey my command!’

قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ ﴿٩١﴾

They had said, 'We will keep on clinging to it until Moses returns to us.'

قَالَ يَهْرُونَ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ﴿٩٢﴾

He said, 'O Aaron! What kept you, when you saw them going astray,

أَلَا تَتَّبِعَنِ ۖ أَفَعَصَيْتَ أَمْرِي ﴿٩٣﴾

from following me? Did you disobey my command?'

قَالَ يَنْوُمٌ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي ^{صَلِّ} إِنِّي خَشِيتُ أَنْ تَقُولَ
 فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٤﴾

He said, ‘O son of my mother! Do not hold my beard or my head! I feared lest you should say, “You have caused a rift among the Children of Israel, and did not heed my word [of advice].” ’

قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ ﴿٩٥﴾

He said, 'What is your business, O Sāmīrī?'

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ
فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٦﴾

He said, 'I saw what they did not see. I took a handful [of dust] from the messenger's trail and threw it. That is how my soul prompted me.'

قَالَ فَادْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ ^ص وَإِنَّ لَكَ
 مَوْعِدًا لَنْ نُخْلِفَهُ ^ص وَأَنْظُرْ إِلَى إِلٰهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا ^ص
 لَنْحَرِقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾

He said, ‘Begone! It shall be your [lot] throughout life to say, “Do not touch me!” Indeed there is a tryst for you which you will not fail to keep! Now look at your god to whom you went on clinging. We will burn it down and then scatter it[s ashes] into the sea.

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ وَسِعَ كُلَّ شَيْءٍ عِلْمًا

﴿ ٩٨ ﴾

Indeed your God is Allah. There is no god except Him. He embraces all things in [His] knowledge.'

كَذَٰلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ ۚ وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا
ذِكْرًا ﴿٩٩﴾

Thus do We relate to you some accounts of what is past. Certainly We have given you a Reminder from Ourselves.

مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَامَةِ وِزْرًا ﴿١٠٠﴾

Whoever disregards it shall bear its onus on the Day of Resurrection,

﴿ ١٠١ ﴾ خَالِدِينَ فِيهِ ^{صَلِّ} وَسَاءَ لَهُمْ يَوْمَ الْقِيَامَةِ حِمْلًا

remaining in it [forever]. Evil is their burden on the Day of Resurrection

يَوْمَ يُنْفَخُ فِي الصُّورِ^ج وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾

—the day the Trumpet will be blown— on that day We shall muster the guilty with blind eyes.

يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِئْتُمْ إِلَّا عَشْرًا ﴿١٠٣﴾

They will whisper to one another: 'You have stayed only for ten [days].'

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِن لَّبِيتُمْ إِلَّا يَوْمًا

﴿١٠٤﴾

We know best what they will say, when the best of them in conduct will say, 'You stayed only a day!'

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾

They question you concerning the mountains. Say, 'My Lord will scatter them [like dust].'

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾

Then He will leave it a level plain.

لَا تَرَىٰ فِيهَا عِوَجًا وَلَا أَمْتًا ﴿١٠٧﴾

You will not see any crookedness or unevenness in it.

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ ^{صَلِّ} وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ
فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿١٠٨﴾

On that day they will follow a summoner in whom there will be no deviousness. The voices will be muted before the All-beneficent, and you will hear nothing but a murmur.

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أْذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا

﴿١٠٩﴾

Intercession will not avail that day except from him whom the All-beneficent allows and approves of his word.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا ﴿١١٠﴾

**He knows that which is before them and that which is behind them,
but they cannot comprehend Him in their knowledge.**

وَعَنْتِ الْأُجُوهُ لِلْحَيِّ الْقَيُّومِ ^{صلى} وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا

﴿ ١١١ ﴾

**All faces shall be humbled before the Living One, the All-sustainer,
and he will fail who bears [the onus of] wrongdoing.**

وَمَنْ يَعْمَلْ مِنْ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا
هَضْمًا ﴿١١٢﴾

**But whoever does righteous deeds, should he be faithful, shall neither
fear any wrong nor detraction.**

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ
يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا ﴿١١٣﴾

Thus We have sent it down as an Arabic Qur'ān and We have paraphrased the threats in it so that they may be Godwary or it may evoke remembrance for them.

فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ ۖ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ
إِلَيْكَ وَحْيُهُ ۗ وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

So exalted is Allah, the True Sovereign. Do not hasten with the Qur'ān before its revelation is completed for you, and say, 'My Lord! Increase me in knowledge.'

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلُ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا

﴿١١٥﴾

Certainly We had enjoined Adam earlier; but he forgot, and We did not find any resoluteness in him.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

﴿١١٦﴾

When We said to the angels, ‘Prostrate before Adam,’ they prostrated, but not Iblis: he refused.

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَمَا مِنَ الْجَنَّةِ

فَتَشْقَى ﴿١١٧﴾

**We said, 'O Adam! This is indeed an enemy of yours and your mate's.
So do not let him expel you from paradise, or you will be miserable.**

إِنَّ لَكَ إِلَّا تَجُوعٌ فِيهَا وَلَا تَعْرَى ﴿١١٨﴾

Indeed you will neither be hungry in it nor naked.

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَى ﴿١١٩﴾

Indeed you will neither be thirsty in it, nor suffer from the sun.'

فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ
وَمُلْكٍ لَّا يَبْلَى ﴿١٢٠﴾

Then Satan tempted him. He said, 'O Adam! Shall I show you the tree of immortality, and an imperishable kingdom?'

فَأَكَلَا مِنْهَا فَبَدَتَ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ
الْجَنَّةِ ۗ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ﴿١٢١﴾

**So they both ate of it, and their nakedness became evident to them,
and they began to stitch over themselves with the leaves of paradise.**

Adam disobeyed his Lord, and went amiss.

﴿ ١٢٢ ﴾ ثُمَّ أَجْتَبَهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ

Then his Lord chose him, and turned to him clemently, and guided him.

قَالَ أَهْبِطَا مِنْهَا جَمِيعًا^ص بَعْضُكُمْ لِبَعْضٍ^ص عَدُوٌّ فَأَمَّا^ص يَأْتِيَنَّكُمْ مِنِّي
هُدًى فَمَنْ^ص اتَّبَعَ هُدَايَ فَلَا يَضِلُّ^ص وَلَا يَشْقَى ﴿١٢٣﴾

He said, 'Get down both of you from it, all together, being enemies of one another! Yet, should any guidance come to you from Me, those who follow My guidance will not go astray, nor will they be miserable.'

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ
الْقِيَامَةِ أَعْمَى ﴿١٢٤﴾

**But whoever disregards My remembrance, his shall be a wretched life,
and on the Day of Resurrection We shall raise him blind.'**

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ﴿١٢٥﴾

He will say, 'My Lord! Why have You raised me blind, though I used to see?'

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنسى ﴿١٢٦﴾

He will say: 'So it is. Our signs came to you, but you forgot them, and thus you will be forgotten today.'

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنُ بِآيَاتِ رَبِّهِ ۚ وَلَعَذَابُ
الْآخِرَةِ أَشَدُّ وَأَبْقَى ﴿١٢٧﴾

Thus do We requite him who is a profligate and does not believe in the signs of his Lord. And the punishment of the Hereafter is severer and more lasting.

أَفَلَمْ يَرَوْا أَنَّا هَلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكَانِهِمْ
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ﴿١٢٨﴾

Does it not dawn upon them how many generations We have destroyed before them, amid [the ruins of] whose dwellings they walk? There are indeed signs in this for those who have reason.

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى

﴿ ١٢٩ ﴾

And were it not for a prior decree of your Lord and a specified time, it was inevitable.

فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ غُرُوبِهَا ۖ وَمِنْ أَانَائِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ

تَرْضَىٰ ﴿١٣٠﴾

So be patient with what they say, and celebrate the praise of your Lord before the rising of the sun and before the sunset, and glorify Him in watches of the night and at the day's ends, that you may be pleased.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ زَهْرَةَ الْحَيَاةِ
الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾

Do not extend your glance toward what We have provided certain groups of them as a glitter of the life of this world, so that We may test them thereby. And the provision of your Lord is better and more lasting.

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَحْنُ
نَرْزُقُكَ وَالْعَاقِبَةُ لِلتَّقْوَى ﴿١٣٢﴾

And bid your family to prayer and be steadfast in its maintenance. We do not ask any provision of you. It is We who provide for you, and the outcome will be in favour of Godwariness.

وَقَالُوا لَوْلَا يُأْتِينَا بِآيَةٍ مِّن رَّبِّهِ ۚ أَوَلَمْ تَأْتِهِم بَيِّنَةٌ مَّا فِي الصُّحُفِ
الْأُولَىٰ ﴿١٣٣﴾

They say, ‘Why does he not bring us a sign from his Lord?’ Has there not come to them a manifest proof in that which is in the former scriptures?

وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا
 رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِن قَبْلِ أَنْ نَّذِلَّ وَنَخْزَى ﴿١٣٤﴾

Had We destroyed them with a punishment before it, they would have surely said, 'Our Lord! Why did You not send us an apostle so that we might follow Your signs before we were abased and disgraced?'

قُلْ كُلٌّ مُتَرَبِّصٌ فَتَرَبَّصُوا^{أصل} فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ
السَّوِيِّ وَمَنِ اهْتَدَى ﴿١٣٥﴾

Say, 'Each [of us] is waiting. So wait! Soon you will know who are the people of the right path, and who is guided.'

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**