

سورة الحجر

Súráh al-Ḥijr
(The stoneland)

Súráh # 15

Verses # 99

Chapter 15 - Súrah al-Hijr

The surah that mentions the ancient and mighty people of Thamūd that lived in a place or region named Hijr, and whom God destroyed because they belied with extreme prejudice His miraculous signs and messengers. It takes its name from Hijr (mentioned in). The people of Thamūd are an example of the many who disbelieved and rejected their prophets. Each has its own time for punishment so the Prophet should bear patiently, not grieve over what the disbelievers say, and continue with his worship.

This is a 'makki' surah. It is narrated from the Holy Prophet (S) that whoever recites surah Hijr will get the reward equal to the number of Muhajireen and Ansaar (companions of the Holy Prophet [s.a.w.]) and this surah should be written with saffron and then worn as a talisman by a new mother who cannot produce enough milk for her child.

If written and tied on one's arm, it makes any business conducted by the wearer to be profitable and makes people like doing business with him. His sustenance thus increases. In a narration by Imam Ja'far as-Sadiq (A) one can also put this surah (written) inside the pocket or safe (for storing valuables).

The surah is also known as: The Rocky Tract, The Stone Valley.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

الرَّحْمَٰنُ تِلْكَ ءَايَاتُ الْكِتَابِ وَقُرْءَانٍ مُّبِينٍ ﴿١﴾ ﴿٢﴾

Alif, Lām, Rā. These are the signs of the Book and a manifest Qur'ān.

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾

Much will the faithless wish that they had been muslims.

ذَرَّهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ ^{وصلة} فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

Leave them to eat and enjoy and to be diverted by longings. Soon they will know.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ﴿٤﴾

We did not destroy any town but that it had a known term.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجْلَهَا وَمَا يَسْتُخِرُونَ ﴿٥﴾

No nation can advance its time nor can it defer it.

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

They said, 'O you, to whom the Reminder has been sent down, you are indeed crazy.'

لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿٧﴾

Why do you not bring us the angels should you be truthful?!'

مَا نُنزِلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾

We do not send down the angels except with due reason, and then they will not be granted any respite.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

Indeed We have sent down the Reminder, and indeed We will preserve it.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي تَشْيِيعِ الْأَوَّلِينَ ﴿١٠﴾

Certainly We sent [apostles] before you to former communities,

﴿ ١١ ﴾ وَمَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿ ١١ ﴾

and there did not come to them any apostle but that they used to deride him.

كَذَٰلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

That is how We let it pass through the hearts of the guilty:

لَا يُؤْمِنُونَ بِهِ ^{صَلِّ} وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

they do not believe in it, and the precedent of the ancients has already passed.

وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

Were We to open for them a gate of the sky, so that they could go on ascending through it,

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

they would surely say, 'Indeed a spell has been cast on our eyes;
rather we are a bewitched lot.'

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

Certainly We have appointed houses in the sky and adorned them for the onlookers,

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

and We have guarded them from every outcast Satan,

إِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ ۗ وَشِهَابٌ مُّبِينٌ ﴿١٨﴾

**except someone who may eavesdrop, whereat there pursues him a
manifest flame.**

وَالأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ

مُؤْتُونَ ﴿١٩﴾

And We spread out the earth, and cast in it firm mountains, and We grew in it every kind of balanced thing,

﴿ ٢٠ ﴾ وَجَعَلْنَا لَكُمْ فِيهَا مَعَاشٍ وَمَنْ لَنْتُمْ لَهُ بَرَارِقِينَ

and made in it [various] means of livelihood for you and for those whom you do not provide for.

وَأَنْ مِّنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ

﴿ ٢١ ﴾

There is not a thing but that its sources are with Us, and We do not send it down except in a known measure.

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ
لَهُ بِمُحْسِنِينَ ﴿٢٢﴾

And We send the fertilizing winds and send down water from the sky providing it for you to drink and you are not maintainers of its resources.

وَإِنَّا لَنَحْنُ نُحْيِيهِمْ وَنُمِيتُهُمْ وَأَنَا لَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

Indeed it is We who give life and bring death and We are the inheritors.

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾

Certainly We know the predecessors among you and certainly We know the successors,

﴿ ٢٥ ﴾ فَإِنَّ رَبَّكَ هُوَ يَخْشُرُهُمْ ج إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿ ٢٥ ﴾

and indeed it is your Lord who will resurrect them. Indeed He is all-wise, all-knowing.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾

Certainly We created man out of a dry clay [drawn] from an aging mud,

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ ﴿٢٧﴾

and We created the jinn earlier out of a piercing fire.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِيقٌ بَشَرًا مِّنْ صَلْصَلٍ مِّنْ حَمَإٍ

مُّسْنُونٍ ﴿٢٨﴾

When your Lord said to the angels, 'Indeed I am going to create a human out of a dry clay [drawn] from an aging mud.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾

**So when I have proportioned him and breathed into him of My spirit,
then fall down in prostration before him.'**

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٢٠﴾

Thereat the angels prostrated, all of them together,

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

but not Iblis: he refused to be among those who prostrated.

قَالَ يَا إِبْلِيسُ مَا لَكَ إِلَّا أَنْ تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

He said, 'O Iblis! What kept you from being among those who have prostrated?'

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَلٍ مِّنْ حَمَإٍ مَّسْنُونٍ

(٣٣)

Said he, 'I will not prostrate before a human whom You have created out of a dry clay [drawn] from an aging mud.'

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِعٌ ﴿٣٤﴾

He said, 'Begone hence, for you are indeed an outcast,

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

and indeed the curse shall lie on you until the Day of Retribution.'

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

He said, 'My Lord! Respite me till the day they will be resurrected.'

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

Said He, 'You are indeed among the reprieved

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

until the day of the known time.'

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أَغْوِيَنَّهُمْ أَجْمَعِينَ

﴿ ٣٩ ﴾

He said, 'My Lord! As You have consigned me to perversity, I will surely glamorize [evil] for them on the earth, and I will surely pervert them, all

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ ﴿٤٠﴾

except Your exclusive servants among them.'

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

He said, 'This is the path [leading] straight to Me.'

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّبَعَكَ مِنَ الْغَاوِينَ

﴿ ٤٢ ﴾

**Indeed as for My servants you do not have any authority over them,
except the perverse who follow you,**

فَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

and indeed hell is the tryst of them all.

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

It has seven gates, and to each gate belongs a separate portion of them.'

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

Indeed the Godwary will be amid gardens and springs.

﴿ ٤٦ ﴾ اَدْخُلُوهَا بِسَلَامٍ ؕ اَمِنِينَ

“Enter it in peace and safety!”

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ

﴿٤٧﴾

We will remove whatever rancour there is in their breasts; [intimate like] brothers, [they will be reclining] on couches, facing one another.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾

Therein neither weariness shall touch them, nor will they [ever] be expelled from it.

نَبِيِّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾

Inform my servants that I am indeed the All-forgiving, the All-merciful,

وَأَنَّ عَذَابِي هُوَ الْأَلِيمُ ﴿٥٠﴾

and that My punishment is a painful punishment.

وَنَبِّئُهُمْ عَنِ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾

And inform them about the guests of Abraham,

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٢﴾

when they entered into his presence and said, 'Peace!' He said, 'We are indeed afraid of you.'

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾

They said, 'Do not be afraid. Indeed we give you the good news of a wise son.'

قَالَ أَبَشِّرْتُمُونِي عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ فِيمَ تُبَشِّرُونَ ﴿٥٤﴾

**He said, 'Do you give me good news though old age has befallen me?
What is the good news that you bring me?'**

قَالُوا بَشِّرْنَا بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ ﴿٥٥﴾

They said, 'We bring you good news in truth; so do not be among the despondent.'

قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾

He said, 'Who despairs of his Lord's mercy except those who are astray?!'

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾

He said, 'O messengers, what is now your errand?'

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾

They said, 'We have been sent toward a guilty people,

إِلَّا عَالِ لُوطٍ إِنَّا لَمُنَجِّوهُمْ أَجْمَعِينَ ﴿٥٩﴾

[who shall perish] except the family of Lot. We will indeed deliver all of them,

إِلَّا أُمَّرَأَتَهُ ۚ قَدَرْنَا ۚ إِنَّمَا لِمَنِ الْغَابِرِينَ ﴿٦٠﴾

except his wife, [who], We have ordained, will indeed be among those who remain behind.'

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾

So when the messengers came to Lot's family,

قَالَ إِنَّكُمْ قَوْمٌ مِّنْكَرُونَ ﴿٦٢﴾

he said, 'You are indeed strangers [to me].'

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾

They said, 'Rather we bring you what they used to doubt.'

﴿ ٦٤ ﴾ وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿ ٦٤ ﴾

We bring you the truth, and indeed we speak truly.

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ
وَأَمْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾

Take your family in a watch of the night; and follow in their rear, and none of you should turn round, and proceed as you are bidden.'

وَقَضَيْنَا إِلَيْهِ ذَٰلِكَ الْأَمْرَ أَنَّ دَابِرَ هَٰؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ

﴿ ٦٦ ﴾

We apprised him of the matter that these will be rooted out by dawn.

﴿ ٦٧ ﴾ وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ

The people of the city came, rejoicing.

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾

He said, 'These are indeed my guests. Do not bring dishonour on me.'

﴿ ٦٩ ﴾ وَأَتَّقُوا اللَّهَ وَلَا تُخْزُونِ

Be wary of Allah and do not humiliate me.'

قَالُوا أَوْلَمْ نُؤْتِكُمُ الْعِلْمَ ﴿٧٠﴾

They said, 'Did we not forbid you from [defending] strangers?'

قَالَ هَؤُلَاءِ بَنَاتِي إِن كُنتُمْ فَاعِلِينَ ﴿٧١﴾

He said, 'These are my daughters, [marry them] if you should do anything.'

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾

By your life, they were bewildered in their drunkenness.

فَأَخَذْتَهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

So the Cry seized them at sunrise,

فَجَعَلْنَا عَلَيْهِمَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٤﴾

and We made its topmost part its nethermost, and rained on them stones of shale.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّمِينَ ﴿٧٥﴾

There are indeed signs in that for the percipient.

وَإِنَّا لَبِئْسَ لِمَ مَقَامٍ ﴿٧٦﴾

Indeed it is on a standing road,

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾

and there is indeed a sign in that for the faithful.

﴿ ٧٨ ﴾ فَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ ظَالِمِينَ

Indeed the inhabitants of Aykah were wrongdoers.

فَأَنْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾

So We took vengeance on them, and indeed the two of them are on an open highway.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾

Certainly the inhabitants of Hijr denied the apostles.

وَأَاتَيْنَاهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾

We had given them Our signs but they disregarded them.

وَكَانُوا يُنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

They used to hew out dwellings from mountains feeling secure.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُضْجِينَ ﴿٨٣﴾

So the Cry seized them at dawn,

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾

and what they used to earn did not avail them.

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ ^{قوله} وَإِنَّ السَّاعَةَ
لَأَتِيَةٌ ^{مبصلة} فَاصْفَحْ الصَّفْحَ الْجَمِيلَ ﴿١٥﴾

We did not create the heavens and the earth and whatever is between them except with reason, and indeed the Hour is bound to come. So forbear with a graceful forbearance.

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨٦﴾

Indeed your Lord is the All-creator, the All-knowing.

وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ ﴿٨٧﴾

Certainly We have given you [the sūrah of] the seven oft-repeated verses and the great Qur'ān.

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ
وَأخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

Do not extend your glance toward what We have provided to certain groups of them, and do not grieve for them, and lower your wing to the faithful,

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿١٩﴾

and say, 'I am indeed a manifest warner.'

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ ﴿٩٠﴾

Even as We sent down on the dividers,

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

who reduced the Qur'ān into pieces,

﴿ ٩٢ ﴾ فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ

by your Lord, We will question them all

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

concerning what they used to do.

فَأُصَدِّعُ بِمَا تُوْمَرُ وَأَعْرِضُ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾

So proclaim what you have been commanded, and turn away from the polytheists.

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

Indeed We will suffice you against the deriders

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

—those who set up besides Allah another god. Soon they will know!

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

Certainly We know that you become upset because of what they say.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ ﴿٩٨﴾

So celebrate the praise of your Lord and be among those who prostrate,

وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

and worship your Lord until certainty comes to you.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**