

سورة النحل

Súráh al-Naḥl

(the bee)

Súráh # 16

Verses # 128

Chapter 16 - Súrah al-Naḥl

The surah that mentions the bees—dwelling in mountains, trees, and man-made hives; eating freely of fruited plants; and giving forth variously coloured honeys that hold both healthful delight and healing qualities—as a clear sign of the wondrous bounty of God’s creation. It takes its name from the honey bee (al-naḥl) mentioned in. This is just one of the numerous examples given in this surah of God’s grace and the many things man should be grateful for. The surah condemns the idolaters who attribute God’s bounty to other powers and worship false deities. Abraham is given at the end as an example for the Muslim community to follow. Until , the surah is directed at the polytheists; from verse go onwards it teaches the Muslims in various ways; connects the two parts by naming the Prophet as witness to the believers and disbelievers of his community.

Chapter 16 - Súrah al-Naḥl

This surah was revealed in Makkah. In the commentary of Majma'ul Bayan it is recorded from the Holy Prophet (S) that whoever recites this surah will not be questioned, on the Day of Judgement, about the blessings he received on the Earth and will get the reward equal to the amount of people who left a good will when they died.

Imam Ja'far as-Sadiq (A) has said that whoever recites surah an-Nahl once every month, he will be safe from 70 types of diseases and will be from among the people of Jannah. This surah should, however, under no circumstance be written and kept in the house or garden as it may have harmful effects. Imam Sadiq (A) has said that if kept in a house or garden, it will soon be destroyed. Indeed this is a weapon that one is only allowed to use against an evil person who is the enemy of Islam.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۗ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ



Allah's edict is coming! So do not seek to hasten it. Immaculate is He and exalted above [having] any partners that they ascribe [to Him].

يُنزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ
أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾

He sends down the angels with the Spirit of His command to whomever He wishes of His servants: 'Warn [the people] that there is no god except Me; so be wary of Me.'

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ تَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٣﴾

He created the heavens and the earth with reason. He is above having any partners that they ascribe [to Him].

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٤﴾

He created man from a drop of [seminal] fluid, and, behold, he is an open contender!

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾

He created the cattle, in which there is warmth for you and [other] uses and some of them you eat.

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرْجُونَ وَحِينَ تَسْرَحُونَ ﴿٦﴾

**There is in them a beauty for you when you bring them home for rest
and when you drive them forth to pasture.**

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَلِّغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۚ إِنَّ
رَبَّكُمْ لَرَّءُوفٌ رَّحِيمٌ ﴿٧﴾

And they bear your burdens to towns which you could not reach except by straining yourselves. Indeed your Lord is most kind and merciful.

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً ۚ وَيَخْلُقُ مَا لَا تَعْلَمُونَ



And horses, mules and asses, for you to ride them, and for adornment, and He creates what you do not know.

وَعَلَى اللَّهِ قَضُ السَّبِيلِ وَمِنْهَا جَائِرٌ ۚ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ

﴿ ٩ ﴾

With Allah rests guidance to the straight path, and some of them are devious, and had He wished He would have guided you all.

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ^{صَلِّ} لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ
تُسِيمُونَ ﴿١٠﴾

It is He who sends down water from the sky: from it you get your drink and from it are [sustained] the plants wherein you pasture your herds.

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ
الثَّمَرَاتِ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

With it He makes the crops grow for you and olives, date palms, vines, and fruits of all kinds. There is indeed a sign in that for a people who reflect.

وَسَخَّرَ لَكُمْ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ
بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٢﴾

He disposed the night and the day for you, and the sun, the moon and the stars are disposed by His command. There are indeed signs in that for a people who apply reason.

وَمَا ذَرَأًا لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ^{قُلْ} إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ
يَذْكُرُونَ ﴿١٣﴾

**And whatever He has created for you in the earth of diverse hues —
there is indeed a sign in that for a people who take admonition.**

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ
حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

It is He who disposed the sea [for your benefit] that you may eat from it fresh meat, and obtain from it ornaments, which you wear —and you see the ships plowing through it— and that you may seek of His grace, and that you may give thanks.

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ
تَهْتَدُونَ ﴿١٥﴾

**He cast in the earth firm mountains lest it should shake with you, and
[made] streams and ways, so that you may be guided**

وَعَلَّمَتِ ۚ وَبِالنَّجْمِ ۖ هُمْ يَهْتَدُونَ ﴿١٦﴾

—and the landmarks [as well], and by the stars they are guided.

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ ۗ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾

Is He who creates like one who does not create? Will you not then take admonition?

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا ۗ إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿١٨﴾

**If you enumerate Allah's blessings, you will not be able to count them.
Indeed Allah is all-forgiving, all-merciful.**

وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ﴿١٩﴾

Allah knows whatever you hide and whatever you disclose.

وَالَّذِينَ يَدْعُونَ مِن دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

﴿ ٢٠ ﴾

Those whom they invoke besides Allah do not create anything and are themselves created.

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ ۖ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾

They are dead, not living, and are not aware when they will be resurrected.

إِلَهُكُمْ إِلَهُ وَاحِدٌ ۖ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٢﴾

Your God is the One God. Those who do not believe in the Hereafter, their hearts are amiss, and they are arrogant.

لَا جَرَمَ أَنْ^{٤١} اللَّهُ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ^ج إِنَّهُ^{٤٢} لَا يُحِبُّ^{٤٣}
الْمُسْتَكْبِرِينَ ﴿٢٣﴾

Undoubtedly, Allah knows whatever they hide and whatever they disclose. Indeed He does not like the arrogant.

وَإِذَا قِيلَ لَهُمْ مَآذَا أَنْزَلَ رَبُّكُمْ ۖ قَالُوا أَسَاطِيرُ الْأَوَّلِينَ ﴿٢٤﴾

When they are told, 'What is it that your Lord has sent down?' They say, 'Myths of the ancients,'

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ ۖ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ
بِغَيْرِ عِلْمٍ ۗ أَلَا سَاءَ مَا يَزُرُونَ ﴿٢٥﴾

that they may bear their entire burdens on the Day of Resurrection,
along with some of the burdens of those whom they lead astray
without any knowledge. Look! Evil is what they bear!

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهَ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ
عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

﴿ ٢٦ ﴾

Those who were before them [had also] schemed. Then Allah razed their edifice from the foundations and the roof collapsed upon them from above and the punishment overtook them whence they were not aware.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشْفِقُونَ
فِيهِمْ ۚ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى

الْكَافِرِينَ ﴿٢٧﴾

Then He will disgrace them on the Day of Resurrection, and say,
'Where are My partners for whose sake you used to defy [Allah]?'
Those who were given knowledge will say, 'Indeed today disgrace and
distress pursue the faithless.'

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ
مِنْ سُوءٍ بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

—Those whom the angels take away while they are wronging themselves. Thereat they submit: ‘We were not doing any evil!’ ‘Yes, indeed Allah knows best what you used to do!’

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۗ فَلَيْئَسَ مَثْوًى الْمُتَكَبِّرِينَ

﴿ ٢٩ ﴾

Enter the gates of hell to remain in it [forever]. Evil is the [final] abode of the arrogant.'

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ ۗ قَالُوا خَيْرًا ۗ لِلَّذِينَ أَحْسَنُوا فِي
هَذِهِ الدُّنْيَا حَسَنَةٌ ۗ وَلَدَارُ الْآخِرَةِ خَيْرٌ ۗ وَلَنِعْمَ دَارُ الْمُتَّقِينَ



But to those who were Godwary it will be said, ‘What is it that your Lord has sent down?’ They will say, ‘Good.’ For those who do good in this world there will be a good [reward], and the abode of the Hereafter is better, and the abode of the Godwary is surely excellent:

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ لَهُمْ فِيهَا مَا
يَشَاءُونَ ۚ كَذَٰلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾

the Gardens of Eden, which they will enter, with streams running in them. There they will have whatever they wish, and thus does Allah reward the Godwary

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ طَيِّبِينَ ۖ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا
الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾

—those whom the angels take away while they are pure. They say [to them], ‘Peace be to you! Enter paradise because of what you used to do.’

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ ۚ كَذَلِكَ
فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ

يُظْلِمُونَ ﴿٣٣﴾

Do they await anything but that the angels should come to them, or your Lord's edict should come? Those who were before them had acted likewise; Allah did not wrong them, but they used to wrong themselves.

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَخَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

﴿ ٣٤ ﴾

So the evils of what they had earned visited them, and they were besieged by what they used to deride.

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ
 نَحْنُ وَلَا ءَابَاؤُنَا وَلَا حَرَّمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ فَعَلَ
 الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٣٥﴾

The polytheists say, 'Had Allah wished, we would not have worshiped anything besides Him —neither we, nor our fathers— nor would we have held anything holy besides Him.' Those who were before them had acted likewise. Is the apostles' duty anything but to communicate in clear terms?

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَنْ أَعْبُدُوا اللَّهَ وَاجْتَنِبُوا
 الطُّغُوتَ ۚ فَمِنْهُمْ مَّنْ هَدَى اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۚ
 فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكذِبِينَ ﴿٣٦﴾

Certainly We raised an apostle in every nation [to preach:] ‘Worship Allah, and keep away from the Rebels.’ Then among them were some whom Allah guided, and among them were some who deserved to be in error. So travel over the land and then observe how was the fate of the deniers.

إِن تَحْرِضْ عَلَىٰ هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ ^{مُضِلًّا} وَمَا لَهُمْ
مِّن نَّاصِرِينَ ﴿٣٧﴾

If you are eager for them to be guided, indeed Allah does not guide those who mislead [others], and they will have no helpers.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ ۖ لَا يَبْعَثُ اللَّهُ مَن يَمُوتُ ۚ بَلَىٰ
وَعَدًّا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٨﴾

They swear by Allah with solemn oaths that Allah will not resurrect those who die. Yes indeed, it is a promise binding upon Him, but most people do not know.

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا
كَذِبِينَ ﴿٣٩﴾

**That He may clarify for them what they differ about, and that the
faithless may know that they were liars.**

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٤٠﴾

All that We say to a thing, when We will it, is to say to it 'Be!' and it is.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا
حَسَنَةً ۖ وَلَا أَجْرَ الْآخِرَةِ أَكْبَرَ ۚ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

Those who migrate for the sake of Allah after they have been wronged, We will surely settle them in a good place in the world, and the reward of the Hereafter is surely greater, had they known.

﴿ ٤٢ ﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

—Those who are patient and put their trust in their Lord.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِيَ إِلَيْهِمْ فَسَلُّوا أَهْلَ الذِّكْرِ
إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾

We did not send [any apostles] before you except as men to whom We revealed —ask the People of the Reminder if you do not know—

بِالْبَيِّنَاتِ وَالزُّبُرِ ۗ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ
وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾

[and sent them] with manifest proofs and scriptures. We have sent down the reminder to you so that you may clarify for the people that which has been sent down to them, so that they may reflect.

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ
يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾

Do those who make evil schemes feel secure that Allah will not make the earth swallow them, or the punishment will not overtake them whence they are not aware?

أَوْ يَأْخُذَهُمْ فِي تَقْلُبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٤٦﴾

Or that He will not seize them in the midst of their bustle, whereupon they will not be able to thwart [Him]?

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ ﴿٤٧﴾

Or that He will not visit them with attrition? Indeed your Lord is most kind and merciful.

أَوَلَمْ يَرَوْا إِلَىٰ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا ظِلَّهٗ عَنِ الْيَمِينِ
وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٤٨﴾

Have they not regarded that whatever thing Allah has created casts its shadow to the right and to the left, prostrating to Allah in utter humility?

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ
وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾

To Allah prostrates whatever is in the heavens and whatever is on the earth, including animals and angels, and they are not arrogant.

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٠﴾

They fear their Lord above them, and do what they are commanded.

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ ^{صَلِّ} إِنَّمَا هُوَ ^{عَصَلِ} إِلَهٌ وَاحِدٌ فَإِنِّي
فَأَرْهَبُونَ ﴿٥١﴾

And Allah has said, 'Do not worship two gods. Indeed He is the One God, so be in awe of Me [alone].'

وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا ۖ أَفَغَيْرَ اللَّهِ

تَتَّقُونَ ﴿٥٢﴾

To Him belongs whatever is in the heavens and the earth, and to Him belongs the enduring religion. Will you, then, be wary of other than Allah?

وَمَا بِكُمْ مِّن نِّعْمَةٍ فَمِنَ اللَّهِ ^{صَلِّ} إِذْ أَسَأَلْتُمُوهُ إِذْ يَسْتَجِيبُ لَكُمْ أَنَّهُ بَشَرٌ فِئْتَنَةٌ مِّنَ اللَّهِ لِيَكْفُرَ بِالَّذِينَ تَأْتَوْنَهُ إِثْمًا وَإِنَّ رَبَّكُمُ الرَّحِيمُ فَالِيهِ تَجْرُؤْنَ

﴿٥٣﴾

Whatever blessing you have is from Allah, then when a distress befalls you, you make entreaties to Him.

ثُمَّ إِذَا كَشَفَ الضُّرَّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ

﴿٥٤﴾

Then when He removes the distress from you, behold, a part of them ascribe partners to their Lord,

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ^ج فَتَمَتَّعُوا^ص فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾

**being unthankful for what We have given them. So let them enjoy.
Soon they shall know!**

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ قُلُوبًا تَالِكَةً لَتُسْأَلُنَّ عَمَّا
كُنْتُمْ تَفْتَرُونَ ﴿٥٦﴾

To what they do not know, they attribute a share of what We have provided them. By Allah, you will surely be questioned concerning what you used to fabricate.

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ ۚ وَلَهُمْ مَا يَشْتَهُونَ ﴿٥٧﴾

And they attribute daughters to Allah —immaculate is He— while they will have what they desire!

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿٥٨﴾

When one of them is brought the news of a female [newborn], his face becomes darkened and he chokes with suppressed agony.

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ ۚ أَيُمْسِكُهُ عَلَىٰ هُونٍ أَمْ
يَدْفُسُهُ فِي التُّرَابِ ۗ أَلَا سَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾

He hides from the people out of distress at the news he has been brought: shall he retain it in humiliation, or bury it in the ground!

Look! Evil is the judgement that they make.

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ ^ص وَلِلَّهِ الْمَثَلُ الْأَعْلَى ^ج وَهُوَ
الْعَزِيزُ الْحَكِيمُ ﴿٦٠﴾

For those who do not believe in the Hereafter there is an evil description, and the loftiest description belongs to Allah, and He is the All-mighty, the All-wise.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ
يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتُخِرُونَ سَاعَةً
وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾

Were Allah to take mankind to task for their wrongdoing, He would not leave any living being upon it. But He respites them until a specified time; so when their time comes they shall not defer it by a single hour nor shall they advance it.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنُهُمُ الْكُذِبَ أَنَّ لَهُمُ
الْحُسْنَىٰ ۗ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ ﴿٦٢﴾

They attribute to Allah what they dislike [for themselves], and their tongues assert the lie that the best reward will be theirs. Undoubtedly, the Fire shall be their lot and they will be foremost [in entering it].

تَاللّٰهِ لَقَدْ اَرْسَلْنَا اِلَىٰ اُمَّمٍ مِّنْ قَبْلِكَ فَرَزَيْنَ لَهُمُ الشَّيْطٰنُ اَعْمٰلَهُمْ
فَهُوَ وَلِيُّهُمْ الْيَوْمَ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿٦٣﴾

By Allah, We have certainly sent [apostles] to nations before you. But Satan made their deeds seem decorous to them. So he is their master today and there is a painful punishment for them.

وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ
وَهُدًى وَرَحْمَةً لِقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾

We did not send down the Book to you except [for the purpose] that you may clarify for them what they differ about, and as a guidance and mercy for a people who have faith.

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي
ذَلِكَ لَآيَةً لِقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾

Allah sends down water from the sky with which He revives the earth after its death. There is indeed a sign in that for a people who listen.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۖ نُسْقِيكُمْ مِمَّا فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ
وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ ﴿٦٦﴾

There is indeed a moral for you in the cattle: We give you to drink of that which is in their bellies from between [intestinal] waste and blood, as pure milk, pleasant to those who drink.

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا
حَسَنًا ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾

And of the fruits of date palms and vines, from which you draw wine and goodly provision. There are indeed signs in that for a people who apply reason.

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ
الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٦٨﴾

And your Lord inspired the bee [saying]: ‘Make your home in the mountains, and on the trees and the trellises that they erect.

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلًّا ۚ يَخْرُجُ مِنْ
بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۗ إِنَّ فِي ذَلِكَ

لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٦٩﴾

Then eat from every [kind of] fruit and follow meekly the ways of your Lord.' There issues from its belly a juice of diverse hues in which there is a cure for the people. There is indeed a sign in that for a people who reflect.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لَكُمْ لَا
يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا ۗ إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٧٠﴾

Allah has created you, then He takes you away, and there are some among you who are relegated to the nethermost age so that he knows nothing after [having possessed] some knowledge. Indeed Allah is all-knowing, all-powerful.

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ۚ فَمَا الَّذِينَ فُضِّلُوا
 بِرِزْقِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۚ أَفَبِنِعْمَةِ اللَّهِ
 يَجْحَدُونَ ﴿٧١﴾

Allah has granted some of you an advantage over others in [respect of] provision. Those who have been granted an advantage do not give over their provision to their slaves so that they become equal in its respect. What, will they dispute the blessing of Allah?

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ
بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ أَفَبِالْبُطْلِ يُؤْمِنُونَ وَبِنِعْمَتِ
اللَّهِ هُمْ يَكْفُرُونَ ﴿٧٢﴾

Allah made for you mates from your own selves and appointed for you, from your mates, children and grandchildren, and We provided you with all the good things. What, will they believe in falsehood while they deny the blessing of Allah?

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمَوَاتِ
وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٧٣﴾

They worship besides Allah what has no power to provide them with anything from the heavens and the earth, nor are they capable [of doing that].

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ ۚ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٧٤﴾

So do not draw comparisons for Allah: indeed Allah knows and you do not know.

ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَىٰ شَيْءٍ وَمَن رَزَقْنَاهُ
 مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۖ هَلْ يَسْتَوُونَ ۚ الْحَمْدُ
 لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾

Allah draws a parable: a chattel who has no power over anything, and one whom We have provided a goodly provision and who spends out of it secretly and openly. Are they equal? All praise belongs to Allah. But most of them do not know.

وَضَرَبَ اللَّهُ مَثَلًا مِثْلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ
 كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۗ هَلْ يَسْتَوِي هُوَ وَمَنْ
 يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾

Allah draws [another] parable: Two men, one of whom is dumb, having no power over anything and who is a liability to his master: wherever he directs him he does not bring any good. Is he equal to someone who enjoins justice and is [steady] on a straight path?

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ
الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

To Allah belongs the Unseen of the heavens and the earth. The matter of the Hour is just like the twinkling of an eye, or [even] swifter.

Indeed Allah has power over all things.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ
السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٧٨﴾

Allah has brought you forth from the bellies of your mothers while you did not know anything. He made for you hearing, eyesight, and hearts so that you may give thanks.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا
اللَّهُ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾

Have they not regarded the birds disposed in the air of the sky: no one sustains them except Allah. There are indeed signs in that for a people who have faith.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ
 بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا
 وَأُوبَارِهَا وَشُعَارِهَا أَثْنَا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٨٠﴾

It is Allah who has made for you your homes as a place of rest and He made for you homes out of the skins of the cattle which you find portable on the day of your shifting and on the day of your halt, and out of their wool, their fur and hair furniture and wares [enduring] for a while.

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِّنَ الْجِبَالِ اَكْنَانًا
 وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ كَذَلِكَ يُبَيِّنُ
 لَكُمْ نِعْمَتَهُ عَلَيْهِمْ لَعَلَّكُمْ تُسَلِّمُونَ ﴿٨١﴾

It is Allah who has made for you shade from what He created, and made for you retreats in the mountains, and made for you garments that protect you from heat and garments that protect you from your [mutual] violence. That is how He completes His blessing upon you so that you may submit [to Him].

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَّغُ الْمُبِينُ ﴿٨٢﴾

But if they turn their backs [on you], your duty is only to communicate in clear terms.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿١٦٣﴾

They recognize the blessing of Allah and then deny it, and most of them are faithless.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ
يُسْتَعْتَبُونَ ﴿١٤﴾

The day We shall raise a witness from every nation, then the faithless will not be permitted [to speak], nor will they be asked to propitiate [Allah].

وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفِّفُ عَنْهُمْ وَلَا هُمْ يُنظَرُونَ

﴿١٥﴾

And when the wrongdoers sight the punishment, it shall not be lightened for them, nor will they be granted any respite.

وَإِذَا رَءَا الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ
كُنَّا نَدْعُوا مِنْ دُونِكَ ۖ فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿١٦﴾

When the polytheists sight their partners, they will say, ‘Our Lord! These are our partners whom we used to invoke besides You.’ But they will retort to them, ‘You are indeed liars!’

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ ۖ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

﴿ ٨٧ ﴾

They will submit to Allah on that day, and what they used to fabricate will forsake them.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنِ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ
بِمَا كَانُوا يَفْسِدُونَ ﴿١٨٨﴾

Those who are faithless and bar from the way of Allah —We shall add punishment to their punishment because of the corruption they used to cause.

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ^ص وَجِئْنَا بِكَ
شَهِيدًا عَلَى هَؤُلَاءِ^ج وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ
وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٩﴾

The day We raise in every nation a witness against them from among themselves, We shall bring you as a witness against these. We have sent down the Book to you as a clarification of all things and as a guidance and mercy and good news for the muslims.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

Indeed Allah enjoins justice and kindness and generosity towards relatives, and He forbids indecency, wrong, and aggression. He advises you, so that you may take admonition.

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا
وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾

Fulfill Allah's covenant when you pledge, and do not break [your] oaths after pledging them solemnly and having made Allah a witness over yourselves. Indeed Allah knows what you do.

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَا تَتَّخِذُونَ
 أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ ۗ إِنَّمَا يَبْلُومُ
 اللَّهُ بِهِ ۗ وَلِيُبَيِّنَ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٩٢﴾

Do not be like her who would undo her yarn, breaking it up after [spinning it to] strength, by making your oaths a means of [mutual] deceit among yourselves, so that one community may become more affluent than another community. Allah only tests you thereby, and He will surely clarify for you on the Day of Resurrection what you used to differ about.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن يُضِلُّ مَن يَشَاءُ وَيَهْدِي
مَن يَشَاءُ ۚ وَلَتُسْأَلُنَّ عَمَّا كُنتُمْ تَعْمَلُونَ ﴿٩٣﴾

Had Allah wished, He would have made you one community, but He leads astray whomever He wishes and guides whomever He wishes, and you will surely be questioned concerning what you used to do.

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا
السُّوءَ بِمَا صَدَدْتُمْ عَنِ سَبِيلِ اللَّهِ ۖ وَلَكُمْ عَذَابٌ عَظِيمٌ ﴿٩٤﴾

Do not make your oaths a means of [mutual] deceit among yourselves lest feet should stumble after being steady and [lest] you suffer ill for barring from the way of Allah and there be a great punishment for you.

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا ۚ إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن
كُنْتُمْ تَعْلَمُونَ ﴿٩٥﴾

Do not sell Allah's covenant for a paltry gain. Indeed what is with Allah is better for you, should you know.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ ^{قَلِيلٌ} وَلَنَجْزِيَنَّهُ الَّذِينَ صَبَرُوا
أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾

**That which is with you will be spent but what is with Allah shall last,
and We will surely pay the patient their reward by the best of what
they used to do.**

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً
طَيِّبَةً ۖ وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

Whoever acts righteously, [whether] male or female, should he be faithful, —We shall revive him with a good life and pay them their reward by the best of what they used to do.

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

When you recite the Qur'ān, seek the protection of Allah against the outcast Satan.

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

﴿ ٩٩ ﴾

Indeed he does not have any authority over those who have faith and put their trust in their Lord.

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ

﴿ ١٠٠ ﴾

His authority is only over those who befriend him and those who make him a partner [of Allah].

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ بِمَا يُنَزِّلُ قَالُوا إِنَّمَا أَنْتَ
مُفْتَرٍ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾

When We change a sign with another in its place —and Allah knows best what He sends down— they say, ‘You are just a fabricator.’

Rather most of them do not know.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا
وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٢﴾

Say, the Holy Spirit has brought it down duly from your Lord to fortify those who have faith and as a guidance and good news for the muslims.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي يُلْحِدُونَ
إِلَيْهِ الْأَعْجَمِيُّ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ ﴿١٠٣﴾

We certainly know that they say, 'It is only a human that instructs him.' The language of him to whom they refer is non-Arabic, while this is a clear Arabic language.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ

﴿١٠٤﴾

Indeed those who do not believe in the signs of Allah —Allah shall not guide them and there is a painful punishment for them.

إِنَّمَا يَفْتَرِي الْكٰذِبَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِآيٰتِ اللّٰهِ ۖ وَآوَّلٰئِكَ هُم
الْكٰذِبُوْنَ ﴿١٠٥﴾

Only those fabricate lies who do not believe in the signs of Allah, and it is they who are the liars.

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ
 بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ
 وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾

Whoever renounces faith in Allah after [affirming] his faith —barring someone who is compelled while his heart is at rest in faith— but those who open up their breasts to unfaith, upon such shall be Allah's wrath, and there is a great punishment for them.

ذَٰلِكَ بِأَنَّهُمْ ^{عَسَوْهُمْ} اسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا عَلَى الْآخِرَةِ وَأَنَّ اللَّهَ لَا
يَهْدِي الْقَوْمَ الْكٰفِرِينَ ﴿١٠٧﴾

**That, because they preferred the life of the world to the Hereafter
and that Allah does not guide the faithless lot.**

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمِعِهِمْ وَأَبْصَرِهِمْ وَأُولَئِكَ
هُمُ الْغَافِلُونَ ﴿١٠٨﴾

They are the ones on whose hearts Allah has set a seal, and on their hearing and their sight [as well], and it is they who are the heedless.

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْخٰسِرُونَ ﴿١٠٩﴾

Undoubtedly, they are the ones who will be the losers in the Hereafter.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا
إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٠﴾

Then indeed your Lord, to those who migrated, after they were persecuted, and waged jihād and were patient —indeed, after that, your Lord will surely be all-forgiving, all-merciful.

يَوْمَ تَأْتِي كُلُّ نَفْسٍ جُنْدِلُ عَنْ نَفْسِهَا وَتُوْفَىٰ كُلُّ نَفْسٍ مَّا عَمِلَتْ
وَهُمْ لَا يُظْلَمُونَ ﴿١١١﴾

The day when every soul will come pleading for itself and every soul will be recompensed fully for what it has done, and they will not be wronged.

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ ءَامِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا
 مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ الْجُوعِ
 وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٢﴾

Allah draws a parable: A town secure and peaceful. Its provision came abundantly from every place. But it was ungrateful toward Allah's blessings. So Allah made it taste hunger and fear because of what they used to do.

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ

﴿١١٣﴾

There had certainly come to them an apostle from among themselves, but they impugned him, so the punishment seized them while they were wrongdoers.

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ
كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾

So eat out of what Allah has provided you as lawful and good, and give thanks for Allah's blessing, if it is Him that you worship.

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ
بِهِ ۖ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

﴿ ١١٥ ﴾

He has forbidden you only carrion, blood, the flesh of the swine, and that which has been offered to other than Allah. But should someone be compelled, without being rebellious or aggressive, indeed Allah is all-forgiving, all-merciful.

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ
لِتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ ۚ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا

يُفْلِحُونَ ﴿١١٦﴾

Do not say, asserting falsely with your tongues, 'This is lawful, and this is unlawful,' to fabricate lies against Allah. Indeed those who fabricate lies against Allah will not be felicitous.

﴿ ١١٧ ﴾ مَتَّعَ قَلِيلًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾

A trifling enjoyment, and there will be a painful punishment for them.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ ^{مُصَلِّ} وَمَا
ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

**We forbade to the Jews what We have recounted to you earlier, and
We did not wrong them, but they used to wrong themselves.**

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهْلَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ
وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾

Then indeed your Lord, to those who commit evil out of ignorance and then repent after that, and reform —indeed, after that, your Lord will surely be all-forgiving, all-merciful.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ

﴿١٢٠﴾

Indeed Abraham was a nation obedient to Allah, a ḥanīf, and he was not one of the polytheists.

شَاكِرًا لِّأَنْعَمِهِ ۚ أَحْتَبُّهُ ۖ وَهَدَيْنَاهُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٢١﴾

Grateful [as he was] for His blessings, He chose him and guided him to a straight path.

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً ۖ وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

﴿ ١٢٢ ﴾

We gave him good in this world, and in the Hereafter he will indeed be among the Righteous.

مِمْ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنْ
الْمُشْرِكِينَ ﴿١٢٣﴾

Then We revealed to you [saying], 'Follow the creed of Abraham, a ḥanīf, and he was not one of the polytheists.'

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اٰخْتَلَفُوا فِيهِ ۚ وَإِنَّ رَبَّكَ لَيَحْكُمُ
بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٢٤﴾

The Sabbath was only prescribed for those who differed about it. Your Lord will indeed judge between them on the Day of Resurrection concerning that about which they used to differ.

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ ^{صَلِّ} وَجَدِلْهُمْ
بِالَّتِي هِيَ أَحْسَنُ ^ج إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ ^ع عَنْ سَبِيلِهِ ^{صَلِّ} وَهُوَ
أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾

Invite to the way of your Lord with wisdom and good advice and dispute with them in a manner that is best. Indeed your Lord knows best those who stray from His way, and He knows best those who are guided.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ^{صَلِّ} وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ
لِّلصَّابِرِينَ ﴿١٢٦﴾

And if you retaliate, retaliate with the like of what you have been made to suffer, but if you are patient that is surely better for the patient.

وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ۗ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ
مِّمَّا يَمْكُرُونَ ﴿١٢٧﴾

**So be patient, and you cannot be patient except with Allah[’s help].
And do not grieve for them, nor be upset by their guile.**

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ
مُحْسِنُونَ ﴿١٢٨﴾

Indeed Allah is with those who are Godwary and those who are virtuous.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**