

سورة الكهف

# Súráh al-Kahf

(the cave)

Súráh # 18

Verses # 110

## Chapter 18 - Súrah al-Kahf

The surah that mentions the wondrous story of a group of youthful believers who retreated from their unbelieving people to the hills and the seclusion of The Cave wherein God caused them to sleep for three hundred and nine lunar years as a sign to their people that God shall, indeed, raise the dead—and that also mentions the narratives of other marvels beyond ordinary human conception. Its name is derived from the story of the “Companions of the Cave” (aṣḥāb al-kahf) told at its beginning. This surah also deals with two other stories: Moses’ meeting with an unidentified figure, and the story of Dhu’l-Qarnayn. A parable is put forward for the people of Mecca: the parable of the luscious gardens belonging to an arrogant and ungrateful man, which God reduces to dust. The surah opens and closes with references to the Quran itself.

## Chapter 18 - Súrah al-Kahf

This surah has 110 ayaat and it was revealed in Makkah. The Holy Prophet (S) has said that whoever recites this surah will be protected from fitna (evil) for eight days. If a person recites the last verse of surah al-Kahf before sleeping at night, Allah (s.w.t.) creates a noor (light) from his sleeping place up to the Holy Ka'bah and in this light are angels who continually pray for the reciter until he wakes up.

It is narrated from Imam Ja'far as-Sadiq (A) that if a person wishes to wake up at a particular time, he should recite the last ayah of this surah and then make the intention that he will wake up at a certain time and he will wake up at that time. He (A) also said that if a person recites this surah every Thursday night, he will die the death of a martyr. Keeping this surah (written) in the house becomes a means of protection from poverty and debts.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah the All-beneficent, the All-merciful.**

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا



**All praise belongs to Allah, who has sent down the Book to His servant  
and did not let any crookedness be in it,**

قِيمًا لِيُنذِرَ بَأْسًا شَدِيدًا مِّن لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ  
الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ﴿٢﴾

[a Book] upright, to warn of a severe punishment from Him, and to  
give good news to the faithful who do righteous deeds, that there  
shall be for them a good reward,

مَكِّيْنٍ فِيْهِ اَبَدًا ﴿٣﴾

to abide in it forever,



﴿٤﴾ وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

and to warn those who say, 'Allah has taken a son.'

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ  
إِنْ يَقُولُونَ إِلَّا كَذِبًا ﴿٥﴾

**They do not have any knowledge of that, nor did their fathers.  
Monstrous is the utterance that comes out of their mouths, and they  
say nothing but a lie.**

فَلَعَلَّكَ بَخِيعُ نَفْسِكَ عَلَىٰ ءَاثَرِهِمْ إِن لَّمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ  
أَسْفًا ﴿٦﴾

**You are liable to imperil your life for their sake, if they should not believe this discourse, out of grief.**

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا



**Indeed We have made whatever is on the earth an adornment for it that We may test them [to see] which of them is best in conduct.**

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا ﴿٨﴾

**And indeed We will turn whatever is on it into a barren plain.**

أَمْ حَسِبْتُمْ أَنْ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا

﴿ ٩ ﴾

**Do you suppose that the Companions of the Cave and the Inscription were among Our wonderful signs?**

إِذْ أَوْىءَ الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ  
لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾

**When the youths took refuge in the Cave, they said, 'Our Lord! Grant us a mercy from Yourself, and help us on to rectitude in our affair.'**

﴿ ١١ ﴾ فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكُهْفِ سِنِينَ عَدَدًا ﴿ ١١ ﴾

**So We put them to sleep in the Cave for several years.**



﴿ ١٢ ﴾ ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ﴿١٢﴾

**Then We aroused them that We might know which of the two groups better reckoned the period they had stayed.**

أَنْزَلْنَا نَقُصُّ عَلَيْكَ نَبَأَهُمْ بِالْحَقِّ إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَا لَهُمُ  
هُدًى ﴿١٣﴾

**We relate to you their account in truth. They were indeed youths who had faith in their Lord, and We had enhanced them in guidance,**

وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ  
لَن نَّدْعُوا مِن دُونِهِ إِلَّا هُوَ لَقَدْ قُلْنَا إِذَا شَطَطًا ﴿١٤﴾

and fortified their hearts, when they stood up and said, 'Our Lord is the Lord of the heavens and the earth. We will never invoke any god besides Him, for then we shall certainly have said an atrocious lie.

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً ۗ لَوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطٰنٍ  
بَيِّنٍ ۗ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ﴿١٥﴾

**These—our people— have taken gods besides Him. Why do they not bring any clear authority touching them? So who is a greater wrongdoer than he who fabricates a lie against Allah?**

وَإِذْ أَعْرَضْتُمْ عَنْهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأْوُوا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ  
رَبُّكُمْ مِنْ رَحْمَتِهِ وَيَهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مِرْفَقًا ﴿١٦﴾

**When you have dissociated yourselves from them and from what they worship except Allah, then take refuge in the Cave. Your Lord will unfold His mercy for you, and He will help you on to ease in your affair.'**

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا  
غَرَبَتْ تَقْرُبُهُمْ ذَاتَ الشِّمَالِ وَهُمْ فِي فَجْوَةٍ مِّنْهُ<sup>ج</sup>

**You may see the sun, when it rises, slanting toward the right of their cave, and, when it sets, cut across them towards the left, while they are in a cavern within it.**

ذَٰلِكَ مِنْ ءَايَاتِ اللَّهِ <sup>قَل</sup> مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ <sup>ص</sup> وَمَنْ يُضِلِّ  
فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا ﴿١٧﴾

**That is one of Allah's signs. Whomever Allah guides is rightly guided, and whomever He leads astray, you will never find for him any guardian or guide.**

وَتَحْسَبُهُمْ أَيْقَاظًا وَهُمْ رُقُودٌ ۚ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ  
 وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ ۚ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ  
 فِرَارًا وَلَأَمَلَيْتَ مِنْهُمْ رُعبًا ﴿١٨﴾

**You will suppose them to be awake, although they are asleep. We turn them to the right and to the left, and their dog [lies] stretching its forelegs at the threshold. If you come upon them, you will surely turn to flee from them, and you will surely be filled with a terror of them.**



وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ ۚ قَالَ قَائِلٌ مِّنْهُمْ كَمْ لَبِئْتُمْ ۖ قَالُوا  
 لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ ۚ

So it was that We aroused them [from sleep] so that they might question one another. One of them said, ‘How long have you stayed [here]?’ They said, ‘We have stayed a day, or part of a day.’

قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِيتُمْ فَأَتَعْتُوا أَحَدَكُم بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ  
فَلْيَنْظُرْ آيَهَا أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِّنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ  
بِكُمْ أَحَدًا ﴿١٩﴾

They said, 'Your Lord knows best how long you have stayed. Send one of you to the city with this money. Let him observe which of them has the purest food, and bring you provisions from there. Let him be attentive, and let him not make anyone aware of you.'

إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا  
إِذَا أَبَدًا ﴿٢٠﴾

**Indeed should they prevail over you, they will [either] stone you [to death], or force you back into their creed, and then you will never be saved.'**

وَكَذَلِكَ أَغْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُيُوتًا

So it was that We let them come upon them, that they might know that Allah's promise is true, and that there is no doubt in the Hour. As they were disputing among themselves about their matter, they said, 'Build a building over them.

رَبِّهِمْ أَعْلَمُ بِهِمْ ۚ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا

﴿ ٢١ ﴾

**Their Lord knows them best.’ Those who had the say in their matter said, ‘We will set up a place of worship over them.’**

سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ  
 رَجْمًا بِالْغَيْبِ <sup>صَلِّ</sup> وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ <sup>ج</sup> قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ  
 مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ <sup>عَلَّ قَلْبَهُ</sup>

They will say, '[They are] three; their dog is the fourth of them. They will say, '[They are] five, their dog is the sixth of them,' taking a shot at the invisible. They will say, '[They are] seven, their dog is the eighth of them.' Say, 'My Lord knows best their number, and none knows them except a few.'

فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا وَلَا تَسْتَفِ فِيهِمْ مِنْهُمْ أَحَدًا

﴿ ٢٢ ﴾

**So do not dispute concerning them, except for a seeming dispute, and do not question about them any of them.**

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ﴿٢٣﴾

**Do not say about anything, 'I will indeed do it tomorrow,'**



إِلَّا أَنْ يَشَاءَ اللَّهُ<sup>ج</sup> وَاذْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِي  
رَبِّي لِأَقْرَبَ مِنْ هَذَا رَشَدًا ﴿٢٤﴾

without [adding], 'if Allah wishes.' And when you forget, remember your Lord, and say, 'Maybe my Lord will guide me to [something] more akin to rectitude than this.'

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا ﴿٢٥﴾

**They remained in the Cave for three hundred years, and added nine more [to that number].**

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۖ أَبْصِرْ بِهِ ۖ  
وَأَسْمِعْ ۚ مَا لَهُمْ مِّنْ دُونِهِ ۚ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا

﴿ ٢٦ ﴾

Say, 'Allah knows best how long they remained. To Him belongs the Unseen of the heavens and the earth. How well does He see! How well does He hear! They have no guardian besides Him, and none shares with Him in His judgement.'

وَأَنْتَ مَا أَوْحَىٰ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ <sup>صَلِّ</sup> لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ  
تَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٧﴾

**Recite what has been revealed to you from your Lord's Book. Nothing can change His words, and you will never find any refuge besides Him.**

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ  
وَجْهَهُ <sup>وَصَلِّ</sup> وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا <sup>صَلِّ</sup>

**Content yourself with the company of those who supplicate their Lord morning and evening, desiring His Face, and do not loose sight of them, desiring the glitter of the life of this world.**

وَلَا تُطِيعُ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

﴿ ٢٨ ﴾

**And Do not obey him whose heart We have made oblivious to Our remembrance, and who follows his own desires, and whose conduct is [mere] profligacy.**

وَقُلِ الْحَقُّ مِن رَّبِّكُمْ <sup>صِد</sup> فَمَن شَاءَ فَلْيُؤْمِن وَمَن شَاءَ فَلْيُكْفُرْ <sup>ج</sup> إِنَّا  
أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهَا <sup>ج</sup> سُرَادِقُهَا

And say, ‘[This is] the truth from your Lord: let anyone who wishes believe it, and let anyone who wishes disbelieve it.’ Indeed We have prepared for the wrongdoers a Fire whose curtains will surround them [on all sides].

وَإِن يَسْتَعِينُوا يَغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ ۚ بِئْسَ الشَّرَابُ  
وَسَاءَتْ مُرْتَفَقًا ﴿٢٩﴾

**If they cry out for help, they will be helped with a water like molten copper which will scald the faces. What an evil drink, and how ill a resting place!**



إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ  
عَمَلًا ﴿٣٠﴾

**As for those who have faith and do righteous deeds —indeed We do not waste the reward of those who are good in deeds.**

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُجْلُونَ فِيهَا مِنْ  
 أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُندُسٍ وَإِسْتَبْرَقٍ  
 مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ ۚ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ﴿٣١﴾

For such there will be the Gardens of Eden with streams running in them. They will be adorned therein with bracelets of gold and wear green garments of silk and brocade, reclining therein on couches. How excellent a reward, and how good a resting place!

وَأَضْرِبْ لَهُم مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أُعْتَابٍ  
وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا ﴿٣٢﴾

**Draw for them the parable of two men for each of whom We had made two gardens of vines, and We had surrounded them with date palms, and placed crops between them.**

كَلَّمَا الْجَنَّتَيْنِ ءَاتَتْ أَكْلَهَا وَلَمْ تَظْلِمِ مِنْهُ شَيْئًا ۚ وَفَجَّرْنَا خِلَافَهُمَا  
نَهْرًا ﴿٣٣﴾

**Both gardens yielded their produce without stinting anything of it.  
And We had set a stream gushing through them.**

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا  
وَأَعَزُّ نَفَرًا ﴿٣٤﴾

**He had abundant fruits, so he said to his companion, as he conversed with him: 'I have more wealth than you, and am stronger with respect to numbers.'**

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَذِهِ  
أَبَدًا ﴿٣٥﴾

**He entered his garden while he wronged himself. He said, 'I do not think that this will ever perish,**

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُّدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِّنْهَا

مُنْقَلَبًا ﴿٣٦﴾

and I do not think that the Hour will ever set in. And even if I am returned to my Lord I will surely find a resort better than this.'

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ  
مِنْ نُّطْفَةٍ ثُمَّ مَجَّكَ رَجُلًا ﴿٣٧﴾

**His companion said to him, as he conversed with him: ‘Do you disbelieve in Him who created you from dust, then from a drop of [seminal] fluid, then fashioned you as a man?’**



لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا ﴿٣٨﴾

**But I [say], “He is Allah, my Lord,” and I do not ascribe any partner to my Lord.**

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۚ إِنَّ  
ثَرْنِي أَنَا أَقْلٌ مِّنْكَ مَالًا وَوَلَدًا ﴿٣٩﴾

**Why did you not say, when you entered your garden, “[This is] as Allah has wished! There is no power except by Allah!” If you see that I have lesser wealth than you and children,**

فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا  
مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا ﴿٤٠﴾

maybe my Lord will give me [something] better than your garden, and  
He will unleash upon it bolts from the sky, so that it becomes a bare  
plain.

أَوْ يُصْبِحَ مَأْوَهَا غُورًا فَلَنْ تَسْتَطِيعَ لَهُوَ طَلَبًا ﴿٤١﴾

**Or its water will sink down, so that you cannot obtain it.'**

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّيٰ أَحَدًا ﴿٤٢﴾

And ruin closed in on his produce, and he began to wring his hands for what he had spent on it, as it lay fallen on its trellises. He was saying, 'I wish I had not ascribed any partner to my Lord.'

وَلَمْ تَكُن لَّهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا

﴿ ٤٣ ﴾

**He had no party to help him, besides Allah, nor could he help himself.**

هُنَالِكَ الْوَلِيَّةُ لِلَّهِ الْحَقُّ ۖ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ﴿٤٤﴾

**There, all authority belongs to Allah, the Real. He is best in rewarding,  
and best in requiting.**

وَأَضْرِبْ لَهُمْ مَثَلَ الْحَيَاةِ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ  
 بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيْحُ ۗ وَكَانَ اللَّهُ عَلَىٰ  
 كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿٤٥﴾

**Draw for them the parable of the life of this world: [It is] like the water We send down from the sky. Then the earth's vegetation mingles with it. Then it becomes chaff, scattered by the wind. And Allah is omnipotent over all things.**



الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ  
رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾

**Wealth and children are an adornment of the life of the world, but lasting righteous deeds are better with your Lord in reward and better in hope.**

وَيَوْمَ نُسِيرُ<sup>س</sup> الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ  
مِنْهُمْ أَحَدًا ﴿٤٧﴾

**The day We shall set the mountains moving and you will see the earth in full view, We shall muster them, and We will not leave out anyone of them.**

وَعُرِضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ  
زَعَمْتُمْ أَنَّنَا لَنَجْعَلَ لَكُمْ مَوْعِدًا ﴿٤١﴾

**They will be presented before your Lord in ranks: 'Certainly you have come to Us just as We created you the first time. Rather you maintained that We shall not appoint a tryst for you.'**

وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ  
يَوَيْلَتَنَا مَا لِهَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا  
وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۗ وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴿٤٩﴾

The Book will be set up. Then you will see the guilty apprehensive of what is in it. They will say, 'Woe to us! What a book is this! It omits nothing, big or small, without enumerating it.' They will find present whatever they had done, and your Lord does not wrong anyone.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ  
 الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ۗ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي  
 وَهُمْ لَكُمْ عَدُوٌّ ۗ بِئْسَ لِلظَّالِمِينَ بَدَلًا ﴿٥﴾

**When We said to the angels, 'Prostrate before Adam,' they prostrated, but not Iblis. He was one of the jinn, so he transgressed against his Lord's command. Will you then take him and his offspring for guardians in My stead, though they are your enemies? How evil a substitute for the wrongdoers!**

مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا  
كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَضُدًا ﴿٥١﴾

**I did not make them a witness to the creation of the heavens and the earth, nor to their own creation, nor do I take those who mislead as assistants.**

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا  
لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا ﴿٥٢﴾

**The day He will say, 'Call those whom you maintained to be My partners,' they will call them, but they will not respond to them, for We shall place an abyss between them.**

وَرَاءَ الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُم مُّوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا  
مَصْرَفًا ﴿٥٣﴾

**The guilty will sight the Fire and know that they will fall into it, for they will find no means to circumvent it.**



وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ۚ وَكَانَ الْإِنْسَانُ  
أَكْثَرَ شَيْءٍ جَدَلًا ﴿٥٤﴾

**Certainly We have made this Qur'ān interspersed with every kind of parable for mankind. But man is the most disputatious of creatures.**

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا  
أَنْ تَأْتِيَهُمْ سُنَّةٌ الْأَوَّلِينَ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ﴿٥٥﴾

**People do not refuse to have faith when guidance comes to them and to plead to their Lord for forgiveness, without being overtaken by the precedent of the ancients, or confronting the punishment.**

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۚ وَيُجَادِلُ الَّذِينَ  
كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ ۖ وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا

هَزُورًا ﴿٥٦﴾

**We do not send the apostles except as bearers of good news and as warners, but those who are faithless dispute fallaciously to refute thereby the truth, having taken My signs and what they are warned of in derision.**

وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا  
 قَدَّمَتْ يَدَاهُ إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ  
 وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ﴿٥٧﴾

Who is a greater wrongdoer than he who is reminded of the signs of his Lord, whereat he disregards them and forgets what his hands have sent ahead? Indeed We have cast veils on their hearts lest they should understand it, and a deafness into their ears; and if you invite them to guidance they will never [let themselves] be guided.

وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَّلَ لَهُمُ  
 الْعَذَابَ ۚ بَلْ لَهُمْ مَوْعِدٌ لَّنْ يَجِدُوا مِنْ دُونِهِ مَوْئِلًا ﴿٥١﴾

**Your Lord is the All-forgiving dispenser of mercy. Were He to take them to task because of what they have committed, He would have surely hastened their punishment. But they have a tryst, [when] they will not find a refuge besides Him.**

وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِم مَّوْعِدًا

﴿٥٩﴾

**Those are the towns that We destroyed when they were wrongdoers,  
and We appointed a tryst for their destruction.**

وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرِحُ حَتَّىٰ أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ  
أَمْضِيَ حُقُبًا ﴿٦٠﴾

**When Moses said to his lad, 'I will go on [journeying] until I have reached the confluence of the two seas, or have spent a long time [travelling].'**

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ

سَرَبًا ﴿٦١﴾

**So when they reached the confluence between them, they forgot their fish, which found its way into the sea, sneaking away.**



فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ ءَاتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا

﴿ ٦٢ ﴾

**So when they had passed on, he said to his lad, 'Bring us our meal. We have certainly encountered much fatigue on this journey of ours.'**

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا  
أَنْسَيْتُهُ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا

﴿ ٦٣ ﴾

**He said, 'Did you see?! When we took shelter at the rock, indeed I forgot about the fish —and none but Satan made me forget to mention it!— and it made its way into the sea in an amazing manner!'**

قَالَ ذَٰلِكَ مَا كُنَّا نَبْغُ ۚ فَأَرْتَدَّا عَلَىٰٓ ءِثَارِهِمَا قَصَصًا ﴿٦٤﴾

**He said, 'That is what we were after!' So they returned, retracing their footsteps.**

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا ءَاتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِمَّا لَدُنَّا  
عِلْمًا ﴿٦٥﴾

**[There] they found one of Our servants whom We had granted a mercy from Ourselves, and taught him a knowledge from Our own.**

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا

﴿ ٦٦ ﴾

**Moses said to him, 'May I follow you for the purpose that you teach me some of the probity you have been taught?'**

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٦٧﴾

**He said, 'Indeed you cannot have patience with me!'**

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا ﴿٦٨﴾

**And how can you have patience about something you are not in the know of?’**

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا ﴿٦٩﴾

**He said, 'You will find me, God willing, to be patient, and I will not disobey you in any matter.'**



قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ

ذِكْرًا ﴿٧٠﴾

**He said, 'If you follow me, do not question me concerning anything until I [myself] make a mention of it to you.'**

فَانْطَلَقَا حَتَّىٰ إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا ۖ قَالَ أَخَرَقْتُهَا لِتُغْرِقَ  
أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا ﴿٧١﴾

**So they went on. When they boarded the boat, he made a hole in it.  
He said, 'Did you make a hole in it to drown its people? You have  
certainly done a monstrous thing!'**

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٧٢﴾

He said, 'Did I not say, indeed you cannot have patience with me?'

قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا

﴿٧٣﴾

**He said, 'Do not take me to task for my forgetting, and do not be hard upon me.'**

فَانْطَلَقَا حَتَّىٰ إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ ۖ قَالَ أَقْتَلْتَنِي نَفْسًا زَكِيَّةً بِغَيْرِ  
نَفْسٍ لَّقَدْ جِئْتَ شَيْئًا مُّبِينًا ﴿٧٤﴾

So they went on. When they encountered a boy, he slew him. He said, 'Did you slay an innocent soul, without [his having slain] anyone? You have certainly done a dire thing!'

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٧٥﴾

He said, 'Did I not tell you, indeed you cannot have patience with me?'

قَالَ إِنْ سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَحِّبْنِي ۖ قَدْ بَلَغْتَ مِنْ  
لَدُنِّي عُذْرًا ﴿٧٦﴾

**He said, 'If I question you about anything after this, do not keep me in your company. You have already got sufficient excuse on my part.'**

فَانْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَآ أَهْلَهَا فَأَبَوْا أَن  
يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَن يَنْقَضَ فَأَقَامَهُ ۗ قَالَ لَوْ  
شِئْتُ لَأَتَّخَذْتُ عَلَيْهِ أَجْرًا ﴿٧٧﴾

So they went on. When they came to the people of a town, they asked its people for food, but they refused to extend them any hospitality. There they found a wall which was about to collapse, so he erected it. He said, 'Had you wished, you could have taken a wage for it.'



قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ ۚ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ

صَبْرًا ﴿٧٨﴾

**He said, 'This is where you and I shall part. I will inform you about the interpretation of that over which you could not maintain patience.**

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ  
أُعَيْبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ﴿٧٩﴾

**As for the boat, it belonged to some poor people who work on the sea. I wanted to make it defective, for behind them was a king seizing every ship usurpingly.**

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنِينَ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

﴿٨٠﴾

**As for the boy, his parents were faithful [persons], and We feared he would overwhelm them with rebellion and unfaith.**

فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَاةً وَأَقْرَبَ رُحْمًا ﴿٨١﴾

**So We desired that their Lord should give them in exchange one better than him in respect of purity and closer in mercy.**

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ  
لَّهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا  
كَنْزَهُمَا رَحْمَةً مِّنْ رَبِّكَ ج

**As for the wall, it belonged to two boy orphans in the city. Under it there was a treasure belonging to them. Their father had been a righteous man. So your Lord desired that they should come of age and take out their treasure —as a mercy from your Lord.**

وَمَا فَعَلْتُهُ عَنْ أَمْرِي ۚ ذَٰلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا

﴿٨٢﴾

**I did not do that out of my own accord. This is the interpretation of that over which you could not maintain patience.'**

وَيَسْأَلُونَكَ عَنِ ذِي الْقَرْنَيْنِ ۖ قُلْ سَأَتْلُوا عَلَيْكُمْ مِنْهُ ذِكْرًا

﴿٨٣﴾

**They question you concerning Dhul Qarnayn. Say, 'I will relate to you an account of him.'**

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَءَاتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ﴿١٤﴾

**Indeed We had granted him power in the land and given him the means to all things.**



فَاتَّبَعَ سَبِيلًا ﴿١٥﴾

**So he followed a means.**

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ  
عِنْدَهَا قَوْمًا قُلْنَا يَا الْقَارِئِينَ إِنَّمَا أَنْتَ مُعَذِّبٌ وَإِنَّمَا أَنْتَ تَتَّخِذُ فِيهِمْ

حُسْنًا ﴿٨٦﴾

When he reached the place where the sun sets, he found it setting in a muddy spring, and by it he found a people. We said, 'O Dhul Qarnayn! You may either punish them, or treat them with kindness.'

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا  
مُّتَّكِرًا ﴿٨٧﴾

**He said, 'As for him who is a wrongdoer, we will punish him. Then he shall be returned to his Lord and He will punish him with a dire punishment.**

وَأَمَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءُ الْحُسْنَىٰ <sup>صلى</sup> وَسَنَقُولُ لَهُ  
مِنْ أَمْرِنَا يُسْرًا ﴿١٨﴾

**But as for him who has faith and acts righteously, he shall have the best reward, and we will speak to him gently of our command.'**

مِثْلًا  
رَأَى  
أَتَّبَعَ  
سَبِيلًا  
﴿ ١٩ ﴾

**Then he followed a means.**

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ يَجْعَلْ لَهَا  
مِّنْ دُونِهَا سِتْرًا ﴿٩٠﴾

**When he reached the place where the sun rises, he found it rising on a people for whom We had not provided any shield against it.**

كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ﴿٩١﴾

**So it was, and We comprehended whatever pertained to him.**

مِثْلًا  
رَأَى  
سَبِيلًا ﴿٩٢﴾

**Then he followed a means.**



حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا يَكَادُونَ  
يَفْقَهُونَ قَوْلًا ﴿٩٣﴾

**When he reached [the place] between the two barriers, he found between them a people who could hardly understand a word.**

قَالُوا يَا ذَا الْقَرْنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ  
نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

**They said, 'O Dhul Qarnayn! Indeed Gog and Magog are causing corruption in the land. Shall we pay you a tribute on condition that you build a barrier between them and us?'**

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ  
رَدْمًا ﴿٩٥﴾

He said, 'What my Lord has furnished me is better. Yet help me with some power, and I will make a bulwark between you and them.'

ءَاتُونِي زُبَرَ الْحَدِيدِ ۖ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا ۗ  
حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ ءَاتُونِي أُفْرِغَ عَلَيْهِ قِطْرًا ﴿٩٦﴾

**Bring me pieces of iron!’ When he had levelled up between the flanks, he said, ‘Blow!’ When he had turned it into fire, he said, ‘Bring me molten copper to pour over it.’**

﴿ ٩٧ ﴾ فَمَا اسْتَطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا

**So they could neither scale it, nor could they make a hole in it.**

قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي ۖ فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ ۖ وَكَانَ  
وَعْدُ رَبِّي حَقًّا ﴿٩٨﴾

**He said, 'This is a mercy from my Lord. But when the promise of my Lord is fulfilled, He will level it; and my Lord's promise is true.'**

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ <sup>صلى</sup> وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ  
جَمْعًا ﴿٩٩﴾

**That day We shall let them surge over one another, and the Trumpet will be blown, and We shall gather them all,**

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرَضًا ﴿١٠﴾

**and that day We shall bring hell into view visibly for the faithless.**



الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنِ ذِكْرِي وَكَانُوا لَا يَسْمَعُونَ

سَمْعًا ﴿١٠١﴾

—Those whose eyes were blindfolded to My remembrance and who could not hear.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۗ إِنَّا  
أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ﴿١٠٢﴾

**Do the faithless suppose that they have taken My servants for guardians in My stead? Indeed We have prepared hell for the hospitality of the faithless.**

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٣﴾

**Say, 'Shall we inform you about the biggest losers in regard to works?'**

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ  
صُنْعًا ﴿١٠٤﴾

**Those whose endeavour goes awry in the life of the world, while they suppose they are doing good.'**

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا  
نُفْعَ لَهُمْ يَوْمَ الْقِيَامَةِ وَزُنًا ﴿١٠٥﴾

**They are the ones who deny the signs of their Lord and the encounter with Him. So their works have failed. On the Day of Resurrection We will not set for them any weight.**

ذَٰلِكَ جَزَاؤُهُمْ بِمَا كَفَرُوا وَأَخَذُوا عَايَاتِي وَرُسُلِي هُزُوعًا

﴿١٠٦﴾

**That is their requital—hell— because of their faithlessness and taking My signs and My apostles in derision.**

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ

نُزُلًا ﴿١٠٧﴾

**As for those who have faith and do righteous deeds they shall have the gardens of Firdaws for abode,**

خَالِدِينَ فِيهَا لَا يَتُغَوَّنَ عَنْهَا جِوَالًا ﴿١٠٨﴾

to remain [forever]in them, from where they will not seek to shift.



قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنفَدَ  
كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾

**Say, 'If the sea were ink for the words of my Lord, the sea would be spent before the words of my Lord are spent, though We brought another like it for replenishment.'**

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ <sup>موصلة</sup> فَمَنْ  
كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ

أَحَدًا ﴿١١٠﴾

**Say, 'I am just a human being like you. It has been revealed to me that your God is the One God. So whoever expects to encounter his Lord — let him act righteously, and not associate anyone with the worship of his Lord.'**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad  
and the family of Muhammad.**

**Please recite  
Surat al-Fatihah  
for  
ALL MARHUMEEN**