

سورة مريم

Súráh Maryam

(Mary)

Súráh # 19

Verses # 98

Chapter 19 - Súrah Maryam

The surah that mentions the miracle-filled story of Mary and how, though an unmarried, she gave birth to Jesus, the true Messiah and a human messenger of God to the Children of Israel. It takes its name from the story of Mary told in the Bible. It recounts the grace given by God to a number of prophets and tells aspects of their stories. The claim that Jesus is the son of God is firmly denied, as is the assertion of the pagans of Mecca that the angels are God's daughters. From the beginning of the surah discusses the arrogant assertions of the disbelievers of Mecca. The Prophet is told that God's punishment is coming to them and exhorted not to be impatient for it to arrive or to receive the revelation.

Chapter 19 - Súrah Maryam

This is a 'makki' surah. It is written in the commentary of Majma'ul Bayan that the reward for reciting this surah is equal to ten times the number of people present at the time of Prophet Zakariyyah (A), Yahya (A), Isa (A), Musa (A), Ishaq (A), Harun (A), Ibrahim (A), Ya'qub (A) and Isma'il (A) combined.

Keeping this surah (written) in the house ensures protection from thieves and Allah (s.w.t.) blesses the occupants of the house. It is also narrated that before going in the presence of a tyrant ruler, if a person recites 'Kaf-Ha-Ya-'Ain-Saad' and closed, with each letter, one finger of his right hand, and then recites 'Ha-Mim-'Ain-Seen-Qaaf' and with each letter, closes one finger of his left hand; and then he comes in the presence of the tyrant and recites 'wa 'anatil wujuhu lil hayyil qayyum wa khaaba man hamala dhulma' and then he opens his fingers, he will be protected from the evil of the tyrant.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

كہيَعَصَّ ﴿١﴾

Kāf, Hā, Yā, ‘Ayn, Ṣād.

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ﴿٢﴾

[This is] an account of your Lord's mercy on His servant, Zechariah,

إِذْ نَادَىٰ رَبَّهُۥٓ خَفِيًّا ﴿٣﴾

when he called out to his Lord with a secret cry.

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاسْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ
بِدُعَائِكَ رَبِّ شَقِيًّا ﴿٤﴾

He said, 'My Lord! Indeed my bones have become feeble, and my head has turned white with age, yet never have I, my Lord, been disappointed in supplicating You!

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي
مِنْ لَدُنْكَ وَلِيًّا ﴿٥﴾

Indeed I fear my kinsmen, after me, and my wife is barren. So grant me from Yourself an heir

يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ۖ وَأَجْعَلُهُ رَبِّ رَضِيًّا ﴿٦﴾

**who may inherit from me and inherit from the House of Jacob, and
make him, my Lord, pleasing [to You]!’**

يٰۤاٰزَكَرِيَّا اِنَّا نُبَشِّرُكَ بِغُلٰمٍ اَسْمُهُۥ يَحْيٰى لَمْ نَجْعَلْ لَهُۥ مِنْ قَبْلُ سَمِيًّا



‘O Zechariah! Indeed We give you the good news of a son, whose name is “John.” Never before have We made anyone his namesake.’

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ
الْكِبَرِ عِتْيًا ﴿٨﴾

He said, 'My Lord! How shall I have a son, when my wife is barren, and I am already advanced in age?'

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ
تَكُ شَيْئًا ﴿٩﴾

**He said, 'So shall it be. Your Lord has said, "It is simple for Me."
Certainly I created you before when you were nothing.'**

قَالَ رَبِّ اجْعَلْ لِي آيَةً ۚ قَالَ آيَاتُكَ إِلَّا تُكَلِّمُ النَّاسَ ثَلَاثَ لَيَالٍ

سَوِيًّا ﴿١٠﴾

He said, 'My Lord! Appoint a sign for me.' He said, 'Your sign is that you will not speak to the people for three complete nights.'

فَخَرَجَ عَلَى قَوْمِهِ مِنَ الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً
وَعَشِيًّا ﴿١١﴾

So he emerged before his people from the Temple, and signaled to them that they should glorify [Allah] morning and evening.

يُحْيِي خُذِ الْكِتَابَ بِقُوَّةٍ ۖ وَءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾

‘O John!’ [We said,] ‘Hold on with power to the Book!’ And We gave him judgement while still a child,

وَحَنَانًا مِّن لَّدُنَّا وَزَكَاةً ^{صِدْقًا} وَكَانَ تَقِيًّا ﴿١٣﴾

and a compassion and purity from Us. He was Godwary,

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿١٤﴾

and good to his parents, and was not self-willed or disobedient.

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

Peace be to him, the day he was born, and the day he dies, and the day he is raised alive!

وَأذْكَرُ فِي الْكِتَابِ مَرْيَمَ إِذِ اتَّيَدَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا

﴿ ١٦ ﴾

And mention in the Book Mary, when she withdrew from her family to an easterly place.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا

سَوِيًّا ﴿١٧﴾

Thus did she seclude herself from them, whereupon We sent to her Our Spirit and he became incarnate for her as a well-proportioned human.

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

She said, 'I seek the protection of the All-beneficent from you, should you be Godwary!'

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا ﴿١٩﴾

He said, 'I am only a messenger of your Lord that I may give you a pure son.'

قَالَتْ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

﴿ ٢٠ ﴾

She said, 'How shall I have a child seeing that no human being has ever touched me, nor have I been unchaste?'

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ ^{سَهْلٌ} وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ
وَرَحْمَةً مِنَّا ۚ وَكَانَ أَمْرًا مَّقْضِيًّا ﴿٢١﴾

He said, 'So shall it be. Your Lord says, "It is simple for Me." And so that We may make him a sign for mankind and a mercy from Us, and it is a matter [already] decided.'

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا ﴿٢٢﴾

Thus she conceived him, then withdrew with him to a distant place.

فَأَجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ
هَذَا وَكُنْتُ نَسِيًّا مَّنْسِيًّا ﴿٢٣﴾

The birth pangs brought her to the trunk of a date palm. She said, 'I wish I had died before this and become a forgotten thing, beyond recall.'

فَنَادَاهَا مِن تَحْتِهَا أَلَّا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ﴿٢٤﴾

Thereupon he called her from below her [saying,] ‘Do not grieve! Your Lord has made a spring to flow at your feet.

وَهَزِيْٓٔ اِلَيْكَ بِجِدْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رُطْبًا جَنِيًّا ﴿٢٥﴾

Shake the trunk of the palm tree, freshly picked dates will drop upon you.

فَكُلِّي وَأَشْرِبِي وَقَرِّي عَيْنًا ۖ فَمَا تَرِينَ ۗ مِنْ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أَكَلِمَ الْيَوْمَ إِنْسِيًّا ﴿٢٦﴾

Eat, drink, and be comforted. Then if you see any human, say, “Indeed I have vowed a fast to the All-beneficent, so I will not speak to any human today.”’

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ ۗ قَالُوا يَمْرِئِمُ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا

﴿ ٢٧ ﴾

Then carrying him she brought him to her people. They said, 'O Mary, you have certainly come up with an odd thing!

يَأْخُذُ هَرُونَ مَا كَانَ أَبِيكَ أَمْرًا سَوِيًّا وَمَا كَانَتْ أُمُّكَ بَغِيًّا

﴿ ٢٨ ﴾

O sister of Aaron[’s lineage]! Your father was not an evil man, nor was your mother unchaste.’

فَأَشَارَتْ إِلَيْهِ ^ص قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْأُمِّهِدِ صَبِيًّا ﴿٢٩﴾

Thereat she pointed to him. They said, 'How can we speak to one who is yet a baby in the cradle?'

قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

He said, 'Indeed I am a servant of Allah! He has given me the Book and made me a prophet.'

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ

حَيًّا ﴿٣١﴾

He has made me blessed, wherever I may be, and He has enjoined me to [maintain] the prayer and to [pay] the zakāt as long as I live,

وَبِرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾

and to be good to my mother, and He has not made me self-willed
and wretched.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

Peace is to me the day I was born, and the day I die, and the day I am raised alive.'

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ ۚ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾

That is Jesus, son of Mary, a Word of the Real concerning whom they are in doubt.

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ ۚ سُبْحٰنَهُ ۚ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا
يَقُولُ لَهُ ۖ كُنْ فَيَكُونُ ﴿٣٥﴾

It is not for Allah to take a son. Immaculate is He! When He decides on a matter, He just says to it, 'Be!' and it is.

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ^ج هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾

‘Indeed Allah is my Lord and your Lord. So worship Him. This is a straight path.’

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ^{صَلِّ} فَوَيْلٌ^ع لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ
عَظِيمٍ ﴿٣٧﴾

But the factions differed among themselves. So woe to the faithless at the scene of a tremendous day.

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُونَنَا لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ
مُبِينٍ ﴿٣٨﴾

How well they will hear and how well they will see on the day when they come to Us! But today the wrongdoers are in manifest error.

وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ

﴿ ٣٩ ﴾

Warn them of the Day of Regret, when the matter will be decided, while they are [yet] heedless and do not have faith.

إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ﴿٤٠﴾

Indeed We shall inherit the earth and whoever there is on it, and to Us they shall be brought back.

وَأُذْكَرُ فِي الْكِتَابِ إِبْرَاهِيمَ ۚ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٤١﴾

And mention in the Book Abraham. Indeed he was a truthful one, a prophet.

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي
عَنْكَ شَيْئًا ﴿٤٢﴾

When he said to his father, 'Father! Why do you worship that which neither hears nor sees, and is of no avail to you in any way?

يَأْتِيَنِي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا
سَوِيًّا ﴿٤٣﴾

Father! Indeed a knowledge has already come to me which has not come to you. So follow me that I may guide you to a right path.

يَأْتِي لَا تَعْبُدِ الشَّيْطَانَ ۚ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا

﴿ ٤٤ ﴾

Father! Do not worship Satan. Indeed Satan is disobedient to the All-beneficent.

يَأْتِيَنِي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ الرَّحْمَنِ فَتَكُونَ
لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾

Father! I am indeed afraid that a punishment from the All-beneficent will befall you, and you will become Satan's accomplice.'

قَالَ أَرَأَيْبُ أَنْتَ عَنْ ءَالِهَتِي يَا إِبْرَاهِيمُ لَئِن لَّمْ تَنْتَه لَأَرْجُمَنَّكَ ^ص
وَأَهْجُرْ نِي مَلِيًّا ﴿٤٦﴾

He said, 'Abraham! Are you renouncing my gods? If you do not relinquish, I will stone you. Keep away from me for a long while.'

قَالَ سَلَامٌ عَلَيْكَ ^{صلى} سَأَسْتَغْفِرُ لَكَ رَبِّي ^{صلى} إِنَّهُ كَانَ بِي حَفِيًّا

﴿ ٤٧ ﴾

He said, 'Peace be to you! I shall plead with my Lord to forgive you.
Indeed He is gracious to me.'

وَأَعْتَزُّكُمْ وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا أَكُونَ
بِدُعَاءِ رَبِّي شَقِيًّا ﴿٤٨﴾

I dissociate myself from you and whatever you invoke besides Allah. I will supplicate my Lord. Hopefully, I will not be disappointed in supplicating my Lord.'

فَلَمَّا أَعْتَرَاهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ
وَيَعْقُوبَ ^ص وَكُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾

**So when he had left them and what they worshipped besides Allah,
We gave him Isaac and Jacob, and each We made a prophet.**

﴿٥٠﴾ وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٥٠﴾

And We gave them out of Our mercy, and conferred on them a worthy and lofty repute.

وَأَذْكُرُ فِي الْكِتَابِ مُوسَىٰ إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَّبِيًّا

﴿٥١﴾

And mention in the Book Moses. Indeed he was exclusively dedicated [to Allah], and an apostle and a prophet.

وَتَدَيْنَهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا ﴿٥٢﴾

We called him from the right side of the Mount and We drew him near for confidential discourse.

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ هَارُونَ نَبِيًّا ﴿٥٣﴾

And We gave him out of Our mercy his brother Aaron, a prophet.

وَأَذْكُرُ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا

نَبِيًّا ﴿٥٤﴾

**And mention in the Book Ishmael. Indeed he was true to his promise,
and an apostle and a prophet.**

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا

﴿ ٥٥ ﴾

He used to bid his family to [maintain] the prayer and to [pay] the zakāt, and was pleasing to his Lord.

وَأَذْكُرُ فِي الْكِتَابِ إِدْرِيسَ ۚ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٥٦﴾

And mention in the Book Idrīs. Indeed he was a truthful one, a prophet,

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ﴿٥٧﴾

and We raised him to a station exalted.

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِّنَ النَّبِيِّينَ مِن ذُرِّيَّةِ آدَمَ وَمِمَّنْ
 حَمَلْنَا مَعَ نُوحٍ وَمِن ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا
 إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا وَبُكِيًّا ﴿٥٨﴾

They are the ones whom Allah has blessed from among the prophets of Adam's progeny, and from [the progeny of] those We carried with Noah, and from among the progeny of Abraham and Israel, and from among those We guided and chose. When the signs of the All-beneficent were recited to them, they would fall down weeping in prostration.

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهَوَاتِ^ص
فَسَوْفَ يَلْقَوْنَ غَيًّا ﴿٥٩﴾

But they were succeeded by an evil posterity who neglected the prayer, and followed [their base] appetites. So they will soon encounter [the reward of] perversity,

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا
يُظَلَّمُونَ شَيْئًا ﴿٦٠﴾

**barring those who repent, believe, and act righteously. Such will enter
paradise, and they will not be wronged in the least.**

جَنَّتِ عَدْنِ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ ۚ إِنَّهُ كَانَ وَعْدُهُ
مَأْتِيًا ﴿٦١﴾

**Gardens of Eden promised by the All-beneficent to His servants,
[while they were still] unseen. Indeed His promise is bound to come
to pass.**

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا ۖ وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا

﴿ ٦٢ ﴾

Therein they will not hear vain talk, but only 'Peace!' And therein they will have their provision morning and evening.

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾

This is the paradise We will give as inheritance to those of Our servants who are Godwary.

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ ۗ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ
ذَلِكَ ۗ وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾

‘We do not descend except by the command of your Lord. To Him belongs whatever is before us and whatever is behind us and whatever is in between that, and your Lord is not forgetful.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ^ج
هَلْ تَعْلَمُ لَهُ سَمِيًّا ﴿٦٥﴾

The Lord of the heavens and the earth and whatever is between them. So worship Him and be steadfast in His worship. Do you know anyone who could be His namesake?'

وَيَقُولُ الْإِنْسَانُ أَإِذَا مَاتَ لَسَوْفَ أَخْرَجُ حَيًّا ﴿٦٦﴾

Man says, 'Shall I, when I have died, be brought forth alive?'

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن قَبْلُ وَلَمْ يَكُ شَيْئًا ﴿٦٧﴾

Does not man remember that We created him before when he was nothing?

فَوَرَبِّكَ لَنَحْضُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثَا

﴿ ٦٨ ﴾

By your Lord, We will surely gather them and the devils; then We will surely bring them up around hell [scrambling] on their knees.

﴿ ٦٩ ﴾ مِمَّن لَّنَزَعُنَّ مِنْ كُلِّ تُبَيْعَةٍ أَيْمَهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا

Then from every group We shall draw whichever of them was more defiant to the All-beneficent.

﴿ ٧٠ ﴾ هُمْ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلَابًا ﴿ ٧٠ ﴾

Then surely We will know best those who deserve most to enter it.

وَأَن مِّنكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا ﴿٧١﴾

There is none of you but will come to it: a [matter that is a] decided certainty with your Lord.

مُنْجِي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثًا ﴿٧٢﴾

Then We will deliver those who are Godwary, and leave the wrongdoers in it, fallen on their knees.

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَيُّ
الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا ﴿٧٣﴾

When Our manifest signs are recited to them, the faithless say to the faithful, ‘Which of the two sides is superior in station and better with respect to company?’

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَحْسَنُ أَتْنًا وَّرِيًّا ﴿٧٤﴾

How many a generation We have destroyed before them, who were superior in furnishings and appearance!

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ مَدًّا حَتَّىٰ إِذَا رَأَوْا
 مَا يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ
 مَّكَانًا وَأَضْعَفُ جُنْدًا ﴿٧٥﴾

Say, 'Whoever abides in error, the All-beneficent shall prolong his respite until they sight what they have been promised: either punishment, or the Hour.' Then they will know whose position is worse, and whose host is weaker.

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى ^{قُلْ} وَالْبَقِيَّةُ الصَّالِحَةُ خَيْرٌ عِنْدَ
رَبِّكَ ثَوَابًا وَخَيْرٌ مَّرَدًّا ﴿٧٦﴾

Allah enhances in guidance those who are [rightly] guided, and lasting righteous deeds are better with your Lord in reward, and better at the return [to Allah].

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتِيَنَّ مَالًا وَوَلَدًا ﴿٧٧﴾

Have you not regarded him who defies Our signs, and says, 'I will surely be given wealth and children'?

أَطَّلَعَ الْغَيْبِ أَمْ إِيَّاهُ أَخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٧٨﴾

Has he come to know the Unseen, or taken a promise from the All-beneficent?

كَلَّا ۚ سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا ﴿٧٩﴾

No indeed! We will write down what he says, and We will prolong his punishment endlessly.

﴿ ٨٠ ﴾ وَنَرْتُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا

We shall take over from him what he talks about, and he will come to Us alone.

وَأُتُّخَذُوا مِنْ دُونِ اللَّهِ إِيَّاهُ يُكُونُوا لَهُمْ عِزًّا ﴿٨١﴾

They have taken gods besides Allah that they may be a [source of] might to them:

كَلَّا ۚ سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا ﴿٨٢﴾

No Indeed! Soon they will disown their worship, and they will be their opponents.

أَلَمْ تَرَ أَنَا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكٰفِرِينَ تَوْزِعُهُمْ أَزْوَاجًا ﴿٨٣﴾

Have you not regarded that We unleash the devils upon the faithless to urge them impetuously?

فَلَا تَعْجَلْ عَلَيْهِمْ ^{صَلِّ} إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ^{١٤} ﴿١٤﴾

So do not make haste against them; indeed We are counting for them, a counting [down].

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ﴿١٥﴾

**The day We shall gather the Godwary toward the All-beneficent, on
mounts,**

وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وِرْدًا ﴿١٦﴾

and drive the guilty as a thirsty herd towards hell.

لَا يَمْلِكُونَ الشَّفْعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿١٧﴾

No one will have the power to intercede [with Allah], except for him who has taken a covenant with the All-beneficent.

وَقَالُوا أُتِّخِذَ الرَّحْمَنُ وَلَدًا ﴿٨٨﴾

They say, 'The All-beneficent has taken a son!'

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ﴿٨٩﴾

You have certainly advanced something hideous!

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا

﴿ ٩٠ ﴾

**The heavens are about to be rent apart at it, the earth to split open,
and the mountains to collapse into bits,**

﴿ ٩١ ﴾ أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا

that they should ascribe a son to the All-beneficent!

﴿ ٩٢ ﴾ وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا

It does not behoove the All-beneficent to take a son.

إِن كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا عِندَ الرَّحْمَنِ عَبْدًا

﴿٩٣﴾

There is none in the heavens and the earth but he comes to the All-beneficent as a servant.

لَقَدْ أَحْصَيْنَاهُمْ وَعَدَدْنَاهُمْ عَدًّا ﴿٩٤﴾

Certainly He has counted them [all] and numbered them precisely,

وَكُلُّهُمْ ^{عِندَهُ} آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا ﴿٩٥﴾

and each of them will come to Him alone on the Day of Resurrection.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا

﴿ ٩٦ ﴾

Indeed those who have faith and do righteous deeds —the All-beneficent will endear them [to His creation].

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا

﴿ ٩٧ ﴾

Indeed We have made it simple in your language so that you may give good news thereby to the Godwary and warn with it a disputatious lot.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هَلْ يُحِصُّ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ
رِكْزًا ﴿٩٨﴾

How many a generation We have destroyed before them! Can you descry any one of them, or hear from them so much as a murmur?

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**